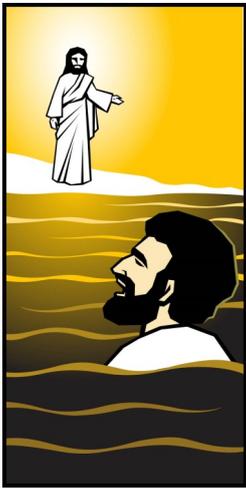




We are a welcoming Christian community which embraces all people.
 We support each other to grow in faith and create a loving and compassionate community.
 We aspire to live as Christ's witnesses of God's unconditional love.

THIRD SUNDAY OF EASTER 1 – 5 – 22
'The season of glad song has come' (Song of Songs 2:12)

This week: : Acts 5:27-32, 40-41; Apoc 5:11-14; Jn 21:1-19
Next week Acts 13:14, 43-52; Rev. 7:9, 14-17; Jn 10:27-30



There's a beautiful statement of God's endless love and compassion hidden in the longer form of today's Gospel passage:

three times Jesus asks Peter if he loves him, which gives Peter to affirm that love three times; and in turn Jesus takes the opportunity to call Peter *three times* to his mission of feeding and caring for the flock.

It's all meant to be a parallel of course – to Peter's three denials.

The Cross and Resurrection overflow with forgiveness and reconciliation.

The violence represented by the Cross is forever changed into compassion: 'Peace be with you' is the great greeting of the risen Jesus in the Gospels.

Peter would have felt a failure, a traitor. Jesus gives him the loving opportunity to turn his denials into professions of love and calls him to the highest office amongst the apostles.

Are we an *Easter* people? Does peace break into people's lives because of us? *Fr Colin*



The third & final Pastoral Works Broken Bay Appeal (formerly known as CWF) will take place next weekend 8th May and the weekend following.

It supports 5 vital ministries:

- ◆ Hospital Ministry - helping those who are vulnerable, lonely or sick in hospital;
- ◆ Confraternity of Christian Doctrine (CCD) - catechists taking the gospel to students in Public Schools;
- ◆ St Lucy's School and St Edmund's College - serving students with disabilities;
- ◆ Ephpheta Centre - pastoral care, sacraments and advocacy for the deaf community.

All donations over \$2 are tax deductible.

Please help us to achieve our parish quota for this appeal (\$17,000) as otherwise we have to make up the shortfall from parish funds.

To donate:

- ◆ Envelopes are available in the foyers today and will be on the pews next weekend
- ◆ Scan this QR code then scroll down to choose Pastoral Works broken Bay:
- ◆ Visit bbcatholic.org.au/pastoralworks The link can also be found via the special hotlink box on our parish website's homepage.



Many thanks for your support.

OUR NEXT ECUMENICAL SERVICE
 with our fellow churches: in the Week of Prayer for Christian Unity
Wednesday 1st June 7:45pm
 Killara Uniting Church



2022 FIRST HOLY COMMUNION
 ENROLMENTS NOW OPEN
www.trybooking.com/BJNAN



SEEING RED !
Sunday 5th June is Pentecost Sunday: the outpouring of the Spirit, the birthday of the Church.
Wear RED to Mass that day!
A sign of being a Spirit-filled community!



Two exciting things coming to our parish this month....↓



Children's Liturgy Beginning Sunday 1 May!

10.15am Mass Lindfield
 9am Mass Killara

Ages 2-9



CHILDREN'S MASS
 featuring the Children's Choir
 10.15am Mass
 2nd Sunday of every month
Begins 8 May

An Easter² Reflection

Amen, amen, I say to you, when you were younger, you used to dress yourself and go where you wanted; but when you grow old, you will stretch out your hands, and someone else will dress you and lead you where you do not want to go” (Jn 21:18)

EASTER AS OPENING THE DOORS OF HELL

Henri Nouwen once commented that he used to be resentful whenever he was interrupted in his work until he realised that, often times, interruptions were his real work.

There's a lesson here: We're often resentful when our plans are interrupted. Sometimes these interruptions are minor, an unexpected phone call while we're working or watching television. Sometimes though they're major: an unplanned pregnancy that interrupts our career, an economic hardship that derails our plan for being a writer or an artist, a family situation that prevents us from pursuing a dream, or a loss of health that puts everything on hold.

