



We are a welcoming Christian community which embraces all people.
We support each other to grow in faith and create a loving and compassionate community.
We aspire to live as Christ's witnesses of God's unconditional love.

FIFTH SUNDAY IN ORDINARY TIME

7 – 2 – 21

This week: Job 7:1-4, 6-7; 1 Cor 9:16-19, 22-23; Mk 1:29-39
Next week: Lev 13:1-2, 44-46; 1 Cor 10:31-11:1; Mk 1:40-45



St Paul's words in the Second Reading –

'I made myself all things to all people'

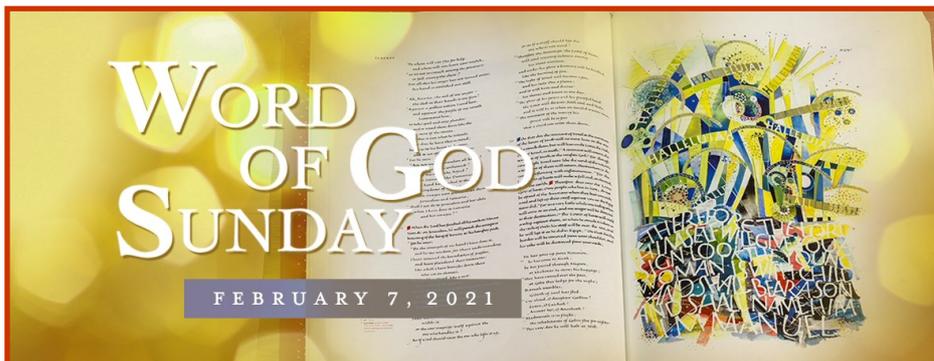
- can be taken to mean that he sacrificed himself to the whims of everyone around him
(which the Gospel most certainly does *not* call us to do)

or

that he had a flexibility and compassion
which enabled him to be adaptable to the many different people he encountered
without judgement
and *with* an acceptance of the weakness of others.

It's certainly in this sense that St Paul, as a faithful disciple, wrote those words
and our call is to imitate him.

Fr Colin



Pope Francis has set aside a Sunday each year for us to focus on the centrality of God's Word in our faith and our lives. In Australia this is to be celebrated on the first Sunday of February (**today**).

Pope Francis reminds us that when we read the Scriptures, we are entering into a true dialogue, a true encounter, a participation in the great story of salvation. As well as speaking to us personally, the Scriptures speak to us communally, "for we urgently need to grow in our knowledge and love of the Scriptures and of the risen Lord, who continues to speak his word and to break bread in the community of believers." (*Aperuit Illis*, 8) We are encouraged to see this day of the Word of God as a year-long event, where we grow in our knowledge and love of the Scriptures. Consider taking some steps to read or study the Scriptures more this year.

A THOUGHT : Could this special Sunday be an invitation to **you** to join either our parish daytime or evening Scripture study group led by myself? These take place fortnightly online via Zoom—so you can take part from the comfort of your own home and yet gather with myself and fellow parishioners in exploring the message of the Scriptures. Can you set aside just two hours per month to nourish your faith and your love of the Scriptures? To organise to take part just contact me—94167195 or colin@lindfieldkillara.org.au.

Fr Colin

SAVE THE DATE



SACRAMENT OF

Confirmation

ENROLMENTS OPEN

4TH MARCH 2021

STAY TUNED

For more information email
maia@lindfieldkillara.org.au

SUNDAY MASS

KILLARA CHURCH 5:30pm Vigil
9.00am

LINDFIELD CHURCH 6.00pm Vigil
8.30 am
10.15am
12 noon Chinese Mass (2nd & 4th Sun.)
6:00pm*
(* 5:30pm Youth & Family Mass on 3rd Sunday)

WE HAVE A COVID SAFETY PLAN

Of course, if you – or anyone at home in your household – has even the mildest sign of cold or flu -like symptoms
PLEASE DO NOT ATTEND MASS.

