



We are a welcoming Christian community which embraces all people.
 We support each other to grow in faith and create a loving and compassionate community.
 We aspire to live as Christ's witnesses of God's unconditional love.

PENTECOST SUNDAY 5 – 6 – 22
THE FINAL DAY OF THE EASTER SEASON
The season of glad song has come' (Song of Songs 2:12)

This week: : Acts 2:1-11; Rom 8:8-17; Jn 14:15-16, 23-26
Next week Prv 8:22-31 ; Rom 5:1-5 ; Jn 16:12-15

An end and a beginning . . .

Today with the celebration of Pentecost the Easter Season draws to a close. This great Easter feast of Pentecost stands as the second greatest day in our Church year after Easter Sunday itself, outranking by far even Christmas itself.

Pentecost is often looked at as just a feast day standing by itself. But it's not. It is an *Easter* day, intimately bound up with Easter itself. Pentecost celebrates that what happens at Easter belongs also to us – that the Spirit poured out by the Father on Jesus, raising him to life, is poured out on us.

And the Spirit is the Spirit of **unity**. As the Spirit is the bond of love uniting Father and Son in the Trinity, so the Spirit unites us, brings us into one body. For that reason Pentecost is often called 'the birthday of the Church' for the Church is born, the Christian community is born, in the great outpouring of the Holy Spirit. For that reason too the week leading up to Pentecost is observed as '*The Week of Prayer for Christian Unity*'. This is a day which invites us to participate in the great unifying work of the Holy Spirit 'who builds the body of Christ'. A Pentecost people is an ecumenical people. *Fr Colin*



What's that ringing sound ?

Next weekend, the long weekend in June, always sees the annual gathering and festival of the Australia and New Zealand Association of Bellringers (ANZAB) in a different city of



Australia or New Zealand. This year the gathering takes place in Sydney, with a special focus on the suburban changing ringing towers—of which our own tower at Lindfield is one of course.

This coming **Friday 10th June a Quarter Peal will be rung on our bells** from about **9:10am to 9:50am**. All are welcome to sit in the church or in the grounds to listen. The Quarter Peal will be followed by the Healing Mass at 10am for those who wish to stay. The Quarter Peal will be rung in honour of the Platinum Jubilee of Her Majesty Queen Elizabeth II and the 60th anniversary of ANZAB.

Pentecost: may we be open to the fire and the challenge of the Holy Spirit....



At this time of the Platinum Jubilee we give thanks for the life, and the witness to service, of Queen Elizabeth II and we pray that, as a faithful disciple herself, she may know the peace and joy of the Holy Spirit.

NEW LIGHTS

The new lighting in our Killara church is in place, bringing brighter light, warmer light and more energy efficient (LED light). There is still a further stage—which will happen in the next few weeks—some special lighting on the sanctuary to highlight the main altar, the side altars and to better illuminate the ambo (lectern).

Before:



After:



Food for the soul ...

When he had said this, he breathed on them and said to them,
"Receive the Holy Spirit." (Jn 19:22)

ONE SPIRIT—ONE SOURCE OF ALL

Few expressions so succinctly summarise what is asked of us as Christians as does the expression: "to live in the Spirit." Too often, however, this phrase is used in a way that is too pious, too over-charged with charismatic fervour, or too theologically abstract to have much meaning for ordinary people. It may well summarise Christian life, but it can also be little more than a very vague platitude. What does it mean "to live in the Spirit"?

St Paul, in attempting to specify this, is anything but piously deluded or theologically abstract. Rather he speaks with a clarity that leaves almost no room for vagueness or false sentiment. He begins by a certain *via negativa*. He tells us that we are not living in the spirit, pure and simple, if in our lives there is "lewd conduct, impurity, licentiousness, idolatry, sorcery, hostilities, bickering, jealousy, outbursts of rage, selfish rivalries, dissensions, factionalism, envy, drunkenness, orgies, and the like." Conversely, we are living in the spirit when, in our lives, there is "charity, joy, peace, patience, endurance, kindness, generosity, faith, mildness, and chastity" (Galatians 5).