Countless things, big & small, perennially conspire against our agendas & sabotage our dreams. Often we're resentful & think to ourselves: "If only! If only this hadn't happened! Now I have to wait to go back to school, to resume my career. Now I'll never have a chance to fulfill my dream." Sometimes in middle age, or even earlier, this resentment takes a more radical form: "I've wasted my life, been a victim of circumstance, given in to the demands of others, & now I'll never get the chance to do what I really wanted."

But the opposite is also true: sometimes instead of resentment there's gratitude because we realise that the interruptions, so unwelcome at the time, were really salvific and, far from derailing our real agenda, were our real agenda.

A couple of examples might help explain this: I'm sure all of us have known individuals or families where an unplanned pregnancy suddenly turned all plans upside down (economic, career, travel, new house). Initially there was resentment. Later on the unwanted interruption turned into a much wanted and loved child who helped create a happiness that dwarfed anything that might have resulted had original plans not been derailed by that interruption.

The British historian, AN Wilson, in a biography of CS Lewis, describes how Lewis' life as a teacher and writer was, during virtually all of his productive years, interrupted by the demands of his adopted mother who made him do all the shopping and housework and demanded hours of his time daily for domestic tasks. Lewis' own brother, Warnie, who also lived in the household (and who generally refused to let his own agenda be so interrupted) laments this fact in his diaries and suggests that Lewis could have been much more prolific had he not had to spend countless hours doing domestic chores.

Lewis himself, however, gives a different assessment. Far

from being resentful about these interruptions, he's grateful and suggests that it was precisely these domestic demands that kept him in touch with life in a way that other Oxford Dons (who never had to shop and do housework) were not. Wilson agrees and suggests that it was precisely because of these interruptions, which kept Lewis' feet squarely on the ground, that Lewis was able to have such empathic insights into the everyday human condition.

As these examples illustrate, what initially is experienced as an unwanted interruption can, in the end, be our real agenda.

Of course, this isn't always true. Our lives are not meant to be left entirely to circumstance. We're meant too to make choices, hard choices at times, to actively shape our own destiny. It can be unhealthy, fatalistic even, to simply accept whatever happens. It can also lead to considerable bitterness and disappointment with our lives. We have God-given dreams and talents and must, in the name of the God who gave them to us, fight too for our agenda.

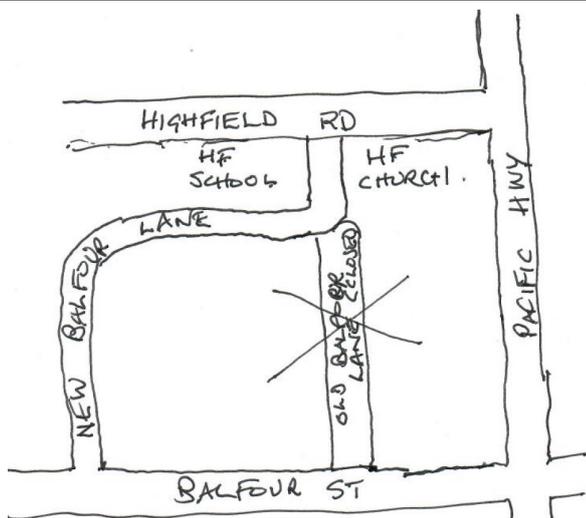
However, we must also look for the hand of that God in our interruptions. These often appear as a conspiracy of accidents through which God guides and tutors us. If we were totally in control of our own agendas, if we could simply plan and execute our lives according to our own dreams with no unwanted demands, I fear that many of us would, slowly and subtly, become selfish and would, also slowly and imperceptibly, find our lives devoid of simple joy, enthusiasm, family life, and real community.

Baptism means derailment. Christ baptises Peter on the rock when he tells him: "Your life is now no longer your own. Before you made a profession of love, you fastened your belt and walked wherever you liked. Now, others will put a belt around you and take you where you would rather not go." To submit to love is to be baptised, namely, to let our lives be forever interrupted. To not let our lives be interrupted is to say no to love.

CS Lewis once said that we'll spend most of eternity thanking God for those prayers he didn't answer. I suspect we'll also spend a good part of eternity thanking God for those interruptions that derailed our plans but baptised us into life and love in a way we could never have ourselves planned or accomplished. We do not live by accomplishment alone and sometimes what's best for us can only be learned forcibly.

Fr Ron Rolheiser omi,

The Centre for Liturgy, University of St Louis.



