Catholic Parish of Lindfield-Killara Diocese of Broken Bay

TWENTY-EIGHTH SUNDAY IN ORDINARY TIME13 - 10 - 19



This week: 2 Kg3:14-17; 2 Tim 2:8-13; Lk 17:11-19 **Next week:** Ex17:8-13; 2 Tim 3:14-4:2; Lk 18:1-8

Challenging assumptions. Breaking down stereotypes. That's what the Gospel constantly does – and it does it again today:

only one leper acknowledges the work of God and that leper is a Samaritan:

and there's a double-edged sword to that message:

the Samaritans were seen as both racially and religiously impure:

the Samaritans and Israel had parted ways centuries before – Samaritans were foreigners and they were heretics.

And yet again and again in the Gospel they're shown to be the ones most in touch with God and what God asks.

God doesn't work within the boundaries of our stereotypes and judgements, and our challenge therefore is to see people as God sees them: in terms of their depths, not their surface difference from ourselves. *Fr Colin*



Vale Dr William (Bill) Bye

On Friday 4th October, the feast of St Francis of Assisi, we lost a precious member of our parish community. Bill Bye was a man with a passion for his faith, for the living of it, and for our parish community.

Bill has served in so many ways over so many years but perhaps I could just list some of the ways he has been active in recent years: a coleader of our RCIA team who has guided the faith development of so many who have joined our Church, an avid member of the Parish Study Group and other adult faith education initiatives, part of Alpha, an Adult Server, the faithful lighter of the Easter Fire every year, an enthusiastic supporter and leader of our Parish Revitalisation project, and co-chair of our Parish Pastoral Council. And that is just a partial list. Throughout his illness Bill continued his involvement in as many of these ministries as he could, still co-chair of the PPC even at the time of his death.

He was a healer too, perhaps reflecting his professional life as a medical specialist. When some were hurting as a result of the plans to develop the carpark at Killara, Bill was deeply concerned to listen to people, to give his time participating in the forums provided for people to air their concerns, so committed to doing all he could to ensure that no-one was left behind.

We have lost someone who was part of the very soul of our parish, who loved it, and who was passionate about its growth and its future.

I personally have lost someone whom I deeply admired and respected, and who provided me with tremendous support and encouragement. I am so grateful that I returned from my recent holidays in time to visit Bill in hospital last week.

We also lost another precious member of our community recently in Beryl Cates (about whom I would also like to write in an upcoming bulletin). Beryl and Bill were very close with a shared passion for theological discussion and argumentation. We can be sure that these two wonderful souls are now swept up into the mystery of God, all questions removed, all suffering overcome, revelling in the light and joy of the God who is Love. May they pray for us.

Bill loved Latin and a highlight of his year was his participation in a Latin summer school each January. It would be appropriate then to say farewell to our beloved Bill with the haunting salutation of the Latin poet Catullus to his departed brother. For Catullus they were words that spoke only of loss. For ourselves as Christians, they offer the promise of an eternal reunion in the God Bill loved and served so well. And so, dear Bill:

Ave frater, atque vale.

FR RICHARD ROHR OFM'S MEDITATION: The Minores

by the simple genius and freshness of Francis and Clare, have gospel life and its demands was revolutionary. Francis saw it been developing and popularizing the original Franciscan from the viewpoint of the poor, especially from the place of the revelation. This continual aggiornamento, or updating, has had a poor, naked, suffering Christ. He had deep devotion to the God profound humanising effect within Christianity, Western who is revealed as nonviolent and poor in the stable of civilization, and other cultures.

It is not easy to put into a capsule the spirit and gifts of fraternity, ecumenism, ecology, interdependence, and dialogue. Its motto and salutation is "Peace and All Good!"

Francis believed that God was nonviolent, the God of Peace. This his pain that "Love is not loved!" belief may be a simple presupposition for us today, but at the time when the Christian church was waging a Holy Crusade

OUR MEMORIAL WALLS

If you would like to arrange for a plaque in memory of a deceased relative of friend to be placed on the Memorial Wall in either of our churches please contact the Parish Office or see the details on our parish website under 'Our Parish' \rightarrow 'Memorial Walls'.

New wall! At Lindfield, having already filled one wall of Our Lady's oratory, we will now place newly ordered plaques on the opposite facing wall.



