



We are a welcoming Christian community which embraces all people.
 We support each other to grow in faith and create a loving and compassionate community.
 We aspire to live as Christ's witnesses of God's unconditional love.

SIXTEENTH SUNDAY IN ORDINARY TIME 17 – 7 – 22

This week: :Gen 18:1-10 ; 1:24-28 ; Lk 10:38-42
Next week : Gen 18:20-32 ; Col 2:12-14 ; Lk 11:1-13



Today's scene in the First Reading – the meeting between Abraham and the three travellers under to oak at Mamre – has been seen in Christian tradition as a foretaste of the experience of the Trinity and was the inspiration behind the famous icon by Rublev (*pictured here*).

An icon invites us to sit before it, to gaze *into* it, and to be drawn *into* it.

There is a lifetime of insights into the mystery of God that can be gained by gazing at this icon but perhaps today we could consider just one:

the three figures (from left to right – Father, Son and Spirit) are so seated at the table that a gap is left in the foreground – a space at the table **we** are invited to fill. **We** are called to enter into the communion of the Trinity, to be like Mary in today's Gospel who sits at the Lord's feet *listening and looking*, willing to be drawn into mystery.

Fr Colin

FOOD DRIVE

JESUIT REFUGEE SERVICE



This week, we are looking for foods such as:

- **Basmati rice**
- **Cooking oil**
- **Long-life Milk**
- **Tinned tuna, red kidney beans, lentils, chickpeas and fruit**
- **Biscuits and muesli bars**
- **Oats and cereals**

On the weekends of **July 23/24** and **30/31**, our parish be running a food and toiletries drive for the JRS.



Our goal is to help and support refugees with problems with education, rights and social cohesion.

Boxes will be left at the back of both the Lindfield and Killara churches

ARE YOU OR IS SOMEONE YOU KNOW CONSIDERING BECOMING A CATHOLIC?

The team from our parish RCIA programme will soon begin again the journey guiding and preparing those who wish to become members of the Catholic Church. The process involves a series of meetings in which the various aspects of Catholic faith and life are presented and discussed, and culminates with reception into the Church at Easter 2023. If you are interested or would like further information please contact Jos Beunen 0427 993 982 or jos.beunen@gmail.com.

SAVE THE DATE

SACRAMENT OF

Confirmation

ENROLMENTS NOW OPEN

Dates for the Diary

Enrolments Open 22nd June www.trybooking.com/EPRW

Parent Information Session: Wednesday 10th August at Lindfield Church

Sessions 1-4 and Special Masses: Over 5 weeks between 14th August and 11th September

PRACTICE: Tuesday 13th September

Celebration dates: Saturday 17th September - celebrated by Bishop Anthony Randazzo

For more information email maia@lindfieldkillara.org.au



HOLY FAMILY LINDFIELD

26
JULY

PLAYGROUP

WALKING IN THE JUNGLE

Free event for all pre-school children age 4-5 years.

9-10AM

Play, learn & meet new families in the community. Everyone is welcome.

When: Tue, 26th July 2022
 Time: 9.00am - 10.00am
 Where: Holy Family Catholic Primary School
www.hfldbb.catholic.edu.au

Food for the soul ...

Martha, burdened with much serving, came to him and said, "Lord, do you not care that my sister has left me by myself to do the serving?" (Lk 10:40)

TENSIONS WITHIN SPIRITUALITY

Healthy spirituality has always been a question of putting a number of things into a delicate balance and then walking a tightrope so as not to fall off either side. Spiritual health is very much the task of living the proper tension between a number of things:

1) The tension between contemplation and action: How much of our lives should be given over to action and how much to prayer? What is the essence of religion, private prayer and private morality or service to others and social justice? What ultimately will save the planet—soul craft or statecraft? This tension is often depicted as the one that is described in the biblical passage of Martha and Mary. Martha engaged herself in the necessary task of serving others while Mary simply sat at Jesus' feet, doing nothing but loving a lot. Jesus commends Mary, saying she has chosen the better part. Christian spirituality forever after has had to struggle with those words. Is prayer really more important than active service?

The saints would have us do both. A healthy spirituality is not a question of choosing between Mary and Martha, but of choosing both—contemplation and action, soul-craft and statecraft, loving and doing, prayer and service, private morality and social justice.