THE NEW BALFOUR LANE which gives access to our site at Lindfield has now opened (though the old Balfour Lane remains temporarily open also for a short time to allow people to acclimatise).

The diagram to the left shows the new route into Holy Family Church and School.

Hymns for the Third Sunday of Easter

ENTRANCE HYMN

1. This is the time of new beginnings.
This is the time when heaven meets earth.
This is the time filled with God's glory,
promise of our new birth!

Refrain: Christ be our light!
Shine in our hearts, shine through the darkness.
Christ be our light!
Shine in your Church gathered today.

2. This is the time Christ our redeemer
rose from the grave triumphant and free,
leaving the tomb of evil and darkness
empty for all to see. *Refrain*

3. Sing of the hope deeper than dying.
Sing of the pow'r stronger than death.
Sing of the love endless as heaven,
dawning throughout the earth. *Refrain*

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HYMN FOR THE DEDICATION OF THE GIFTS

By your kingly power, O risen Lord,
all that Adam lost is now restored:
in your resurrection be adored.

Sing the joyful Easter cry, sound it to the souls in prison,
shout our triumph to the sky:
sing Christ risen, sing Christ risen. *Refrain*

RECESSIONAL HYMN: ALL YOU WORKS OF GOD

All you works of God every mountain, star and tree
bless the One who shapes your beauty, who has caused you all to be
one great song of love and grace, ever ancient, ever now: Raise your voices all you works of God

<i>Choir/cantor:</i>		<i>All:</i>		<i>Choir/cantor:</i>		<i>All:</i>
1. Sun and moon:	}	<i>All:</i>	Bless your Maker	1. Stars of heaven:	}	<i>All:</i>
2. All the earth:				2. Hills and mountains:		
<i>Choir/cantor:</i>		<i>All:</i>				
1. Showers and dew:	}	<i>All:</i>	Raise up your joyful song.			
2. Snow storms and ice:						

Refrain

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ADDITIONAL HYMN: FOR 10:15AM MASS

Amazing Grace, how sweet the sound
That saved a wretch like me
I once was lost, but now am found
Was blind but now I see

'Twas Grace that taught my heart to fear
And Grace, my fears relieved
How precious did that Grace appear
The hour I first believed

Through many dangers, toils and snares
We have already come
'Twas Grace that brought us safe thus far
And Grace will lead us home

4 The Lord has promised good to me,
his word my hope secures;
he will my shield and portion be
as long as life endures.

John Newton 1725-1807

Sing the joyful Easter cry, let all times and peoples listen:
death has no more victory,
sing Christ risen, sing Christ risen. *Refrain*

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COMMUNION HYMN:

1 Christ the Lord is risen today, Alleluia!
Let all earth and heaven say, Alleluia!
Raise your joys and triumphs high, Alleluia!
Sing, O heavens, and earth reply, Alleluia!

2 Love's redeeming work is done, Alleluia!
Fought the fight, the battle won, Alleluia!
Vain the stone, the watch, the seal, Alleluia!
Christ has burst the gates of hell, Alleluia!

3 Now he lives, our glorious King, Alleluia!
Where, O death, is now your sting? Alleluia!
Once he died our souls to save, Alleluia!
Where's your victory, O grave? Alleluia!

4 Soar we now where Christ has led, Alleluia!
Following our exalted Head, Alleluia!
Made like him, like him we rise, Alleluia!
Ours the cross, the grave, the skies, Alleluia!

Charles Wesley 1707-88



THE PRAYERS AND RESPONSES OF MASS

GLORIA:

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

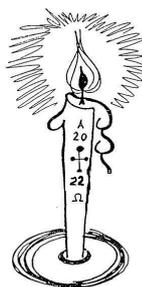
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen

THE PSALM Ps 29:2. 4-6. 11-13.

I will praise you, Lord, you have rescued me
and have not let my enemies rejoice over me.
O Lord, you have raised my soul from the dead,
restored me to life from those who sink into the grave.

Sing psalms to the Lord, you who love God,
give thanks to God's holy name.
God's anger lasts but a moment; God's favour through life.
At night there are tears, but joy comes with dawn.

The Lord listened and had pity.
The Lord came to my help.
For me you have changed my mourning into dancing;
O Lord my God, I will thank you for ever.



