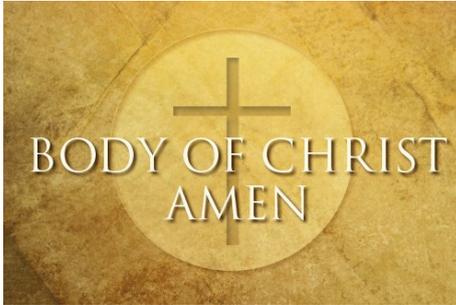




We are a welcoming Christian community which embraces all people.
We support each other to grow in faith and create a loving and compassionate community.
We aspire to live as Christ's witnesses of God's unconditional love.

THE SOLEMNITY OF THE MOST HOLY BODY AND BLOOD OF CHRIST (CORPUS CHRISTI) 19 – 6 – 22

This week: : Gen 14:8-20; 1 Cor 11:23-26; Lk 9:11-17
Next week 1Kg 19:16, 19-21; Gal 5:1, 13-18; Lk 9:51-62



'Now you together are Christ's body'

1 Corinthians 12:27

Now you together are Christ's body, and his members.

It is your mystery which lies on the altar.

When you stretch out your hands to receive the Eucharist you hear the words 'The Body of Christ' and you answer 'Amen'.

So, *be* the body of Christ.
that your Amen may be true.

St Augustine

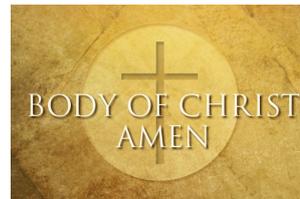
CELEBRATION OF THE IMMACULATE HEART OF MARY

Next Saturday 25th there will be Mass at 10:00am at our Killara church to celebrate the festival of the Immaculate Heart of Mary, which has the rank of a Solemnity in our parish since it is the patronal feast of our Killara church.



TODAY IS THE SOLEMNITY OF THE MOST HOLY BODY AND BLOOD OF CHRIST ('CORPUS CHRISTI'):

Just as today's Feast of the Blessed Trinity is celebrated one week after the end of the Easter Season because it is in the Easter mystery that we experience God as Father, Son and Spirit, so the Sunday following Trinity Sunday is always the feast of the Eucharist because it is in the Eucharist that we experience our Triune God and the mystery of the Easter death and Resurrection of Jesus.



A crowd of bellringers... !

Our belltower's final participation in the recent ANZAB weekend was a session of open ringing last Monday to which all ringers were invited.

Nearly 30 ringers from across Sydney and the whole of Australia turned up. Pictured to the left is the queue waiting to get a turn!

It was a vibrant hour and a half and our tower, with its unusual location for the ringers to stand, caused much bellringing chatter and a good time was had by all!

Pope apologises to Comboni survivors....

by Christopher Lamb

Pope Francis has asked for forgiveness from a group of UK and Irish sex abuse survivors during what has been described as an emotional meeting in the Vatican's apostolic palace.

The group, who met with Francis on 13 June, attended St Peter Claver College in Mirfield, West Yorkshire, where widespread sexual abuse is detailed to have occurred during the 1960s and 70s. The college was a junior seminary, a secondary-level boarding school for boys who had expressed an interest in the priesthood, and it was run by the Verona Fathers, an Italian religious order known as the Comboni Missionaries.

Their meeting with Francis is a landmark moment for the group in their years-long struggle to have their suffering recognised by the Comboni Order who have continually refused to meet with the survivors or officially acknowledge that abuse took place. The 13 June meeting is the first one between this Pope and a group of UK and Irish abuse victims.

Bede Mullen, the spokesman of the Comboni Survivors Group, told *The Tablet* that the Pope was "visibly shaken and upset" by what he heard during the discussions and on two occasions he asked for forgiveness for what had taken place. "He asked for forgiveness for himself and for the Church, and that to me was genuine," Mr Mullen said.

Mr Mullen added that the Pope said he would personally ring the leader of the Comboni order instructing them to meet the group and that any meeting should take place without lawyers present.

