



We are a welcoming Christian community which embraces all people.  
 We support each other to grow in faith and create a loving and compassionate community.  
 We aspire to live as Christ's witnesses of God's unconditional love.

**FIFTEENTH SUNDAY IN ORDINARY TIME 10 – 7 – 22**  
**ABORIGINAL AND TORRES STRAIT ISLANDER SUNDAY**

*This week:* : Is 66:10-14 ; Gal 6:14-18 ; Lk 10:1-12. 17-20  
*Next week* Dt 30:10-14 ; Col 1:15-20 ; Lk 10:25-37



*The parable of the good Samaritan may seem to have a simple message – be good to people in need – but in fact its message is more complex and challenging than that:*

whereas we tend to think of the injured man as ‘the neighbour’ who is in need of help Jesus turns the meaning of the parable on its head and reveals the Samaritan as **the neighbour** who acts as justice & charity demand:

and the surprise in that is that it was *the Samaritan*:  
 the Samaritans were historically a breakaway group – racially impure, doctrinally suspect:  
*they were foreigners, they were heretics: Jesus’ confreres would have nothing to do with them:*

so the surprise and the challenge in the parable is that it’s *the Samaritan* – the person of different faith, culture, nationality – who is revealed as the one who acts as a neighbour, who has depth of character:

*and so we’re challenged in this parable not simply to be good to those in need – a lesson we should hardly need to hear – but to challenge our presuppositions and prejudices and to re-evaluate our judgement of the Samaritans (those who are different to us) in our own lives. Fr Colin*



## ABOUT NATSICC

The National Aboriginal and Torres Strait Islander Catholic Council (NATSICC) is the peak advisory body to the Australian Catholic Bishops on issues relating to Aboriginal and Torres Strait Islander Catholics. The Council was founded in 1992 and the Secretariat is based in Adelaide.

Each State and Territory nominates a representative via their local Aboriginal and Torres Strait Islander Ministry. In addition to a number of initiatives aimed to support First Nations Catholics, NATSICC advises the Bishops Commission for Relations with Aboriginal and Torres Strait Islander Catholics.

NATSICC is a not for profit organization that is funded by the Catholic Church and Caritas Australia's First Nations program.

**ARE YOU OR IS SOMEONE YOU KNOW CONSIDERING BECOMING A CATHOLIC?**



The team from our parish RCIA programme will soon begin again the journey guiding and preparing those who wish to become members of the Catholic Church. The process involves a series of meetings in which the various aspects of Catholic faith and life are presented and discussed, and culminates with reception into the Church at Easter 2023. If you are interested or would like further information please contact Jos Beunen 0427 993 982 or [jos.beunen@gmail.com](mailto:jos.beunen@gmail.com).

**SAVE THE DATE**

SACRAMENT OF *Confirmation* **ENROLMENTS NOW OPEN**

**Dates for the Diary**

Enrolments Open 22nd June [www.trybooking.com/EPRW](http://www.trybooking.com/EPRW)

Parent Information Session: Wednesday 10th August at Lindfield Church

Sessions 1-4 and Special Masses: Over 5 weeks between 14th August and 11th September

PRACTICE: Tuesday 13th September

Celebration dates: Saturday 17th September – celebrated by Bishop Anthony Randazzo

For more information email [maia@lindfieldkillara.org.au](mailto:maia@lindfieldkillara.org.au)

## Food for the soul ...

*“But because he wished to justify himself, he said to Jesus, “And who is my neighbour?” (Lk 10:29)*

### THE GOOD SAMARITAN

Who is my neighbour? What does it mean to be neighbour to one another?

Jesus once answered this by telling us the parable of the Good Samaritan. In essence, as he told it, the parable runs something like this: A man was taking a walk one day when he was beaten up by thieves and left for dead in a ditch by a road. A priest saw him there, but passed him by. Later still, a scribe also passed by without stopping to help him. Finally, a Samaritan, the kind of person you would have least expected to respond, saw him, was moved by compassion, and stopped and helped him.

One of the interesting things in this parable is that those who did not stop to help him, the priest and the scribe, did so for reasons that go far beyond the question of their individual selfishness and selflessness. They did so for certain ideological, religious reasons. Thus, the priest did not stop because he feared that the man was dead and, being a priest, if he touched a dead body he would be ritually defiled and thereby unable to offer sacrifice in the temple. The scribe had his own religious reasons for not stopping. The Samaritan, who had the least to lose religiously, was able to be moved by simple human compassion. Given this background, the parable might, in our own language and categories, be recast to read like this:

One day a man was taking a walk in a city park when he was mugged, beaten up, and left for dead by a gang of thugs.