THE APOSTLES' CREED

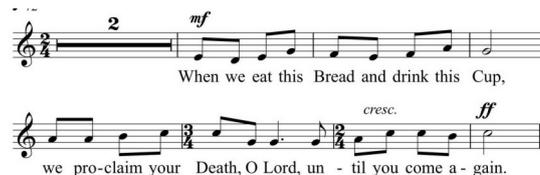
I believe in one God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ,
his only Son, our Lord,

(all bow at the following words in bold):

**who was conceived by the Holy Spirit,
born of the Virgin Mary,**
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand
of God the Father almighty;
from there he will come
to judge the living and the dead.

I believe in the Holy Spirit,
the Holy Catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen

MEMORIAL ACCLAMATION



Mass Shalom (revised). Bro. Colin Smith and Paul Mason. All rights reserved. Used with permission. OneLicense Licence no. A-641752

GOSPEL ACCLAMATION

Alleluia, alleluia! Lord Jesus, make your word plain to us:
make our hearts burn with love when you speak. Alleluia!

FR RICHARD ROHR OFM'S MEDITATION . . . GOD SURRENDERS TO US IN LOVE

Franciscan teacher Ilia Delio sees the Incarnation as God surrendering to us in humble, human form:

Surrender [to God] expresses one's belief that God is love and love never fails. We would be remiss to think, however, that surrender is a movement in trust and love only on our part, as if God might be waiting for us to hand over the reins of control. Such an idea misses out on the tremendous mystery of God as love, for our surrender to God is based on God's surrender to us. . . .

The surrender of God in the person of Jesus Christ is the great mystery of God. God does not hold back and wait until we get things right; rather, God loves us where we are and as we are. In the Incarnation, divine love has found us and has surrendered to us. It has handed itself over to us to do as we please.

What do we do with this tremendous gift of divine love so freely given to us? Some of us are blind to this love, so we ignore it. Others do not believe that God surrenders—completely in love with us—and therefore reject it. Still others fear that a God of self-giving love could be weak, and so they question the divine love. But for those who breathe in the Spirit of God, the surrender of God in love is the greatest act of humility, and one can only receive this love in poverty and humility. Receptivity marks the person of surrender. [1]

For Father Richard, Saints Francis (1182–1226) and Clare of Assisi (1194–1253) are powerful examples of people who surrendered their lives to God, and discovered who they really were in God:

God is the only one we can surrender to without losing ourselves. It's a paradox. I can't prove it to you, and it sure doesn't always feel like that, but I promise it's true. Francis and Clare lost and let go of all fear of suffering; all need for power, prestige, and possessions; and all need for their small self to be important—and they came out on the other side knowing something essential: who they really were in God and thus who they really were. Their house was then built on "bedrock," as Jesus says (Matthew 7:24). Such an ability to really change is often the fruit of suffering, and various forms of poverty, since the false self does not surrender without a fight to its death. If suffering is "whenever we are not in control" (my definition), then we can understand why some form of suffering is absolutely necessary to teach us how to live beyond the illusion of control and to give that control back to God.

Francis and Clare voluntarily leapt into the very fire from which most of us are trying to escape, with total trust that Jesus' way of the cross could not, and would not, be wrong.

[1] *Ilia Delio, Ten Evenings with God (Liguori, MO: Liguori Publications, 2008), 79–80.*

Adapted from Richard Rohr, Eager to Love: The Alternative Way of Francis of Assisi

OUR CHINESE CATHOLIC COMMUNITY

5

復活期第三日 1.5.2022

讀經一 (我們就是這些事的證人; 聖神也為此事作證。)

恭讀宗徒大事錄 5:27-32,40-41

那時候, 聖殿警官和差役, 把宗徒領來之後, 叫他們站在公議會前。大司祭審問他們, 說: 「我們曾嚴厲命令你們, 不可用這名字施教。你們看, 你們卻把你們的道理, 傳遍了耶路撒冷; 你們是有意把這人的血, 歸到我們身上!」伯多祿和眾宗徒回答說: 「聽天主的命, 應勝過聽人的命。我們祖先的天主, 復活了你們下毒手懸在木架上的耶穌。天主以右手舉揚了他, 叫他做首領和救主, 為賜給以色列人悔改和罪赦。我們就是這些事的證人, 並且, 天主賜給服從他的人的聖神, 也為此事作證。」公議會命令宗徒: 不可再因耶穌的名字講道, 然後, 釋放了他們。他們喜喜歡歡由公議會出來, 因為他們配為這名字受侮辱。——上主的話。