OUR PARISH ONLINE SUNDAY MASS ALSO CONTINUES TO BE AVAILABLE EACH WEEK

Even though the public celebration of Sunday Mass has resumed **we are also continuing to have our online celebration of Mass** because we know that there are many who at this time cannot resume coming to Mass. Go to www.lindfieldkillara.org.au and click on the hotlink box entitled 'Parish Life in the Current Situation' and scroll down to Resource 3 ('Video of Sunday Mass') - or just paste this link into your browser: <https://www.youtube.com/channel/UCEkBUTq-JrmjUo8-iuHdFQ>

WEEKDAY MASS this week:
Mon. & Tues. 8:00am at Killara
Wed.- Fri. 10:00am at Lindfield

THE SACRAMENT OF RECONCILIATION

Saturdays for 15 mins after Vigil Mass at Killara
Saturdays 5.15 - 5.45pm at Lindfield

A FEW THINGS ABOUT OUR COVID-SAFE PRACTICES

- ◆ A reminder that face masks are now mandatory in church. Please put on your mask *before* entering the church and please don't remove it *until* you have left the church. Please ensure that the mask covers both your mouth and nostrils.
- ◆ If you are talking outside the church with fellow parishioners in the church grounds before or after Mass please ensure that your mask is on and that you maintain a 1.5 m separation.
- ◆ Please sanitise your hands on entering and leaving the church.
- ◆ When coming forward to receive Holy Communion please keep your face mask on while the minister places the Host on your hands. Then step well to the side, lower your mask and receive Communion, and then replace your mask.

AND when we have a Eucharistic Minister assisting the celebrant in giving Holy Communion at Lindfield (where there is just one central aisle) please come down the aisle single-file and 1.5m apart and then move to one or other minister when you reach the front.

SACRAMENTAL PROGRAMME DATES FOR 2021



As advised earlier, while retaining the proper order of the sacraments in which Confirmation precedes First Communion, Bishop Anthony Randazzo has raised the age for each sacrament by a year so that the children may be better prepared. As a result, for this year only Confirmation will be the only sacrament offered as we make this transition.

The letter giving all the details and dates for our Sacramental Preparation Programmes for Confirmation is now available **on the parish website under 'Sacraments' → 'Children's Sacraments.'**

Please download the letter and note all the dates involved in the sacraments which your child will celebrate this year.

TOO-BRUISED TO BE TOUCHED—ONE OF THE CAUSES OF SUICIDE

*Remember that my life is like the wind;
I shall not see happiness again. (Jb 7:7)*

The poet, Hafiz, wrote a poem nearly 700 years ago entitled, *We Should Talk About This Problem*. In it, God addresses a wounded soul:

*There is a Beautiful Creature
Living in a hole you have dug ...
And I often sing, but still, my dear,
You do not come out.
I have fallen in love with Someone
Who hides inside of you.*

That's God's feeling, & perhaps ours too, when someone is in a suicidal depression. Few things can so devastate us as the suicide of a loved one. There's the horrific shock of losing a loved one so suddenly which, just of itself, can bring us to our knees; but, with suicide, there are other soul-wrenching feelings too, confusion, guilt, second-guessing, religious anxiety. Where did we fail this person? What might we still have done? What is this person's state with God?

What needs to be said about this?

First, that suicide is a disease and generally the most misunderstood of all sicknesses. It takes a person out of life against his or her deepest will, the emotional equivalent of cancer, a stroke, or a heart attack. Second, we, those left behind, need not spend undue energy second-guessing as to how we might have failed that person, what we should have noticed, and what we might have done to prevent the suicide. It is an illness and, as with any sickness, we can love someone and still not be able to save that person from death. God loved this person too and, like us, could not, this side of eternity, do anything either. Finally, we shouldn't worry too much about how God meets this person on the other side. God's love, unlike ours, can go through locked doors and touch what will not allow itself to be touched by us.

Is this making light of suicide? No. Anyone who has ever dealt with either the victim of a suicide before that person's death or with those grieving the death afterwards knows that it is impossible to make light of it. There is no pain like the one suicide inflicts. Nobody who is healthy wants to die and nobody who is healthy seeks to burden his or her loved ones with this kind of pain. And that's the point: this is only done when someone isn't healthy. The fact that medication can often prevent suicide should tell us something.