The Pope met with the eight survivors in the Vatican, spending an hour and half listening to their experiences with the help of a translator. He also met with some of their spouses. The group was accompanied during the meeting by the Bishop of Leeds, Marcus Stock, and the Cardinal Archbishop of Westminster, Vincent Nichols, President of the Bishops' Conference of England and Wales. Francis's decision to meet the group in the Apostolic Palace, which is where he normally receives heads of state, suggests a concern about the lack of pastoral care the group has been shown by the Church. The Pope has been made aware of how the Comboni order has responded to the group.

One of the survivors, Mark Murray, who had gone on to become a member of the Comboni order, explained the impact of the meeting.

"I came out of the meeting with a great deal of hope," he said. "I have always struggled to find hope after what happened to us as children...[but] I came out hopeful that change is going to happen."

The former students of the junior seminary have provided extensive evidence about the sexual and spiritual abuse that

took place in Mirfield, and have also spoken about the devastating long-term toll it has had on their lives. One of the group, Chris Speight, handed a letter about his life story to the Pope explaining that he is a divorced gay man who was previously married to a woman. Various priests, he said, had told him that he could not receive communion because he was divorced and because he was gay. As a result, for 26 years he didn't go to Church.

"The last two words that Pope Francis said to me as he shook my hand was 'take communion'," Mr Speight said with tears in his eyes.

Bishop Stock has taken the lead in accompanying the men as his former seminary is located in his diocese and he and Cardinal Nichols had written to the Pope asking that the leadership of the Combonis be "held accountable" and make an "appropriate response" to the survivors.

The bishop, who is Vice-Chair of the National Catholic Safeguarding Commission, has offered what has been described as a "full and heartfelt apology" to the group on the 25 June 2021, and was the first time that a senior figure in the Church had acknowledged the abuse.....

Bishop Stock told *The Tablet* that the meeting with Francis was a continuation of the meeting he had held with the group in 2021. He said he sought to offer an apology to the survivors in 2021 because the leadership of the Combonis had "failed" to adequately or properly apologise for the abuse that took place. He described the group of men as "very brave" and an "inspiration to me."

Bishop Stock has unsuccessfully tried to organise a meeting between the survivors and the Comboni order and has described the refusal to engage as a form of continuous abuse. Francis' meeting with survivors will put the Comboni leadership under intense pressure to change their approach. One of the group, Jim Kirby, said that the Pope's pledge to call Fr Tesfaye Tadesse Gebresilasie, the Superior General of the order was very significant. "If you are in a company and the Chairman calls you there's a problem down the line. I am very confident that something will happen and the Combonis will react to this.".....

Francis has emphasised the importance of accompanying abuse victims, whom he has met regularly throughout his pontificate, and listening to the stories of victims is a central part of the Church's safeguarding practice. Archbishop Scicluna said in 2019 that the suffering of survivors are the "open wounds of Jesus Christ that we have inflicted upon his body."

(from *The Tablet*. The Tablet is a weekly independent Catholic paper offering informed, objective and penetrating analyses of Church and world events. To subscribe to *The Tablet* go to www.thetablet.co.uk)

MANY MANY THANKS I

What a wonderful response we had to the recent appeal for funds to re-paint the interior of Holy Family church at Lindfield. The work will take place in August.

Thank you to all involved for your generosity.

Fr Colin

NEW SETS OF WEEKLY ENVELOPES

New Planned Giving Envelopes for the 2022/23 financial year are available for collection at the back of each of our churches from this weekend. If you cannot locate your envelope please contact the Parish Office.

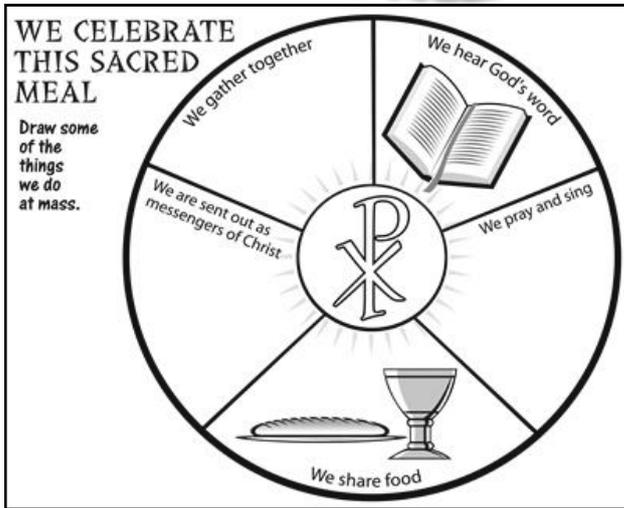
Likewise, if you would like to change to a different method of giving, contact Karen or Philita in the office.