It so happened that, as he lay there, the provincial superior of a major religious order walked by and saw him. He realised instantly that the man was in a desperate way and he felt that he should respond. However, he thought to himself: “if I help this man, I will set a dangerous precedent. Then what will I do? Having helped him, where will I draw the line? Will I have to stop and help everyone who is in need? Will I then have to give money to every panhandler, every beggar, every charity? If I give to this one, then on what basis am I justified in refusing any charity? Where will it stop? This would be dangerous precedent. I simply cannot help everyone I see in need and, thus, it is best not to help this one. This is ultimately a question of fairness.” And thus he passed him by.

A short time later, a young woman, a theology student, happened to come along. She too saw the man lying wounded. Her first instinct was to stop and help him, but a number of thoughts made her hesitate. She said to herself: “In that course on pastoral care we just took, we were taught that it is not good to try to rescue someone. We must resist the temptation, however sincere and religiously motivated, to naively wade in and try to be someone’s

rescuer. That’s simply a saviour complex which doesn’t do the other person any good in the long run and comes out of a less than pure motivation besides. I would only be trying to help that person because it makes me feel good and useful. It would be a selfish act really; ultimately only this man can help himself.” She too, this person preparing for ministry, despite much good intention, passed by the wounded person.

Later still, a third person chanced to come along, the chairperson for the local diocesan commission on social justice. He too saw the wounded man and he too was, instinctually, moved. However, before he was able to reach out and touch the wounded man, a number of hard questions surfaced: “This man really is not the issue. The more important question is how he got here. What things within the larger picture—our social and economic system—produce the conditions that make for this type of violence and hurt. To help this man is simply a Band-Aid, solving nothing. It does not address the deeper issue of justice and why our society perpetually creates this kind of victim. To help this individual is simply to do the Mother Theresa thing, but it doesn’t solve anything really. It’s the old temptation really—it’s easier to give bread to a hungry person than it is to address the issue of hunger!” This man too, for all his dedication and sincerity, like the religious superior and the theology student before him, passed by the wounded man without stopping.

Finally, it so happened that the CEO of Texaco Oil happened to be out joy riding in the new BMW he had just purchased. He chanced to see the wounded man lying there and he stopped to have a closer look. When he saw the face of that wounded person, something in him suddenly changed. A compassion he didn’t even know he possessed took hold of him. Tears filled his eyes and, deeply moved, he got out of his car, bent over, and gently picked up the man. He carried him to his car and gently laid him in the back seat, oblivious of the fact that blood was staining the clean white upholstery.

Arriving at the emergency entrance of the nearest hospital, he rushed in and hollered for the paramedics. After a stretcher had brought the man into the emergency room, they discovered that he had no medical insurance. The CEO produced a Visa Gold Card and told the hospital staff to give the wounded man the best medical attention possible. Money was to be no object. He promised to cover all hospital expenses.

Who was neighbour to the wounded man?

*Fr Ron Rolheiser omi,*

*The Centre for Liturgy, University of St Louis.*

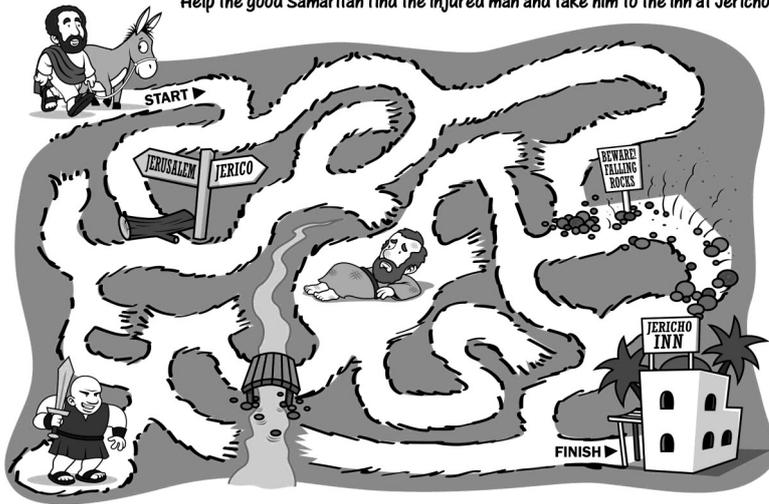


### NEW SETS OF WEEKLY ENVELOPES

New Planned Giving Envelopes for the 2022/23 financial year are available for collection at the back of each of our churches from this weekend. If you cannot locate your envelope please contact the Parish Office.