Suicide, in most cases, is an illness not a sin. Nobody, who is healthy, willingly decides to commit suicide and burden his or her loved ones with that death any more than anyone willingly chooses to die of cancer and cause pain. The victim of suicide (in most cases) is a trapped person, caught up in a

fiery, private chaos that has its roots both in his or her psyche and in his or her bio-chemistry. Suicide, in most cases, is a desperate attempt to end unendurable pain, akin to one throwing oneself off a high building because one's clothing is on fire.

Many of us have known victims of suicide & we know too that in almost every case that person was not full of pride, haughtiness, & the desire to hurt anyone. Generally it's the opposite. The victim has cancerous problems precisely because he or she is wounded, raw, & too-bruised to have the resiliency needed to deal with life. Those of us who have lost loved ones to suicide know that the problem is not one of strength but of weakness, the person is too-bruised to be touched.

I remember a comment I overheard at a funeral for a suicide victim. The priest had preached badly, hinting that this suicide was somehow the man's own fault and that suicide is always the ultimate act of despair. At the reception afterwards a neighbour of the victim expressed his displeasure at the priest's homily: "there are a lot of people in this world who should kill themselves," he lamented, "but those kind never do! This man is the last person who should have killed himself because he was one of the most sensitive people I've ever met!"

A book could be written on that statement. Too often it's the meek who seemingly lose the battle in this world.

Finally, we shouldn't worry too much about how God meets our loved ones who have fallen victim to suicide. God, as Jesus assures us, has a special affection for those of us who are too-bruised and wounded to be touched. Jesus assures us too that God's love can go through locked doors and into broken places and free up what's paralyzed and help that which can no longer help itself. God is not blocked when we are. God can reach through.

And so our loved ones who have fallen victim to suicide are now inside of God's embrace, enjoying a freedom they could never quite enjoy here and being healed through a touch that they could never quite accept from us.

*Fr Ron Rolheiser omi,
The Centre for Liturgy, University of St Louis.*

*(if this article distresses you ,support is always available
from Lifeline 13 11 14)*

ABOUT OUR SUNDAY MASSES—THIS WEEK'S UPDATE

Last weekend we had four of our Sunday Masses at maximum capacity under the present CoVid limitations. Rest assured we will be doing something about this in time for next weekend's (14th Feb.) celebrations.

Depending on this week's announcement by the NSW Government re the easing of restrictions, as of next Sunday 14th we will either:

a. have an increased capacity for our churches

or

b. if that's not the case we will move the 8:30am and 10:15am Mass to MacKillop Hall with its greater capacity (110 compared to 61 in the church).

The Mass booking site on our website will reflect whichever option is in place by the end of this week.

Fr Colin

ROSEVILLE – LINDFIELD – KILLARA INTERCHURCH FELLOWSHIP LENTEN ECUMENICAL SERVICES

We are blessed that this year we will again be having **three Lenten Ecumenical Services** with our fellow Churches in our local area. **This year will be offering our Services both 'live' in each of our churches and also ONLINE via Zoom for those who are unable to attend in person.**



Tuesday 23rd February 7:45pm

at Lindfield Uniting Church (cnr Pacific Hwy & Provincial Rd) **AND ONLINE**
Preacher: Rev. Chris Goringe (*Minister at Roseville Uniting Church*)

Tuesday 9th March 7:45pm

at Roseville Uniting Church (Lord St) **AND ONLINE**
Preacher: Rev. Colin Blayney

Tuesday 23rd March 7:45pm

at Holy Family Catholic Church Lindfield **AND ONLINE**
Preacher: Rev. Yangrae Son (*Minister at Killara Uniting Church*)

Please be part of this wonderful opportunity to build the bridges of Christian Unity during the Lenten season of renewal:

THE PARISH PASTORAL COUNCIL meets (via Zoom) *this* **Tuesday 9th February** at 7:30pm.

FR RICHARD ROHR OFM'S MEDITATION: FAITH AND DOUBT ARE NOT OPPOSITES

The imagination should be allowed a certain freedom to browse around.

