

Catholic Parish of Lindfield-Killara

Diocese of Broken Bay

FIFTH SUNDAY OF EASTER
MOTHERS' DAY

19 – 5 – 19

This week : Acts 14:21-27; Apoc 21:1-5; Jn 13:31-35
Next week: Acts 15:1-2, 22-29; Apoc 21:10-14, 22-23; Jn 14:23-29
or Apoc 22:12-14, 16-17, 20, Jn 17:20-26



We've heard it all before – the commandment to *love* one another. It can seem like the pious statement of an unrealistic do-gooder..

But, if as Christians we take the call to love seriously (and if we don't then how are we in any real sense Christians?) then we have to ask *how* did Jesus love, if we're to love 'as he loved'? Well, he loved his disciples for *who* they were, not *what* they were; he loved his disciples despite what they *did*; and he loved them despite what they *didn't* do for him.

There's nothing trite or airy-fairy in that kind of love. We'd be doing well if we could do the same.

And that's precisely what this Easter Season of new life calls us to do.

Fr Colin

2019
Outdoor Mass and Parish Picnic
will take place on
Sunday 19th May
with outdoor Mass on
Queen Elizabeth Reserve
at 11:00am
followed by the picnic

SAUSAGE SIZZLE
or bring your picnic lunch

PLUS games for the kids!

A note for the diary...

Mass times on Sunday 19th May:

Killara Vigil Mass at 5.30pm
No 9.15am Mass

Lindfield Vigil Mass at 6.00pm
Sunday 8.15am and 6pm
No 10.15am Mass

IN THE CASE OF WET WEATHER:
IF THERE HAS BEEN HEAVY RAIN OVERNIGHT RESULTING IN A WATER-LOGGED PICNIC GROUND, OR IF IT IS ACTUALLY RAINING ON THE DAY, WE WILL HAVE TO CANCEL THE OUTDOOR MASS AND PICNIC. THIS WILL BE ADVISED BY 8:30AM ON THE SPECIAL HOTLINK BOX WHICH WILL APPEAR ON THE HOMEPAGE OF THE PARISH WEBSITE. IF THE MASS AND PICNIC ARE CANCELLED THEN THE NORMAL 9:15AM AND 10:15AM MASSES WILL BE CELEBRATED IN OUR RESPECTIVE CHURCHES.



CHARITABLE WORKS FUND APPEAL – WONDERFUL NEWS

Our quota for the whole financial year: \$ 44,927
Total collected over three appeals: \$ 46,092

Surplus: \$ 1165

Thank you for your tremendous and generous support of this important appeal which funds many good works of our Church.

Reflecting on Easter ... Part II... ...the message of Good Friday

'Last night at the Mass of the Lord's Supper I suggested, perhaps to consternation of many, that 'it's beginning to look a lot like Christmas'. Which I would say even more strongly today, Good Friday. And it only sounds strange to say that because of how Christmas has been tinsel-ised, neutralised, made to be sweet and nice, about a sweet little baby in pure white straw in a manger. Whereas in fact Christmas is about drama, about something awesome and terrifying, something life-changing, something world-changing:

that the Word became flesh,
that God became us,

that the place for imagining the meeting between God and human beings changed from being somewhere up in the sky to right here in the midst of all the messiness, sometimes tragedy, sometimes joy, of human existence.

'The Word became flesh and dwelt amongst us'. That central Christmas belief our Christian faith only gets a chance to breath, to stretch its wings, to speak its awesome message, when we get far away from tinselised Christmas Day and find ourselves amongst the horror of Good Friday. The Cross is where the Word-become-flesh found himself: the victim of human scheming and manipulation, of the human ability to lose sight of the person and to see only the polemic about them, the human ability to act with cruelty, the human ability to cease being human.

And Good Friday says that God is not distant from that. What it doesn't say is that God takes that away. What it does say is that God is present within it, with-us-in-it. That this above all is where God is found - in the Cross, on the Cross. Being a Christian isn't an insurance policy that spares us from the struggles of life. Everyone would be a Christian, for the wrong reasons, if that were the case. The fine print in fact actually assures of the struggles - 'Take up your Cross and follow me.' The terrible fire at Notre Dame this week, in Holy Week,

is a powerful sign of that: Christian cathedrals don't have a divine fire retardant. They can burn down too.