Each year in November a Mass is celebrated in each church for those who are remembered on the walls. The Masses this year as follows:

at Killara on Friday 15th November at 8:00am

at Lindfield on Sat. 16th November at 9:15am

POSITION VACANT ATTENTION ALL TEACHERS / EX TEACHERS

High School Catechist Co-ordinator for our Parish PART-TIME PAID POSITION

Hours

- $2\frac{1}{2}$ hrs on Wed (8.50~11.20am) every 2nd week (school terms)
- 30 min on a few Fridays a year 2.30-3pm

Role

- leading Scripture classes from a detailed manual with • resources
- mentoring Catechists
- covering classes when Catechists are away
- knowledge of PowerPoint on USB to use in schools •

Please contact sue-anne@lindfieldkillara.org.au

For the past eight hundred years other men and women, inspired against its enemies, the Saracens, Francis's interpretation of the Bethlehem, as abandoned on the cross, and as food in the Eucharist. God's meekness, humility, and poverty led Francis to It is not easy to put into a capsule the spirit and gifts of Franciscan thinking. Its hallmarks are simplicity, reverence, fraternity ecumenism ecology interdependence and dialogue society. . . . And he passionately pointed to the Incarnation [of Jesus] as the living proof of God's love. He frequently cried out in

> This week's meditation is written by Fr Richard Rohr's fellow Franciscan, Father John Quigley, OFM,

OCTOBER—MONTH OF THE HOLY

ROSARY

A small group prays the Rosary on Wednesday mornings, before the Mass in Lindfield church commencing at 8.50am. We would welcome others especially during this month. We are praying especially for relief from the drought.



VISITING CHOIR



On Sunday 10th November the choir from St Francis of Assisi at Paddington will join us for their annual November visit to lead the music at the 10:15am Mass at Lindfield.

PARISH THANK YOU EVENING FOR VOLUNTEERS

TUESDAY 12TH NOVEMBER (7:30PM)

We invite all those involved voluntarily in any ministry, group or activity in the parish to gather for this evening which both

enables us to say thank you and also provides an opportunity for the building of the community of the parish.

The evening begins with Mass at 7:30pm in Holy Family church, followed by a social evening with food and drink in St Brigid's Hall in the Shirley Wallace Parish Centre.

PARISH BLESSING OF ANIMALS

With the feast of St Francis of Assisi having occurred in this last week we will have our annual blessing of animals NEXT Sunday 20th October at 11:30am in the carpark at Immaculate Heart of Mary Church at Killara.

This is for the whole parish - our two communities. Please bring your pets, however large or small, to be blessed and to be celebrated as part of God's creation.





bishop Last Monday i t was announced that Pope Francis has appointed В ishop Anthony Randazzo as the new

Bishop Anthony, who originally hails from Queensland, is currently one of the Assistant Bishops in the Archdiocese of Sydney. We look forward to him taking up his ministry of service in the diocese.

You can find out more about Bishop Anthony by clicking on the hotlink box on the homepage of our parish website.

Fr David Ranson, who has been our Diocesan Administrator, since August last vear writes:

Bishop of Broken Bay.

My dear brothers and sisters,

To our great joy, our waiting is over! The Holy Father, Pope Francis has appointed us a new Shepherd to guide us into the future. How extraordinary, too, that this would occur on 7 October-the Patronal feast day of our Cathedral, Our Lady of the Rosary.

With open arms and hearts, we welcome Bishop Anthony Randazzo to our diocesan family! I am confident that you will receive him enthusiastically and warmly. We are enormously blessed by his appointment. Bishop Anthony is young and energetic. In fact, on the day of his appointment he turned just 53. Yet, he brings remarkable experience of leadership already—from his pastoral experience in the Archdiocese of Brisbane, his studies in Canon Law, his service in Rome at the Congregation for the Doctrine of the Faith, his time as a Seminary Rector in Queensland, and more recently his term as an Auxiliary Bishop in Sydney during which he has enjoyed significant involvement in youth, education and clergy.

I have known him personally for many years and have enjoyed his very personable, engaging and humorous personality on many occasions, most recently during the Ad Limina pilgrimage in Rome. On behalf of our Diocese, I express our profound gratitude to Pope Francis for gifting us with a leader of such calibre and stature. We can be confident in the future that opens before us.