Likewise, if you would like to change to a different method of giving, contact Karen or Philita in the office.

Help the good Samaritan find the injured man and take him to the inn at Jericho.



### A note from Fr Colin

Just to let you know that following this weekend I will be taking some long service leave in conjunction with my annual leave and so will be away for two months, returning in mid-September.

Fr Thomas and our Parish Staff will continue to care for things of course and we're grateful to Fr David Strong SJ who will again assist Fr Thomas in the celebration of our weekend Masses.

**For security purposes caretakers will be living in the presbytery throughout that time.**

**OUR ONLINE MASS** Since the advent of CoVid and those initial strange days of lockdown we have continued to provide a parish online Mass. We have continued to do this even though now most can come to Mass for the sake of those who are unable to do so still by reason of health or age.

However we are now transitioning from recording a special Mass to live-streaming one of our parish Sunday Masses (which will also remain available to be watched after the actual time of live-streaming). We can do this thanks to the parishioner donations we have received which will fund the installation of the needed equipment.

There will however be a slight gap between the end of our recorded Masses (they have now ended) and the introduction of our live-streaming system—hopefully no more than a month. The parish bulletin will give details of when the new online Mass will begin.

*Fr Colin*

### ADVANCE NOTICE OF SOME PARISH HAPPENINGS

- ◆ **Mass for HSC & IB students:**  
Tuesday 4th October at 6:00pm in Lindfield church followed by pizza and a chance to catch-up.
- ◆ **Blessing of Animals**  
Sunday 16th October at 11:30am at Killara.
- ◆ **Mass for those commemorated on our Memorial Walls and blessing of new plaques:**  
at Killara on Tuesday 8th November at 8:00am  
at Lindfield on Sat. 5th November at 10:00am

### FR RICHARD ROHR OFM'S MEDITATION: THE PARADOX

*Benedictine sister Joan Chittister writes of humanity's inherent attraction to both community and individuality:*

Life, we learn young, is one long, unending game of push and pull. One part of us pushes us always toward wholeness, toward a sense of connection with the universe which, in the very act of engagement with the human community, brings us a sense of peace. We are not here as isolates, we realize. We are here to become community. We are on an odyssey with potentiality, and we know it. We have been foreordained to make humanity more humane.

The other part of us, however, pulls us back into ourselves. It separates us from the universe around us and leaves us feeling distant and out of sync. We lack the sense of kinship that the human family is a family. It deprives us of the universal concern that drives us beyond ourselves to the centre of humankind. . . .

And yet, it is this very paradox of life that stretches us not only to grow but to contribute to the growth of the rest of the universe around us.

We say we seek unity, yes. But lurking within every human act is the gnawing need to be independent, to think of ourselves as distinct from the rest of life. [1]

*Thomas Merton recognised this same paradox at the heart of what we think of as "salvation":*

We cannot find ourselves within ourselves, but only in others, yet at the same time before we can go out to others we must first find ourselves. We must forget ourselves in order to become truly conscious of who we are. The best way to love ourselves is to love others, yet we cannot love others unless we love ourselves since it is written, "Thou shalt love thy neighbour as thyself" [Mark 12:31]. But if we love ourselves in the wrong way, we become incapable of loving anybody else. . . .

The only effective answer to the problem of salvation must therefore reach out to embrace both extremes of a contradiction. . . .

Only when we see ourselves in our true human context, as members of a race which is intended to be one organism and "one body," will we begin to understand the positive importance not only of the successes but of the failures and accidents in our lives. My successes are not my own. The way to them was prepared by others. The fruit of my labours is not my own: for I am preparing the way for the achievements of another. . . .

Every other human is a piece of myself, for I am a part and a member of humankind. . . . What I do is also done for them and with them and by them. What they do is done in me and by me and for me. But each one of us remains responsible for our own share in the life of the whole body. [2]

[1] Joan Chittister, *We Are All One: Reflections on Unity, Community and Commitment to Each Other* (New London, CT: Twenty-Third Publications, 2018), 1–2.

[2] Thomas Merton, *No Man Is an Island* (Garden City, NY: Image Books, 1955, 1967), 13, 16–17.