This is a valuable insight because, if we take Paul's word's seriously, we can never delude ourselves into identifying true life in the Spirit with what it is so often confused with, namely, false piety and over-privatised sentiment (in pious circles) and confrontation out of hurt, paranoia, and narrow loyalties (in both liberal and conservative circles). When the fruits of the Spirit are absent, irrespective of how spiritually confident and self-righteous we might feel or how right our cause might seem, then the Spirit too is absent. We must be clear about this.

The Spirit is present only when the following are deeply in our lives: charity, joy, peace, patience, endurance, kindness, generosity, faith, mildness, and chastity—and permeate the air around us.

The Holy Spirit, as classically defined in theology, is "the love between God and Christ, the Father and the Son." It is in meditating this concept that we come to some understanding of what it means to live in the Spirit. Let me try to elaborate on this by using a image, that of romantic love in its peak fervour.

Imagine a man and a woman who are deeply, passionately, and completely in love. What will characterise their relationship? Constant giving and receiving, resulting in an ever deeper relationship and an ever intensifying gratitude—which will leave them both, daily, feeling ever more mellow, joyful, peaceful, mild, patient, chaste, and wanting to reach out and share with others what is so quickening in their own lives. Moreover, their love for each other will create, around them, an ambience, a climate, an atmosphere, of charity, joy, peace, patience, mildness, and chastity. The movement of giving-and-receiving-in-gratitude between them will create a warm hearth where others will spontaneously come to seek warmth in a world which offers too little peace, patience, joy, and the like.

Such a relationship can be a modest indicator for what happens in the Trinity, of how the Father and the Son generate the Spirit, and what results from this generation.

The Father constantly creates and gives life.

The Son receives life from the Father and gives it back in gratitude

As is true in all relationships wherein gift is received lovingly, this makes it possible for the Father to give even more to the Son.

This flow of life, this giving and receiving, *is* the Holy Spirit.

This Spirit, since it is "generated" by gratitude, naturally is a Spirit of charity, joy, peace, patience, goodness, long-suffering, mildness, faith, and chastity. It is then too a Spirit that is naturally incompatible with idolatry, adultery, violence, gossip, factionalism, jealousy, rage, and infidelity.

When we meditate in this way upon the Holy Spirit, we are under less illusion as to what it means to live in the Spirit. To believe that we are living in the Spirit when our lives are not permeated by, and radiating gratitude is to be dangerously deluded. We must be clear about this, lest, as poet William Stafford puts it: "Following the wrong God home, we may both miss our star".

*Fr Ron Rolheiser omi,
The Centre for Liturgy, University of St Louis.*

MANY MANY THANKS !

What a wonderful response we had to last week's appeal for funds to re-paint the interior of Holy Family church at Lindfield. We hope that the work will begin as soon as possible.

Thank you to all involved for your generosity.

Fr Colin

NEW SETS OF WEEKLY ENVELOPES

New Planned Giving Envelopes for the 2022/23 financial year are available for collection at the back of each of our churches from this weekend. If you cannot locate your envelope please contact the Parish Office.

Likewise, if you would like to change to a different method of giving, contact Karen or Philita in the office.

HEALING MASS THIS MONTH ~ CHANGE OF VENUE



Due to the special bellringing event mentioned on the front page the Healing Mass on the second Friday (this Friday 10th) this month will be celebrated in Lindfield church rather than our Killara church.

THE END IS NIGH....

Only four weekends till the end of this Financial Year.

Please help us to achieve a good final income on our First and Second Collections over this month

Draw a picture of someone you know who is filled with the Holy Spirit - it could even be yourself!



The Spirit Brings I can show love by _____
 **LOVE** _____ because I am filled with the Holy Spirit.

The Spirit Brings I can be a peacemaker by _____
 **PEACE** _____ because I am filled with the Holy Spirit.

The Spirit Brings I can show joy by _____
 **JOY** _____ because I am filled with the Holy Spirit.

A belated welcome into the Catholic Church...

