



We are a welcoming Christian community which embraces all people.
We support each other to grow in faith and create a loving and compassionate community.
We aspire to live as Christ's witnesses of God's unconditional love.

SECOND SUNDAY IN LENT

13 - 3 - 22

This week: : Gen 15:5-12, 17-18; Phil 3:17 - 4:1; Lk 9:28-36
Next week Ex 3:1-8, 13-15; 1 Cor 10:1-6, 10-12; Lk 13:1-9



Transfiguration.

The Second Sunday in Lent always presents us with the account of the Transfiguration of Jesus. Why? Because of its appropriateness to Lent – the Scriptures see the Transfiguration as a foretaste of the resurrection, a *glimpse of Easter* as it were.

Which means that its message for our lives is to challenge us to look for the *glimpses of Easter* in the everyday of our own lives:

where do we see God's life and love appearing in human lives and actions?

And even more importantly *how am I* a glimpse of Easter for others in the way I live my life, speak to and about others, act as a minister of compassion and love?

As this Lent unfolds

can we work to become more attentive to the glimpses of Easter in life?

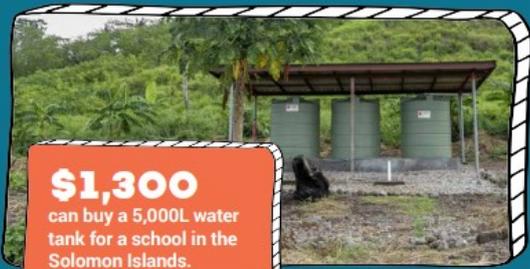
can we work to become, for others, glimpses of Easter ourselves? *Fr Colin*

PROJECT COMPASSION BE MORE WHAT YOUR DONATIONS CAN DO



\$3,700

can provide a small rural village in Indonesia the materials to build a clean water system.



\$1,300

can buy a 5,000L water tank for a school in the Solomon Islands.



\$500

can provide beds in a refugee camp in Bangladesh to an entire family, including their elderly grandparents so they don't have to sleep on the ground.



\$70

can buy fabric to make up to 1000 face masks to protect a community during a COVID-19 outbreak in the Solomon Islands.



\$5,500

will rehabilitate the main water supply tank in a village in Tanzania.



\$2,500

can give a Rohingya family of seven safe, temporary housing in a Bangladesh refugee camp.



\$600

can construct a water point to provide clean, reliable water for a community in Tanzania.



\$160

provides one family with materials to build their own toilet in Indonesia.

Food for the soul

MYSTICISM

*Then from the cloud came a voice that said, "This is my chosen Son; listen to him."
After the voice had spoken, Jesus was found alone. (Lk 9:35)*

Bernard Lonergan once suggested that faith is God's brand on us.

God has seared our souls, as by a great fire, in a way that goes beyond what we can conceptualise, imagine, and even consciously feel. Ruth Burrows, in trying to define mysticism, says basically the same thing. For her, mysticism is being touched by God in a way that is too deep for words, thoughts, and even feelings. Real faith then, it would seem, takes root beyond thought, imagination, and feeling.

But how is this possible?

How can something be real and touch us beyond thought, imagination, and feeling? Is faith something magical, para-normal? Not at all. All of us have experiences of being influenced by, and making decisions by, something beyond what we can explain. We know things that we cannot think, we sense things that we cannot consciously feel, and often make decisions based on something beyond the imagination. Faith tends to operate like this. It is not the stuff of thought or even of feelings, but something deeper. How does it work?

We commonly speak of three centres within the human person: head, heart, and gut. The first two are a bit easier to grasp: The head is where we think and imagine, while the heart is where we feel and experience emotion. So what does the gut do? Most of us spontaneously confuse the gut with the heart, thinking of the gut as simply a deeper centre for our feelings. It is a deeper centre alright, but not of conscious feelings. The gut is not so much a centre for feeling as it is precisely something beyond feeling. In the gut, we sense more than feel, intuit more than imagine, and are addressed more in the conscience than in the intellect and heart. The gut is our "ought" centre. It's where we sense those things that we "have to" do rather than those we would want to do. Moreover, the gut is not much moved by our feelings but often goes against them. All of us, I suspect, have had some experience of this: For instance, we sometimes find ourselves in a commitment to someone or something (in a marriage, in a family, in a church, in service to the poor, or even just in some civic duty) within which both our thoughts and feelings are not in agreement with what we are doing, but are overruled by something else. More simply put, we sometimes find ourselves in a situation

wherein our heads aren't in it; our hearts aren't in it; but we're in it. Why? What holds us there? Why are we staying within something for which neither the head nor the heart can supply adequate justification. Obviously something else is holding us, something beyond the head and heart, beyond thought and feeling. Clearly there must be something within us deeper than thought and feelings and it's here where faith ultimately takes root.