Food for the soul

Ten were cleansed, were they not? ... Has none but this foreigner returned to give thanks to God? (Lk 17:17b,18).

PRAYING WHEN WE DON'T FEEL LIKE IT

Most of us find it difficult to pray. We want to pray, make resolutions to pray, but never quite get around to actually praying. Why?

It's not so much that we are insincere, ill-motivated, or lazy, it's just that invariably we are too tired, too distracted, too restless, too emotionally preoccupied, too angry, too busy, or feel ourselves too distant from God to feel that we can actually pray. We have too many headaches and too many heartaches. And so we come home after a long day and simply can't work up the energy to pray and instead call a friend, watch television, rest, potter round the house, or do anything to soothe our tiredness and wind down from the pressures of life, except pray.

How can we pray when both our bodies and our hearts are chronically stressed and on over-load?

By understanding what prayer really is. Prayer, as one of its oldest definitions puts it, is "lifting mind and heart to God."

That sounds simple but it is hard to do. Why?

Because we have the wrong notion of what it means. We That's why the Psalms are so apt for prayer and why the Church unconsciously nurse the idea that we can only pray when we are not distracted, not bored, not angry, not emotionally and sexually preoccupied, and not caught up in our many heartaches and headaches so that we can give proper attention to God in a reverent and loving way. God then is like a parent who only wants to see us on our best behavior and we only go into his presence when we have nothing to hide, are joy-filled, and can give God praise and honor. Because we don't understand what prayer is, we treat God as an authority figure or a visiting dignitary, namely, as someone to whom we don't tell the real truth. We don't tell the authority what is really going on in our lives but what should, ideally, be going on in them. We tell God what we think he wants to hear.

Because of this we find it difficult to pray with any regularity. What happens is: we go to pray, privately or in church, and we enter into that feeling tired, bored, preoccupied, perhaps even angry at someone. We come to prayer carrying heartaches and headaches of all kinds and we try to bracket what we are actually

feeling and instead crank up praise, reverence, and gratitude to God. Of course it doesn't work! Our hearts and heads grow distracted because they are preoccupied with something else, our real issues, and we get the sense that what we are doing-trying to pray-is not something we can do right now and we leave it for some other time.

But the problem is not that our prayer is unreal or that the moment isn't right. The problem is that we are not "lifting mind and heart to God." We are trying to lift thoughts and feelings which are not our own to God. We aren't praying out of our own hearts and own heads.

If we take seriously that prayer is "lifting mind and heart to God" then every feeling and every thought we have is a valid and apt entry into prayer, no matter how irreverent, unholy, selfish, sexual, or angry that thought or feeling might seem. Simply put, if you go to pray and you are feeling bored, pray boredom; if you are feeling angry, pray anger; if you are sexually preoccupied, pray that preoccupation; if you are feeling murderous, pray murder; and if you are feeling full of fervor and want to praise and thank God, pray fervor. Every thought or feeling is a valid entry into prayer. What's important is that we pray what's inside of us and not what we think God would like to find inside of us.

has chosen them as the basis for so much of its liturgical prayer. They run the whole gamut of feeling, from praising God with our every breath to wishing to bash our enemies' heads against a stone. From praise to murder-with everything in between! That is indeed the range of our thoughts and feelings. The Psalms are a keyboard upon which we can play every song of our lives-and our songs aren't always all happy or pious. The Psalms give us an apt language to help us raise mind and heart to God.

What's so unfortunate is that, most often, because we misunderstand prayer, we stay away from it just when we most need it. We only try to pray when we feel good, centered, reverent, and worthy of praying. But instead we can try to pray precisely when we most need it, that is, when we are feeling bad, irreverent, sinful, emotionally and sexually preoccupied, and unworthy of praying.

All of these feelings can be our entry into prayer. No matter the headache or the heartache, we only need to lift it up to God.

Fr Ron Rolheiser omi, Centre for Liturgy, University of St Louis

BOOK OF REMEMBRANCE

The Book of Remembrance in each of our two churches in the parish will be put in its place of honour on All Souls Day and will remain in each church throughout November.

Please write in the names of relatives and friends who have died in the last year:

- at Killara the Book of Remembrance is on a stand in the middle of the church during this month of October
- at Lindfield the Book of Remembrance is on the cupboards in the main foyer of the church.