You'll recall that the Kravtsova family, who were to be received into the Catholic Church at the Easter Vigil were unable to do so as the family was struck by CoVid at that time. We're pleased to advise that **Vasily and Yulia and their children Yuri and Sasha** (already baptised and confirmed Orthodox Christians) will finally be received into our family of faith today, on the great day of Pentecost, at the Sunday evening Mass.

Likewise **Edward Chow and Echo Zhou and their children Derek and Chelsea** were prevented from taking part at the Easter Vigil for health reasons and we're delighted that they will be baptised and confirmed and share with us in the Eucharist at the 10:15am Mass on this Pentecost Day.

A great outpouring of the Spirit of Pentecost in our midst! We welcome with joy these new members of our family of faith.

Fr Colin



FR RICHARD ROHR OFM'S MEDITATION . . . WAITING FOR THINGS TO UNFOLD

On a bird watching trip in Baja, Mexico, theologian Douglas Christie reflected on the need for patience and letting go of control so that we can see in a new way:

What is being asked of us in this moment is patient attention; a willingness to slow down, listen, and look; a willingness to let go of our expectations, to accept the possibility that our efforts may not bear any fruit—or at least not in the way we have been hoping that they will.

The French philosopher and mystic Simone Weil (1909–1943) once noted: “We do not obtain the most precious gifts by going in search of them but by waiting for them.” [1] This idea comes back to me in this moment with new force and meaning. I smile to think of my own impatience, my relative incapacity to wait for much of anything. I wonder what this is about. Why do I put so much stock in my ability to seek and find what I am looking for? . . . Why is it so difficult for me to wait for things to

unfold, to reveal themselves? . . .

The idea that what we most deeply desire must ultimately reveal itself to us is not easy to accept. It suggests a relinquishment of control that most of us, if we are being honest, find difficult to practice. There is too much risk, too much vulnerability. Yet the willingness to relinquish control and open ourselves to the mysterious unknown is at the heart of every great spiritual tradition. In the Gospel tradition, it is described as becoming again like a child, or being born anew: learning to see with fresh eyes. [2]

[1] Simone Weil, *Waiting for God*, trans. Emma Craufurd (New York: G. P. Putnam's Sons, 1951), 112.

[2] Douglas E. Christie, “Wasting Time Conscientiously,” *Oneing 10*, no. 1, *Unveiled (Spring 2022)*: 76. Available in [print](#) and [PDF download](#).

Hymns for Pentecost Sunday

ENTRANCE: COME HOLY GHOST, CREATOR COME

1. Come Holy Ghost, Creator, come
from your bright heavenly throne,
come take possession of our souls,
and make them all your own.
2. For you are called the Paraclete,
best gift of God above,
The living spring, the living fire,
sweet unction and true love.
3. And you are sev'nfold in thy grace,
finger of God's right hand,
his promise, teaching little ones
to speak and understand.
4. Oh guide our minds with your blest light,
with love our hearts inflame,
And with your strength, which ne'er decays,
confirm our mortal frame.
5. Far from us drive our deadly foe;
true peace unto us bring;
and through all perils lead us safe
beneath your sacred wing.
6. Through you may we the Father know,
through you th'eternal Son,
And you the Spirit of them both,
Thrice-blessed Three in One.
7. All glory to the Father be,
with his co-equal Son:
The same to you, great Paraclete,
While endless ages run.

DEDICATION OF THE GIFTS:

By your kingly power, O risen Lord,
all that Adam lost is now restored:
in your resurrection be adored.
Sing the joyful Easter cry, sound it to the souls in prison,
shout our triumph to the sky:
sing Christ risen, sing Christ risen. Refrain

Sing the joyful Easter cry, let all times and peoples listen:
death has no more victory,
sing Christ risen, sing Christ risen. Refrain

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COMMUNION: COME DOWN O LOVE DIVINE

Come down, O love divine, seek Thou this soul of mine,
And visit it with Thine own ardour glowing.
O Comforter, draw near, within my heart appear,
And kindle it, Thy holy flame bestowing.

O let it freely burn, till earthly passions turn
To dust and ashes in its heat consuming;
And let Thy glorious light shine ever on my sight,
And clothe me round, the while my path illuming.