It is important to understand this, not for theoretical reasons, but so that when we are pushed to the wall, as we all inevitably will be by the dark night of doubt, we will then not be too easily overcome, but, like Jesus in the Garden of Gethsemane, will know that God's love is something beyond what fires the imagination and the emotions. Thus, we see that Jesus, even while he sweats blood in the Garden and then later on the cross feels as if God is absent, remains faithful and is able to surrender himself in love, despite everything in his thought and feelings telling him to do otherwise. Why was he able to do what he did? As Henri Nouwen puts it:

I can't fully answer that question, except to say that beyond all the abandonment experienced in body and mind Jesus still had a spiritual bond with the one called Abba. He possessed a trust beyond betrayal, a surrender beyond despair, a love beyond all fears. This intimacy beyond human intimacies made it possible for Jesus to allow the request to let the cup pass him by becoming a prayer directed to the one who had called him "my Beloved." Notwithstanding his anguish, that bond of love had not been broken. It couldn't be felt in the body, nor thought through the mind. But it was there, beyond all feelings and thoughts, and it maintained the communion beneath all disruptions. It was that spiritual sinew, that intimate communion with his father, that made him hold on to the cup and pray: "My Father, let it be as you, not I, would have it." (Can You Drink from this Cup, p. 37)

Faith, properly understood, is precisely a trust beyond betrayal, a surrender beyond despair, a love beyond fear, an intimacy beyond human intimacies, and a spiritual sinew and communion that holds beyond all disruption. Faith is as much present beyond the head and heart as within them.

Fr Ron Rolheiser omi,

The Centre for Liturgy, University of St Louis.

THE SEASON OF LENT

You'll find a number of ways that we can offer to help you in entering into the coming Season of Lent on page 3.

You can also find this information by clicking on the box (pictured below) on the homepage of our parish website (www.lindfieldkillara.org.au)



DRAWING NOURISHMENT FROM THE EUCHARIST DURING LENT

It's a great tradition of our Church to come to weekday Mass one or more times a week during the Season of Lent to be nourished by the Word of God in the readings and the Word made flesh in the Eucharist.

A reminder too that at Lindfield there is now short term parking on the internal parish road for weekday Mass.



Keeping the time of Lent ...³

ROSEVILLE – LINDFIELD – KILLARA INTERCHURCH FELLOWSHIP LENTEN ECUMENICAL SERVICES

We are blessed that this year we will again be having **three Lenten Ecumenical Services** with our fellow Churches in our local area. Please be part of this wonderful opportunity to build the bridges of Christian Unity during the Lenten season of renewal:



Tuesday 22nd March 7:45pm
at Holy Family Catholic Church, Lindfield
Preacher: Rev. Yangrae Son

Tuesday 5th April 7:45pm
at Roseville Uniting Church (5 Lord St, Roseville)
Preacher: Rev. Colin Blayney

Please be there to help build our bonds as fellow disciples of the Lord. On Tuesday 22nd March, when we are hosting, please bring a plate for supper if you can.

ENTERING INTO THE SEASON OF LENT . . .

WEEKDAY MASS IN LENT is a wonderful way to enter in this season – to draw on the richness of the daily Scriptures and to draw closer to the Lord and each other through sharing in the Eucharist.

THE SACRAMENT OF RECONCILIATION AND LENT

Since Lent is the time of Easter preparation please make use of the *whole* of Lent to celebrate the Sacrament of Reconciliation, which is celebrated each Saturday. When Easter arrives our Lenten preparation is over so please note that there will be **NO** opportunities for the celebration of Reconciliation once Holy Week begins, including no Reconciliations at the normal Saturday time on Holy Saturday.