2) The tension between the monastic and the domestic: Where is God most easily found, in the church or in the kitchen? In the monastery or in the family? In a celibate monk's cot or in the marriage bed? At a shrine or in a sports stadium? The God we believe in is both the Holy God of transcendence and the Incarnate God of immanence. God is, in a privileged way, found in both, the monastic and the domestic, the church and the world, A healthy spiritual life keeps a robust respect for both.

3) The tension between passion and purity: What is the secret for depth in sexuality, passion or purity? What ultimately brings us a soul mate, eros or awe? Again, the saints would say it is both. Sexuality will only surrender its real depth and arouse its singular power to unite when it is surrounded with both the fire of passion and the reticence of purity.

4) The tension between duty and personal actualization: What ultimately is the higher call, duty or personal fulfillment? Are we in this world to serve others or to exercise fully the talents that God has put into us? Which call to us is the higher moral imperative—that which comes

from family, church, and country or that which comes from those centers within us that ache for the personal in love, art, achievement, and immortality? Again, if the saints can be believed, it is a question of both, of balance, of walking a tightrope, of living a daily tension.

5) The tension between this life and the next: What is more important, this world or the next? Within what perspective do I make decisions, the span of my years here on earth or the horizon of eternity? How much potential happiness should I sacrifice here in this world in view of eternal life? Is this life a vale of tears or a valley of opportunity? The Christian view is that both are important. When Jesus said that "I have come so that you may have life he is referring both to life after death and life after birth.

6) The tension between intellect and will: What is more important, the head or the heart? By which should we guide our lives? What should be the ultimate basis for our decisions, thought or feelings? What is more valuable, insight or love? The wisdom of the saints suggests that a healthy spiritual life, not to mention a full humanity, demands both-head and heart, thought and feelings, the rational and the emotional.

7) The tension between community and individuality: Are we in this world primarily to fulfill a personal vocation or is our primary purpose a communitarian one? Might an individual's personal freedom be sacrificed for the good of the group or should the common good be less important than personal freedom? Again, a healthy spiritual life walks the proper tension between these polarities. It refuses to sacrifice the individual for the group even as it asserts that we are essentially communitarian and that we have non-negotiable obligations towards community.

Contemplation and action, the monastic and the domestic, passion and purity, duty and self-actualization, this life and the next, intellect and will, community and individuality: all of these, like a complete set of keys on a piano, are needed if we hope to play all the tunes that the various circumstances of our lives demand. One is wise not to cut off part of one's keyboard.

Fr Ron Rolheiser omi,

The Centre for Liturgy, University of St Louis.



YOUR GENEROSITY WILL GIVE MORE WOMEN AND CHILDREN THE CHANCE TO ESCAPE VIOLENCE.

You can donate online at www.vinnies.org.au or by phone at 13 18 12

Donations of \$2 or more are tax deductible

Scan the QR code to donate.



For enquiries about the Winter Appeal please contact us on (02) 9568 0262 or donorcare@vinnies.org.au

Hymns for Sixteenth⁴ Sunday in Ordinary Time

Entrance: Praise my soul the king of heaven

1 Praise, my soul, the King of heaven;
to his feet your tribute bring.
Ransomed, healed, restored, forgiven,
evermore his praises sing.
Alleluia, alleluia!
Praise the everlasting King!

2 Praise him for his grace and favour
to his people in distress.
Praise him, still the same as ever,
slow to chide, and swift to bless.
Alleluia, alleluia!
Glorious in his faithfulness!
Henry Francis Lyte (1834)

Dedication of the Gifts: AOV II-20 Table of Plenty

Table of Plenty Dan Schutte

Refrain

Come to the feast of heaven and earth!
Come to the table of plenty!
God will provide for all that we need,
here at the table of plenty.

1. O come and sit at my table
where saints and sinners are friends.
I wait to welcome the lost and lonely
to share the cup of my love.

2. My bread will ever sustain you
through days of sorrow and woe.
My wine will flow like a sea of gladness
to flood the depths of your soul.

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Communion: I am the bread of life

I AM THE BREAD OF LIFE Sr Suzanne Toolan

I am the bread of life. You who come to me shall not
hunger;
you who believe in me shall not thirst.
No-one can come to me unless the Father beckons.

REFRAIN: And I will raise you up, and I will raise you up.
and I will raise you up on the last day.