THANK YOU



Dear fellow parishioners,

I thank you greatly for your very generous contributions to my fundraising for the Philippines immersion I will be attending this December and January. Your contributions will be fully applied to help the poor by building homes for shelter and security and educating children.

With sincere gratitude,

Luka Vucic

OFFICE HOURS

Office Hours return to normal this week. Philita is back from Long Service Leave.

Monday to Friday 9.30am to 4.30pm

Thank you for your understanding during our period of reduced hours.

Reminder

Your financial contribution to our parish is appreciated and important. It's what enables us to keep the lights on and provide the ministries we offer. For your convenience we accommodate many ways of giving, including our two Tap and Go machines in the side foyer of Lindfield church.





Next Mass... 3 November 5.30pm

THE PRAYERS AND RESPONSES OF MASS

GLORIA:

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

MEMORIAL ACCLAMATION:



PSALM PS 93:1-4

Sing a new song to the Lord for God has worked wonders. God's right hand and holy arm have brought salvation.

The Lord has made known his salvation; has shown his justice to the nations. The Lord has remembered his truth and love for the house of Israel.

All the ends of the earth have seen the salvation of our God. Shout to the Lord all the earth, ring out your joy.

At Masses at which the Psalm is sung the response is The Lord has revealed to the nations his saving power

GOSPEL ACCLAMATION Alleluia, alleluia! The Spirit of Truth will bear witness to me, says the Lord And you also will be my witnesses. Alleluia!

THE APOSTLES' CREED

I believe in one God, the Father almighty, Creator of heaven and earth,

and in Jesus Christ, his only Son, our Lord,

(all bow at the following words in bold):

who was conceived by the Holy Spirit, born of the Virgin Mary,

suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the Holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen

CELEBRATIONS THIS WEEK: 28th week in Ordinary Time

Tuesday Friday

Memoria St Teresa of Jesus Feast of St Luke

RESPONSES TO THE PSALM FOR WEEKDAY MASS THIS WEEK:

Mon: Tues: Weds:	The Lord has made known his salvation The heavens proclaim the glory of God. Lord, you give back to all according to their works.
Thurs:	With the Lord there is mercy and fullness of redemption.
Fri:	Your friends tell the glory of your kingship, Lord.
Sat:	The Lord remembers his covenant for ever.

Tord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to: Please pray for the repose of the soul of Bill Bye of our parish, who died on Friday 4th October. The Funeral Mass for Bill was celebrated last Friday at Holy Family Church at Lindfield.						
Recently deceased Maureen Smith, Ann Brown, Beryl Cates, Margaret W, Leo Whitby, Tony Cronin,						
Anniversaries Vincent Tesoriero						

Please Pray for those who are sick

Ron Burke, Nena Umali, Wolfgang Liers, Cyril Ferriere, Alex Noble, William Wise, Lise Therese Ferriere, Daniella Schulze, Ian Coffey, Rebecca Turner, Maureen Hobbs, Russell Adams, Andrew Harvey.