But the human spirit can raise them up again, can refuse to be defeated. Resurrection is to be found in having the eyes to recognise God being present with us in the ways we didn't plan, or hope for, or dream of. But we do have to have the eyes to look for what we didn't want to look for, to recognise grace when it comes in perhaps an unrecognisable shape.

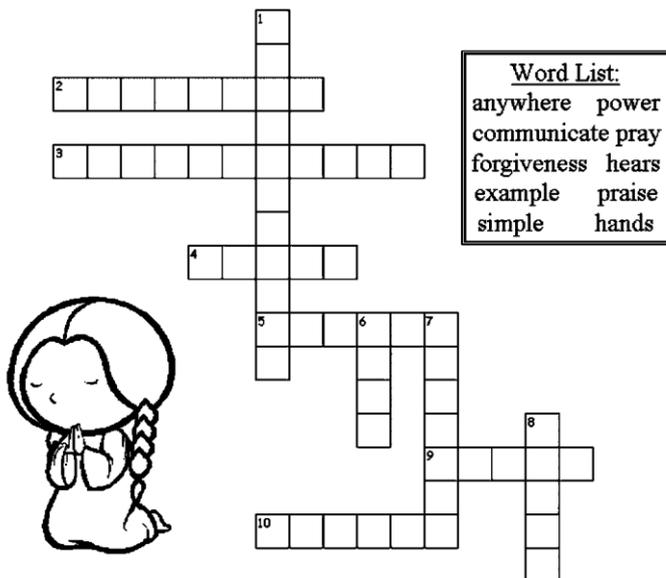
It's beginning to look a lot like Christmas because God Friday reveals what Christmas is really about: that the Incarnation is God's declaration that God will be found in all that it is to be human, even the hard parts.

This day of the Easter Triduum is the invitation to find a new way of seeing life, particularly when life takes the shape of the Cross. To see that in this life, Resurrection comes in little bits, in tastes and glimpses. The full feast is in the next life.

But the tastes and glimpses are there in this life if we have eyes to see them, to recognise the incarnate God, the God whose love became flesh in Jesus; to recognise the God whose grace is there, made flesh amongst us, if we're prepared to look for it in shapes and in times in which we were neither expecting it nor desiring it.

Fr Colin's homily on Good Friday

Lord's Prayer Crossword



Across

2. We can pray anytime and ____.
3. Prayer is the special way we ____ with God.
4. We fold these out of respect and to avoid distraction when we pray.
5. Instead of using fancy words when we pray it's best to keep it this.
9. Praying has a lot of this because God can do anything.
10. Include this in your prayer to God because he deserves to hear it.

Down

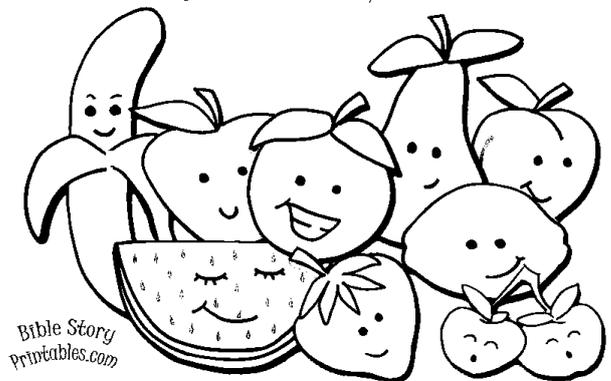
1. An important part of prayer is to ask for this.
6. God wants us to do this all the time. When things are good and bad.
7. The Lord's Prayer is an ____ so we can know how to pray.
8. God always ____ us when we pray.

FOR THE KIDS

TO TAKE HOME
AND COLOUR IN

The Fruit of the Spirit

"But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness and self-control." Galatians 5:22-23



REFLECTING ON THIS SUNDAYS SCRIPTURES...

After Paul and Barnabas had proclaimed the good news to that city and made a considerable number of disciples, they returned to Lystra and to Iconium and to Antioch. (Acts 14:21)

GOSPEL CHALLENGE

The gospels point out that, before his conversion, Zacchaeus was a short man, someone lacking in height, but that, after his conversion, the tall man gave back what the small man had stolen. Meeting Jesus, it seems, made Zacchaeus grow bigger in stature.

That's what goodness does to us, it makes us grow taller. For example, a friend of mine shares this story: He has a neighbor who frequently drops round to drink coffee and chat. The neighbor is a good man from a wonderful family and has been blessed with lots of love and good example in his life. But, like the rest of us, he has his weaknesses; in his case, gossip and occasional pettiness.