答唱詠 詠30:2,4, 5-6, 11-12,13

【答】: 上主, 我稱揚你, 因為你救拔了我。(詠30:2)

領: 上主, 我稱揚你, 因為你救拔了我。你也沒有讓我的仇敵, 向我誇耀。上主, 你由陰府中把我救出, 又使我安全復生, 免降幽谷。

【答】
領: 上主的聖民, 請向上主歌頌, 稱謝他的聖名。因為他的憤怒, 瞬息消散; 他的恩愛, 卻要終生綿延。晚間雖令人哭泣, 清晨卻使人歡喜。【答】

領: 上主, 請俯聽我, 憐憫我; 上主, 求你前來助佑我。你把我的哀痛, 化成了舞蹈。上主, 我的天主, 我要永遠稱謝你! 【答】

讀經二 (被宰殺的羔羊, 堪受權能和富裕。)

恭讀默示錄 5:11-14

我、若望, 看見和聽見在寶座、活物和長老的四周, 有許多天使的聲音; 他們的數目千千萬萬, 大聲喊說: 「被宰殺的羔羊, 堪受權能、富裕、智慧、勇毅、尊威、光榮和讚頌!」我又聽見一切受造物, 即天上、地上、地下和海洋中的萬物, 都說: 「願讚頌、尊威、光

榮和權力, 歸於坐在寶座上的那位和羔羊, 至於無窮之世!」那四個活物就答說: 「阿們。」長老們於是俯伏朝拜。——上主的話。

福音前歡呼

領/眾: 亞肋路亞。

領: 亞肋路亞。基督復活了; 他創造了萬物, 且憐憫了整個人類。亞肋路亞

眾: 亞肋路亞。

恭讀聖若望福音 21:1-14

那時候, 耶穌在提庇黎雅海邊, 又顯現給門徒。耶穌是這樣顯現的: 當西滿伯多祿、號稱狄狄摩的多默、加里肋亞加納的納塔乃耳、載伯德的兩個兒子, 同其他兩個門徒在一起的時候, 西滿伯多祿對他們說: 「我去打魚。」他們回答說: 「我們也同你一起去。」他們便出去, 上了船; 但那一夜什麼也沒有捕獲。已經到了早晨, 耶穌站在岸上; 門徒卻沒有認出他是耶穌。於是, 耶穌對他們說: 「孩子們, 你們有魚吃嗎?」他們回答說: 「沒有。」耶穌向他們說: 「向船右邊撒網, 就會捕到。」他們便撒下網, 因為魚太多, 竟不能把網拉上來。耶穌所愛的那個門徒, 就對伯多祿說: 「是主。」西滿伯多祿一聽見是主; 他當時赤著身; 就束上外衣, 縱身跳入海裡。其他門徒因離岸不遠——約有二百肘——就坐著小船, 拖著一網魚回來。當他們上了岸, 看見放著一堆炭火, 上面放著魚和餅。耶穌對他們說: 「把你們剛才所打得的魚, 拿一些來!」西滿伯多祿便上船, 把網拉到岸上, 網裡都是大魚, 共一百五十三條; 雖然這麼多, 網卻沒有破。耶穌向他們說: 「你們來吃早飯吧!」門徒中沒有人敢問他: 「你是誰?」因為知道是主。耶穌於是上前, 拿起餅來, 遞給他們; 也同樣拿起魚來, 遞給他們。耶穌從死者中復活後, 向門徒顯現, 這已是第三次。——上主的話。

華人天主教會北區中心5月主日彌撒時間-5月8日,5月22日,5月29日正午12時(第2, 4, 5主日)

5月8日彌撒後舉行午餐聚會慶祝母親節, 請各教友參加
牧職修女 司徒金美修女 0419-426899
北區中心聯絡 Gloria Cheung ☎0416-118089

Catholic Parish of Lindfield -Killara

Fr Colin Blayney, Parish Priest

colin@lindfieldkillara.org.au 9416 7195

Fr Thomas Alackakunnel VC, Asst Priest

thomas@lindfieldkillara.org.au; 0421 406162

Parish Office

Parish Office Hours: Tue-Fri 9.30 am -4pm

Postal address: PO Box 22, Lindfield NSW 2070

P: 9416 3702

E: parish@lindfieldkillara.org.au

Parish Website: www.lindfieldkillara.org.au

Parish Staff

Parish Secretary (Tues-Fri)