CHINESE~CATHOÉIC COMMUNITY

常年期第二十八主日	示給萬民。他記起了自己的良善和信實,即向	眾:亞肋路亞。
13/10/2019	以色列家族廣施的寬仁。【答】	福音 (除了這個外邦人,就沒有別人回來歸光榮於天
讀經一 (納阿曼回到天主的人那裡,承認了上主。)	領:全球看見了我們天主的救恩。普世大地,請向上	主。)
恭讀列王紀下 5:14-17	主歌舞;請踴躍,請歡樂,請彈琴演奏。	恭讀聖路加福音 17:11-19
那時候,納阿曼便下去,按照天主的人的話,	【答】	耶穌往耶路撒冷去的時候,經過撒瑪黎雅及加
在約但河裡,浸了七次;他的肌肉就復原了,如同嬰	讀經二 (如果我們堅忍到底,也必與基督一同為	里肋亞中間,走進一個村莊。有十個痳瘋病人,迎面
兒的肌肉一樣,完全潔淨了。	王。)	而來,遠遠地站著。他們大聲喊說:「師父,耶穌,
納阿曼於是同他的全體隨員,再回到天主的人	恭讀聖保祿宗徒致弟茂德後書 2:8-13	可憐我們吧!」耶穌定睛一看,向他們說:「 你們
那裡,站在天主的人面前說:「現在我確實知道:全	親愛的:	去,叫司祭們檢驗你們吧!」他們去的時候,便潔淨
世界只在以色列有天主。現在,請你收下你僕人的禮	你務要記住:根據我所傳的福音,達味的後裔	了。其中一個,看見自己痊瘉了,就回來,大聲光榮
物吧!」	耶穌基督,從死者中復活了。為了這福音,我受苦,	天主,並且跪伏在耶穌腳前 · 感謝他;那人是一個撒
厄里叟回答說:「我指著我所服事的永生上主	以至帶上鎖鏈,如同凶犯一樣;但是,天主的道,決	瑪黎雅人。耶穌便說:「潔淨了的,不是十個人嗎?
起誓:我決不接受。」納阿曼再三催促他接受,厄里	束縛不住。	那九個人在那裡呢?除了這個外邦人,就沒有別人回
叟 卻堅決拒絕 。	為此,我為蒙選的人,忍受一切,為使他們也	來,歸光榮於天主嗎?」耶穌於是給那人說:「起
納阿曼於是說:「你既不接受,至少請你讓你	獲得那在基督耶穌內的救恩,及永遠的光榮。	來,去吧!你的信德救了你。」——上主的話。
的僕人,將兩隻騾子所能負荷的泥土,運回家,因為	這話是確實的:如果我們與他同死,也必與他	華人天主教會 北區中心
你的僕人,從此不再給別的神,只給上主,奉獻全燔	同生;如果我們堅忍到底,也必與他一同為王;如果	
祭和犧牲。」——上主的話。(默想片刻)	我們否認他,他也必要否認我們;如果我們不忠信,	主日彌撒12時, 主日學12nooon
答唱詠 詠98:1, 2-3, 3-4	他仍然是信實的,因為他不能否認自己。——上主的	牧職修女 司徒金美修女 🕻 0419- 426899
【答】:上主已將他的救恩顯示給萬民。(參閱詠	話。(默想片刻)	中心聯絡 Gloria Cheung & 0416118089
98:2)	福音前歡呼	
領:請眾向上主高唱新歌,因為他行了奇事。他的右	領/眾:亞肋路亞。	6-13/10學校假期期間, 午餐暫停供應, 20/10恢復供應,
手和他的聖臂,為他獲得了勝利。【答】	領:事事感謝:這就是天主在基督耶穌內,對你們所	
領:上主已經宣布了自己的救恩,將自己的正義,啟	有的旨意。(得前5:18)	

F				ord: our			<s 1<="" th=""><th>to 1</th><th>the</th><th>Lo</th><th>rd</th><th></th><th></th><th></th><th></th><th>2 Kgs 5:14-17 Ps 98:1. 2-3ab. 3cd-4 Tm 2:11-13 Lk 17:11-19</th></s>	to 1	the	Lo	rd					2 Kgs 5:14-17 Ps 98:1. 2-3ab. 3cd-4 Tm 2:11-13 Lk 17:11-19
R	В	υ	Z	В	E	Ζ	κ	У	D	м	L	н	Q	к	True to find these words	
	Ζ	R	L	Ζ	В	W	5	н	У	х	I	Е	Q	Е	Try to find these words:	
	I	Ν	Μ	w	J	0	R	D	Α	Ν	V	Q	G	Ν	Jordan	
t	5	Α	м	Α	R	I	Α	L	С	I	I	v	Ρ	Ρ	Samaria	
Н	×	z	н	E	A	L	E	D	υ	т	L	υ	R	Е	deny	
و	w	Ρ	Q	У	Ν	х	Α	н	w	L	L	Ρ	I	s	healed health	
	L	R	υ	L	ε	в	G	R	w	J	Α	A	Е	0	pity	
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Í	В	A	Q	Ρ	н	υ	E	w	н	S	Q	Ν	S	υ	rule	
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Catholic Parish of Lindfield -Killara

Holy Family Church corner Pacific Hwy & Highfield Rd, Lindfield Immaculate Heart of Mary Church corner Fiddens Wharf Rd & Charles St, Killara Fr Colin Blayney, Parish Priest colin@lindfieldkillara.org.au 9416 7195 Fr Thomas Alackakunnel VC, Asst Priest thomas@lindfieldkillara.org.au; 0421 406162