—Thomas Merton, *Contemplation in a World of Action*

Basic religious faith is a vote for some coherence, purpose, benevolence, and direction in the universe. Unfortunately, the notion of faith that emerged in the West was much more a rational assent to the truth of certain mental beliefs rather than a calm and hopeful trust that God is inherent in all things, and that this whole thing is going somewhere good.

I worry about "true believers" who cannot carry any doubt or anxiety at all, as Thomas the Apostle and Saint Teresa of Calcutta (1910–1997) learned to do. Doubt and faith are actually correlative terms. People of great faith often suffer bouts of great doubt because they continue to grow. Mother Teresa experienced decades of this kind of doubt, as was revealed after her death. In a letter to a trusted spiritual director she wrote, "Darkness is such that I really do not see — neither with my mind nor with my reason. - The place of God in my soul is blank. - There is no God in me." [1]

The very fact that the world media and people in general were scandalised by this demonstrates how limited is our understanding of the nature of biblical faith.

It seems a movement from certitude to doubt and through doubt to acceptance of life's mystery is necessary in all encounters, intellectual breakthroughs, and relationships, not just with the Divine. Human faith and religious faith are much the same except in their object or goal. What set us on the wrong path was making the object of religious faith "ideas" or doctrines instead of a person. ...

To hold the full mystery of life is always to endure its other half, which is the equal mystery of death and doubt. To know anything fully is always to hold that part of it which is still mysterious and unknowable. Our youthful demand for certainty does eliminate most anxiety on the conscious level, so I can see why many of us stay in such a control tower during the first half of life. We are too fragile yet.

Author Sue Monk Kidd has written eloquently about the disruption spiritual seekers often encounter in

midlife and our resistance to it. She wonders:

What has happened to our ability to dwell in unknowing, to live inside a question and coexist with the tensions of uncertainty? Where is our willingness to incubate pain and let it birth something new? What has happened to patient unfolding, to endurance? These things are what form the ground of waiting. And if you look carefully, you'll see that they're also the seedbed of creativity and growth— what allows us to do the daring and to break through to newness. . . .

Creativity flourishes not in certainty but in questions. Growth germinates not in tent dwelling but in upheaval. Yet the seduction is always security rather than venturing, instant knowing rather than deliberate waiting. [2]

[1] Mother Teresa: *Come Be My Light: The Private Writings of the Saint of Calcutta*, ed. Brian Kolodiejchuk, (Doubleday: 2007), 210.

[2] Sue Monk Kidd, *When the Heart Waits: Spiritual Direction for Life's Sacred Questions* (HarperSanFrancisco: 1990), 25.

THE PRAYERS AND RESPONSES OF MASS

GLORIA:

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen

THE PSALM PS 146:1-6. R. V.3

Praise the Lord for God is good;
sing to our God for the Lord is loving;
to God our praise is due.

The Lord builds up Jerusalem
and brings back Israel's exiles,
the Lord heals the broken-hearted,
the Lord binds up all their wounds.
God fixes the number of the stars;
and calls each one by its name.

Our Lord is great and almighty;
God's wisdom can never be measured.
The Lord raises the lowly;
the Lord humbles the wicked to the dust.

GOSPEL ACCLAMATION

**Alleluia, alleluia! He bore our sickness,
and endured our suffering.
Alleluia!**

Monthly Youth and Family Mass

A reminder that in 2021 our Youth and Family Masses will be on the third Sunday of each month, commencing Sunday 21st February. These will be at the earlier time of 5:30pm.

THE APOSTLES' CREED

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ,
his only Son, our Lord,
(all bow at the following words in bold):
**who was conceived by the Holy Spirit,
born of the Virgin Mary,**
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand
of God the Father almighty;
from there he will come
to judge the living and the dead.

I believe in the Holy Spirit,
the Holy Catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen

MEMORIAL ACCLAMATION

We proclaim your death, O Lord,
and profess your Resurrection, until you come again.