One day, as he was sitting with my friend, he made a very racist remark. My friend, instead of accusing him of being a racist or shaming him with the inappropriateness of his remark, called him instead to his own essential goodness: "That comment surprises me," he said, "coming from you. I've always considered you and your family big-hearted people, with class, never petty. I've always envied your family for its goodness and understanding. That remark simply doesn't sound like you!"

The man's reaction was instant, positive. Immediately he apologised: "You're right," he said, "I don't know why I sometimes say stupid things like that!" Like Zacchaeus the taller man gave back what the smaller man had taken.

It's interesting to note that the word "gospel" means "good news." not "good advice." The gospels are not so much a spiritual and moral theology book that tell us what we should be doing, but are more an account of what God has already done for us, is still doing for us, and the wonderful dignity that this bestows on us. Of course the idea is that since we are gifted in this way our actions should reflect that dignity rather than what's less lofty and more petty inside us. Morality is not a command, it's an invitation; not a threat, but a reminder of who we truly are. We become taller and less petty when we remember what kind of family we ultimately come from.

In essence, we all have two souls, two hearts, and two minds. Inside of each of us there's a soul, heart, and mind that's petty, that's been hurt, that wants vengeance, that wants to protect itself, that's frightened of what's different, that's prone to gossip, that's racist,

that perennially feels cheated. Seen in a certain light, all of us are as small in stature as the pre-converted Zacchaeus. But there's also a tall, big-hearted person inside each of us, someone who wants to warmly embrace the whole world, beyond personal hurt, selfishness, race, creed, and politics.

We are always both, grand & petty. The world isn't divided up between big-hearted & small-minded people. Rather our days are divided up between those moments when we are big-hearted, generous, warm, hospitable, unafraid, wanting to embrace everyone and those moments when we are petty, selfish, over-aware of the unfairness of life, frightened, and seeking only to protect ourselves and our own safety and interests. We are both tall and short at the same time and either of these can manifest itself from minute to minute.

But, as we all know, we are most truly ourselves when what's tall in us takes over and gives back to the world what the short, petty person wrongly takes. John of the Cross, the great mystic, made this insight the centre-piece of his theology of healing. For him, this is the way we heal: We heal not by confronting all of our wounds and selfishness head-on, which would overwhelm us and drown us in discouragement, but by growing to what he calls "our deepest centre." For him, this centre is not first of all some deep place of solitude inside the soul, but rather the furthest place of growth that we can attain, the optimum of our potential. To grow to what our deepest DNA has destined us for is what makes us whole, makes us tall—humanly, spiritually, and morally.

Thus, if John of the Cross were your spiritual director and you went to him with some moral flaw or character deficiency, his first counsel would be: what are you good at? What have you been blessed with? Where, in your life and work, does God's goodness and beauty most shine through? If you can grow more and more towards that goodness, it will fan into an ever larger flame which eventually will become a fire that cauterises your faults. When you walk tall there will be less and less room for what's small and petty to manifest itself.

But to walk tall means to walk within our God-given dignity. Nothing else, ultimately, gives us as large an identity. That's useful too to remember when we challenge each other: Gospel-challenge doesn't shame us with our pettiness, it invites us to what's already best inside us.

(Fr Ron Rolheiser, The Centre for Liturgy, University of St Louis)

FR RICHARD ROHR'S MEDITATION**TRINITY: PRACTICAL PARTICIPATION**

The all-powerful truth of the Trinity is the Father, who created us and keeps us within him. The deep wisdom of the Trinity is our Mother, in whom we all are enfolded. The exalted goodness of the Trinity is our beloved Lord: we are held in him and he is held in us. We are enclosed in the Father, we are enclosed in the Son, and we are enclosed in the Holy Spirit. The Father, the Son, and the Holy Spirit are enclosed in us. All Power. All Goodness. All Wisdom. One God. One Love. —Julian of Norwich [1]

Over the next few days I'll share other writers' perspectives on Trinity which have helped form and clarify my own thinking. Catherine Mowry LaCugna's (1952–1997) book, *God for Us: The Trinity and Christian Life*, has helped to make the Trinity once again practical and participative more than mere abstract theology. LaCugna wrote:

The doctrine of the Trinity is ultimately a practical doctrine with radical consequences for Christian life. . . . The doctrine of the Trinity, which is the

specifically Christian way of speaking about God, summarises what it means to participate in the life of God through Jesus Christ in the Spirit. The mystery of God is revealed in Christ and the Spirit as the mystery of love, the mystery of persons in communion who embrace death, sin, and all forms of alienation for the sake of life. Jesus Christ, the visible icon of the invisible God, discloses what it means to be fully personal, divine as well as human. The Spirit of God, poured into our hearts as love (Romans 5:5), gathers us together in the body of Christ, transforming us so that "we become by grace what God is by nature," namely, persons in full communion with God and with every creature. . . .