Parish Office

Parish Office Hours9.30 am ~4pmAddressLevel 1, 2 Highfield Road (cnr Pacific Hwy)Lindfield NSW 2070Postal addressPO Box 22, Lindfield NSW 2070)Phone:9416 3702Email:parish@lindfieldkillara.org.auParish Website:

Parish Staff

Parish Secretary Philita Marundan (currently on leave) philita@lindfieldkillara.org.au

Parish Office Coordinator Child Protection Coordinator Alison Williams (M,W,Th only) alison@lindfieldkillara.org.au

Catechist Coordinator Sue-Anne Sherwood <u>sue-anne@lindfieldkillara.org.au</u>

Sacramental Programme Team

Sue-Anne Sherwood (contact as above) Maia Schulze Tsang <u>maia@lindfieldkillara.org.au</u>

Parish Facilities' Coordinator (volunteer)

Anthony Cassidy: anthony@lindfieldkillara.org.au

Youth Ministry Coordinator (volunteer)

Jean Shatek: youth@lindfieldkillara.org.au

Parish School

	4 Highfield Rd, Lindfield 2070
Principal:	Mr Lou Dogao
Phone:	9416 7200
Email:	info@holyfamily.nsw.edu.au
School Website:	www.hfldbb.catholic.edu.au

Weekday Masses this week							
Mon.	8.00 am	Killara	9:15am	Lindfield			
Tues.	8.00 am	Killara					
Wed.			9.15 am	Lindfield			
Thurs.			9:15am	Lindfield			
Fri	8.00 am	Killara	9:15am	Lindfield			
Sat			9.15 am	Lindfield			

What's happening in the parish ${\it Q}$

PARISH DIARY

OCTOBER

<u>eere</u>	
Sun 13th	Morning tea after 9:15am and 10:15am Masses
Sat 19th	Celebrations of Confirmation
Sun 20th	Blessing of the Animals.: Killara Church 11.30am
Tues 22nd	7:30pm PPC Meeting
Thurs.24th	9:15am School Mass
Sun 27th	Morning tea after 9:15am and 10:15am Masses
Tues 29th	Parish Finance Committee ~ Killara

EVERY WEEK:

PARISH PLAYGROUP 'Characters Playgroup' meets every Wednesday from 10 to 11.30am (during school terms) in the Shirley Wallace Parish Centre on the first floor of Holy Family church. Please register via Trybooking: www.trybooking.com/JYKW

CHRISTIAN MEDITATION GROUP gathers every Wednesday in 'The Basement' youth room *at the rear of and under Holy Family Church* each Wednesday from <u>8:40am – 9:05am</u> (finishing in time for 9:15am Mass). Everyone is welcome. For further information contact Kay at 9416 2194 Kay.Hunt@optusnet.com.au or Catherine 9415 6345 catherinecwillis@gmail.com

EXPOSITION OF THE EUCHARIST after the 8:00am Mass on Fridays at Killara as a time for quiet prayer in the presence of the Lord.

CATECHIST CORNER



- Tues 9.15-10am East Lindfield Yr 5
- Tues 11.30am-noon Beaumont Rd Yrs 3 & 6
- Fri 2.30-3pm Lindfield Learning Village Yr 9,10&11
- Wed 8.50-10.05am Killara High Yr 7
- Wed 10.05–11.20am Killara High Yr 8

Saturday	7	12 October	19 October
Lindfield	6:00pm	Fr Thomas Alackakunnel	Fr Colin Blayney
Killara	5:30pm	Fr Colin Blayney	Fr Thomas Alackakunnel
Sunday		13 October	20 October
Lindfield	8:15am	Fr Thomas Alackakunnel	Fr Colin Blayney
Killara	9:15am	Fr Colin Blayney	Fr Thomas Alackakunnel
Lindfield	10:15am	Fr Thomas Alackakunnel	Fr Colin Blayney
Lindfield	12:00noon	Fr Thomas Alackakunnel	Fr Thomas Alackakunnel
Lindfield	6:00pm	Fr Colin Blayney	Fr Thomas Alackakunnel

MASS FOR OUR HSC/IB STUDENTS LAST WEDNESDAY EVENING

Pictured here are our HSC and IB students who, along with their families, shared in our parish Mass last Wednesday evening.

Many thanks to Jean Shatek for organising this wonderful evening.

After Mass all came upstairs to have pizza and conversation, where the HSC students were joined by members of our parish Young Adults' Group.









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