

Catholic Parish of Lindfield-Killara

Diocese of Broken Bay

THIRD SUNDAY IN ORDINARY TIME

26 – 1 – 20

AUSTRALIA DAY

This week: Is 32:15-18; Cor 12:4-11; Lk 12: 22-32

Next week: Mal 3:1-4; Heb 2:14-18; Lk 2:22-40



As Christians, our celebrations of Australia Day must be *multi*-focussed.

In the first place of course we can celebrate all that is best about our nation – and the spirit of generosity and courage demonstrated in our fire-fighters must stand front and centre in that regard.

But we also need to face the challenges that the Gospel puts before us, particularly with regard to justice:

Justice for the first peoples of this land,

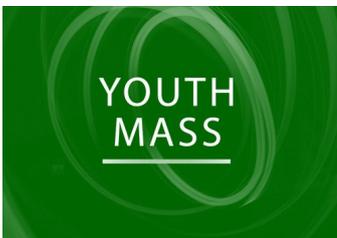
Justice for those who have lost a safe homeland and come to us seeking asylum,

And justice for our environment.. The fires that have ravaged Australia are a potent reminder of Pope Francis' call for 'ecological justice' to be at the forefront of every Christian's concern. Rather than see economy and ecology in opposition to one another, Pope Francis' vision is to see that we live in a world of complex interrelationships and that a neglect of the world's environment will soon have its effects on the world's economy.

May Australia Day mark our commitment as Christians in this nation to be people of justice in every way: justice for every human being, justice for our fragile world environment.

Fr Colin

A CHANGE TO THE DATE OF OUR MONTHLY YOUTH AND FAMILY MASSES IN 2020



In order to avoid as many clashes with school holidays etc. as possible next year our monthly Youth and Family Mass will be at 5:30pm on the last Sunday of each month (so sometimes it will be the fourth Sunday,

sometimes it will be the fifth Sunday—but it will always be the last Sunday of the month).

Therefore our first Youth and Family Mass for 2020 will be TODAY Sunday 26th January—a great way to celebrate Australia Day! The parish potluck dinner will follow Mass.



HAPPY NEW YEAR to the members of our Chinese community as they celebrate the beginning of the Year of the Rat.

HAPPY BIRTHDAY!

Best wishes to Pat Doughty of our parish who celebrated her 90th birthday this week. Pat has been a member of the choir for half a century. Well done, good and faithful servant of the Lord and of our community - *ad multos annos*.



A SPECIAL FEAST DAY: CANDLEMAS (2ND FEBRUARY)

Our church year is marked by various feasts which each tell the story of God's love in a different way. One of the feasts we celebrate in a special way is the Feast of the Presentation of the Lord (Candlemas) (2nd February).

This ancient feast, commemorating the prophet Simeon's recognition of the child Jesus (at his presentation in the Temple) as 'the light of God's people', is celebrated 40 days after Christmas. The liturgy begins with the lighting of candles which are brought into the church in joyful procession as Mass begins.

As we bring our candles to be blessed we're reminded that we are people who live in the light of Christ. We take those candles home to be part of our home prayer space for the next twelve months. As we gather on this feast of candles we are doing what Christians have done on this day for nearly two thousand years and affirming our belief - which we celebrated at Christmas - that 'a light shines in the darkness'.

This year Candlemas falls on a Sunday and so we will celebrate this feast of Christ's light at all our Sunday Masses. Please bring your own candle to be blessed and placed on the altar—and afterwards taken home to your place of prayer. Please ensure that it has a wide base so that it can stand freely when placed on the altar

Don't forget to bring your candle to be blessed!



Food for the Soul ...