## Hymns for this weekend

### ENTRANCE: ALL THE EARTH PROCLAIM THE LORD

*Refrain: All the earth proclaim the Lord,  
Sing your praise to God.*

Serve you the Lord, heart filled with gladness  
Come into God's Presence singing for joy. Refrain

Enter God's gates bringing thanksgiving,  
O enter God's courts while singing with praise. Refrain

Honour and praise be to the Father,  
the Son and the Spirit, world without end. Refrain

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### DEDICATION OF THE GIFTS: LOVE IS HIS WORD

Love is His word, Love is His way,  
Feasting with all, fasting alone,  
Living and dying, rising again  
Love only love is His way.

*Refrain: Richer than gold is the love of my Lord.  
Better than splendour and wealth.*

Love is His way, love is His mark,  
Sharing His last Passover feast.  
Christ at the table, host to the twelve Love,  
only love, is His mark.

Love is his mark, love is His sign,  
Bread for our strength, wine for our joy,  
This is my body, this is my blood  
Love, only love is His sign.

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### COMMUNION: CHRISTIANS LET US LOVE ONE ANOTHER

1. Christians let us love one another  
as we share the true living bread

Jesus is our God and our brother;  
with his flesh and blood we are fed.

*Refrain: Everyone who loves is born of God. Jesus is our  
life, God is love.*

2. We who break this bread are one body,  
we who share this cup are all one  
Children of our Father in heaven,  
we are heirs of God's only Son.

3. We who eat and drink at this table  
die and rise again with our Lord.

Drawing from our rock living water  
For all those who thirst for accord

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### RECESSIONAL: THOUGH THE MOUNTAINS MAY FALL

Antiphon: Though the mountains may fall  
and the hills turn to dust,  
yet the love of the Lord will stand  
as a shelter for all who will call on His name.  
Sing the praise and the glory of God.

Could the Lord ever leave you?

Could the Lord forget His love?

Though a mother forsake her child, God will not abandon  
you.

Should you turn and forsake Him,  
God will gently call your name.

Should you wander away from Him,  
God will always take you back.

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## Hymns for 10:15am Children's Mass

### ENTRANCE - THE LORD BY MAGNIFIED Bob Ayala

Oh the Lord, Oh the Lord  
Oh the Lord be magnified

Let all who seek You  
Rejoice and be glad in You  
Let all who seek You  
Rejoice and be glad in You  
Let all who seek You  
Rejoice and be glad in You  
In You

Let such as love Your salvation  
Say continually

Let such as love Your salvation  
Say continually

The Lord be magnified  
The Lord be magnified  
The Lord be magnified  
Be magnified

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### OFFERTORY ~ I LOVE YOU LORD Laurie Klein

I love you Lord  
and I lift my voice  
to worship You  
O my soul, rejoice  
Take joy my King  
In what You hear  
Let it be a sweet sweet sound  
In Your ear

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### COMMUNION - THIS IS MY DESIRE Reuben Morgan

This is my desire to honour you  
Lord, with all my heart I worship you  
All I have within me I give You praise  
All that I adore is in you

Lord, I give you my heart  
I give you my soul  
I live for you alone  
Every breath that I take  
Every moment I'm awake  
Lord have Your way in me

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### RECESSIONAL ~ THIS LITTLE LIGHT OF MINE Harry Dixon Loes

This little light of mine, I'm gonna let it shine  
This little light of mine, I'm gonna let it shine  
This little light of mine, I'm gonna let it shine  
Let it shine, let it shine, let it shine

Jesus is the Light, I'm gonna let Him shine  
Jesus is the Light, I'm gonna let Him shine  
Jesus is the Light, I'm gonna let Him shine  
Let Him shine, let Him shine, let Him shine

I will stomp my feet, & I will clap my hands and shout, shout  
I will run around & I'll jump off the ground and shout, shout  
I will stomp my feet, & I will clap my hands and shout, shout  
I will run around, I'll jump off the ground and shout, shout

*Available for public use*

## THE PRAYERS AND RESPONSES OF MASS

### GLORIA:

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world, have mercy on us;  
you take away the sins of the world, receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen

### THE PSALM Ps 68:14. 17. 30-31. 33-34. 36-37.

This is my prayer to you,  
my prayer for your favour.  
In your great love, answer me, O God,  
with your help that never fails:  
Lord, answer, for your love is kind;  
in your compassion, turn towards me.