DAILY LENTEN MEDITATIONS ON YOUR PHONE

Pray with Fr Joe Tetlow, SJ, in our *Living Lent Daily* series for 2022: exploring the Examen and directing our attention to Jesus' experience of the Passion.

Take time each day for *Living Lent Daily*, and prepare your heart for a new appreciation of the journey to Easter.

Sign up to receive the daily messages via e-mail from Ash Wednesday, March 2, 2022, through Easter Sunday, April 17. The messages will come from the *Year in Our Church* from Loyola Press:

<https://www.loyolapress.com/catholic-resources/liturgical-year/lent/living-lent-daily>

PROJECT COMPASSION



Lent is a precious opportunity not only 'to give up' but also 'to give'. Please support Caritas in its great work both home and abroad helping to create self-sustaining communities.

Boxes and sets of weekly envelopes are in our church foyers today.



The Diocese of Lismore Flood Appeal

The Most Reverend Gregory Homeming OCD, Bishop of Lismore offers his message of comfort, support and hope to the people of Northern NSW.

The Diocese of Lismore (which covers the whole north coast of NSW—from Laureton in the south to the Queensland border) has launched its 2022 Flood Appeal. To donate, please transfer funds to the account below:

BSB: **037-889**

Account No: **1061 5829**

Account Name: **DOL Flood Appeal**

Unfortunately this appeal is not tax deductible. If you are having trouble donating, please email appeals@lismore.catholic.org.au.

Is this a Fast, to keep
The larder lean?
And clean
From fat of veals and sheep?
Is it to quit the dish
Of flesh, yet still
To fill
The platter high with fish?
Is it to fast an hour,
Or ragg'd to go,
Or show
A down-cast look and sour?
No: 'tis a Fast to dole
Thy sheaf of wheat and meat
unto the hungry soul,
it is to fast from strife
And old debate,
And hate;
To circumcise thy life.
To show a heart grief-rent;
To starve thy sin, not bin;
And that's to keep thy Lent.

Robert Herrick

LINDARA MARKET**SATURDAY 26TH MARCH 8AM-1PM****AT LINDFIELD UNITING CHURCH**

ALL PROCEEDS SUPPORT FAMILIES IN CRISIS / HOMELESS,
THROUGH THE WAITARA-BASED LINDARA FAMILIES
PROGRAMME

Calling for:

1. More clean, saleable items in good condition. Best day to drop off is Fridays ready for the pricing and sorting sessions held 1-3pm.
2. If you are looking for a great cause to volunteer for, we can also help you find a suitable role to contribute your time or skills to the Lindara Market. Set-up and pack-away is efficient but needs a few more able bodied people as the volunteers are ageing and need a hand: turn up to the undercroft at Lindfield Uniting Church Thursday 24 March 7pm to setup, and Sat 26 March 1pm to help pack away. Ask for Malcolm and tell him you've come to help from our parish.

Please come along—and bring friends

There truly is “something for everyone” including \$1 books, home-made cakes, household goods, tools, toys, games and pre-loved jewellery.

All proceeds from the market help local families in crisis through intervention and support from a dedicated professional social worker, as part of the Lindara Families Programme administered via CatholicCare, Waitara.

Market is undercover in the undercroft of Lindfield Uniting Church, so goes ahead regardless of rain, at 454 Pacific Highway (cnr Provincial Rd) Lindfield.

Enquiries: lindfield.uniting@bigpond.com

*Coming soon.**Coming back....*

We will continue to resume many of the normal activities of our parish.

Here's what's coming up....

- ◆ Congregational singing will resume in our parish on the last weekend of this month (and one week earlier for the Youth and Family Mass on the third Sunday of this month).
- ◆ Sunday morning teas will soon resume after the Sunday 9am and 10:15am Masses. More details next week as to the starting date.
- ◆ This month we will once again have a social gathering after the Youth and Family Mass (next Sunday 20th March at the earlier time of 5:30pm). Weather-permitting Mass will be outdoors in the courtyard of MacKillop Hall, and - rain, hail or shine - a sausage sizzle will follow in the airy outside annexe of the hall and in the roomy hall itself..
- ◆ The ministry of our Adult Servers will also resume at the end of the month.