THE END IS NIGH....

Only two weekends till the end of this Financial Year.

Please help us to achieve a good final income on our First and Second Collections over this month.

Details of how to contribute online can be found on p.7.



Baptism this weekend in our Parish

Congratulations to *Thomas Lyndon Sorrenson and Marianne Elizabeth Touma* on the baptism of their son *Felix Vincent* this weekend at Holy Family Church, Lindfield.

Food for the soul ...

"Five loaves and two fish are all we have, unless we ourselves go and buy food for all these people." (Lk 9:12)
CARING FOR OUR SOUL

What does it profit you if you gain the whole world but suffer the loss of your own soul?

Jesus taught that and, I suspect, we generally don't grasp the full range of it meaning. We tend to take Jesus' words to mean this: what good is it if someone gains riches, fame, pleasure, and glory and then dies and goes to hell? What good is earthly glory or pleasure if we miss out on eternal life?

Well, Jesus' teaching does mean that, no question, but there are other lessons in this teaching that have important things to teach us about health and happiness already here in this life. How do we lose our souls? What does it mean "to lose your soul" already in this world? What is a soul and how can it be lost?

Since a soul is immaterial and spiritual it cannot be pictured. We have to use abstract terms to try to understand it. Philosophers, going right back to Aristotle, have tended to define the soul as a double principle inside every living being: for them, the soul is both the principle of life and energy inside us as well as the principle of integration. In essence, the soul is two things: It's the fire inside us giving us life and energy and it's the glue that holds us together. While that sounds abstract, it's anything but that because we have first-hand experience of what this means.

If you have ever been at the bedside of a dying person, you know exactly when the soul leaves the body. You know the precise moment, not because you see something float away from the body, but rather because one minute you see a person, whatever her struggle and agony, with energy, fire, tension in her body and a minute later that body is completely inert, devoid of all energy and life. Nothing animates it anymore. It becomes a corpse. As well, however aged or diseased that body might be, until the second of death it is still one integrated organism. But at the very second of death that body ceases to be one organism and becomes instead a series of chemicals which now begin to separate and go their own ways. Once the soul is gone, so too are gone all life and integration. The body no longer contains any energy and it's no longer glued together.

And since the soul is a double principle doing two things for us, there are two corresponding ways of losing our souls. We can have our vitality and energy go dead or we can

become unglued and fall apart, petrification or dissipation, in either case we lose our souls.

If that is true, then this very much nuances the question of how we should care for our souls. What is healthy food for our souls? For instance, if I am watching television on a given night, what's good for my soul? A religious channel? A sports channel? A mindless sitcom? The nature channel? Some iconoclastic talk-show? What's healthy for my soul?

This is a legitimate question, but also a tricky one. We lose our soul in opposite ways and thus care of the soul is a refined alchemy that has to know when to heat things up and when to cool things down: what's healthy for my soul on a given night depends a lot upon what I'm struggling with more on that night: am I losing my soul because I'm losing vitality, energy, hope, and graciousness in my life? Am I growing bitter, rigid, sterile, becoming a person who's painful to be around? Or, conversely, am I full of life and energy but so full of it that I am falling apart, dissipating, losing my sense of self? Am I petrifying or dissipating? Both are a loss of soul. In the former situation, the soul needs more fire, something to rekindle its energy. In the latter case, the soul already has too much fire; it needs some cooling down and some glue.

This tension between the principle of energy and the principle of integration within the human soul is also one of the great archetypal tensions between liberals and conservatives. In terms of an oversimplification, but a useful one, it's true to say that liberals tend to protect and promote the energy-principle, the fire, while conservatives tend to protect and promote the integration-principle, the glue. Both are right, both are needed, and both need to respect the other's instinct because the soul is a double principle and both these principles need protection.