As for me in my poverty and pain  
let your help, O God, lift me up.  
I will praise God's name with a song;  
I will glorify God with thanksgiving.

The poor when they see it will be glad  
and God-seeking hearts will revive;  
for the Lord listens to the needy  
and does not spurn his servants in their chains.

For God will bring help to Zion  
and rebuild the cities of Judah.  
The children of God's servants shall inherit it;  
those who love God's name shall dwell there.

### GOSPEL ACCLAMATION

Alleluia, alleluia! May the peace of Christ rule in your  
hearts, and the fullness of his message live within you.  
Alleluia!

### THE APOSTLES' CREED

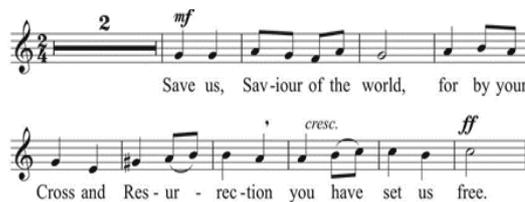
I believe in one God,  
the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ,  
his only Son, our Lord,

*(all bow at the following words in bold):*

**who was conceived by the Holy Spirit,  
born of the Virgin Mary,**  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven,  
and is seated at the right hand  
of God the Father almighty;  
from there he will come  
to judge the living and the dead.

I believe in the Holy Spirit,  
the Holy Catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting. Amen

### MEMORIAL ACCLAMATION



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### PARDON

No contribution to the World Meeting of Families has received more attention in the secular press (here, for instance) than that of Daniel and Leila Abdallah, a Maronite Australian couple. Their talk called forth a strong response in the aula, too. We all, thousands of us, rose to our feet in tribute to their testimony. The two spoke of pardon. They know more about its cost than most, having lost four children in a terrible accident caused by a drunk, drugged driver on 1 February 2020. The Abdallahs' Christian response to their loss has had a massive impact in Australia, resulting in the institution of a National Day of Forgiveness. The work of grace in the couple's life is palpable. Yet they insisted that pardon first of all requires a will to forgive. 'Forgiveness', said Leila, 'is a choice you make'. Daniel added: 'I had to forgive so that my family would not be imprisoned in the trauma of that night.' It is precious to be reminded with such simplicity, such authority that no interior prison sentence needs to be final.

*4 July 2022 (from the website ('Coram Fratibus') of Bishop Eric Varden ocsa. Eric Varden is a Cistercian monk, formerly Abbot of Mt St Bernard Abbey in Leicestershire and now Bishop of Trondheim in Norway)*

## OUR PARISH LITURGICAL LIFE :

### SUNDAY MASS

5:30pm Vigil  
 6.00pm Vigil  
 12 noon Chinese Mass (2nd & 4th Sun.)  
 6:00pm (5:30pm on the third Sunday of the month)  
 (For Mass online see homepage of our website:  
[www.lindfieldkillara.org.au](http://www.lindfieldkillara.org.au))

### WEEKDAY MASS this week:

#### FIFTEENTH WEEK OF ORDINARY TIME

Monday 8:00am Killara (*Memoria, St Benedict*)  
 Tuesday 8:00am Killara  
 Wed **No Mass**  
 Thurs. 10:00am Lindfield  
 Fri. 10:00am Lindfield (*Memoria, St Bonaventure*)

### THE SACRAMENT OF RECONCILIATION

Saturdays for 15 mins after Vigil Mass at Killara  
 Saturdays 5.15 - 5.45pm at Lindfield

### PARKING

As there is now no parking on the Coles carpark at Lindfield, in addition to the onsite parking in the church and school grounds, Lindfield Uniting Church (cnr Provincial Rd) have kindly made their grounds available to us for parking for the Vigil & Sun. 6pm Mass (they require their grounds for their own Services on Sunday mornings). Enter from Pacific Hwy.