And let's all work together to renew and refresh the life of our community of faith.

Fr Colin

**FR RICHARD ROHR OFM'S MEDITATION
REDISCOVERING THE "JESUS MOVEMENT"**

Today Father Richard reflects on examples of individuals who were inspired by the "Jesus movement" to transform the "machines and monuments" in their lives.

Sometimes machine and monument people can be recaptured by the vision of the human and the movement. In the CAC's early years, we were often visited by our friend Frank, who worked for the nuclear test site outside of Las Vegas, Nevada. In fact, Frank headed the operation for a number of years—and then dared, by the grace of the gospel, to call it into question. He even joined me once as we practiced civil disobedience at the test site. I will never forget seeing him walk toward me with a half-worried half-smile on his face. “I have trusted your teaching all these years. Now I have to trust where it has led me,” he said. We stood together as his former employees drove by and gave less-than-flattering gestures to their old boss. I was humbled and awed by such courage and humility. He had let go of his secure monument through an encounter with the man Jesus and the vision of the peace movement.

It's hard and very rare to call your own job into question. When Jesus called his disciples, he also called them away from their jobs, and their families too (see Matthew 4:22). Of course, jobs and families are not bad things. But Jesus called them to leave their nets, because as long as anyone is tied to job security, there are a lot of things they cannot see

and cannot say. This is one of the great recurring disadvantages of clergy earning their salary from the church, and perhaps why Saint Francis did not want us to be ordained priests. We tend to think and say whatever won't undermine the company or brand.

Father Richard points to St. Francis of Assisi (1182–1226) as an example of how to make holistic change:

Francis of Assisi offers us a model of transformation because he did not attack the monuments or machines directly but went out to the edge and did it better. For his inspiration, Francis went back to the original dynamism and nonviolent style of Jesus the man.

Assisi is surrounded by city walls. Inside those walls are the cathedral and the established churches, all of which are good. That's where Francis first heard the gospel and fell in love with Jesus. But then he quietly went outside the walls and rebuilt some old ruins called San Damiano and the Portiuncula. He wasn't telling the others they were doing it wrong. He just gently and lovingly tried to do it better. I think that's true reconstruction. Remember, the best criticism of the bad is the practice of the better. That might be a perfect motto for all reconstructive work. It does not destroy machines or monuments but reinvigorates them with new energy and form.

THE PRAYERS AND RESPONSES OF MASS

*As we gather in worship on this day we acknowledge the
Traditional Owners of the land on which our parish is found.*

We also pay our respects to Elders past and present.

*We fast from the joyful words of
the Gloria during these days of
Lent as we prepare our hearts and
our community to celebrate once
again the saving death and
resurrection of Jesus*

THE PSALM *Ps 26:1. 7-9. 13-14.*

The Lord is my light and my help;
whom shall I fear?
The Lord is the stronghold of my life
before whom shall I shrink?

O Lord, hear my voice when I call;
have mercy and answer.
Of you my heart has spoken:
'Seek God's face.'

It is your face, O Lord, that I seek,
hide not your face.
Dismiss not your servant in anger;
you have been my help.

I am sure I shall see the Lord's goodness
in the land of the living.
Hope in God, hold firm and take heart.
Hope in the Lord!

GOSPEL ACCLAMATION

**Glory and praise to you, Lord Jesus Christ!
From the shining cloud the Father's voice is heard:
this is my beloved Son, hear him.
Glory and praise to you, Lord Jesus Christ!**

MEMORIAL ACCLAMATION

When we eat this Bread and drink this Cup,
we proclaim you Death, O Lord, until you come again

THE APOSTLES' CREED

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ,
his only Son, our Lord,
(all bow at the following words in bold):
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand
of God the Father almighty;
from there he will come
to judge the living and the dead.