Christians believe that God bestows the fullness of divine life in the person of Jesus Christ, and that through the person of Christ and the action of the Holy Spirit we are made intimate partakers of the living God (theosis, divinisation). . . .

God is not self-contained, egotistical and self-absorbed but overflowing love,

outreaching desire for union with all that God has made. The communion of divine life is God's communion with us in Christ and as Spirit. . . .

God moves toward us so that we may move toward each other and thereby toward God. The way God comes to us is also our way to God and to each other: through Jesus Christ by the power of the Holy Spirit. This is our faith, confessed in creed and celebrated in the sacraments. Confessing faith is incomplete unless it becomes a form of life. Living faith in the God of Jesus Christ means being formed and transformed by the life of grace of God's economy: becoming persons fully in communion with all; becoming Christ to one another; becoming by the power of the Holy Spirit what God is: love unbounded, glory uncontained.

Words from a Christian woman....

In the last 90 years the extent and pace of change has been truly remarkable. We have witnessed triumphs and tragedies. Our world has enjoyed great advances in science and technology, but it has also endured war, conflict and terrible suffering on an unprecedented scale.

I am touched that Bible Society, HOPE and the London Institute for Contemporary Christianity have published this book to celebrate my 90th birthday. In my first Christmas broadcast in 1952, I asked the people of the Commonwealth and Empire to pray for me as I prepared to dedicate myself to their service at my Coronation. I have been – and remain – very grateful to you for your prayers and to God for His steadfast love. I have indeed seen His faithfulness.

As I embark on my 91st year, I invite you to join me in reflecting on the words of a poem quoted by my father, King George VI, in his Christmas Day broadcast in 1939, the year that this country went to war for the second time in a quarter of a century.

*I said to the man who stood at the Gate of the Year
"Give me a light that may tread safely into the unknown."*

*And he replied, "Go out into the darkness,
and put your hand in the hand of God.
That shall be better to you than light,
and safer than a known way."*

*From the foreword of the aforementioned book, displayed in the
narthex of St Margaret of Antioch's Church, Harpsden,
Oxfordshire*

'Why am I still a Catholic?'

Fr Richard Leonard SJ

will be with us to speak to this question on

Wednesday 12th June

at

7:45pm

in St Brigid's Hall

(in the Shirley Wallace Parish Centre).

Entry by gold coin donation.

THE PRAYERS AND RESPONSES OF MASS

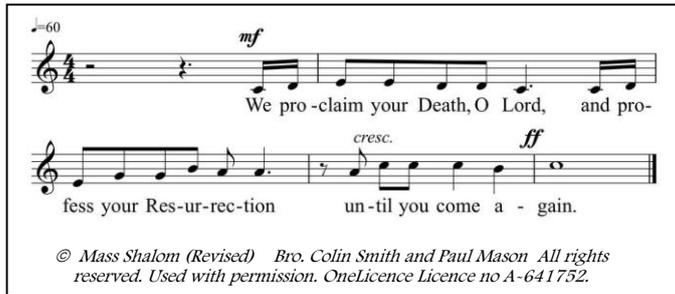
GLORIA:

Glory to God in the highest, and on earth peace to people of good will.
We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.

MEMORIAL ACCLAMATION:



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THE PSALM Ps 144:8-13. R. cf. v.1

The Lord is kind and full of compassion,
slow to anger, abounding in love.
How good is the Lord to all,
compassionate to all his creatures.

All your creatures shall thank you, O Lord,
and your friends shall repeat their blessing.
They shall speak of the glory of your reign
and declare your might, O God,
to make known to people your mighty deeds
and the glorious splendour of your reign.

Yours is an everlasting kingdom;
your rule lasts from age to age.



RESPONSES TO THE PSALM FOR WEEKDAY MASS THIS WEEK:

Monday: Not to us, O Lord, but to your name give the glory.