WAYS TO SUPPORT PARISH FINANCES:

1. **Boxes for cash collection** are in both of our churches
2. **Tap Machines** are available for both collections
3. **Direct contribution from your bank account to our parish accounts:**
1st Collection: BSB 062 784 Acct 1116 8002
 (Lindfield Killara Parish Pastoral Revenue Account)
Second Collection: BSB 062 784 Acct 1116 8001
 (Lindfield Killara Parish Church Account)
4. To arrange for **regular periodic contribution via your credit card** please contact Alison:
alison@lindfieldkillara.org.au Many thanks.

Helping our Catechists

Dear Parishioners,

So many people asked, 'What can I do to help during this pandemic?'. Well here is a good way to get involved.....Some of our Catechists have had to resign due to being vulnerable to Covid or having a family member who is vulnerable. We are now urgently in need of 3 Catechists (Tues, Wed or Thurs morning). Please do not add an extra burden to current Catechists to ask them to cover extra classes as we will have more resignations.

IF YOU'VE FELT GOD'S CALL, please answer it now. There is a need and you can do God's work. God does not call the prepared. He prepares the called. There is full training and a manual that tells you exactly what to say every lesson, with questions and answers to those questions and an activity book for each lesson. Please contact Henry at henry@henryleung.net asap.

Lessons start in the middle of Feb and we have classrooms full of God's children waiting to learn about Him.'

常年期第五主日 7.2.2021

讀經一（我整夜輾轉反側，直到天亮。）

恭讀約伯傳 7:1-4,6-7

約伯說：人生在世，豈不像服兵役？人的歲月，豈不像傭工的時日？有如奴工切望陰涼，傭工期待工資；這樣，我也只有承受失意的歲月，及為我注定的苦痛長夜。我臥下時說：「幾時天亮？」我起來時又說：「黑夜何時到？」我整夜輾轉反側，直到天亮。我的歲月流逝，速如織梭，也因無望而中斷。請你記住：我的生命不過是一口氣；我的眼睛再也見不到幸福。——上主的話。

答唱詠 詠147:1-2, 3-4, 5-6

【答】：請讚頌上主，因為他醫治了心靈破碎的人。（參閱詠147:3）

頌：請讚美上主，因為他是美善的。請歌頌我主，因為他是甘飴的。我主上主，是應受讚美的！上主重建了耶路撒冷城，聚集了四散的以色列民。【答】

頌：他醫治了心靈破碎的人，也親自包紮了他的傷痕。星辰的數目，全由上主制定；星辰的稱號，也都由他命名。【答】

頌：我們偉大的上主，威能無比。他的智慧，高不可測。上主扶起謙遜的人，將蠻橫的人貶抑於地。【答】

讀經二（誰若不傳福音，就有禍了。）

恭讀聖保祿宗徒致格林多人前書 9:16-19,22-23

弟兄姊妹們：

我若傳福音，並沒有什麼可誇耀的，因為這是我不得已的事；我若不傳福音，我就有禍了。如果我自願做這事，便有報酬；若不自願，可是責任已委託給我。這樣看來，我的報酬是什麼呢？就是傳布福音時，白白地去傳，不享用我在傳福音上，所有的權利。我原是自由的，不屬於任何人；但我卻使自己成了眾人的奴僕，為贏得更多的人。對軟弱的人，我就成為軟弱的，為贏得那軟弱的人；對一切人，

我就成為一切，為的是總要救些人。我所行的一切，都是為了福音，為能與人共沾福音的恩許。——上主的話。

福音前歡呼

頌/頌：亞肋路亞。

頌：基督承受了我們的脆弱，擔負了我們的疾病。（瑪8:17）

頌：亞肋路亞。

福音（耶穌治好了許多患各種病症的人。）

恭讀聖馬爾谷福音 1:29-39

那時候，耶穌離開葛法翁的會堂，就同雅各伯和若望，來到了西滿和安德肋的家。那時，西滿的岳母正躺著發燒；有人就向耶穌提及她。耶穌上前，握住伯多祿岳母的手，扶起她，熱症立即離開了她；她就伺候他們。到了晚上，日落之後，人把所有患病的，及附魔的，都帶到耶穌面前。全城的人都聚在門前。耶穌治好了許多患各種病症的人，驅逐了許多魔鬼，並且不許魔鬼說話，因為魔鬼認識他。第二天早晨，天還很黑，耶穌就起身出去，到荒野的地方，在那裡祈禱。西滿和他一起的人，都去尋找耶穌，找到了，就向耶穌說：「眾人都在找你呢！」耶穌對他們說：「讓我們到其他地方去，到鄰近的村鎮去吧！好叫我也在那裡宣講，因為我正是為此而來的。」他於是到加里肋亞各地，在他們的會堂裡宣講，並驅逐魔鬼。——上主的話。