I believe in the Holy Spirit,
the Holy Catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen

COMMUNITY SAFETY AT OUR MASSES

Although the restrictions have been eased please bear in mind:

- ◆ The new regulations suggest that it is advisable to wear a mask where physical distancing can't be maintained - so if it is possible for you please consider continuing to wear a mask for the sake of others.
- ◆ **However, for the safety of your fellow communicants and of those distributing Holy Communion, in our parish we require that everyone wears a mask when coming forward to receive Holy Communion.** When coming forward to receive Holy Communion (which will be given on the hand only) please keep your mask on, receive the Host on your hand, step well to the side and then lower your mask to receive the Host before replacing the mask and returning to your seat.
- ◆ And of course, if you are feeling even mildly unwell please don't attend.
- ◆ Our churches are well-aired and surfaces are wiped down after each Mass. We hope you can re-join us.

Fr Colin

ARE YOU MAKING YOUR WILL?

Could you consider your parish community? In recent years our parish has benefitted enormously from several bequests, large and small. The Shirley Wallace Bequest of course gave us our Parish Centre, which is now so much a part of parish life. Another bequest in recent years enabled us to install solar power on Lindfield church, providing clean and cheap energy by day to the Parish Centre as well as the church.

A bequest may also be a way to commemorate a loved one.

Any bequest, large or small, can bring benefits to our parish. If you wish to do this please ensure that the bequest is made to 'The Catholic Parish of Lindfield-Killara'.

The Parish Finance Committee

OUR CHINESE CATHOLIC COMMUNITY

四旬期第二主日 13.3.2022

讀經一(天主與亞巴郎立約。)

恭讀創世紀 15:5-12,17-18

那時候，上主領亞巴郎到外面，說：「請你仰觀蒼天，數點星辰，你能夠數清嗎？」又對他說：「你的後裔也將這樣。」亞巴郎相信了上主，上主就以此算為亞巴郎的正義。上主又對亞巴郎說：「我是上主，我從加色丁人的烏爾，領你出來，是為將這片土地，賜給你作為產業。」亞巴郎說：「我主上主！我怎能知道我要佔有這片土地，作為產業？」上主對亞巴郎說：「你給我拿來一隻三歲的母牛，一隻三歲的母山羊，一隻三歲的公綿羊，一隻斑鳩和一隻雛鴿。」亞巴郎便把這一切拿來，每樣從中間剖開，將一半與另一半相對排列，只有飛鳥沒有剖開。有鷺鳥落在獸屍上，亞巴郎就把牠們趕走。太陽快要西沉時，亞巴郎昏沉地睡著，忽覺陰森萬分，就害怕起來。

當日落天黑的時候，看，有冒煙的火爐，及燃燒著的火炬，由那些肉塊中間經過。在這一夜，上主與亞巴郎立約，說：「我要賜給你後裔的這片土地，就是從埃及河直到幼發拉底河。」——上主的話。

答唱詠 詠27:1, 7-8, 8-9, 13-14

【答】：上主是我的光明，我的救援。(詠27:1)

領：上主是我的光明，我的救援，我還畏懼何人？上主是我生命穩固的保障，我還害怕何人？【答】

領：上主，求你俯聽我的呼號；上主，求你憐憫我，垂允我。論及你，我心中時常在想：「你應該尋求他的儀容。」【答】

領：上主，我在尋求你的儀容。求你不要向我掩住你的臉面；你發怒時，不要將你僕人趕散。你向來就是我唯一的救援，不要棄我不顧。【答】

領：我深信在此活人地區，定會享見上主的幸福。你要鼓起勇氣，期望上主！你要振作精神，期望上主！【答】

讀經二(基督必要改變我們卑賤的身體，相似他光榮的身體。)

恭讀聖保祿宗徒致斐理伯人書 3:17-4:1

弟兄姊妹們：

你們要一同效法我，也要注意那些按照我們的表樣，生活行動的人。

我曾多次對你們說過，現在再含淚對你們說：因為有許多人，行事為人，是基督十字架的敵人；他們的結局是喪亡，他們的天主是肚腹，以羞辱為光榮，他們只思念地上的事。至於我們，我們的家鄉原是在天上；我們等待耶穌基督、我們的救主，從那裡降來；他必以他使一切屈服於自己的大能，改變我們卑賤的身體，相似他光榮的身體。為此，我所親愛和懷念的弟兄、我的喜樂、我的冠冕、我可愛的諸位，你們應這樣屹立在主內。——上主的話。