The bread that I will give is my flesh for the life of the
world,
and you who eat of this bread, you shall live for ever,
you shall live for ever. REFRAIN

Unless you eat of the flesh of the Son of Man and drink of
his blood,
and drink of his blood, you shall not have life within you.
REFRAIN

I am the Resurrection, I am the life. You who believe in me,
even if you die, you shall live for ever. REFRAIN

Yes, Lord, I believe that you are the Christ, the Son of God
who has come into the world. REFRAIN

Words: Sr Suzanne Toolan. © 1966, 1970, 1986, 1993, Reprinted with
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Recessional: This day God gives me CWB 840

OUR ONLINE MASS

Since the advent of CoVid and those initial bewildering days of lockdown we have continued to provide a parish online Mass. We have continued to do this even though now most can come to Mass for the sake of those who are unable to do so still by reason of health or age.

However we are now transitioning from recording a special Mass to live-streaming one of our parish Sunday Masses (which will also remain available to be watched after the actual time of live-streaming). We can do this thanks to the parishioner donations we have received which will fund the installation of the needed equipment.

There will however be a slight gap between the end of our recorded Masses (they have now ended) and the introduction of our live-streaming system—hopefully no more than a month. The parish bulletin will give details of when the new online Mass will begin.

Fr Colin

Thank You

Sandra & Max Coleman

*for the generous donation of our beautiful
everyday flowers*



THE PRAYERS AND RESPONSES OF MASS

GLORIA:

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen

THE PSALM Ps 14:2-5. R. v.1

Lord, who shall dwell on your holy mountain?
Those who walk without fault;
those who act with justice
and speak the truth from the heart;
who do not slander with their tongue.

Those who do no wrong to their brother,
who cast no slur on their neighbour,
who hold the godless in disdain,
but honour those who fear the Lord.

Those who keep their pledge, come what may;
who take no interest on a loan
and accept no bribes against the innocent.
Such people will stand firm for ever.

GOSPEL ACCLAMATION See Lk 8:15

Alleluia, alleluia! Happy are they who have kept the
word with a generous heart and yield a harvest
through perseverance. Alleluia!

THE NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and
invisible.

I believe in one Lord Jesus
Christ,
the Only Begotten Son of God,
born of the Father before all
ages.

God from God, Light from
Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were
made.

For us men and for our
salvation
he came down from heaven,
*(all bow at the following words
in bold)*

**and by the Holy Spirit was
incarnate of the Virgin Mary,
and became man.**

For our sake he was crucified
under Pontius Pilate,

he suffered death and was
buried,
and rose again on the third day
in accordance with the
Scriptures.

He ascended into heaven
and is seated at the right hand
of the Father.

He will come again in glory
to judge the living and the
dead
and his kingdom will have no
end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father
& the Son,
who with the Father and the
Son

is adored and glorified,
who has spoken through the
prophets.

I believe in one, holy,
catholic and apostolic Church.

I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to
come. Amen

MEMORIAL ACCLAMATION

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Love Story

Allowing the Christian Creed to touch and change our lives Part 1

Fr Timothy Radcliffe op recalls that St Peter of Verona, the first Dominican martyr, scrawled the words 'I believe in one God' in the sand as he died (*Take the Plunge, p.140*) and makes the remarkable observation that in the context this was not an academic statement but a profession of love. He goes on to make the striking suggestion that the entire Christian Creed is far more than an esoteric assembly of theological jargon but is itself our profession of the love story between ourselves and God.

The reflection which follows here is inspired by that suggestion of Fr Timothy's. It is an attempt to understand why the Creed says each of the things it says, why the early Church chose to profess its faith in this way, and ultimately to show that everything it says is the expression of a love story – a profession of faith in a God who is love and in a humanity which is loved by God.

Fr Colin

One

I believe in one God.

I believe in one God is a repudiation of the pantheons of the pagan gods, who were little more than creatures made in

humanity's image and likeness, capricious and cruel, spoiled and perhaps bored supermen and women who so often treated humans as their playthings. Roman society for instance, despite all its outward comfort, hedonism and seeming freedom from sexual inhibitions was a culture dominated by fatalistic resignation to the vicissitudes of fate and a morbid view of death. Human life was seen at best as at the mercy of a relatively uncaring pantheon, at worst as without final meaning.

I believe in one God was therefore a love statement. I believe in a God who is more than a supersized version of humanity with all its squabbles and jealousies. I believe in a God who is love, who needs no-one but desires everyone. I believe in one God who gives human life its meaning, who *is* its meaning; who gives it its meaning by being both its source and its final destiny.

I believe in one God is, in the end, the Christian affirmation that I believe in myself as infinitely valuable, that I believe in humanity as an inestimable treasure rather than merely seeing its flaws, that I believe we are here for a *reason*, even if that reason is not always clear.