### SUNDAY MASS ROSTER

Saturday		9 July	16 July
Lindfield	6:00 pm	Fr Colin	Fr Thomas
Killara	5:30 pm	Fr Thomas	Fr David Strong SJ
Sunday		10 July	17 July
Lindfield	8:30 am	Fr Colin	Fr Thomas
Killara	9:00 am	Fr Thomas	Fr David Strong SJ
Lindfield	10:15 am	Fr Colin	Fr Thomas
Lindfield	12:00 pm	Fr Thomas	No Mass
Lindfield	6:00pm	Fr Thomas	5:30pm Fr Thomas

### SOME UPDATES:

- ◆ Many thanks to all the donors towards the cost of the painting of Lindfield church. The work is planned to take place during August.
- ◆ Our thanks again to the family of the late John Brennan for funding the conversion of the stone chair into a table under the Tabernacle at Killara. The parquetry floor of the podium will shortly be repaired also.
- ◆ The new lighting in the sanctuary of our Killara church should be installed soon, thus completing the re-lighting of the entire church.
- ◆ The carpark and internal road at Killara will hopefully be re-surfaced soon so that they can come into use. The civil contractors responsible have not been speedy in redressing their inadequate work! We thank Group Homes for their diligence in dismissing the contractors and engaging a new firm to undertake the re-surfacing.

Fr Colin

## PARISH DIARY ~

### JULY

Sun. 10th 10:15am Children's Mass and choir  
 Wed. 13th 8:00am Meditation (online)  
 Sun. 17th 5:30pm Youth & Family Mass followed by parish dinner  
 Wed. 20th 8:00am Meditation (online)  
 11:00am Scripture group (online)  
 Sun. 24th 9:00am Children's Liturgy of the Word  
 10:15am Children's Liturgy of the Word  
 Tues. 26th 7:30pm Parish Finance Committee  
 Wed. 27th 8:00am Meditation (online)  
 11:00am Parish Book Club  
 7:30pm Scripture study (online)

### Ways that you can support our parish

- ◆ BY DIRECT DEBIT CONTRIBUTIONS from your bank account to our parish accounts:

**1st Collection:** (providing for Frs Colin & Thomas & also for retired & sick clergy of the diocese)

BSB 062 784 Acct 10000 1624

**Second Collection:** (providing for all the operating costs of the parish): BSB 062

784 Acct 10000 1623

OR

- ◆ CREDIT CARD CONTRIBUTIONS: scan this code & then select each of our two parish collections:



OR

- ◆ YOU CAN ARRANGE FOR PERIODIC PAYMENTS FROM YOUR CREDIT CARD: just click on the hotlink box entitled 'Supporting parish finances' on the homepage of our website ([www.lindfieldkillara.org.au](http://www.lindfieldkillara.org.au)) and scroll down to 2i.b. for the form. (or simply email [accounts@lindfieldkillara.org.au](mailto:accounts@lindfieldkillara.org.au) for assistance.

### COMMUNITY SAFETY AT OUR MASSES

- ◆ Health regulations suggest that it is advisable to wear a mask where physical distancing can't be maintained - so if it is possible for you please consider continuing to wear a mask for the sake of others.
- ◆ However, for the safety of your fellow communicants and of those distributing Holy Communion, in our parish we **require** that everyone wears a mask when coming forward to receive Holy Communion. When coming forward to receive Holy Communion (which will be given on the hand only) please keep your mask on, receive the Host on your hand, step well to the side and then lower your mask to receive the Host before replacing the mask and returning to your seat.

## OUR CHINESE CATHOLIC COMMUNITY

10.7.2022

常年期第十五主日

讀經一（這話離你最近，使你遵行。）

恭讀申命紀 30:10-14

梅瑟曉諭人民說：「你要聽從上主你天主的話，謹守這法律書上，所記載的誡命和法令；你要全心全靈回頭，歸向上主你的天主。「其實，我今天吩咐你的誡命，為你並不太難，也不是達不到的。這誡命不在天上，以致你能說：『誰能為我們上到天上，給我們取下來，使我們聽了，好能遵行呢？』」也不在海外，以致你能說：

『誰能為我們渡海，給我們取來，使我們聽了，好能遵行呢？』其實，這話離你最近，就在你口裡，就在你心裡，使你遵行。」——上主的話。

答唱詠 詠69:14,17, 30-31, 33-34, 36,37

【答】：尋求天主的人，你們的心，必要興奮。（參閱詠69:33）

領：上主，在這困厄的時日，我只有求救於你。天主，求你按你豐厚的慈愛，應允我；求你以你信實的救援，俯聽我。上主，求你照你的和藹慈愛，俯允我；求你按你深厚的仁慈，眷顧我。【答】