福音前歡呼

領：基督、天主聖言，願光榮歸於你。

眾：基督、天主聖言，願光榮歸於你。

領：雲中有聲音說：「這是我的愛子，你們要聽從他！」(參閱瑪17:5)

眾：基督、天主聖言，願光榮歸於你。

福音(正當耶穌祈禱時，他的面容改變。)

恭讀聖路加福音 9:28-36

那時候，耶穌帶著伯多祿、若望和雅各伯，上山祈禱。

正當耶穌祈禱時，他的面容改變，他的衣服潔白發光。

忽然，有兩個人，即梅瑟和厄里亞，同耶穌談話。他們顯現在光耀

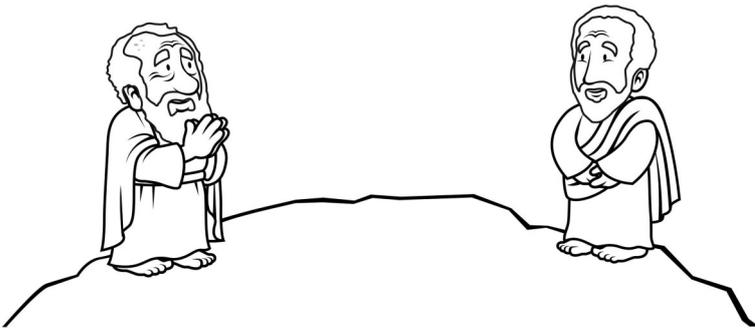
中，談論耶穌的去世，即耶穌在耶路撒冷，必要完成的事。伯多祿和他的同伴，都昏昏欲睡。他們一醒過來，就看見耶穌的光耀，及在耶穌旁邊待立的兩個人。那兩個人正要離開時，伯多祿對耶穌說：「老師，我們在這裡真好！讓我們搭三個帳棚：一個為你，一個為梅瑟，一個為厄里亞。」伯多祿原來不知道要說什麼。伯多祿說這話的時候，有一片雲彩遮蔽了耶穌、梅瑟和厄里亞。他們進入雲彩時，門徒就害怕起來。從雲中有聲音說：「這是我的兒子，我所揀選的，你們要聽從他！」這聲音發出後，只見耶穌獨自一人。

當時，門徒都守了秘密，把所見的事，一點也沒有告訴任何人。——上主的話。

FOR THE KIDS

The Transfiguration

One day, Jesus took Peter, James and John to the top of a high mountain. They then witnessed Jesus talking with Moses and Elijah and heard the voice of God. Draw Jesus talking with Moses and Elijah.



God wants us to listen to Jesus. What are some things that Jesus tells us?

TWO WAYS THAT YOU COULD HELP US:

NO response to this one !

The cloths used to sanitise the pews after Masses at Lindfield have been being sanitised and washed by a parishioner. That person is unable to do so anymore and rather than reverting to ecologically-unsuitable disposable wipes we hoped that we could find a person or roster of persons to take this on. We'd also like to introduce reusable cloths at Killara.

If you could help at either church, either by yourself or on a roster, please let Maia know at: maia@lindfieldkillara.org.au

In just two weeks time it will be two years since we started having our parish online Masses. While I am very happy to continue these for the sake of those who are unable to come to Mass at present for health reasons, I feel that after two years I need to ask your help in improving the 'technology' - which currently consists of my iPad, me climbing up to the Stations of the Cross to position it, and that disaster of Apple technology - the blue-tooth airpod (whose repeated fall into static requires me often to re and re-record parts of the Mass, turning a 35 minute celebration at your end into a 90 minute one at my end!).

If we are to continue we need to install a professional system in the church. This would have the added benefit of making it easy in the future to live-stream such celebrations as weddings and funerals to overseas or interstate relatives even when CoVid has left us.

If you could contribute to our appeal to fund this please let me know. The dedicated system has been quoted as being in the order of \$10,000, though we are seeking other quotes.

Fr Colin

OUR PARISH LITURGICAL LIFE :

SUNDAY MASS

KILLARA CHURCH :

9.00am

5:30pm Vigil

LINDFIELD CHURCH

8.30 am

10.15am

6.00pm Vigil

12 noon Chinese Mass (2nd & 4th Sun.)