Philita Marundan philita@lindfieldkillara.org.au

Parish Office Coordinator; Child Protection Coordinator

Maia Schulze Tsang (Tue,Wed)

maia@lindfieldkillara.org.au

Sacramental Coordinator

Maia Schulze Tsang:

sacramental@lindfieldkillara.org.au

Parish Facilities' Coordinator (volunteer)

Anthony Cassidy: anthony@lindfieldkillara.org.au

Youth Ministry Coordinator (volunteer)

Jean Shatek: youth@lindfieldkillara.org.au

Parish Bookkeeper

Karen Ho: accounts@lindfieldkillara.org.au

Parish School

Holy Family School: 4 Highfield Rd, Lindfield

E info@holyfamily.nsw.edu.au Ph.9416 7200

Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:

Recently deceased: Fr Ray Weaver, Raymond John Chegwyn, Edwina Ridley, Amparo Rodriguez, Beryl Moloney, Carol McCarthy, Patrick Diggins, Teresa Spurtacz, James Quirk, Peter Quirk, Gerardus Wolffers. **And for:** Harold Ting.

PLEASE PRAY FOR THOSE WHO ARE SICK:

John Quirk, Mark Spring, Jeanette Cicutto, Morna Sutherland, Barbara McMullan,, Nicholas Sutherland, Jesse Langford, Anthony Ellison, Wolfgang Liers, Cyril Ferriere, Alex Noble, William Wise, Ian Coffey, Maureen Hobbs, Russell Adams.

And for all affected by COVID.

CHANGES TO WEEKDAY MASS SCHEDULE

during Fr Thomas' long service leave (4th May—16th June)

As Fr Colin has Monday along with Tuesday morning as his day off the weekday Mass schedule during Fr Thomas' leave will in general be as follows (though check the bulletin each week in case of occasional variations due to funerals etc.):

Mon.: No Mass

Tues.: 7:00pm Lindfield (please note no Mass on 17th May)

Wed.: 10:00am Lindfield (9:30am on the fourth Wednesday)

Thur: 10:00am Lindfield

Fri.: 10:00am Killara

Please note that Fr Thomas doesn't leave till this Wednesday so Mass this Monday and Tuesday is as normal at 8:00am at Killara.

*Please come along to
weekday Mass*

*(especially during the 50 days of
this joyful Easter Season):*

*a beautiful way to centre our day on
the Lord in the Eucharist and to
draw nourishment from God's
Word. A still point in a busy day.*

FOR THE KIDS

Help Peter swim to shore to be with Jesus.



EASTER OFFERINGS

Easter Offering envelopes are available on the pews in both our churches. These can be placed on the plate at Mass during this Easter Season. The Easter Offerings are not retained personally by the priests but are a vital supplement to the First Collection income which provides for the priests of the parish and for the health care of priests across the diocese and the retirement care of older priests. This fund depends very much on the income raised by Christmas and Easter Offerings. Whatever you can give will be most appreciated.



The World Community for Christian Meditation Australia (NSW) presents:

'Meditate in May'

Introduction to meditation in the Christian Tradition. Delivered in 4-sessions; each one-hour session has a different topic and there is time for practice and questions.

All sessions start at 7:30pm Sydney time on the following dates:

- Session 1 - Mon 2- May
- Session 2 - Mon 9- May
- Session 3 - Mon 16- May
- Session 4 - Mon 23- May

BOOKING and ENQUIRIES

For enquiries e-mail or SMS to Maximo 0431 996 108 / maximoc@gmail.com

LOCATION: online via Zoom link

COST: this is a free event

For full details go to our parish website www.lindfieldkillara.org.au and click on 'Groups and Ministries' and scroll down to 'Meditation Group'.

AUSTRALIAN CATHOLIC BISHOPS OFFER THOUGHTS AS THE ELECTION APPROACHES....

In the run-up to a federal election on May 21, Australia's Catholic bishops have urged voters to consider the nation's most vulnerable people.

In an election statement the Australian Catholic Bishops' Conference did not endorse any political party but said voters should consider candidates who might prioritise people who need palliative care, those in low-paying and insecure jobs, indigenous Australians, asylum-seekers and refugees.

Brisbane Archbishop Mark Coleridge, president of the conference, said no one political party fully embodies Catholic social teaching.

But he said Australian Catholic leaders "long for what Pope Francis calls a better kind of politics, one truly at the service of the common good".