STRUGGLING WITH OUR OWN INADEQUACY

He said to them, "Come after me, and I will make you fishers of men" (Mt 4:19)

It is hard to measure up. In our lucid moments we admit this. Rarely is there a day when we could not echo these words by Anna Blaman:

I realised that it was simply impossible for a human being to be and remain good or pure. If, for instance, I wanted to be attentive in one direction, it could only be at the cost of neglecting another. If I gave my heart to one thing, it left another in the cold. No day and no hour go by without my being guilty of inadequacy. We never do enough, and what we do is never well enough done, except being inadequate, which we are good at because that is the way we are made. This is true of me and of everyone else.

Every day and every hour brings with it its weight of moral guilt, as regards my work and my relations with others. I am constantly catching myself out in my human failings and, in spite of their being implied in my human imperfection, I am conscious of a sort of check. And this means that my human shortcomings are also my human guilt. It sounds strange that we should be guilty where we can do nothing about it. But even where there is no set purpose, no deliberate intention, we have a conviction of our own shortcomings, and of consensual guilt, a guilt which shows itself all too clearly in the consequences of what we have done or left undone.

Henri Nouwen occasionally expressed similar feelings: There is a nagging sense that there are unfinished tasks, unfulfilled promises, unrealized proposals. There is always something else that we should have remembered, done, or said. There are always people we did not speak to, write to, or visit. Thus, although we are very busy, we also have a lingering feeling of never really fulfilling our obligations. A gnawing sense of being unfulfilled underlies our filled lives.

When we are in touch with ourselves, we can relate to these words, these expressions of inadequacy. At the end of the day, we cannot measure up and cannot fail to disappoint others and ourselves. Generally the fault is not that we are insincere or that we do not put out the effort. The fault is that we are human. We have limited resources, get tired, experience feelings we cannot control, have only 24 hours in our day,

have too many demands on us, have wounds and weaknesses that shackle us, and thus know exactly what St. Paul meant when he said: Woe to me, wretch that I am, the good I want to do, I cannot do; and the evil I want to avoid, I end up doing!

That may sound negative, neurotic, and stoic, and it can be those things, but, appropriated properly, it can generate hope and renewed energy in our lives. To be human is to be inadequate, by definition. Only God is adequate and the rest of us can safely say to ourselves: Fear not you are inadequate! But a God who made us this way surely gives us the slack, the forgiveness, and the grace we need to work with this. Personally, I take consolation from the gospel parable of the ten bridesmaids who, while waiting for the bridegroom, all fell asleep, wise and the foolish alike. Even the wise were too human and too weak to stay awake the whole time. Nobody does it perfectly and, accepting this, our congenital inadequacy, can bring us to a healthy humility and perhaps even to a healthy humor about it.

But it should bring us to something more: prayer, especially the Eucharist.

The Eucharist is, among other things, a vigil of waiting. When Jesus instituted the Eucharist he told the disciples to keep celebrating it until he returned again. A biblical scholar, Gerhard Lofink, puts it this way:

The early apostolic communities cannot be understood outside of the matrix of intense expectation. They were communities imminently awaiting Christ's return. They gathered in Eucharist, among other reasons, to foster and sustain this awareness, namely, that they were living in wait, waiting for Christ to return.

I try to celebrate Eucharist every day. I do this because I am a priest and part of the covenant a priest makes with the church at his ordination is to pray the priestly prayer of Jesus, the Eucharist and the Liturgy of the Hours, regularly for the world. But I do it too, more personally, for another reason:

The older I get, the less confident, in some ways, I am becoming. I don't always know whether I'm following Christ properly or even know exactly what it means to follow Christ, and so I stake my faith on an invitation that Jesus left us on the night before he died: To break bread and drink wine in his memory and to trust that this, if all else is uncertain, is what *we should be doing while we wait for him to return.*

(Fr Ron Rolheiser omi, The Centre for Liturgy, Uni of St Louis)

PRELUDE TO MASS: THE NATIONAL ANTHEM "ADVANCE AUSTRALIA FAIR"

Australians all let us rejoice,
For we are young and free;
We've golden soil and wealth for toil;
Our home is girt by sea;
Our land abounds in nature's gifts
Of beauty rich and rare;
In history's page, let every stage
Advance Australia Fair.
In joyful strains then let us sing,
Advance Australia Fair.