Let holy charity mine outward vesture be,
And lowliness become mine inner clothing;
True lowliness of heart, which takes the humbler part,
And o'er its own shortcomings weeps with loathing.

And so the yearning strong, with which the soul will long,
Shall far outpass the power of human telling;
For none can guess its grace, till they become the place
Wherein the Holy Spirit makes His dwelling.

Text: Bianco of Siena, d.1434; trans. Richard F. Littledale, 1833-1890; Music: Ralph Vaughan Williams, 1872-1958 Tune: Down Ampney

RECESSIONAL: BEHOLD THE GLORY OF GOD

Refrain: Behold the glory of God, the Day-Star arising!
Christ Jesus shines on the earth with mercy enduring!

Dance for joy all you angels of God,
Let the pow'rs of heav'n exult.
All creation, join now in song: "Salvation is won!"

Let the earth in its beauty rejoice,
Radiant as the morning sky.
Chains of death lie shattered this day –
Christ's vict'ry complete!

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Hymns for Sunday evening Mass :

ENTRANCE: BEHOLD THE GLORY OF GOD

See Recessional Hymn in the hymns printed above.

DEDICATION OF THE GIFTS: Spirit and Grace by Ricky Manolo, CSP

Spirit and grace, here in this meal;
You are the wind that breathes through the field.
Gather the wheat and form us in Christ.
Come be our source and breath of life.

Refrain: In the bread, blessed, broken and shared,
Christ is our life, whose presence we bear.
Come O Spirit, make your grace revealed in this holy meal.

Spirit and grace, here in this meal;
You are the life that flows through the vine.
Gather this drink and form us in Christ.
Come be our source and blood of life. **Refrain**

Spirit and grace, here in this place;
You are the light that shines in this space.
Gather your people and form us in Christ.
Come be the heartbeat of our lives. **Refrain**

Spirit of God, sending us forth;
We spread your wisdom throughout all the earth.
Gather the nations and form us in Christ.
Come be the presence in our lives. **Refrain**

COMMUNION: RECEIVE THE POWER

Every nation, every tribe
Come together to worship You
In Your presence we delight,
We will follow to the ends of the earth.

Refrain: Al-le-lu-ia, Al-le-lu-ia!
Receive the Power, from the Holy Spirit!
Al-le-lu-ia, Al-le-lu-ia!
Receive the Power, to be a light unto the world!

As Your Spirit calls to rise
We will answer and do Your will.
We'll forever testify
Of Your mercy and unfailing love. **Refrain**

Lamb of God, we worship You.
Holy One, we worship You
Bread of Life, we worship You
Emmanuel, we worship You **Refrain**

RECESSIONAL: Send Down the Fire by Marty Haugen

Refrain

Send down the fire of your justice
Send down the rains of your love
Come, send down the Spirit,
breathe life in your people, and we shall be people of God.

Call us to be your compassion
Teach us the song of your love
Give us hearts that sing, give us deeds that ring,
make us ring with the song of your love. **Refrain**

Call us to witness your kingdom,
Give us the presence of Christ;
May your holy light Keep us shining bright,
Ever shine with the presence of Christ. **Refrain**

THE PRAYERS AND RESPONSES OF MASS

GLORIA:

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen

THE PSALM Ps 103:1. 24. 29-31. 34. R. v.30

Bless the Lord, my soul!
Lord God, how great you are,
How many are your works, O Lord!
The earth is full of your riches.

You take back your spirit, they die,
returning to the dust from which they came.
You send forth your spirit, they are created;
and you renew the face of the earth.

May the glory of the Lord last for ever!
May the Lord rejoice in his works!
May my thoughts be pleasing to God.
I find my joy in the Lord.



THE NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and
invisible.

I believe in one Lord Jesus
Christ,
the Only Begotten Son of God,
born of the Father before all
ages.
God from God, Light from
Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were
made.