**華人天主教會北區中心彌撒 2月起主日彌撒 Lindfield Holy Family Church 正午 12 時

**牧職修女 司徒金美修女 0419- 426899

**北區中心聯絡 Gloria Cheung ☎ 0416-118089

Nurturing our faith in 2021

We are of course still restricted in what we can do as a parish but please be part of what we CAN do.

We will shortly resume (on Zoom) some of our opportunities for nurturing our faith—the ‘Catholicism’ series, which explores the different dimensions of our faith, and our daytime and evening Scripture study gatherings.

You don't have to have taken part last year. Each session stands by itself and it's certainly not too late to join in.

The times are:

- ◆ **Catholicism** 1st and 3rd Wednesdays of each month **7:30 –8:30pm**, commencing 3rd Feb.
- ◆ **Daytime Scripture Study** 1st and 3rd Wednesdays of each month **11:00am—12 noon**, commencing 3rd Feb.
- ◆ **Evening Scripture Study** 2nd and 4th Wednesdays of each month **7:30—8:30pm**, commencing 10th Feb.

Please contact Fr Colin for details of how to join in these **online** sessions.

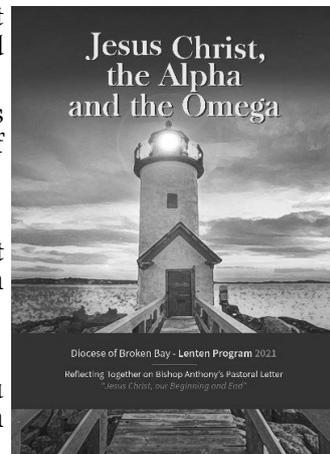
Bishop Anthony's Lenten Programme

As you know Bishop Anthony Randazzo recently wrote his first pastoral letter to us setting forth his vision for the priorities and mission our diocese.

So that this doesn't remain merely words Bishop Anthony is inviting us to come together in Lenten to a six weekly series of study and reflection on his letter.

Please be part of this Lenten exercise: you can either take part in an **online group** or join a group which meets in person (with appropriate CoVid safety).

There is a sheet near the door of the church today where you can put your name down or simply write to Fr Colin (colin@lindfieldkillara.org.au) to indicate your interest.



APPRECIATING & UNDERSTANDING THE SUNDAY

READINGS

To help with this we've a special section on our parish website. If you go to 'Sacraments' → 'Scripture Readings for Sundays' you'll now find not just the links to the Readings themselves for each Sunday, but a section which takes you to a resource containing commentaries on/ background to the Readings.



THE SEASON LENT

begins on Ash Wednesday—17th February. Obviously things will be somewhat different during this time of Covid. We'll have details next week in the bulletin regarding our celebrations.



A GREAT AMEN !

The Amen at the end of the Eucharistic Prayer (sung in pre-CoVid times) is known in our Catholic liturgy as the 'Great Amen' since it is the Amen to all that happens in the Eucharistic Prayer. St Justin Martyr, writing as early as the year 150 said, "at the end of the Eucharistic Prayer the people **shout** their assent with the Amen" !

Now that we can't sing this beautiful and all important Amen it's so important that we do shout it—or at least proclaim it loudly in unison. (Sometimes it's more than a bit muted!)

Let's raise our voices together to celebrate our Eucharistic faith.