Beneath our radiant Southern Cross
We'll toil with hearts and hands;
To make this Commonwealth of ours
Renowned of all the lands;
For those who've come across the seas
We've boundless plains to share;
With courage let us all combine
To Advance Australia Fair.
In joyful strains then let us sing,
Advance Australia Fair.

RECESSIONAL: *(to the tune of the National Anthem)*

O God, who made this ancient land,
and set it round with sea,
sustain us all who dwell herein,
one people, strong and free.
Grant we may guard its generous gifts,
its beauty rich and rare.
In your great name, may we proclaim,
Advance Australia Fair.
With thankful hearts then let us sing,
Advance Australia Fair.

Your star-bright Cross aslant our skies
gives promise sure and true
that we may know this land of ours
a nation blessed by you.
May all who come within its bounds
its peace and plenty share,
and grant that we may prayerfully
Advance Australia Fair.
With thankful hearts then let us sing,
Advance Australia Fair.

These verses were written by Melbourne Anglican, Dr Robin Sharwood, in 1988.

2020 PARISH RETREAT AT TARRAWARRA ABBEY

The retreat in 2020 will run from **Tuesday afternoon 21st April till Monday morning 27th April.**

This is a beautiful and prayerful time at a Cistercian Monastery amidst the exquisite scenery of the Yarra Valley. Please contact Fr Colin to reserve a place.

Repairs to presbytery Stage II

As you know, last year urgent repairs were undertaken to the presbytery at the Lindfield end of the parish, to address major problems with groundwater, mildew and roof run-off. We are grateful for the \$40,000 plus donated by parishioners to address these works. However, much work remained to be done and so the parish has taken out a \$75,000 loan to complete these essential works which include: replacement of all guttering, replacement of the veranda roof, repairs to the section of the dining room ceiling which fell in two years ago, repair to hole in lounge room wall eaten by rats two years ago, and a number of other things. The work will take three weeks to complete.



Scaffolding required for replacement of guttering



Rotten timbers in veranda roof



Rotten roof timbers once again. Entire front eaves also need replacing.



Nice view of the sky through the timbers of the eaves!

ANNOUNCING CHANGES TO THE ROLES OF SOME OF OUR PARISH STAFF

In order to balance work and family commitments Sue-Anne Sherwood has decided to step down from her role of Sacramental Programme Coordinator. We are blessed however that Sue-Anne will continue as our Catechist Coordinator. We cannot thank Sue-Anne enough for the wonderful job she has done as Sacramental Coordinator over the last seven years. She has provided inspiring leadership to the children and their families as she has worked tirelessly to help them in preparing to celebrate the sacraments of God's grace.

We are also blessed that Maia Schulze Tsang, who has been our Assistant Sacramental Coordinator, has agreed to now take on the role of Sacramental Programme Coordinator. Maia's great experience in working with Sue-Anne over these last few years means that she is well-placed to take on the leadership of our Sacramental Programmes.

Fr Colin

THE PRAYERS AND RESPONSES OF MASS

GLORIA:

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen

MEMORIAL ACCLAMATION:

♩=60 *mf*
We pro-claim your Death, O Lord, and pro-
cresc. *ff*
fess your Res-ur-rec-tion un-til you come a - gain.

PSALM 26:1. 4. 13-14

I will hear what the Lord God has to say,
a voice what speaks of peace
God's help is near for those who fear him
and God's glory will dwell in our land.

Mercy and faithfulness have met;
justice and peace have embraced.
Faithfulness shall spring from the earth
and justice look down from heaven.

The Lord will make us prosper
and our earth shall yield its fruit.
Justice shall march before the Lord
and peace shall follow God's steps.

At Masses at which the Psalm is sung the response is: The Lord speaks of peace to his people.