For us men and for our
salvation
he came down from heaven,
*(all bow at the following words
in bold)*

**and by the Holy Spirit was
incarnate of the Virgin Mary,
and became man.**

For our sake he was crucified
under Pontius Pilate,

he suffered death and was
buried,
and rose again on the third day
in accordance with the
Scriptures.

He ascended into heaven
and is seated at the right hand
of the Father.

He will come again in glory
to judge the living and the
dead
and his kingdom will have no
end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father
& the Son,
who with the Father and the
Son
is adored and glorified,
who has spoken through the
prophets.

I believe in one, holy,
catholic and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to
come. Amen

SEQUENCE *(please remain seated to pray the Sequence after the 2nd Reading)*

1. Holy Spirit, Lord of light,
from the clear celestial height
your beaming radiance give.

2. Come now Father of the poor;
Come with treasures which endure;
Come, now, light of all that live!

3. Light immortal, light divine,
visit now these hearts of thine,
and our inmost being fill.

4 If you take your grace away,
nothing pure in us will stay,
all our good is turned to ill.

5. Heal our wounds, our strength renew;
on our dryness pour your dew;
wash the stains of guilt away.

6. You, of all consolers best,
You, the soul's delightful guest,
do refreshing peace bestow.

7. You in toil are comfort sweet;
Pleasant coolness in the heat;
Solace in the midst of woe.

8. Bend the stubborn heart & will,
melt the frozen, warm the chill,
guide the steps that go astray.

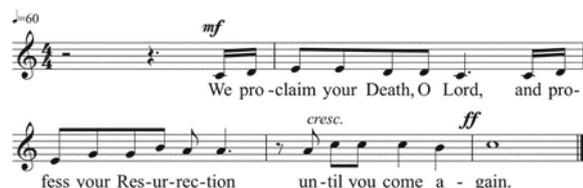
9. Now, on us who evermore
you confess and you adore,
with your sevenfold gifts descend.

10. Give us comfort when we die
give us life with you on high;
give us joys that never end.

GOSPEL ACCLAMATION Mt 28:19. 20

Alleluia, alleluia! Come, Holy Spirit; fill the hearts of your
faithful Alleluia!

MEMORIAL ACCLAMATION



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FIRST HOLY COMMUNION

First Holy Communion will be celebrated
this year as follows:

- ◆ **at Killara:**
at the 9:00am Mass on Sun. 19th June
- ◆ **at Lindfield:**
at the Vigil Mass on Saturday 18th June
at the 10:15am Mass on Sun. 19th June

In addition to the fact that our celebrations
are spread over a number of Masses so that
the number of First Communicants at each
Mass is not too large, the First Communion
Masses will be celebrated in such a way that
**they take no longer than a normal Sunday
Mass.**



復活期第六主日 22.5.2022

讀經一 (聖神和我們決定, 不再加給你什麼重擔。)

恭讀宗徒大事錄 15:1-2,22-29

那時候, 有從猶太下來的幾個人, 教訓眾弟兄說: 「如果你們不按梅瑟的慣例, 接受割損, 不能得救。」保祿和巴爾納伯, 於是同他們發生不少爭執和辯論。大家就指定保祿和巴爾納伯, 與他們中的幾個人, 上耶路撒冷, 去見宗徒和長老, 討論這問題。當時, 宗徒和長老同全教會決定, 從他們當中選幾個人, 派他們同保祿和巴爾納伯, 去安提約基雅。所派的, 有號稱巴爾撒巴的猶達和息拉, 是弟兄中的領導人物。

他們帶去的信如下: 「宗徒和眾長老弟兄, 問候在安提約基雅、敘利亞和基里基雅, 由外邦歸化的眾弟兄。我們聽說, 有幾個從我們這裡去的, 而並非我們所派去的人, 講話擾亂你們, 混亂了你們的心。我們取得同意後, 決定揀選幾個人, 派他們同我們可愛的巴爾納伯和保祿, 到你們那裡去。他們兩人, 為了我們主耶穌基督的名, 已付出了自己的性命。我們派猶達和息拉去, 他們要親口報告同樣的事。因為聖神和我們決定, 不再加給你們什麼重擔, 除了這幾項重要的事: 即不要吃祭過邪神的食物、血和室死的牲畜, 並戒避姦淫。如果你們戒絕了這一切, 那就好了。祝你們安好!」——上主的話。