領：天主，我既貧乏，而又憂苦，求你救助我，保護我。我要用詩歌，讚美天主的名號，並要用感恩的心，稱揚天主的偉大。【答】

領：卑微的人，你們要觀看，並要喜形於色。尋求天主的人，你們的心，必要興奮，因為上主常常俯聽貧苦的人；他決不會輕視他的俘虜。【答】

領：因為天主要拯救熙雍，重建猶大的城池；他僕人的後裔，將要承繼這塊土地；愛慕他名的人，也要住在這裡。【答】

讀經二（一切都是藉著他，並且是為了他，而受造的。）

恭讀聖保祿宗徒致哥羅森人書 1:15-20

弟兄姊妹們：

耶穌基督是不可見的天主的肖像，是一切受造物的首生者，因為在天上和在地上的一切，可見的與不可見的，或是上座者，或是宰制者，或是率領者，或是掌權者，都是在他內受造的；一切都是藉著他，並且是為了他，而受造的。他在萬有之先就有；萬有都賴他而存在。耶穌基督又是身

體——教會的頭；他是元始，是死者中的首生者，為使他在萬有之上，獨佔首位，因為，天主樂意叫整個的圓滿，居住在他內，並藉著他，使萬有，無論是在地上的，是在天上的，都與自己重歸於好，因著他十字架的血，立定了和平。——上主的話

福音前歡呼

領/眾：亞肋路亞。

領：主，你的話就是神，就是生命；唯獨你有永生的話。（若6:63,68）

眾：亞肋路亞。

福音（誰是我的近人呢？）

恭讀聖路加福音 10:25-37

那時候，有一個法學士起來，試探耶穌說：「師父，我應當做什麼，才能獲得永生？」耶穌對他說：「法律上記載了什麼？你是怎樣讀的？」

他答說：「你應當全心、全靈、全力、全意愛上主、你的天主；並愛近人如你自己。」耶穌向他說：「你答得對。你這樣做，必得生活。」

但是，那法學士為顯示自己有理，又對耶穌說：「誰是我的近人呢？」耶穌回答說：「有一個人從耶路撒冷下來，到耶里哥去，遭遇了強盜；他們剝去他的衣服，把他打的半死，就丟下他走了。正巧，有一個司祭從那條路上下來，看了看他，便從旁邊走過。又有一個肋未人，也是一樣；他到了那裡，看了看，也從旁邊走過。」

「但有一個撒瑪黎雅人，路過他那裡，一看見，就動了憐憫的心，於是上前，在他的傷處，注上油與酒，包紮好了，又扶他騎上自己的牲口，把他帶到客店裡，小心照料他。第二天，取出兩個銀錢，交給店主說：請你小心看護他！不論額外花費多少，等我回來時，必要還給你。」你以為這三個人中，誰是那遭遇強盜者的近人呢？」那法學士答說：「是憐憫他的那人。」耶穌於是給他說：「你去，也照樣做吧！」——上主的話。

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### Catholic Parish of Lindfield -Killara

Fr Colin Blayney, Parish Priest

[colin@lindfieldkillara.org.au](mailto:colin@lindfieldkillara.org.au)

Fr Thomas Alackakunnel VC, Asst Priest

[thomas@lindfieldkillara.org.au](mailto:thomas@lindfieldkillara.org.au); 0421 406162

#### Parish Office

Parish Office Hours: Tue-Fri 9.30 am -4pm

Postal address: PO Box 22, Lindfield NSW 2070

P: 9416 3702

E: [parish@lindfieldkillara.org.au](mailto:parish@lindfieldkillara.org.au)

Parish Website: [www.lindfieldkillara.org.au](http://www.lindfieldkillara.org.au)

#### Parish Staff

Parish Secretary (Tues-Fri)

Philita Marundan [philita@lindfieldkillara.org.au](mailto:philita@lindfieldkillara.org.au)

Parish Office Coordinator; Child Protection Coordinator

Maia Schulze Tsang (Tue,Wed)

[maia@lindfieldkillara.org.au](mailto:maia@lindfieldkillara.org.au)

Sacramental Coordinator: Maia Schulze Tsang;

[sacramental@lindfieldkillara.org.au](mailto:sacramental@lindfieldkillara.org.au)

Parish Facilities' Coordinator (volunteer)

Anthony Cassidy: [anthony@lindfieldkillara.org.au](mailto:anthony@lindfieldkillara.org.au)

Youth Ministry Coordinator (volunteer)

Jean Shatek: [youth@lindfieldkillara.org.au](mailto:youth@lindfieldkillara.org.au)