GOSPEL ACCLAMATION

Alleluia, alleluia! Happy the peacemakers!
They shall be called children of God. Alleluia!

THE APOSTLES' CREED

I believe in one God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ,
his only Son, our Lord,

(all bow at the following words in bold):

who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand
of God the Father almighty;
from there he will come
to judge the living and the dead.

I believe in the Holy Spirit,
the Holy Catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen

**Lord, in Jesus your Son, you restored to us
the gift of everlasting life. Grant that life to:**

Recently deceased: Daniella Takchi, Margaret Murdoch,
Jeanette McInerney, Tom Howley, Geoffrey Ranson, Colin
Randazzo, Helen McQuoin, Joan Cassidy, Edward (Ted)
Hinds, Andrew Harvey, Michael K C Wong, Connie
Hughes. **Anniversary:** James Anthony Collins.

PLEASE PRAY FOR THOSE WHO ARE SICK:

Jesse Langford, Anthony Ellison, Ron Burke, Nena Umali,
Wolfgang Liers, Cyril Ferriere, Alex Noble, William Wise,
Lise Therese Ferriere, Ian Coffey, Maureen Hobbs, Russell
Adams.

RESPONSES TO THE PSALM FOR WEEKDAY MASS THIS WEEK:

Mon My faithfulness and love shall be with him
Tues Who is this king of glory? It is the Lord.
Wed For ever I will keep my love for him.
Thurs God will give him the throne of David, his father.
Fri Be merciful, O Lord, for we have sinned.
Sat Create a clean heart in me, O God.

CELEBRATIONS THIS WEEK:

Third Week in Ordinary Time

Tues Memoria of St Thomas Aquinas
Fri Memoria of St John Bosco

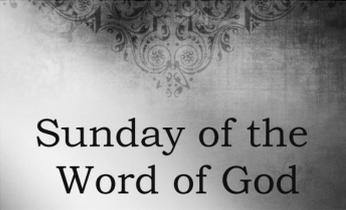
SACRAMENTAL PROGRAMME DATES FOR 2020

The letter giving all the details and dates for our Sacramental Preparation Programmes for First Reconciliation, Confirmation and First Holy Communion is now available **on the parish website under 'Sacraments' → 'Children's Sacraments.'**

Please download the letter and note all the dates involved in the sacraments which your child will celebrate next year.

!!! Please note that the above document has been updated on the website and now includes the **dates relating to the Sacrament of Confirmation** !!!!





Sunday of the Word of God

NEW SUNDAY OF THE WORD OF GOD

Our Catholic liturgical calendar has a new celebration – *the Sunday of the Word of God*, which will be celebrated for the first time this weekend

Pope Francis has given us this new Sunday commencing in 2020, to be celebrated each year on the 3rd Sunday of Ordinary Time. The year 2020 is significant as it marks the 10th anniversary of *Verbum Domini*, Pope Benedict XVI's Apostolic Exhortation on 'The Word of the Lord'; and the 1600th anniversary of St Jerome's death (30 September 420), Priest & Doctor of the Church, who is best known for translating the Bible from the Greek into the Latin (Vulgate) - which at the time was the common language of the people.

Pope Francis, in instituting this day, wrote a letter *Aperuit Illis* (AD), which seeks to remind us to receive the Scriptures "not as a human word but as what it really is, the word of God". They are not just empty words. It is the Holy Spirit that "makes human words written in human fashion become the word of God" (AI, 5)

He reminds us that when we read the Scriptures, we are entering into a true dialogue, a true encounter, a participation in the great story of salvation. As well as speaking to us personally, the Scriptures speak to us communally, "for we urgently need to grow in our knowledge and love of the Scriptures and of the risen Lord, who continues to speak his word & to break bread in the community of believers." (AI, 8)

We are encouraged to see this day of the Word of God as a year-long event, where we grow in our knowledge and love of the Scriptures. Consider taking some steps to read or study the Scriptures more this year: **how about joining in the meetings of our Parish Scripture Study Group** - which meets in the Library of the Shirley Wallace Parish Centre on the third Wednesday of every month.