答唱詠 詠67:2-3, 5, 6, 8

【答】: 天主, 願萬民都稱頌你, 願列邦都讚美你! (詠67:4)

領: 願天主憐憫我們、降福我們, 並以自己的慈顏容光, 照耀我們! 願世人認識他的道路, 萬民得知他的救贖。【答】

領: 萬民都要踴躍歡欣: 你以正義統治世人, 且在地上領導萬民。

【答】

領: 天主, 願萬民都稱頌你; 願列邦都讚美你! 願天主降福我們; 願萬民都敬畏天主! 【答】

讀經二 (天使將那從天上降下的聖城, 指給我看。)

恭讀默示錄 21:10-14,22-23

天使使我神魂超拔, 把我帶到一座又大又高的山上, 將那從天上, 由天主那裡降下的聖城耶路撒冷, 指給我看。這聖城具有天主的光榮; 城的光輝, 好似極貴重的寶石, 又像水晶那麼明亮的

蒼玉。城牆高而且大, 有十二座門; 守門的有十二位天使。門上寫著以色列子民十二支派的名字。東面三門, 北面三門, 南面三門, 西面三門。城牆有十二座基石, 上面刻著羔羊的十二位宗徒的十二個名字。在城內, 我沒有看見聖殿, 因為上主全能的天主和羔羊, 就是她的聖殿。那城也不需要太陽和月亮的光照, 因為有天主的光榮照耀她; 羔羊就是她的明燈。——上主的話。

福音前歡呼

領: 亞肋路亞。

眾: 亞肋路亞。

領: 主說: 誰愛我, 必遵守我的話, 我父也必愛他, 我們要到他那裡去, 並要在他那裡, 作我們的居所。(若14:23)

眾: 亞肋路亞。

福音 (聖神必要教訓你們一切, 也要使你們想起, 我對你們所說的一切。)

恭讀聖若望福音 14:23-29

那時候, 耶穌對門徒說: 「誰愛我, 必遵守我的話, 我父也必愛他, 我們要到他那裡去, 並要在他那裡, 作我們的居所。那我不愛我的, 就不遵守我的話。你們所聽到的話, 並不是我的, 而是派遣我來的父的話。『我還與你們在一起的時候, 給你們講論了這些事; 但那護慰者, 就是父因我的名, 所要派遣來的聖神, 他必要教訓你們一切, 也要使你們想起, 我對你們所說的一切。』我把平安留給你們, 我將我的平安賜給你們; 我所賜給你們的, 不像世界所賜的一樣。你們心裡不要煩亂, 也不要膽怯。你們聽見我給你們說過: 我去, 但我還要回到你們這裡來。如果你們愛我, 就該喜歡我往父那裡去, 因為父比我大。現在, 在事發生前, 我就告訴了你們, 為使你們在事發生時, 能夠相信。』——上主的話。

華人天主教會北區中心5月主日彌撒時間-5月8日,5月22日,5月29日正午12時 (第 2, 4, 5主日) 5月聖母月, 上午11: 50彌撒前頌唸玫瑰經

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北區中心聯絡 Gloria Cheung ☎ 0416-118089

Catholic Parish of Lindfield -Killara

Fr Colin Blayney, Parish Priest

colin@lindfieldkillara.org.au 9416 7195

Fr Thomas Alackakunnel VC, Asst Priest

thomas@lindfieldkillara.org.au; 0421 406162

Parish Office

Parish Office Hours: Tue-Fri 9.30 am -4pm

Postal address: PO Box 22, Lindfield NSW 2070

P: 9416 3702

E: parish@lindfieldkillara.org.au

Parish Website: www.lindfieldkillara.org.au

Parish Staff

Parish Secretary (Tues-Fri)