After we die we can go to heaven or hell. That's one way of speaking about losing or saving our souls. But Christian theology also teaches that heaven and hell start already now. Already here in this life, we can weaken or destroy the God-given life inside us by either petrification or dissipation. We can lose our souls by not having enough fire or we can lose them by not having enough glue.

*Fr Ron Rolheiser omi,
 The Centre for Liturgy, University of St Louis.*

Hymns for⁴ Corpus Christi

ENTRANCE: SONG OF THE BODY OF CHRIST

Refrain: We come to share our story,
we come to break the bread,
we come to know our rising from the dead.

1. We come as your people, we come as your own,
united with each other, love finds a home.
2. Bread of life and cup of promise,
in this meal we all are one.
In our dying and our rising, may your kingdom come.

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DEDICATION OF THE GIFTS: WITH A JOYFUL HEART

Refrain: With a joyful heart, O Lord my God, I bring all to you

1. Behold, O Lord, this bread
which we now carry to your altar.
This bread will become your body.
2. Behold, O Lord, this wine;
accept and bless it for our gladness.
This wine will become your blood.
3. We come to you, O Lord;
we bring the gifts that you have made,
the gifts we return to you

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COMMUNION: GODHEAD HERE IN HIDING

1 Godhead here in hiding whom I do adore
Masked by these bare shadows, shape and nothing more.
See, Lord, at thy service low lies here a heart
Lost, all lost in wonder at the God thou art.

2. Seeing, touching, tasting are in thee deceived;
How says trusty hearing? that shall be believed;
What God's Son has told me, take for truth I do;
Truth himself speaks truly or there's nothing true.
- 3 On the cross thy Godhead made no sign to men;

Here thy very manhood steals from human ken:
Both are my confession, both are my belief,
And I pray the prayer of the dying thief.

4 I am not like Thomas, wounds I cannot see,
But can plainly call thee Lord and God as he:
This faith each day deeper be my holding of,
Daily make me harder hope and dearer love.

5 O thou, our reminder of Christ Crucified,
Living Bread, the life of us for whom he died,
Lend this life to me, then; feed and feast my mind,
There be thou the sweetness we were meant to find.

6 Jesus whom I look at shrouded here below,
I beseech thee, send me what I long for so,
Some day to gaze on thee face to face in light
And be blest forever with thy glory's sight. Amen.

St Thomas Aquinas (trans. Gerard Manley Hopkins)

RECESSIONAL: GO NOW YOU ARE SENT FORTH

Go now you are sent forth,
To live what you proclaim;
To show the world you follow Christ
In fact, not just in name.

Go now, you are sent forth
To walk the troubled earth.
To share your faith with all you meet
And prove your real worth.

Go now, you are sent forth
As God's ambassador;
By serving Christ in those we meet
We love him more and more.

Go now, you are sent forth
And Christ goes with you, too.
Today you help his kingdom come
In everything you do.

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FR RICHARD ROHR OFM'S MEDITATION . . . SIMPLICITY IS ABOUT FREEDOM

Sister José Hobday (1929–2009) was a modern Franciscan whose life exemplified her faith commitment to activism and contemplation. Editor Mary Ford-Grabowsky described Hobday as:

A Seneca elder, a prominent Roman Catholic leader, and a Franciscan sister who adheres fully to St. Francis's radical ideal of holy poverty. . . . She is also a mystic and contemplative; she is an earth warrior and elder guide on the wisdom path; and above all, she is an impassioned servant of the poor, especially poor Native Americans.

Sister José lives in the maximum simplicity of voluntary poverty in a tiny house in Gallup, New Mexico, surrounded on all sides by Indian reservations and pueblos. As people once flocked to Julian of Norwich's cell or to Dorothy Day's Hospitality House, so people today come to Sister José's warm hearth for spiritual guidance and material help, and no one leaves without assistance. [1]

Hobday took her Franciscan vow of poverty seriously; she did not view it as a burden to be endured but as a pathway to simplicity and freedom:

Simple living is not about elegant frugality. It is not really about deprivation of whatever is useful and helpful for our life. It is not about harsh rules and stringent regulations. To live simply, one has to consider all of these and they may be included to some degree, but simple living is about freedom. It's about a freedom to choose space rather than clutter, to choose open and generous living rather than a secure and sheltered way.