THE CATHOLIC CHURCH'S RESPONSE TO THE TRAGEDY OF THE BUSHFIRES:

A Special Collection will be held this weekend (25/26 January) in all parishes in Australia to raise funds for the Vinnies Bushfire Appeal. Donations can be made on the day or online at www.bushfireappeal.com.au. Donations can also be made via Vinnies' donation hotline: **13 18 12**

Donations raised will go to people directly impacted by the bushfires. For more information please see our diocesan website:

<https://www.bbcatholic.org.au/give/bushfires/resources>

VINNIES BUSHFIRE APPEAL

Funds will be directed to bushfire relief
in ACT, NSW, QLD, SA, TAS and VIC.

In partnership with



An exciting new initiative coming to our parish in 2020...

Book Club

General Idea: A social gathering to explore themes of our Christian faith through literature.

2020 Theme: Hope

Suggested Book: *Hope Promise, Possibility and Fulfillment* Ed. Richard Lennan and Nancy Pineda-Madrid, Paulist Press, New York 2013

Meeting time: 4th Wednesday of Month, 10:00-11.30am, February to December.

Meeting Place: The Library in the Shirley Wallace Parish Centre.

Format: Morning Tea, friendly get together, an exploration of the theme of hope through readings that have been made available to all participants.

Want to take part? If you'd like to be added to the email list to receive updates about gatherings in 2020 please contact either Catherine Willis (catherinecwillis@gmail.com) or Elizabeth Reedy (elizabethreedy@msn.com)



Piety Stall

Our piety stall is undergoing a rejuvenation!

We are in the process of renewing our stock and will soon have available a new range of baptismal candles and gifts as well as gifts for other sacraments and general religious items.

It is located in the cupboards outside the lift on the first floor of Holy Family Church and is open during office hours.

If you have a flair for retail and would like to help us run the Piety Stall, please contact Alison in the office.

The Parish Office is shut this Monday for the public holiday but will be open the remainder of the week 9.30am to 4pm.