I believe in one God is a profession in the first place, not of faith, but of *love*: a profession that I - we - are loved.

*Fr Colin
(to be continued)*

17.7.2022

常年期第十六主日

讀經一 (主, 請你不要由你僕人這裡走過。)

恭讀創世紀 18:1-10

天正熱的時候, 亞巴郎坐在帳幕門口; 上主在瑪默勒橡樹林那裡, 給亞巴郎顯現出來。

亞巴郎舉目一望, 見有三人站在對面, 就由帳幕門口, 跑去迎接他們, 俯伏在地, 說: 「我主, 如果我蒙你垂愛, 請你不要由你僕人這裡走過; 容我叫人拿點水來, 洗洗你們的腳; 然後, 請在樹下休息休息。你們既然路過你僕人這裡, 等我拿點餅來; 請吃點點心, 然後再走。」那三人答說: 「就照你所說的, 做吧! 」

亞巴郎趕快進入帳幕, 走到撒辣前, 說: 「你快拿三斗細麵, 和一和, 做些餅。」於是, 亞巴郎又跑到牛群中, 選了一頭又嫩又肥的牛犢, 交給僕人, 要他趕快煮好。

亞巴郎就拿了乳酪和牛奶, 及預備好了的牛犢, 擺在那三人面前; 他們吃的時候, 亞巴郎在樹下侍候。

那三人對亞巴郎說: 「你的妻子撒辣在那裡? 」他答說: 「在帳幕裡。」其中一位說: 「明年此時, 我必回到你這裡, 那時, 你的妻子撒辣, 要有一個兒子。」——上主的話。

答唱詠 詠15:2-3,3-4,5

【答】: 上主, 誰能在你的帳幕裡居住? (詠15:1)

領: 只有那行為正直, 做事公平, 從自己心裡, 說誠實話的人; 他不信口非議。【答】

領: 他不危害兄弟, 更不會對鄰里, 恃勢欺凌。他睥視作惡犯罪的人, 重視敬畏天主的人。【答】

領: 他從不放債, 貪取重利; 他從不受賄, 傷害無罪; 這樣行事的人, 永遠堅定不移。【答】

讀經二 (這隱藏的道理, 現在卻顯示給他的聖徒。)

恭讀聖保祿宗徒致哥羅森人書 1:24-28

弟兄姊妹們:

現在, 我在為你們受苦, 反覺高興, 因為這樣, 我可在我的肉身上, 為基督的身體——教會, 補充基督苦難所欠缺的。我依照天主為你們, 所授與我的職責, 作了這教會的僕役, 好把天主的道理, 充分地宣揚出去。

這道理, 就是從世世代代以來, 所隱藏, 而現在卻顯示給他聖徒的奧秘。天主願意他們知道, 這奧秘為外邦人, 是如何富有豐盛的光榮。這奧秘就是: 基督在你們中, 作了你們獲得光榮的希望。我們所傳揚的, 就是這位基督; 因而, 我們以各種智慧, 勸告一切人, 教訓一切人, 好把一切人, 呈獻於天主前, 成為在基督內成全的人。——上主的話。

福音前歡呼

領: 亞肋路亞。

眾: 亞肋路亞。

領: 那保存天主的話, 並以堅忍的心, 結出果實的人, 真有福。(參閱路8:15)

眾: 亞肋路亞。

福音 (瑪爾大把耶穌接到家裡。瑪利亞選擇了更好的一份。)

恭讀聖路加福音 10:38-42

那時候, 耶穌進入一個村莊。有一個名叫瑪爾大的女人, 把耶穌接到家裡。她有一個妹妹, 名叫瑪利亞, 坐在主的腳前, 聽他講話。

瑪爾大為侍候耶穌, 忙碌不已, 便上前來, 說: 「主! 我的妹妹丟下我一個人工作, 你不介意嗎? 請叫她來幫助我吧! 」

主回答瑪爾大說: 「瑪爾大, 瑪爾大! 你為了許多事, 操心忙碌, 其實需要的, 唯一一件。瑪利亞選擇了更好的一份, 是不能從她奪去的。」——上主的話。

華人天主教會北區中心主日彌撒

7月主日彌撒時間-7月10日,7月24日,

7月31日正午12時(第2,4,5主日)