Freedom is about choices: Freedom to choose less rather than more. It's about choosing time for people and ideas and self-growth rather than for maintenance and guarding and possessing and cleaning. Simple living is about moving through life rather lightly, delighting in the plain and the subtle. It is about poetry and dance, song and art, music and grace. It is about optimism and humour, gratitude and appreciation. It is about embracing life with wide-open arms. It's about living & giving with no strings attached. . . .

Simple living is as close as the land on which we stand. It is as far-reaching as the universe that makes us gasp. Simple living is a relaxed grasp on money, things, and even friends. Simplicity cherishes ideas and relationships. They are treasured more because simplicity doesn't cling nor try to possess things or people or relationships. Simplicity frees us within, but it frees others, too. . . . Simple living is a statement of presence. The real me. This simplicity makes us welcome among the wealthy and the poor alike. . . .

We will not be happy living selfishly in a small world. We must live in awareness and in association with the whole real world. Our universe. Our cosmos. Our environment. Our earth. Our air. Our water supply. Our country. Our neighbour. Our car. Our homes. All are part of simple living. [2]

[1] *Mary Ford-Grabowsky, ed., Sacred Voices: Essential Women's Wisdom through the Ages (San Francisco: HarperSanFrancisco, 2002), 209–210.*

[2] *José Hobday, Simple Living: The Path to Joy and Freedom (New York: Continuum, 2006), 1–2, 10.*

THE PRAYERS AND RESPONSES OF MASS

GLORIA:

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen

THE PSALM Ps 109:1-4.

The Lord's revelation to my Master:

'Sit on my right:

I will put your foes beneath your feet.'

The Lord will send from Zion
your sceptre of power:
rule in the midst of all your foes.

A prince from the day of your birth
on the holy mountains;
from the womb before the daybreak I begot you.

The Lord has sworn an oath he will not change.
'You are a priest for ever, a priest like Melchizedek of old.'

GOSPEL ACCLAMATION

Alleluia, alleluia! Speak, O Lord, your servant is
listening; you have the words of everlasting life.
Alleluia!

THE APOSTLES' CREED

I believe in one God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ,
his only Son, our Lord,

(all bow at the following words in bold):

**who was conceived by the Holy Spirit,
born of the Virgin Mary,**
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand
of God the Father almighty;
from there he will come
to judge the living and the dead.

I believe in the Holy Spirit,
the Holy Catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen

MEMORIAL ACCLAMATION

Save us, Sav-iour of the world, for by your
Cross and Res - ur - rec - tion you have set us free.

Mass Shalom (Revised) Bro. Colin Smith and Paul Mason All rights reserved. Used with permission. OneLicence Licence no A-641752.

MANY MANY THANKS to Maia Schulze Tsang, our Sacramental Programme Coordinator, for the wonderful ministry she has offered to our families celebrating First Holy Communion this weekend.

Last Monday Maia tested positive to CoVid and despite her intense disappointment at not being with our families and despite being unwell, she has worked tirelessly from isolation this week to complete the preparations for the celebrations and to provide all the required resources and directions for our wonderful volunteers (thank you to them also!) who have stepped in to coordinate things on the day.

We are very blessed to have Maia's loving ministry towards our families and wish her a speedy recovery. We are also blessed to have such a wonderful community from which our volunteers readily accepted the request to step in and fill Maia's shoes on the day (a further tribute to Maia being that it took nine volunteers to cover what she would have done!).