Tuesday: Your friends tell the glory of your kingship, Lord.

Wednesday: Let us go rejoicing to the house of the Lord.

Thursday: Proclaim his marvellous deeds to all the nations.

Friday: Lord, do not deal with us as our sins deserve,
nor punish us for our faults.

Saturday: Let all the earth cry out to God with joy.

Lord, in Jesus your Son, you restored to us the gift of everlasting life.

Grant that life to:

Recently deceased: Deacon Jim Caulfield, May Evelyn Spies.

Anniversaries: Piera Della Vedova, Mary and Irma Iacono.

PLEASE PRAY FOR THOSE WHO ARE SICK: Wolfgang Liers, Cyril Ferriere, Alex Noble, William Wise, Lise Therese Ferriere, Daniella Schulze, Ian Coffey, Rebecca Turner, Maureen Hobbs, Russell Adams.

ARE YOU HAVING TROUBLE ACCESSING THE PARISH BULLETIN ON THE WEBSITE VIA YOUR IPAD (IS ONLY THE FIRST PAGE VIEWABLE)?

If you are, rather than simply tapping on the link for the particular issue of the bulletin, hold your finger down on the link until a dialogue box appears containing the option to 'OPEN IN A NEW TAB'. Select this option and the full bulletin should be viewable (rather than just page 1 as some have found).

At Masses at which the Psalm is sung the response is:
I will praise your name for ever, my king and my God.

GOSPEL ACCLAMATION : Alleluia, alleluia! I give you a new commandment: love one another as I have loved you Alleluia!

THE APOSTLES' CREED

I believe in one God,
the Father almighty,
Creator of heaven and earth,

and in Jesus Christ,
his only Son, our Lord,

(all bow at the following words in bold):

**who was conceived by the Holy Spirit,
born of the Virgin Mary,**

suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand
of God the Father almighty;
from there he will come
to judge the living and the dead.

I believe in the Holy Spirit,
the Holy Catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen

WEEKDAY MASS Please note that there will be changes to our weekday Mass programme over coming weeks as Fr Thomas will be on holidays. Please check the bulletin each week for Mass times.

ACCESSING THE SCRIPTURE READINGS FOR SUNDAYS

A reminder that if you a Reader who wishes to prepare for your Sunday ministry, or if you would just like to prayerfully prepare for the proclamation of the Sunday Scriptures, the Readings for coming Sundays are always available on our parish website under 'Sacraments' → 'Readings for Sundays'.

PATRONAL FEAST DAY OF AUSTRALIA This Friday 24th May we celebrate the Solemnity of Our Lady Help of Christians, under which title Our Lady is co-patron saint of Australia (along with St Mary of the Cross).



OUR NEXT ECUMENICAL SERVICE

Our next gathering with our fellow Churches in the Roseville-Lindfield-Killara area will be a **Pentecost Ecumenical Service** (in the week of Prayer for Christian Unity) on **Tuesday 4th June at 7:30pm** in Roseville Uniting Church in Lord St Roseville.

We are very fortunate to have as our speaker The Rev. Dr David Gill, the former General Secretary of the Australian Council of Churches who in 2003 was awarded the Order of Australia for "service to ecumenism and church cooperation".

PARISH FINANCIAL UPDATE

As we approach the end of this Financial Year an update on our progress:

- our **Second Collection** income (which provides all the operating funds for the parish) is now **\$11,200 behind** compared to the same point last year.

Please help us to catch up on our shortfall over the next five weeks.

If you would like to make a one-off additional donation before the end of the Financial Year our account details are:

For donations to the **First Collection**:
BSB 062 784
Acct 1116 8002

For donations to the **Second Collection**
BSB 062 784
Acct 1116 8001

Please include your surname as the reference.