<p>新春主日 26-1-2020</p> <p>讀經一 (上主必按時給你們的土地降下時雨。)</p> <p>恭讀申命紀 11:7-9,11-15</p> <p>上主對他的子民說：「你們親眼見過上主所做的這一切偉大作為。所以，你們應該遵守我今日吩咐你們的一切誠命，好能有力量，去佔領你們過河要去佔領的地方，並在上主向你們祖先誓許：要給他們和他們後裔的地方，即流奶流蜜的地方，得享長壽。「你們過河去佔領的地方，是一個有山有谷，有天上的雨水，所滋潤的地方，是上主你的天主親自照顧和管理的，是上主你的天主，自年首至年尾，時常注目眷顧的地方。「如果你們真聽從我今日吩咐你們的誠命，愛上主你們的天主，全心全靈事奉他，他必按時給你們的土地，降下時雨、秋雨和春雨；必使你豐收五穀、新酒和新油；也必使田野給你的牲畜生出青草；如此你必能吃飽。」——上主的話 (默想片刻)</p> <p>答唱詠 詠85:9,10, 11-12, 13</p> <p>【答】：上主向自己的聖者和子民，所說的話，確是和平綸音。(詠85:9)</p>	<p>領：我要聽天主上主說的話；他向自己的聖者和子民，及向全心皈依他的人，所說的話，確是和平綸音。他的救恩，必臨於敬畏他的人；他的光榮，必在我們的地上永存。</p> <p>【答】</p> <p>領：仁愛和忠信，必彼此相迎；正義與和平，必彼此相親。忠信從地下生出，正義由天上遠矚。【答】</p> <p>領：上主也必賜下康樂幸福；我們的土地，必有收穫。正義在上主前面行走，救恩必緊隨上主的腳步。</p> <p>【答】</p> <p>讀經二 (在一切事上，以懇求和祈禱，懷著感謝之心，向天主呈上你們的請求。)</p> <p>恭讀聖保祿宗徒致斐理伯人書 4:6-9</p> <p>福音前歡呼</p> <p>眾：亞肋路亞。</p> <p>領：締造和平的人是有福的，因為他們要稱為天主的子女。(瑪5:9)</p> <p>眾：亞肋路亞。</p> <p>福音 (你們在天上的賞報是豐厚的。)</p> <p>恭讀聖瑪竇福音 5:1-12</p>	<p>那時候，耶穌一見群眾，就上了山，坐下；他的門徒來到他面前，他於是開口教訓他們說：「神貧的人是有福的，因為天國是他們的。哀慟的人是有福的，因為他們要受安慰。溫良的人是有福的，因為他們要承受土地。</p> <p>飢渴慕義的人是有福的，因為他們要得飽餓。憐憫人的人是有福的，因為他們要受憐憫。心裡潔淨的人是有福的，因為他們要看見天主。締造和平的人是有福的，因為他們要稱為天主的子女。為義而受迫害的人是有福的，因為天國是他們的。幾時人為了我而辱罵迫害你們，捏造一切壞話毀謗你們，你們是有福的。你們歡喜踴躍吧！因為你們在天上的賞報是豐厚的。」——上主的話。</p> <hr/> <p>華人天主教會 北區中心主日彌撒12時, 26/1/2020 初二開年飯及1月2月生日會及結婚記念慶祝會 牧職修女司徒金美修女 ☎0419-426899中心聯絡 Gloria Cheung ☎0416-118089</p>
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“The love of God,’ he said, weighing his words, ‘is not always one with our love of virtue. Oh, if it were only so easy! We know the good, for it is written. But God is not only in what is written, boy. His commandments are the smallest part of Him. We may keep the commandments to the letter, and yet be very far from God.’

The monk Narziss speaking to his friend Goldmund in 'Narziss and Goldmund' by Hermann Hesse

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JUNIOR WORDSEARCH

The people have seen a great light

J A M E S P E T E R S T S Y
U N W B Q T L S Y M G W D J
S D A E V G Z L I G H T L W
L J B A G R E E A R G U E Q
J M H G G V L W T M X E F Y
I D X B R O K E N M F J G M
X Z U U Z V F P Y G N D A H
Z S K J Z X P P C T A J L E
U U H P N F C S D M G D I A
R I F I S H E R M E N Q L V
I I L K Y K U O Y P D N E E
C R O S S G O O D B L K E N
W C Q M G L A K E J J G P A

Try to find these words:

agree
argue
broken
cross
fishermen
Galilee
good
heaven
James
lake
light
Peter

Is 9:2-4
Ps 27:1. 4abc
1 Cor 1:10-13. 17
Mt 4:17-23

Catholic Parish of Lindfield - Killara

Holy Family Church

corner Pacific Hwy & Highfield Rd, Lindfield

Immaculate Heart of Mary Church

corner Fiddens Wharf Rd & Charles St, Killara

Fr Colin Blayney, Parish Priest

colin@lindfieldkillara.org.au 9416 7195

Fr Thomas Alackakunnel VC, Asst Priest

thomas@lindfieldkillara.org.au; 0421 406162

Parish Office

Parish Office Hours: 9.30 am -4pm

Address: Lvl 1, 2 Highfield Road (cnr Pacific Hwy)
Lindfield NSW 2070

Postal address: PO Box 22, Lindfield NSW 2070

Phone: 9416 3702

Email: parish@lindfieldkillara.org.au

Parish Website: www.lindfieldkillara.org.au

Parish Staff

Parish Secretary:

Philita Marundan

philita@lindfieldkillara.org.au

Parish Office Coordinator

Child Protection Coordinator:

Alison Williams (M,W,Th only)

alison@lindfieldkillara.org.au

Catechist Coordinator :

Sue-Anne Sherwood

sue-anne@lindfieldkillara.org.au

Sacramental Programme Team:

Maia Schulze Tsang maia@lindfieldkillara.org.au

Parish Facilities' Coordinator (volunteer) :

Anthony Cassidy: anthony@lindfieldkillara.org.au

Youth Ministry Coordinator (volunteer)

Jean Shatek: youth@lindfieldkillara.org.au

Parish School

Holy Family School: 4 Highfield Rd, Lindfield 2070

Principal: Mr Lou Dogao Phone: 9416 7200

Email: info@holyfamily.nsw.edu.au

School Website: www.hflddb.catholic.edu.au

What's happening in the parish ?

PARISH DIARY

JANUARY

Sun 26th

5:30pm Monthly Youth and Family Mass followed by parish potluck dinner

FEBRUARY

Tues 4th

7:30pm Parish Pastoral Council meets at Lindfield

Wed 12th

10am: Monthly Scripture Study Group

Fri 14th

10am Healing Mass and morning tea at Killara

Sun 23rd

5:30pm Monthly Youth and Family Mass celebrated by Bishop Anthony Randazzo.

Wed 26th

Ash Wednesday: the beginning of the Season of Lent

Wed 26th

10am Parish Book Club/Study Group



LIFESTYLE ENGLISH CONVERSATIONS

Lifestyle English Conversations is a free service of St Vincent de Paul Society that aims to break down the language barriers in our community through conversations in a friendly environment. If you would like to improve your English language skills and meet new friends please join us beginning 13th February 2020.

Thursdays, 6.30pm - 8pm

Mercy College- Saint Paul Room,

Corner Kirk St and Archer St Chatswood

Refreshments served at 6.15pm

We also need enthusiastic and committed Volunteer English speakers.

If you would like join as a **student** or **volunteer** please contact

Christian Salandanan on: (02) 9568 0288 or via email at:

christian.salandanan@vinnies.org.au

STEPPING ON

Catholic Healthcare is pleased to be facilitating the Stepping On Falls Prevention Program. This is a FREE, 7wk community based program to help reduce the risk of falls and build knowledge, strength and confidence to remain active and independent at home. Each session will consist of exercises as well as falls prevention and general health maintenance information.

When Every Friday 21st February- 3rd April

Time 10- 12pm

Where St Brigid's Hall, above Holy Family Church at Lindfield

Who Anyone over the age of 65 who can walk independently or with a stick who has had, or is concerned about falls (*People who use walkers or have progressive neurological conditions or Dementia may not be eligible- please speak with us to clarify details*)

You will need to be registered with My Aged Care to attend (fees may apply if you are on a Home Care Package). Please contact us to discuss further and we can assist in obtaining the appropriate registration with My Aged Care.

If you are interested or need more information, please contact Catholic Healthcare on 1800 225 474 or cs_northernstdneytcp@chcs.com.au



WEEKDAY MASS THIS WEEK

Saturday		25 January	1 February
Lindfield	6:00 pm	Fr Thomas Alackakunnel	Fr Colin Blayney
Killara	5:30 pm	Fr Colin Blayney	Fr Thomas Alackakunnel
Sunday		26 January	2 February
Lindfield	8:15 am	Fr Thomas Alackakunnel	Fr Colin Blayney
Killara	9:15 am	Fr Colin Blayney	Fr Thomas Alackakunnel
Lindfield	10:15 am	Fr Thomas Alackakunnel	Fr Colin Blayney
Lindfield	12:00 pm	Fr Lucas Leung	Visitor
Lindfield	6:00 pm	Fr Colin Blayney (5.30pm)	Fr Thomas Alackakunnel

	Lindfield	Killara
Monday	9.15 am	~
Tuesday	~	8:00am
Wednesday	9.15 am	~
Thursday	9.15 am	~
Friday	9.15 am	8:00am
Saturday	9.15 am	~

Requiescat in pace...