Parish Bookkeeper

Karen Ho: [accounts@lindfieldkillara.org.au](mailto:accounts@lindfieldkillara.org.au)

Catechist Coordinator Support Officer

Maricel Malapira: [maricel.malapira@bbcatholic.org.au](mailto:maricel.malapira@bbcatholic.org.au)

#### Parish School

Holy Family School: 4 Highfield Rd, Lindfield

E [info@holyfamily.nsw.edu.au](mailto:info@holyfamily.nsw.edu.au) Ph.9416 7200

**Lord, in Jesus your Son, you restored to us the gift of everlasting life.**

*Please pray for the gift of eternal life for Enrique Casorzo, husband of Aida who is one of our devoted welcomers at the 10:15am Lindfield Mass. Enrique died suddenly a fortnight ago.*

**Recently deceased:** Carmella Gallace, John Quirk, Yvonne Lillian McGrane, Rosemary Cunningham, Helena Ashton, Rosemary Cahill, Richard Balzan, Nancy Panzarino, Margaret Day, James Quirk, Peter Quirk, Christine Mak.

**And for:** Marion Grace Blayney, George Joseph Blayney, Wayne Argent.

#### PLEASE PRAY FOR THOSE WHO ARE SICK:

*Please keep in your prayers Elizabeth (Betty) Watson, a long-time parishioner in our Lindfield community, who has entered into the last stages of her life's journey. May she be welcomed gently into the loving arms of the Lord she has served so well.*

Suzanne Larkin, Ali Crawford, Sean O'Connor, Mark Spring, Jeanette Cicutto, Morna Sutherland, Barbara McMullan, Nicholas Sutherland, Jesse Langford, Anthony Ellison, Wolfgang Liers, Cyril Ferriere, Alex Noble, William Wise, Ian Coffey, Maureen Hobbs, Russell Adams.

**And for all affected by COVID.**

#### DID YOU KNOW.....

Hosts consecrated from **Gluten Free** bread are available each week for those who require them. Let the priest or server know in the sacristy before Mass so they know who to look out for.

## youth@LK faith growth service

CATHOLIC YOUTH  
BROKEN BAY

Young Adults

# BUSH WALK

Part of the Crosslands to Berowra Waters Track

**SAVE THE DATE**

- ▶ SUNDAY, JULY 17
- ▶ FOLLOWING 10AM MASS AT ASQUITH
- ▶ MORE DETAILS TO COME

Young Adults are invited to join the Catholic Youth Broken Bay team for a bush walk on part of the Berowra Waters track. Follows 10am Mass at St Patrick's Church in Asquith.

The return walk starts from the Crosslands Reserve and follows the Great North Walk along Berowra creek, a beautiful place of natural flora and fauna. The walk is relatively flat, with the final part of the hike leading to Naa Badu Lookout, offering magnificent views over Berowra Creek, as well as Sams and Calna Creeks.

Bring your own snacks/lunch and water for the hike, as well as a water bottle, hat and sunscreen.

Contact Jen for more information:  
jen.healey@bbcatholic.org.au

Contact us for more info on anything related to youth:  
[youth@lindfieldkillara.org.au](mailto:youth@lindfieldkillara.org.au)

## youth & family MASS

The Youth and Family Mass happens on the **3rd Sunday of every month at the special time of 5.30pm**. The Mass, features our youth choir, and aims to build a strong faith community welcoming to all ages. After Mass you can join us for potluck supper upstairs in Shirley Wallace.

To contribute to the potluck scan here



### Next Mass: 17 July

Coming up...

### FOOD, TOILETRIES & BLANKET DRIVE

for Vinnies & Jesuit Refugee Services (JRS)

More information in next week's bulletin

## A SPACE FOR YOUNG ADULTS

Authentic Christian community is an essential part of Catholic life, particularly for youth and young adults. It's an opportunity for like-minded Catholics to gather, enjoy each other's company and grow in faith together, with each person being welcomed and having a place. And what better way to build community than over the rivalrous 'State of Origin'?

For Game I and II, young adults from across the diocese gathered at Joseph House, a discernment house for men, to watch the Blues take on the Maroons. The evening began with dinner, followed by the game, and concluded with Evening Prayer. There were plenty of laughs and good times shared. Now the decider is officially on, we're going to make this one the biggest of all. Interested in coming to Game III? Send an email to [josephhouse@bbcatholic.org.au](mailto:josephhouse@bbcatholic.org.au)



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