The Parish Finance Committee

復活期第五主日

19/5/2019

讀經一 (眾宗徒聚集會眾, 報告天主偕同他們, 所行的一切大事。)

恭讀宗徒大事錄 14:21-27

那時候, 保祿和巴爾納伯, 在德爾貝城, 傳揚福音, 使許多人成為門徒, 以後, 回到呂斯特辣、依科尼雅和安提約基雅, 到處堅固門徒的心, 鼓勵他們堅持信仰, 說: 我們必須經過許多困難, 才能進入天主的國。兩人在各教會給他們選立了長老, 在祈禱禁食以後, 把他們託付於他們所信仰的主。

以後, 保祿和巴爾納伯又經過過丕息狄雅, 來到旁非里雅, 在培爾革, 宣講道理以後, 下到阿塔肋雅, 又從那裡, 乘船往安提約基雅。他們原來是在那裡, 被託於天主的恩寵, 做現在已完成的工作。他們一到, 就聚集會眾, 報告天主偕同他們, 所做的一切大事, 及怎樣給外邦人, 打開了信德的門。--上主的話。

(默想片刻)

答唱詠 詠 145:8-9, 10-11, 12-13

【答】: 我的天主, 我的君王,

我要世世代代頌揚你, 永遠

歌頌你的名。(參閱詠 145:1)

頌: 上主慈悲為懷, 寬宏大方; 他常緩於發怒, 仁愛無量。上主對待萬有, 溫和善良; 對他的受造物, 仁愛慈祥。

【答】

頌: 上主, 願你的一切受造物稱謝你; 上主, 願你的一切聖徒讚美你, 宣傳你王國的光榮, 講述你的威力大能。【答】

頌: 讓世人盡知你的威能, 及你王國的偉大光榮。

你的王國, 是萬代的王國; 你的王權, 永存於無窮世。【答】

讀經二 (天主要拭去他們眼上的一切淚痕。)

恭讀默示錄 21:1-5

福音前歡呼

頌/厥: 亞肋路亞。

頌: 主說: 我給你們一條新命令, 你們該彼此相愛, 如同我愛了你們。

(若 13:34)

厥: 亞肋路亞。

福音 (我給你們一條新命令: 你們該彼此相愛。)

恭讀聖若望福音 13:31-33,34-35

猶達斯【從席間】出去以後, 耶穌說: 「現在, 人子受到了光榮, 天主也在人子身上, 受到了光榮。天主既然在人子身上, 得到了光榮, 天主也要在自己內, 使人子得到光榮, 並且立刻就要光榮他。

「孩子們! 我同你們在一起的時候不多了。我給你們一條新命令: 你們該彼此相愛; 如同我愛了你們, 你們也該照樣彼此相愛。如果你們之間, 彼此相親相愛, 世人因此就可認出: 你們是我的門徒。」--上主的話。(講道後默想片刻)

華人天主教會 北區中心主日彌撒
12時, 牧職修女 司徒金美修女 聯
絡 ☎0419- 426899 中心聯絡 Gloria
Cheung 聯絡 ☎0416-118089

5月聖母月頌唸玫瑰經,
上午 11:50 彌撒前 頌唸玫瑰經, 請
各教友參加

26/5午餐北區中心舉行5月及6月生日
會及結婚紀念慶祝會

Parish ministry opportunities

Insofar as you did it to the least of these, you did it to Me?
(Matthew 25:40)

We currently have need of help in the many areas of our parish life and mission. Just some of them are listed below. Please let us know if you can be involved by contacting the Parish Office:

- ❖ Elderly residents of Lourdes village in our parish who are have mobility limitations are currently assisted in attending Sunday Mass in the Lourdes chapel by a single dedicated volunteer from our parish. Could you join a roster to help in this caring ministry?
- ❖ We have a wonderful parish youth ministry and we have a dedicated team of young adults & senior youth who help to lead activities. But we have only ONE adult parishioner who helps to coordinate this important ministry. If you want our youth ministry to be able to continue please let us know if you can help.
- ❖ We also need more helpers for running Children's Liturgy of the Word for 10:15am Mass at Lindfield. If you could join the roster please let us know.
- ❖ We are blessed to have a Piety Stall in the parish but if this is to continue we need someone to coordinate this. Can you help?
- ❖ We often need IT advice to help solve a problem. Can you help?

*Our parish life and mission depends on us all.
Please consider if you can be involved in one of these ways.*

What's happening in the parish ?

EVERY WEEK:

PARISH PLAYGROUP 'Characters Playgroup' meets every **Wednesday** from 10:45am till 12:15pm (during school terms) in the Shirley Wallace Parish Centre on the first floor of Holy Family church. Please register via Trybooking: www.trybooking.com/JYKW
Please contact Sue-Anne for more details: sue-anne@lindfieldkillara.org.au

CHRISTIAN MEDITATION GROUP gathers every Wednesday in 'The Basement' youth room **at the rear of and under Holy Family Church each Wednesday from 8:40am – 9:05am** (finishing in time for 9:15am Mass). Everyone is welcome. For further information contact Kay at 9416 2194 Kay.Hunt@optusnet.com.au or Catherine 9415 6345 catherinecwillis@gmail.com

EXPOSITION OF THE EUCHARIST after the 7:30am Mass on Fridays at Killara, as a time for quiet prayer in the presence of the Lord.