Philita Marundan philita@lindfieldkillara.org.au

Parish Office Coordinator; Child Protection Coordinator

Maia Schulze Tsang (Tue,Wed)

maia@lindfieldkillara.org.au

Sacramental Coordinator: Maia Schulze Tsang;

sacramental@lindfieldkillara.org.au

Parish Facilities' Coordinator (volunteer)

Anthony Cassidy: anthony@lindfieldkillara.org.au

Youth Ministry Coordinator (volunteer)

Jean Shatek: youth@lindfieldkillara.org.au

Parish Bookkeeper

Karen Ho: accounts@lindfieldkillara.org.au

Parish School

Holy Family School: 4 Highfield Rd, Lindfield

E info@holysfamily.nsw.edu.au Ph.9416 7200

Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:

Recently deceased: Rosemary Cunningham, Helena Ashton, Rosemary Cahill, Richard Balzan, Nancy Panzarino (grandmother of Sal Crino), Margaret Day (grandma of Sophie Mair), Fr Ray Weaver, Raymond John Chegwyn, Edwina Ridley, Carol McCarthy, Patrick Diggins, James Quirk, Peter Quirk.,

Anniversary: David Curtin, Frank Wade.

And for: Deceased members of the Curtin, Rolfe, Hughes and Egan families

PLEASE PRAY FOR THOSE WHO ARE SICK:

Suzanne Larkin, Ali Crawford, Sean O'Connor, John Quirk, Mark Spring, Jeanette Cicutto, Morna Sutherland, Barbara McMullan,, Nicholas Sutherland, Jesse Langford, Anthony Ellison, Wolfgang Liers, Cyril Ferriere, Alex Noble, William Wise, Ian Coffey, Maureen Hobbs, Russell Adams.

And for all affected by COVID.

HYPERBOLE

I am on a journey. Before departure, an email from the airline warbled, 'We look forward enormously to welcoming you onboard'. Enormously? The affirmation contrasted with the flight attendants' weary gestures. The receipt from the airport hotel told me, 'We hope you had an amazing stay'. Even a bottle of fruit juice in the departure lounge is rich in aspiration: 'You are special! Treat yourself kindly!' I find all this warging.

Why do we revel in automatically generated assurances that we, like every one else who spends money in the furtherance of a particular enterprise, are uniquely wonderful? Why do we put up with this overwrought rhetoric? It is time to reaffirm the nobility of the ordinary. That, after all, is what life mostly consists of. It would be a shame to miss out on it.

(from the website ('Coram Fratibus') of Bishop Eric Varden ocsa . Eric Varden is a Cistercian monk, formerly Abbot of Mt St Bernard Abbey in Leicestershire and now Bishop of Trondheim in Norway)

OUR PARISH LITURGICAL LIFE :

SUNDAY MASS

5:30pm Vigil
 6.00pm Vigil
 12 noon Chinese Mass (2nd & 4th Sun.)
 6:00pm (5:30pm on the third Sunday of the month)
 (For Mass online see homepage of our website:
www.lindfieldkillara.org.au)

WEEKDAY MASS this week:

THE TENTH WEEK OF ORDINARY TIME

Monday No Mass
 Tuesday No Mass
 Wed 10:00am Lindfield (9:30am on 4th Wed.)
 Thurs.: 10:00am Lindfield
 Fri.: 10:00am This week at Lindfield. Healing Mass.

This week we return to the Ordinary Time of our Church year. Next Sunday is the Solemnity of the Most Blessed Trinity ("Trinity Sunday"), on which we celebrate that it is in the Easter mystery which we have just celebrated that we experience God as Father, Son and Holy Spirit.

THE SACRAMENT OF RECONCILIATION

Saturdays for 15 mins after Vigil Mass at Killara
 Saturdays 5.15 - 5.45pm at Lindfield

PARKING

As there is now reduced parking on the Coles carpark at Lindfield, in addition to the onsite parking in the church and school grounds, Lindfield Uniting Church (cnr Provincial Rd) have kindly made their grounds available to us for parking for the Vigil & Sun. 6pm Mass (they require their grounds for their own Services on Sunday mornings). Enter from Pacific Hwy.