Fr Colin

19.6.2022

基督聖體聖血節(節日)

讀經一(默基瑟德帶來了餅酒。)

恭讀創世紀 14:18-20

那時候, 至高者天主的司祭, 撒冷王默基瑟德, 帶來了餅酒, 祝福亞巴郎, 曰:「願天地的主宰、至高者天主降福你! 至高者天主既將你的敵人交於你手, 願天主受讚美!」亞巴郎於是將所得的, 拿出十分之一, 給了默基瑟德。——上主的話。

答唱詠 詠110:1, 2, 3, 4

【答】:你照默基瑟德的品位, 永做司祭!(詠110:4)

領:上主對我主起誓曰:你坐在我右邊, 等我使你的仇敵, 變作你

【答】

領:上主由熙雍, 伸出你的權杖:我要在你仇敵中, 統治為王!

【答】

領:神聖光輝的王位, 在你誕生之日, 已偕同你;在曉明之前, 好似甘露, 我即已生了你。

【答】

領:上主一發了誓, 決不反悔:你照默基瑟德的品位, 永做司祭!【答】

讀經二(你們每次吃這餅, 喝這杯, 你們就是宣告主的死亡。)

恭讀聖保祿宗徒致格林多人前書 11:23-26

弟兄姊妹們:

這是我從主所領受的, 我也傳授給你們:主耶穌在他被交付的那一夜, 拿起餅來, 祝謝了, 擘開, 曰:「這是我的身體、為你們而犧牲的;你們應這樣做, 為紀念我。」晚餐後, 又同樣拿起杯來, 曰:「這杯是用我的血, 所立的新約;你們每次喝, 應這樣做, 為紀念我。」的確, 直到主再來, 你們每次吃這餅, 喝這杯, 你們就是宣告主的死亡。——上主的話。

福音前歡呼

領:亞肋路亞。

眾:亞肋路亞。

領:主口:我是從天上降下的、生活的食糧, 誰若吃了這食糧, 必要生活, 直到永遠。(若6:51)

眾:亞肋路亞。

福音(眾人吃了, 也都飽了。)

恭讀聖路加福音 9:11-17

那時候, 耶穌向群眾講論天主的國, 並治好了那些急需治療的人。

天將要黑的時候, 那十二人, 前來對耶穌曰:「請遣散群眾, 叫他們到附近的村莊田舍, 去投宿覓食, 因為我們這裡是荒野。」

耶穌卻向他們曰:「你們給他們食物吧!」

他們回答曰:「我們只有五個餅和兩條魚, 除非我們親自去給這些人購買食物。」原來男人已大約有五千。

耶穌於是對自己的門徒曰:「叫眾人分組坐下, 約五十人一組。」門徒就照樣做了, 叫眾人坐下。

耶穌於是拿起那五個餅和兩條魚, 望天, 祝福了, 擘開, 遞給門徒, 叫他們擺在群眾前。眾人吃了, 也都飽了;他們把所剩下的碎塊, 收集了十二筐。——上主的話。

華人天主教會北區中心主日彌撒
6月主日彌撒時間-6月12日, 6月26日正午12時(第2, 4主日)

牧職修女 司徒金美修女 0419-426899

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Catholic Parish of Lindfield -Killara

Fr Colin Blayney, Parish Priest

colin@lindfieldkillara.org.au 9416 7195

Fr Thomas Alackakunnel VC, Asst Priest

thomas@lindfieldkillara.org.au; 0421 406162

Parish Office

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P: 9416 3702 E: parish@lindfieldkillara.org.au

Parish Website: www.lindfieldkillara.org.au

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Parish Secretary (Tues-Fri)

Philita Marundan philita@lindfieldkillara.org.au

Parish Office Coordinator; Child Protection Coordinator

Maia Schulze Tsang (Tue,Wed)

maia@lindfieldkillara.org.au

Sacramental Coordinator: Maia Schulze Tsang;

sacramental@lindfieldkillara.org.au

Parish Facilities' Coordinator (volunteer)

Anthony Cassidy: anthony@lindfieldkillara.org.au

Youth Ministry Coordinator (volunteer)

Jean Shatek: youth@lindfieldkillara.org.au

Parish Bookkeeper

Karen Ho: accounts@lindfieldkillara.org.au

Parish School

Holy Family School: 4 Highfield Rd, Lindfield

E info@holysfamily.nsw.edu.au Ph.9416 7200

Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:

Please pray for the gift of eternal life for John Quirk of our parish who died during the week. The Funeral Mass for John will be celebrated this Friday 24th at 10am at our Killara church.