PARISH DIARY : MAY ~ JUNE

Sunday 19th May: 11am – Parish Outdoor Mass and picnic
Tuesday 21st May: Tarrawarra Group prayer evening
Saturday 25th May: First Communion preparation Session 3
Sunday 26th May: 7pm: Young Adults group.
Sunday 2nd June: 1. 4:45pm First Communion programme –session 4
 2. Monthly Youth and Family Mass at 5:30pm, followed by parish potluck dinner in St Brigid's Hall.
Tuesday 4th June at 7:45pm: our local Ecumenical Service for the Week of Prayer for Christian Unity at Roseville Uniting Church.
Thursday 6th June: 9:15am School Mass celebrating Pentecost
Sunday 9th June: **Pentecost Sunday**
 7:30pm: Young Adults Group
Tuesday 11th June: Parish Pastoral Council meeting (at Killara)
Wednesday 12th June: 10:00am Monthly Scripture Study
 11:00am Year 6 Classroom Mass
 7:45pm: Fr Richard Leonard SJ speaking on 'Why am I still a Catholic?'
Thursday 13th June 11am: Year K-1 Liturgy
Friday 14th June: 10am- Monthly Healing Mass and morning tea
Thursday 20th June: 11am Year 5 Classroom Mass
Friday 21st June 11am: Year 2 Liturgy
Sunday 23rd June 7pm: Young Adults group

Parish Staff and Contact Information

Holy Family Church: cnr Pacific Hwy and Highfield Rd, Lindfield
Immaculate Heart of Mary Church: cnr Fiddens Wharf Rd and Charles St, Killara
Parish Priest: Fr Colin Blayney colin@lindfieldkillara.org.au 9416 7195
Assistant Priest: Fr Thomas Alackakunnel VC thomas@lindfieldkillara.org.au 0421 406162
Assistant Priest: Fr Chris Knapman

PARISH OFFICE:

Parish Secretary: Philita Marundan (Tues-Fri): philita@lindfieldkillara.org.au
Parish Office Coordinator and Child Protection Coordinator:
Alison Williams (Mon, Wed, Thur): alison@lindfieldkillara.org.au
Address: Level 1, 2 Highfield Road (cnr Pacific Hwy) Lindfield NSW 2070
 (Postal: PO Box 22, Lindfield NSW 2070)
Ph: 9416 3702 **Fax:** 9416 3913 **Email:** parish@lindfieldkillara.org.au
Parish Office Hours: Monday to Friday 9:30am-1:00pm and 1:30pm-4:00pm

Catechist Coordinator (Sue-Anne Sherwood): sue-anne@lindfieldkillara.org.au
Sacramental Programme Coordinator: sue-anne@lindfieldkillara.org.au
Ass't Coordinator.: Maia Schulze Tsang maia@lindfieldkillara.org.au
Parish Facilities Coordinator (volunteer):

Anthony Cassidy anthony@lindfieldkillara.org.au

Youth Ministry Coordinator (volunteer): Jean Shatek youth@lindfieldkillara.org.au

Parish Primary School: Holy Family School, 4 Highfield Rd, Lindfield 2070
Ph: 9416 7200 **Fax:** 9416 9342 **School Website:** www.hfldbb.catholic.edu.au

Parish Website: www.lindfieldkillara.org.au

MASS TIMES

LINDFIELD:

Saturday Vigil: 6:00pm
Sunday: 8:15am 10:15am 12:00
 (Chinese Mass)
 6:00pm (for both our communities)
 (5:30pm on 1st Sun. of month)

KILLARA

Saturday Vigil: 5:30pm
Sunday: 9:15am

WEEKDAYS:

Lindfield	Killara
Mon.: No Mass	No Mass
Tues.: 6:00pm, with Vespers	~
Wed.: 9:15am (School Mass)	~
Thur.: 9:15am	~
Fri.: ~*	9:15am***
Sat.: 9:15am	

RECONCILIATION:

Lindfield: Sat. 5:00-5:30pm
Killara: Sat. after the Vigil Mass
 *** Healing Mass for whole parish at 10am each 2nd Friday of each month at Killara (no Mass at Lindfield).