...Rest in Peace

Jeanette McInerney 25 May 1930—19 December 2019



Jeanette McInerney (née Hardie) was born in 1930 in Bowraville NSW where her father was the local GP. The family moved to Bondi where her father set up his practice and Jeanette and her 3 siblings attended local Catholic schools.

Jeanette received her early schooling at Kincoppal, Elizabeth Bay, followed by her secondary schooling as a week day boarder at The Convent of the Sacred Heart Rose Bay. She achieved much academic success and went on to study Physiotherapy where her continued dedication to her studies saw her awarded the University Medal.

Jeanette spent a few years travelling through Europe with a friend before returning to Sydney where in 1956 she married Peter McInerney, then an up and coming barrister.

In 1967 Peter and Jeanette move to the Parish of Lindfield where their 5 children attended Holy Family School in their primary years. For over 50yrs Jeanette was an active member of the Parish, arranging altar flowers and teaching Catechism. A number of her grandchildren were Baptised at Holy Family and her own mother's funeral was conducted there.

Jeanette made many friends in the Parish and tried to maintain her connection even when her health faltered. After Peter's death in 2014, Jeanette moved to Lourdes Village where she attended mass at the chapel, where again she helped with altar flowers and is remembered fondly by staff and residents. She enjoyed playing lawn bowls, tennis, bridge and walking. Through these activities she made and kept many friends.

Jeanette passed away peacefully and surrounded by her loving family on December 19, 2019. Her 5 children, 7 grandchildren and many friends remember her as a kind, caring and loving lady who always had a ready smile and a helping hand for anyone who needed it.

Youth@Lindfield Killara

www.lindfieldkillara.org.au / [Instagram](https://www.instagram.com/youth.fusion/) youth.fusion / youth@lindfieldkillara.org.au

THE BEST WAY TO FIND YOURSELF IS TO LOSE YOURSELF
IN THE SERVICE OF OTHERS.....MAHATMA GANDHI

Two Hands - Community Service: Years 7-12

Many high schools require some form of community service be completed throughout a student's six years in secondary school. Through our "Two Hands" program we offer our youth a chance to complete these hours by engaging in activities related to and/or set up by their local parish.

We already offer a range of opportunities for youth but are always looking for more! Currently service opportunities include:

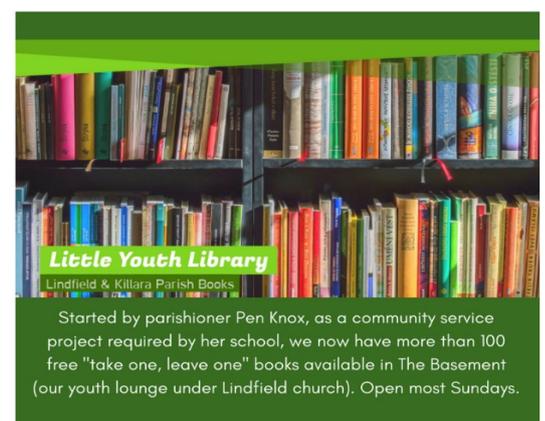
- Marketing/Sales of our Parish Plety Stall
- Being a youth leader
- Ministry roles: Reader, altar server
- Leading our Children's liturgy
- light office work
- help with maintenance/cleaning

If you, or someone you know, is able to offer one of our youth an opportunity to serve, we want to hear from you! Or if you're a high school student interested in completing your community service through us, please contact us via email listed above or ring our parish office.



J-Walk is a social gathering for young adults.
Meetings are one Sunday/month following the
6pm Lindfield Mass.

Next Meeting Date:
February 9



Started by parishioner Pen Knox, as a community service project required by her school, we now have more than 100 free "take one, leave one" books available in The Basement (our youth lounge under Lindfield church). Open most Sundays.