Recently deceased: Rosemary Cunningham, Helena Ashton, Rosemary Cahill, Richard Balzan, Nancy Panzarino, Margaret Day, Raymond John Chegwyn, James Quirk, Peter Quirk,.

And for: Freda Mercer, Eileen Wade.

PLEASE PRAY FOR THOSE WHO ARE SICK:

Suzanne Larkin, Ali Crawford, Sean O'Connor, John Quirk, Mark Spring, Jeanette Cicutto, Morna Sutherland, Barbara McMullan,, Nicholas Sutherland, Jesse Langford, Anthony Ellison, Wolfgang Liers, Cyril Ferriere, Alex Noble, William Wise, Ian Coffey, Maureen Hobbs, Russell Adams.

And for all affected by COVID.

BLAME

To say, 'I did it, it's my fault', requires a great deal of maturity. It presupposes readiness to take responsibility, and that is hard at a time when so many influences push us in the opposite direction, nurturing a litigious mentality that always looks to charge what goes wrong to someone else's account. Brené Brown expounds the dynamics of blaming in this smart little video (<https://brenebrown.com/videos/rsa-short-blame/>), lasting no more than three minutes. It is a help to self-examination. Brown remarks that blame is simply a discharging of discomfort and pain. It has an inverse relationship with accountability. Accountability is by definition a vulnerable process. Blaming meanwhile is lodged in anger. It shuts us off from others instead of opening us to them. And so it is one of the chief reasons why 'we miss our opportunities for empathy'.

(from the website ('Coram Fratibus') of Bishop Eric Varden ocsa. Eric Varden is a Cistercian monk, formerly Abbot of Mt St Bernard Abbey in Leicestershire and now Bishop of Trondheim in Norway)

OUR PARISH LITURGICAL LIFE :

SUNDAY MASS

5:30pm Vigil
 6.00pm Vigil
 12 noon Chinese Mass (2nd & 4th Sun.)
 6:00pm (5:30pm on the third Sunday of the month)
 (For Mass online see homepage of our website:
www.lindfieldkillara.org.au)

WEEKDAY MASS this week:

THE TWELFTH WEEK OF ORDINARY TIME

Monday 8:00am Killara
 Tuesday 8:00am Killara (*Memoria, St Aloysius*)
 Wed **No Mass this week**
 Thurs. 10:00am Lindfield (*Solemnity of the birth of St John the Baptist*)
 Fri. 10:00am Killara (*Funeral Mass for John Quirk*)
 Sat. 10:00am Killara (*Solemnity of the Immaculate Heart of Mary*)

THE SACRAMENT OF RECONCILIATION

Saturdays for 15 mins after Vigil Mass at Killara
 Saturdays 5.15 - 5.45pm at Lindfield

PARKING

As there is now no parking on the Coles carpark at Lindfield, in addition to the onsite parking in the church and school grounds, Lindfield Uniting Church (cnr Provincial Rd) have kindly made their grounds available to us for parking for the Vigil & Sun. 6pm Mass (they require their grounds for their own Services on Sunday mornings). Enter from Pacific Hwy.

SUNDAY MASS ROSTER

Saturday		18 June	25 June
Lindfield	6:00 pm	Fr Colin	Fr Thomas
Killara	5:30 pm	Fr Thomas	Fr Colin
Sunday		19 June	26 June
Lindfield	8:30 am	Fr Colin	Fr Colin
Killara	9:00 am	Fr Thomas	Fr Thomas
Lindfield	10:15 am	Fr Colin	Fr Colin
Lindfield	12:00 pm	No Mass	Fr Thomas
Lindfield	6:00pm	5:30pm Fr Thomas	Fr Thomas

LEFT-OVER PARISH BULLETINS.....

.....SPREADING THE WORD

At the end of each weekend there are often some left-over parish bulletins. Please consider whether you could take a few to give to neighbours or friends—a simple way to reach out and share the news of our faith community with those who might otherwise not hear.