Saturday	18 May	25 May
Lindfield 6:00pm	Fr Geoff Bugden	Fr Colin Blayney
Killara 5:30pm	Fr Colin Blayney	Fr David Strong SJ
Sunday	19 May	26 May
Lindfield 8:15am	Fr Colin Blayney	Fr Colin Blayney
Killara 9:15am	No 9:15am Mass – parish picnic	Fr David Strong SJ
Lindfield 10:15am	No 10:15am Mass – parish picnic	Fr Colin Blayney
Lindfield 12:00noon	Fr Michael Goonan	Fr Gerard Kelly
Lindfield 6:00pm	Fr Colin Blayney	Fr David Strong SJ

All are warmly invited in the Week of Prayer for Christian Unity, to gather as one to celebrate Pentecost 2019



PROCLAIMING Pentecost 2019

"God's love has been poured into our hearts through the Holy Spirit" #romans 5:5

Saturday 8 June 2019 | 7.00pm – 9.00pm
Chatswood Catholic Church 94 Archer St Chatswood 2067 (parking via Kirk St)

TRANSFORMING SYDNEY

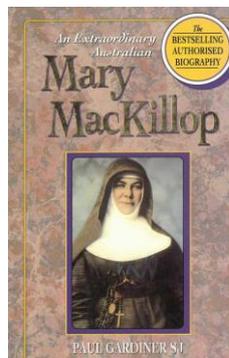
Join Transforming Sydney and Chatswood Catholic Parish as we pray together in faith and hope for the unity of the Holy Spirit, for a fresh outpouring of the Spirit in our families, our communities, our city and our world.

Let us pray for renewal in our communities, in all aspects of church and civic life, so that people will come to know Christ and that peace and justice will prevail.

Following on from prayer services in other parts of Sydney 2015 Newcomer Mission, 2016 Parramatta Salvation Army, 2017 Penrith Anglican Church, 2018 Missions The Word Christian Fellowship Church, the next focus is Sydney's north - North Shore and Northern Beaches.

CATHOLIC PARISH OF CHATSWOOD

For more information go to www.transformingsydney.org/Pentecost.html or contact:
Bjorn Schmid info@transformingsydney.org 0411 562 751
Nicole Gorman nicole.gorman@bbcatholic.org.au 9410 9000



NEW IN THE PARISH LIBRARY:
biography of St Mary of the Cross MacKillop

Youth News

LINDFIELD-KILLARA CATHOLIC PARISH

1ST SUNDAY EVERY MONTH
5.30PM
HOLY FAMILY CHURCH

youth & family mass
Run by youth. Open to all ages.

next mass
2 June

Featuring...
Potluck dinner for ALL following mass in Shirley Wallace Centre

Fusion After dinner, high school-aged teens are welcome to join us in our new youth space, "The Basement"

BLAST
Fun & Faith for youth yrs 3-6

On SUNDAY 2nd of JUNE from 4 to 5.15 is BLAST

In another meeting in our series of "Life Skills" we're talking about "Communication" at BLAST. All games and discussion will centre around this important skill and kids will learn how to develop ways of communicating with family, friends and God.

Please sign up an Trybooking if you are able to come (no charge):
<https://www.trybooking.com/BCLAB>

FEEDBACK TO THE PARISH FROM LAST WEEK'S RETREAT AND REFLECTION DAY

- PART 1

Our gathering of over 30 parishioners on Friday night and Saturday last weekend was overwhelmingly successful in achieving our aim of igniting a renewed passion for our purpose of revitalising our parish. The focus was on how we can build a culture of discipleship in which everyone in the community recognises their call to be an active part of the mission of the Church in proclaiming and building the Kingdom of God, of growing in awareness of having a co-responsibility for our mission.

To put this into practice there was a recognition that we need firstly to be clear as to what our **aspirations** are so that we can then devise practical ways to work towards these key aspirations in the renewal and revitalisation on our community and its mission. The Parish Pastoral Council, along with a number of participants from the reflection day, is working actively to help focus these thoughts and to put them before the parish.

In the meantime we hope that you will all yourselves reflect on how you might take up that call of co-responsibility for the mission of our parish community. If there are gifts and talents you would like to make available in this exciting path for our parish we would love to hear from you.

The Parish Pastoral Council

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