牧職修女 司徒金美修女

0419-426899

北區中心聯絡 Gloria Cheung

0416-118089

Catholic Parish of Lindfield -Killara

Fr Colin Blayney, Parish Priest

colin@lindfieldkillara.org.au

Fr Thomas Alackakunnel VC, Asst Priest

thomas@lindfieldkillara.org.au; 0421 406162

Parish Office

Parish Office Hours: Tue-Fri 9.30 am -4pm

Postal address: PO Box 22, Lindfield NSW 2070

P: 9416 3702

E: parish@lindfieldkillara.org.au

Parish Website: www.lindfieldkillara.org.au

Parish Staff

Parish Secretary (Tues-Fri)

Philita Marundan philita@lindfieldkillara.org.au

Parish Office Coordinator; Child Protection Coordinator

Maia Schulze Tsang (Tue,Wed)

maia@lindfieldkillara.org.au

Sacramental Coordinator: Maia Schulze Tsang;

sacramental@lindfieldkillara.org.au

Parish Facilities' Coordinator (volunteer)

Anthony Cassidy: anthony@lindfieldkillara.org.au

Youth Ministry Coordinator (volunteer)

Jean Shatek: youth@lindfieldkillara.org.au

Parish Bookkeeper

Karen Ho: accounts@lindfieldkillara.org.au

Catechist Coordinator Support Officer

Maricel Malapira: maricel.malapira@bbcatholic.org.au

Parish School

Holy Family School: 4 Highfield Rd, Lindfield

E info@holyfamily.nsw.edu.au Ph.9416 7200

Lord, in Jesus your Son, you restored to us the gift of everlasting life.
Grant that life to:

Recently deceased: Betty Watson, Christine Mak, John Quirk, Rosemary Cunningham, Helena Ashton, Rosemary Cahill, Richard Balzan, Nancy Panzarino, Margaret Day, Raymond John Chegwyn, Edwina Ridley, Carol McCarthy, Patrick Diggins, James Quirk, Peter Quirk.

Anniversary: Raymond Jones, James O'Connor, Carline Miller.

PLEASE PRAY FOR THOSE WHO ARE SICK:

Suzanne Larkin, Ali Crawford, Sean O'Connor, John Quirk, Mark Spring, Jeanette Cicutto, Morna Sutherland, Barbara McMullan, Nicholas Sutherland, Jesse Langford, Anthony Ellison, Wolfgang Liers, Cyril Ferriere, Alex Noble, William Wise, Ian Coffey, Maureen Hobbs, Russell Adams., Opheilia Mari Umali.

And for all affected by COVID.

CATHOLIC POLITICS

Anne Applebaum's 2020 volume *Twilight of Democracy* appears with two different subtitles. The first, apparently peculiar to the US is, 'The Seductive Lure of Authoritarianism'; the second, British, reads, 'The Failure of Politics and the Parting of Friends'. The autobiographical account of shattered friendships, judiciously interspersed into an otherwise analytical text, invests the argument with human credibility. Applebaum writes: 'Authoritarianism appeals, simply, to people who cannot tolerate complexity; there is nothing intrinsically 'left-wing' or 'right-wing' about this instinct at all. [...] It is a frame of mind, not a set of ideas.' This is a helpful and, to my mind, persuasive point of view. It makes me think how urgent it is to revive a truly Catholic politics. As I have argued in a different context, 'Part of what makes the Church catholic is its capacity to sustain tension, to wait for apparent antitheses to be resolved — by grace, in charity, not by compromise — in synthesis.' This trait, presupposing clear orientation, is likewise a frame of mind. It is much needed in public life today, even requiring revival within the Church. This is not a time to be wasted on useless, simplifying squabbles. There is urgent, necessarily complex work to be done for the common good.

(from the website ('Coram Fratibus') of Bishop Eric Varden ocsa. Eric Varden is a Cistercian monk, formerly Abbot of Mt St Bernard Abbey in Leicestershire and now Bishop of Trondheim in Norway)

OUR PARISH LITURGICAL LIFE :

SUNDAY MASS

5:30pm Vigil
 6.00pm Vigil
 12 noon Chinese Mass (2nd & 4th Sun.)
 6:00pm (5:30pm on the third Sunday of the month)
 (For Mass online see homepage of our website:
www.lindfieldkillara.org.au)

WEEKDAY MASS this week:

SIXTEENTH WEEK OF ORDINARY TIME

Monday 8:00am Killara
 Tuesday 8:00am Killara
 Wed **No Mass**
 Thurs. 10:00am Lindfield
 Fri. 10:00am Lindfield

THE SACRAMENT OF RECONCILIATION

Saturdays for 15 mins after Vigil Mass at Killara
 Saturdays 5.15 - 5.45pm at Lindfield

PARKING

As there is now no parking on the Coles carpark at Lindfield, in addition to the onsite parking in the church and school grounds, Lindfield Uniting Church (cnr Provincial Rd) have kindly made their grounds available to us for parking for the Vigil & Sun. 6pm Mass (they require their grounds for their own Services on Sunday mornings). Enter from Pacific Hwy.