"Since the last federal election, we have seen the impact and the challenges of a global pandemic, floods, summers of bushfires, wild weather events and a world on edge because of military conflict," Archbishop Coleridge said.

"Foremost in the minds of many will be Australia's economic recovery from the effects of Covid-19. The societal disruptions from the pandemic have revealed significant levels of poverty and disadvantage within Australia. We need a new social contract that focuses the economy more clearly on the common good."

In their statement, the bishops said the government should improve healthcare, especially the standards of aged care and palliative care, since human dignity requires that society give value to "the lives of all people, including those near the end of their lives".

Access to palliative care is essential, the bishops said, so that the dying are not pressured into opting for assisted suicide, which has now passed into law in five of Australia's six states.

The bishops urged an increase in minimum wage "to at least meet the poverty line" and advocated for "greater investment in affordable and social housing".

They also said religious agencies, including schools, need to be able to hire staff who support their mission. "We call only for the same level of protections against discrimination on the basis of religion that Australia already has on the basis of race, sex or age," the bishops said.

The bishops reaffirmed their endorsement of the 2017 Uluru Statement from the Heart and its call for Aboriginal and Torres Strait Islanders people to be recognised in the constitution and given a permanent voice in the Australian Parliament.

They called for a greater intake of refugees from Afghanistan because of the support shown to Australian military forces.

"The situation in Afghanistan demands a special intake of at least 20,000 additional places," the statement says.

"We have a moral duty towards those who supported Australian military forces as interpreters or in other capacities." The statement also calls for a special intake of Ukrainian refugees, saying they require "similar mercy".

"Refugees and asylum-seekers fleeing persecution, violence or life-threatening poverty, and people who have been displaced by climate change, are our sisters and brothers."

The bishops called for a wider reassessment of refugee policies, saying the people fleeing violence or persecution have a "moral claim on our assistance, whether they fit legal definitions of a refugee or not".

(taken from a recent article in 'The Tablet' by Mark Bowling)

OUR PARISH LITURGICAL LIFE :

SUNDAY MASS

5:30pm Vigil
 6.00pm Vigil
 12 noon Chinese Mass (2nd & 4th Sun.)
 6:00pm (5:30pm on the third Sunday of the month)
 (For Mass online see homepage of our website:
www.lindfieldkillara.org.au)

WEEKDAY MASS this week:

The Third Week of Easter

Monday 8:00am Killara (*Memoria, St Athanasius*)
 Tuesday 8:00am Killara (*Feast, Ss Philip & James*)
 Wed 10:00am Lindfield (*9:30am on 4th Wed.*)
 Thurs.: 10:00am Lindfield
 Fri.: 10:00am Killara

THE SACRAMENT OF RECONCILIATION

Saturdays for 15 mins after Vigil Mass at Killara
 Saturdays 5.15 - 5.45pm at Lindfield

PARKING

As there is now reduced parking on the Coles carpark at Lindfield, in addition to the onsite parking in the church and school grounds, Lindfield Uniting Church (cnr Provincial Rd) have kindly made their grounds available to us for parking for the Vigil & Sun. 6pm Mass (they require their grounds for their own Services on Sunday mornings). Enter from Pacific Hwy.

SUNDAY MASS ROSTER

Saturday		30 Apr	7 May
Lindfield	6:00 pm	Fr Thomas	Fr Roni George
Killara	5:30 pm	Fr Colin	Fr David Strong SJ
Sunday		1 May	8 May
Lindfield	8:30 am	Fr Thomas	Fr Colin
Killara	9:00 am	Fr Colin	Fr David Strong SJ
Lindfield	10:15 am	Fr Thomas	Fr Colin
Lindfield	12:00 pm	No Mass	Fr Joby
Lindfield	6:00pm	Fr Thomas	Fr Colin

ANNUAL LEAVE Fr Thomas will be taking his annual holidays along with some long service leave from this Wednesday 4th May to 16th June. We wish him an enjoyable and renewing break. I will also be taking a period of extended leave in the second half of the year.

Please see page 4 re some changes to weekday Mass arrangements during Fr Thomas' absence) *Fr Colin*

CONGRATULATIONS to Amy Letitia Radford & Alexander Hargreaves whose daughter Adeline, and to Julia Michelle & Andrew John Cahill whose son, Jack, will be baptised this weekend.