PARISH DIARY ~

JUNE

Sat. 18th/Sun. 19th First Holy Communion celebrations (see p.5)
 Wed. 22nd 8:00am Meditation (online)
 10:00am Parish Book Club
 7:30pm Scripture group (online)
 Sun. 26th 9:00am Children's Liturgy of the Word
 10:15am Children's Liturgy of the Word

APPRECIATING & UNDERSTANDING THE SUNDAY READINGS

To help with this we've a special section on our parish website. If you go to 'Sacraments' → 'Scripture Readings for Sundays' you'll now find not just the links to the Readings themselves for each Sunday, but a section which takes you to a resource containing commentaries on/background to the Readings.

Ways that you can support our parish

- ◆ BY DIRECT DEBIT CONTRIBUTIONS from your bank account to our parish accounts:

1st Collection: (providing for Frs Colin & Thomas & also for retired & sick clergy of the diocese)

BSB 062 784 Acct 10000 1624

Second Collection: (providing for all the operating costs of the parish): BSB 062 784 Acct 10000 1623

OR

- ◆ CREDIT CARD CONTRIBUTIONS: scan this code & then select each of our two parish collections:



OR

- ◆ YOU CAN ARRANGE FOR PERIODIC PAYMENTS FROM YOUR CREDIT CARD: just click on the hotlink box entitled 'Supporting parish finances' on the homepage of our website (www.lindfieldkillara.org.au) and scroll down to **2i.b.** for the form. (or simply email accounts@lindfieldkillara.org.au for assistance.

- ◆ The TAP MACHINES are available in our two churches.

WELCOME BACK TO FR THOMAS who has returned after his extended leave We hope that he has had a refreshing break and a good catchup with friends and family in India after the long separation caused by CoVid.

COMMUNITY SAFETY AT OUR MASSES

- ◆ Health regulations suggest that it is advisable to wear a mask where physical distancing can't be maintained - so if it is possible for you please consider continuing to wear a mask for the sake of others.
- ◆ However, for the safety of your fellow communicants and of those distributing Holy Communion, in our parish we require that everyone wears a mask when coming forward to receive Holy Communion. When coming forward to receive Holy Communion (which will be given on the hand only) please keep your mask on, receive the Host on your hand, step well to the side and then lower your mask to receive the Host before replacing the mask and returning to your seat.

YOUTH NEWS

youth & family MASS

SUN 19 JUNE
5.30PM
LINDFIELD



Can you bring a plate to share?



Sign up here

<https://www.PerfectPotluck.com/ROPB1863>

RENOVATIONS & BUILDING MAINTENANCE

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Next to Lindfield Medical Practice



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Congratulations to our First Holy Communicants 2022

SAT 18 JUNE 6PM

Fraser Archibald
James Brady
Liz Brugmans
Elizabeth Chang
Declan Benedict Cheong
Adrian Cikes
Salvatore Crino
Ted Eckersley
Maia Fijan
Nicholas Lucas Halim
Christian Hippmann
Rhys Jones
Sophie Larkin
Isabelle Larkin
Anabelle Li
Alessia Maiorana
Oliver Newey
Emily Newey
Imogen Newey
Xavier Roberts
Evie Roumanos
Alexander Solomon
Callum Stedman
Sophia Tan
Aster Williams
Breanna Yu
Sophie Yu

SUN 19 JUNE 9AM

Claire Alexander
Daniel Alexander
Isla Budge
Jake Chia
Joaquin Huergo
Benjamin Huergo
Julia Maggi-Gonzalez
Sophie Mair
Samuel John Joseph Marando
Melanie Moorcroft
Xavier Oreskovic
Jonathan Smirniotis
Baxter Woodley
Jasper Woodley

SUN 19 JUNE 10.15AM

Declan Banovac
Greta Campbell
Chloe Cheng
Sophia Constantine
Luca Constantine
Thomas de Meyrick
Katherine Mary Edgerton
Angus Healy
Charles Hodgson
Dominic Hodgson
Scarlett Kim
Alexandra Kravtsova
Gabriel Leung
Matthew Leung
Olivia Maguire
William McCawley
Stella Minarovicova
Juanita Oaek
Luca Pica
Sophie Soenario
Oliver Walter
Alecia Willett