6:00pm (5:30pm on the third Sunday of the month)

(For Mass online see homepage of our website:
www.lindfieldkillara.org.au)

WEEKDAY MASS this week:

Monday	8:00am	Killara
Tuesday	8:00am	Killara
Wed	10:00am	Lindfield
Thursday	10:00am	Lindfield
Friday	10:00am	Lindfield

THE SACRAMENT OF RECONCILIATION

Saturdays for 15 mins after Vigil Mass at Killara
Saturdays 5.15 - 5.45pm at Lindfield

CELEBRATIONS THIS WEEK

2ND WEEK IN LENT

Thursday: Solemnity of St Patrick
Saturday: Solemnity of St Joseph

PARKING

As there is now reduced parking on the Coles carpark at Lindfield, in addition to the onsite parking in the church and school grounds, Lindfield Uniting Church (cnr Provincial Rd) have kindly made their grounds available to us for parking for the Vigil & Sun. 6pm Mass (they require their grounds for their own Services on Sunday mornings). Enter from Pacific Hwy.

The new parish carpark at Killara will be opening soon.

SUNDAY MASS ROSTER

Saturday		12 Mar	19t Mar
Lindfield	6:00 pm	Fr Thomas	Fr Colin
Killara	5:30 pm	Fr Colin	Fr Thomas
Sunday		13 Mar	20 Mar
Lindfield	8:30 am	Fr Thomas	Fr Colin
Killara	9:00 am	Fr Colin	Fr Thomas
Lindfield	10:15 am	Fr Thomas	Fr Colin
Lindfield	12:00 pm	Fr Thomas	No Mass
Lindfield	6:00pm	Fr Colin	Fr Colin

Ways that you can support our parish

- ◆ BY DIRECT DEBIT CONTRIBUTIONS from your bank account to our parish accounts:

1st Collection: (providing for Frs Colin & Thomas & also for retired & sick clergy of the diocese)

BSB 062 784 Acct 10000 1624

Second Collection: (providing for all the operating costs of the parish): BSB 062 784 Acct 10000 1623

OR

- ◆ CREDIT CARD CONTRIBUTIONS: scan this code & then select each of our two parish collections:



OR

- ◆ YOU CAN ARRANGE FOR PERIODIC PAYMENTS FROM YOUR CREDIT CARD: just click on the hotlink box entitled 'Supporting parish finances' on the homepage of our website (www.lindfieldkillara.org.au) and scroll down to **2i.b.** for the form. (or simply email accounts@lindfieldkillara.org.au for assistance.

- ◆ The TAP MACHINES are available in our two churches.

Catholic Parish of Lindfield -Killara

Fr Colin Blayney, Parish Priest

colin@lindfieldkillara.org.au 9416 7195

Fr Thomas Alackakunnel VC, Asst Priest

thomas@lindfieldkillara.org.au; 0421 406162

Parish Office

Parish Office Hours: Tue-Fri 9.30 am -4pm

Postal address: PO Box 22, Lindfield NSW 2070

P: 9416 3702

E: parish@lindfieldkillara.org.au

Parish Website: www.lindfieldkillara.org.au

Parish Staff

Parish Secretary (Tues-Fri)

Philita Marundan philita@lindfieldkillara.org.au

Parish Office Coordinator; Child Protection Coordinator

Maia Schulze Tsang (Tue,Wed) maia@lindfieldkillara.org.au

Sacramental Coordinator

Maia Schulze Tsang: sacramental@lindfieldkillara.org.au

Parish Facilities' Coordinator (volunteer)

Anthony Cassidy: anthony@lindfieldkillara.org.au

Youth Ministry Coordinator (volunteer)

Jean Shatek: youth@lindfieldkillara.org.au

Parish School

Holy Family School: 4 Highfield Rd, Lindfield

E info@holyfamily.nsw.edu.au Ph.9416 7200

W: www.hfldbb.catholic.edu.au Principal: Mr Lou Dogao

PARISH DIARY ~ MARCH

Sun. 13th	9:30am	Morning tea (online)
Wed. 16th	8:00am	Meditation (online)
	11:00am	Scripture study (online)
	7:30pm	'The Pivotal Players' (online)
Sat. 19th	4:00pm	Online Lenten retreat (p.3)
Sun. 20th	9:30am	Morning tea (online)
	5:30pm	Youth & Family Mass (see p.8)
Tues. 22nd	7:45pm	Lenten Ecumenical Service (p.3)
Wed. 23rd	8:00am	Meditation (online)
	10:00am	Book Club (online)
	7:30pm	Scripture study (online)
Sat. 26th	4:00pm	Online Lenten retreat (p.3)
Sun. 27th	9:30am	Morning tea (online)

Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:

Recently deceased: Teresa Spurtacz, James Quirk, Peter Quirk, Fidela Frez (mother of Fr Joey Frez at Chatswood), Lise Therese Ferriere, Gerardus Wolffers, Margaret Quinn, Marlene Clark, Fr Manoj Manuel, Margaret Ford, Ross Newcombe, Rebecca Harris,

Anniversary: George Joseph Blayney, Philip O'Meara, Mary Philomena Berman nee Gorton, .

PLEASE PRAY FOR THOSE WHO ARE SICK:

Pat Kelly, Jeanette Cicutto, Morna Sutherland, Barbara McMullan,, Sally Cogle, Nicholas Sutherland, Jesse Langford, Anthony Ellison, Wolfgang Liers, Cyril Ferriere, Alex Noble, William Wise, Ian Coffey, Maureen Hobbs, Russell Adams. **And for all affected by COVID.**

Lindara Market

Sat 26 March

8am-1pm

Come & hunt for treasure & bargains! Plus home-made cakes, jams, & a sausage sizzle.



Drop your clean, saleable items to Lindfield Uniting Church carport, during March, for pricing & sorting. 454 Pacific Highway, Lindfield (cnr Provincial Rd)

Market is undercover, so it goes ahead regardless of rain or sunshine!
All proceeds support families in crisis / homeless, through the Waitara-based Lindara Families Program

18 MARCH, 2022 6PM

HOLY HOUR FOR VOCATIONS



FR PAUL DURKIN
Parish Priest of Holy Name Parish Wahroonga
Director of Vocations

FR SAM FRENCH
Assistant Priest at Holy Name Parish Wahroonga
Spiritual Animator Joseph House

6PM ADORATION & EXPOSITION OF THE BLESSED SACRAMENT
6:30PM STATIONS OF THE CROSS
7:15PM PRAYERS FOR VOCATIONS
7:30 PM: DINNER & TALK

FOR MORE INFORMATION
PH: 0418 522 449
vocations.ministry@bbcatholic.org.au

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35 BILLYARD AVE
WAHROONGA, NSW 2076



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Youth and Family Mass and parish bbq is back!



Next Sunday 20th March, the third Sunday of the month, we have our monthly Youth and Family Mass. It will once again be **OUTDOORS** in the courtyard of MacKillop Hall, weather permitting. And as usual at the **EARLIER TIME OF 5:30PM**. We will once again be able to **SING** at this Mass!

Afterwards there will be a sausage sizzle in the airy outdoor annex of MacKillop Hall.

Please be there as we renew our parish life.
Young and old welcome—but we've love to see lots of the kids and our youth!



Let's talk...

ABOUT FASTING IN LENT

Fasting: subtract & add!

We fast (i.e. refrain from eating/doing/having something) during the forty days of Lent to turn away from sin and draw closer to God. So... when we fast, we **SUBTRACT** something from our lives in order to **ADD** something in.

Subtracting something strengthens our will; helps us better understand what suffering is. Then we can add something into the empty spot we've created; something that will bring us closer to God and closer to the person that Christ asks us to be.

youth@LK
faith growth service

<p>SUBTRACT</p> <ul style="list-style-type: none"> - Give up something that you eat ALOT of - Turn off your phone for more than an hour a day - Write down your complaints each day rather than voicing them. Then throw them away - Give up plastic packaging; walk (or public transport) instead of drive 	<p>ADD</p> <ul style="list-style-type: none"> + Donate food to a food bank or make dinner for your family + Use all or part of the hour to meditate; read the bible; write a nice letter + Do 40 not-so-random acts of kindness - one per day of Lent for your family and others + Do something for God's creation: pick up rubbish in your local park, turn off the lights, start composting
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