PARISH DIARY ~

MAY

Sun. 1st 9:00am } Children's Liturgy of the Word
 10:15am }
 Tues. 3rd 7:30pm Parish Finance Committee
 Wed. 4th 8:00am Meditation (online)
 11:00am Scripture group (online)
 7:30pm The Pivotal Players (online)
 Sun. 8th 10:15am Children's Mass & choir
 Wed. 11th 8:00am Meditation (online)
 7:30pm Scripture group (online)
 Fri. 13th 10:00am Healing Mass (Killara)
 Sun. 15th 9:00am } Children's Liturgy of the Word
 10:15am }
 5:30pm Youth & Family Mass
 Wed. 18th 8:00am Meditation (online)
 11:00am Scripture group (online)
 7:30pm The Pivotal Players (online)
 Sun. 22nd 9:00am } Children's Liturgy of the Word
 10:15am }
 Wed. 25th 8:00am Meditation (online)
 10:00am Parish Book Club
 7:30pm Scripture group (online)

Ways that you can support our parish

- ◆ BY DIRECT DEBIT CONTRIBUTIONS from your bank account to our parish accounts:

1st Collection: (providing for Frs Colin & Thomas & also for retired & sick clergy of the diocese)

BSB 062 784 Acct 10000 1624

Second Collection: (providing for all the operating costs of the parish): BSB 062 784 Acct 10000 1623

OR

- ◆ CREDIT CARD CONTRIBUTIONS: scan this code & then select each of our two parish collections:



OR

- ◆ YOU CAN ARRANGE FOR PERIODIC PAYMENTS FROM YOUR CREDIT CARD: just click on the hotlink box entitled 'Supporting parish finances' on the homepage of our website (www.lindfieldkillara.org.au) and scroll down to **2i.b. for the form.** (or simply email accounts@lindfieldkillara.org.au for assistance.

- ◆ The **TAP MACHINES** are available in our two churches.

COMMUNITY SAFETY AT OUR MASSES

- ◆ Health regulations suggest that it is advisable to wear a mask where physical distancing can't be maintained - so if it is possible for you please consider continuing to wear a mask for the sake of others.
- ◆ However, for the safety of your fellow communicants and of those distributing Holy Communion, in our parish we require that everyone wears a mask when coming forward to receive Holy Communion. When coming forward to receive Holy Communion (which will be given on the hand only) please keep your mask on, receive the Host on your hand, step well to the side and then lower your mask to receive the Host before replacing the mask and returning to your seat.

Just for Youth



It's widely known that volunteering helps not only those you serve but yourself as well. So helping out in our Youth Program could be good for your health!

We are looking for adults in the Parish to join our Youth Team and help us rebuild a strong program of activities for our kids (aged 2-20) at the Parish. Children who grow up with a strong sense of faith are less anxious and more likely to become strong, loving, productive members of society. Something that benefits us all! Join our team at Youth@LK today!

For more information on how you can get involved in our Parish Youth program please contact our Youth Coordinator at

youth@LK
faith growth service

youth@lindfieldkillara.org.au
0437 445 347

Coming in May...

youth & family MASS

Sunday, 15 May
5.30pm
Lindfield
followed by dinner

CHILDREN'S MASS

FEATURING THE LINDFIELD KILLARA CHILDREN'S CHOIR

Sunday, 8 May
10.15am
Lindfield

Special treat for Mums!

LAUDATO SI' WEEK 2022

May 22-29

"Listening & Walking Together - Bringing the whole human family together to protect our common home"

And for the latest youth news always go to our parish website (www.lindfieldkillara.org.au) and click on the box on the homepage titled 'Youth Ministry'.



Holy Family Catholic Primary School Lindfield
enrolling now for 2023

Wednesday 4 May

Join us for school tours from **9am - 10.30am & 6pm - 7.30pm** with Principal's address at **9.30am & 6.15pm**

- Meet with our Principal
- Take a first hand look at our learning environment
- Discover how each and every child has a unique learning experience



For More Information

Holy Family Catholic Primary School
4 Highfield St, Lindfield 2070

02 9416 7200 | info@holyfamily.nsw.edu.au | www.hfldbb.catholic.edu.au

Henry & Gloria Cheung, Parishioners
326 Pacific Hwy, Lindfield
Ph 9416 5335 Fax 9416 1538
E sales@universalinstruments.com.au

Ph: (02) 9905 8800

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