SUNDAY MASS ROSTER

Saturday		4 June	11 June
Lindfield	6:00 pm	Fr Colin	Fr David Strong SJ
Killara	5:30 pm	Fr Joey Frez	Fr Colin
Sunday		5 June	12 June
Lindfield	8:30 am	Fr Colin	Fr David Strong SJ
Killara	9:00 am	Fr David Strong SJ	Fr Colin
Lindfield	10:15 am	Fr Colin	Fr David Strong SJ
Lindfield	12:00 pm	No Mass	Fr Gerard Kelly
Lindfield	6:00pm	Fr Colin	Fr David Ranson

LEFT-OVER PARISH BULLETINS.....

.....SPREADING THE WORD

At the end of each weekend there are often some left-over parish bulletins. Please consider whether you could take a few to give to neighbours or friends—a simple way to reach out and share the news of our faith community with those who might otherwise not hear.

PARISH DIARY ~

JUNE

Sun. 5th 9:00am Children's Liturgy of the Word
 10:15am Children's Liturgy of the Word
 Tues. 7th 4:00pm First Comm'n practice (Killara)
 5:30pm 1st Comm'n practice (Lindfield)
 7:30pm Parish Pastoral Council
 Wed. 8th 8:00am Meditation (online)
 7:30pm Scripture study (online)
 Fri. 10th 9:10am Quarter Peal on our bells (p.1)
 10:00am Healing Mass (Lindfield)
 Sun. 12th 10:15am Children's Mass and choir
 Wed. 15th 8:00am Meditation (online)
 7:30pm Pivotal Players (online)
 Sun. 19th First Holy Communion celebrations (see p.5)

Ways that you can support our parish

- ◆ BY DIRECT DEBIT CONTRIBUTIONS from your bank account to our parish accounts:

1st Collection: (providing for Frs Colin & Thomas & also for retired & sick clergy of the diocese)

BSB 062 784 Acct 10000 1624

Second Collection: (providing for all the operating costs of the parish): BSB 062 784 Acct 10000 1623

OR

- ◆ CREDIT CARD CONTRIBUTIONS: scan this code & then select each of our two parish collections:



OR

- ◆ YOU CAN ARRANGE FOR PERIODIC PAYMENTS FROM YOUR CREDIT CARD: just click on the hotlink box entitled "Supporting parish finances" on the homepage of our website (www.lindfieldkillara.org.au) and scroll down to **2i.b.** for the form. (or simply email accounts@lindfieldkillara.org.au for assistance.

- ◆ The TAP MACHINES are available in our two churches.

COMMUNITY SAFETY AT OUR MASSES

- ◆ Health regulations suggest that it is advisable to wear a mask where physical distancing can't be maintained - so if it is possible for you please consider continuing to wear a mask for the sake of others.
- ◆ However, for the safety of your fellow communicants and of those distributing Holy Communion, in our parish we require that everyone wears a mask when coming forward to receive Holy Communion. When coming forward to receive Holy Communion (which will be given on the hand only) please keep your mask on, receive the Host on your hand, step well to the side and then lower your mask to receive the Host before replacing the mask and returning to your seat.

And for the latest youth news always go to our parish website (www.lindfieldkillara.org.au) and click on the box on the homepage titled 'Youth Ministry'.



CHILDREN'S MASS

FEATURING THE LINDFIELD KILLARA CHILDREN'S CHOIR



NEXT CHILDREN'S MASS
Sun 12 June
10.15am, Lindfield
PLEASE JOIN US!

"Let the children come to me...for the kingdom of heaven belongs to such as these."
Matthew 19:14

youth & family MASS

SUN 19 JUNE
5.30PM
LINDFIELD



Can you bring a plate to share?



Sign up here



<https://www.PerfectPotluck.com/ROPB1863>



Henry & Gloria Cheung, Parishioners
326 Pacific Hwy, Lindfield
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**POPE FRANCIS' PRAYER
INTENTION FOR MAY**

FAITH-FILLED YOUNG PEOPLE

We pray for all young people, called to live life to the fullest; may they see in Mary's life the way to listen, the depth of discernment, the courage that faith generates, and the dedication to service.