SUNDAY MASS ROSTER

Saturday		16 July	23 July
Lindfield	6:00 pm	Fr Thomas	Fr Thomas
Killara	5:30 pm	Fr David Strong SJ	Fr David Strong SJ
Sunday		17 July	24 July
Lindfield	8:30 am	Fr Thomas	Fr Thomas
Killara	9:00 am	Fr David Strong SJ	Fr David Strong SJ
Lindfield	10:15 am	Fr Thomas	Fr Thomas
Lindfield	12:00 pm	No Mass	Fr Joby George VC
Lindfield	6:00pm	5:30pm Fr Thomas	Fr Thomas

PARISH DIARY ~

JULY

Wed. 13th 8:00am Meditation (online)
 Sun. 17th 5:30pm Youth & Family Mass followed by parish dinner
 Wed. 20th 8:00am Meditation (online)
 11:00am Scripture group (online)
 Sun. 24th 9:00am Children's Liturgy of the Word
 10:15am Children's Liturgy of the Word
 Tues. 26th 7:30pm Parish Finance Committee
 Wed. 27th 8:00am Meditation (online)
 11:00am Parish Book Club
 7:30pm Scripture study (online)

Ways that you can support our parish

- ◆ BY DIRECT DEBIT CONTRIBUTIONS from your bank account to our parish accounts:

1st Collection: (providing for Frs Colin & Thomas & also for retired & sick clergy of the diocese)

BSB 062 784 Acct 10000 1624

Second Collection: (providing for all the operating costs of the parish): **BSB 062 784 Acct 10000 1623**

OR

- ◆ CREDIT CARD CONTRIBUTIONS: scan this code & then select each of our two parish collections:



OR

- ◆ YOU CAN ARRANGE FOR PERIODIC PAYMENTS FROM YOUR CREDIT CARD: just click on the hotlink box entitled 'Supporting parish finances' on the homepage of our website (www.lindfieldkillara.org.au) and scroll down to **2i.b. for the form.** (or simply email accounts@lindfieldkillara.org.au for assistance.

- ◆ The **TAP MACHINES** are available in our two churches.

COMMUNITY SAFETY AT OUR MASSES

- ◆ Health regulations suggest that it is advisable to wear a mask where physical distancing can't be maintained - so if it is possible for you please consider continuing to wear a mask for the sake of others.
- ◆ However, for the safety of your fellow communicants and of those distributing Holy Communion, in our parish we require that everyone wears a mask when coming forward to receive Holy Communion. When coming forward to receive Holy Communion (which will be given on the hand only) please keep your mask on, receive the Host on your hand, step well to the side and then lower your mask to receive the Host before replacing the mask and returning to your seat.

WYD PILGRIMAGE 1
PORTUGAL DIRECT
AVILA - LISBON - FATIMA

WYD PILGRIMAGE 2
FOOTSTEPS OF JESUS
HOLY LAND & PORTUGAL

WYD PILGRIMAGE 3
WYD PORTUGAL VIA ITALY
VENICE TO ROME

CATHOLIC ARCHDIOCESE OF SYDNEY
harvest
 wyd journeys

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 SOCIAL JUSTICE
 CHALLENGE
 FOR YOUTH**

**1 CONSIDER YOUR INTERESTS...
 WHAT INJUSTICES DO YOU SEE?**

**2 EDUCATE YOURSELF
 FIND OUT MORE, ATTEND A TALK, READ THE
 NEWS, VISIT A SHELTER**

**3 SPEAK OUT
 EDUCATE OTHERS ABOUT THE ISSUE, WRITE
 A LETTER TO YOUR LOCAL POLITICIAN**

**4 VOLUNTEER
 LOOK FOR OPPORTUNITIES TO SERVE AND
 HELP OTHERS**

**5 DONATE
 BRING FOOD ITEMS PARISH COLLECTIONS
 OR CONTRIBUTE TO A BAKE SALE**

SOCIAL JUSTICE CHAMPION

youth@LK
 faith growth service

Contact us : youth@lindfieldkillara.org.au