Fr Colin

REFLECTION MORNING ON CHAPTER ONE OF POPE FRANCIS' *FRATELLI TUTTI*

Tuesday 9 February 10am-12 midday

in St Leonard's church hall. At Narreburn

For more details and to register, contact pgemmell@tpg.com.au. For CovidSafe reasons it is essential that you register beforehand (name and mobile phone number) and bring your mask with you. Refreshments will not be served but you may bring your own, or duck off to one of three neighbouring cafes during the silent hour of reflection. *Fratelli Tutti* is available online at http://www.vatican.va/content/francesco/en/encyclicals/documents/papa-francesco_20201003_enciclica-fratelli-tutti.html but we will provide copies of the extracts chosen for reflection.

There is very limited parking available at the church, and parking in the nearby streets can also be a challenge, so we would encourage you to use public transport if you can. There is a bus stop outside the church (343 bus route between Chatswood and Kingsford) and it is a 10 minute walk to St Leonards station.

Catholic Parish of Lindfield -Killara

Fr Colin Blayney, Parish Priest

colin@lindfieldkillara.org.au 9416 7195

Fr Thomas Alackakunnel VC, Asst Priest

thomas@lindfieldkillara.org.au; 0421 406162

Parish Office

Parish Office Hours: Tue-Fri 9.30 am -4pm

Postal address: PO Box 22, Lindfield NSW 2070

Phone: 9416 3702

Email: parish@lindfieldkillara.org.au

Parish Website: www.lindfieldkillara.org.au

Parish Staff

Parish Secretary

Philita Marundan philita@lindfieldkillara.org.au

Parish Office Coordinator; Child Protection Coordinator

Alison Williams (M,W,Th only)

alison@lindfieldkillara.org.au

Sacramental Coordinator

Maia Schulze Tsang;

sacramental@lindfieldkillara.org.au

Parish Facilities' Coordinator (volunteer)

Anthony Cassidy: anthony@lindfieldkillara.org.au

Youth Ministry Coordinator (volunteer)

Jean Shatek: youth@lindfieldkillara.org.au

Parish School

Holy Family School: 4 Highfield Rd, Lindfield 2070

Principal: Mr Lou Dogao Phone: 9416 7200

Email: info@holyfamily.nsw.edu.au

School Website: www.hfldbb.catholic.edu.au

Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:

Recently deceased: Arthur John Fogarty (father of Karen McLenaghan of our parish), So Gay Chan, Chris Williams, Janet Atherton, Tony McNamara, Caterina Randazzo, Archbishop Philip Wilson, Bishop Geoffrey Robinson, Piting Baldias Francia, Eileen Mary Fahey, Jean Rene Maurice L'Hoste, Denton Rogers, Anne & Max Vignes, Mary Power.

Also for: Wayne Argent, Maria, Mark, Nikola Nikola & Ante Bacic, Ante, Jaka & Stipe Vezic **Anniversary:** James Michael Bradley **And:** George Joseph Blayney.

PLEASE PRAY FOR THOSE WHO ARE SICK:

Mark Spring, Peter Quirk, Nicholas Sutherland, Jesse Langford, Anthony Ellison, Wolfgang Liers, Cyril Ferriere, Alex Noble, William Wise, Lise Therese Ferriere, Ian Coffey, Maureen Hobbs, Russell Adams.

And for all those affected by COVID-19.

OUR MONTHLY HEALING MASS

Our monthly Healing Mass has returned though still with some restrictions because of current circumstances.

Our next Mass will be at the 10am Mass at Lindfield **this Friday 12th February.**

It is still not possible to celebrate the Sacrament of the Sick (Anointing) with a group of people—instead the celebrant will pray a blessing and a prayer for healing over all those present.

We hope you can be there.



YOUTH & FAMILY MASS IS BACK!!!

THIRD SUNDAY OF EVERY MONTH

21 FEBRUARY
5.30PM
MACKILLOP HALL

ALL AGES WELCOME.
FEATURING THE
YOUTH CHOIR

Sausage Sizzle Social follows Mass
\$5 per family

Outdoors on school grounds; limited bookings available. Bookings open: Friday 12 Feb (see bulletin or find us on Facebook)

40 days in the desert

RESOURCES FOR THE KIDS AT MASS

As we are currently still unable to have Children's Liturgy of the Word we are now leaving some children's activity sheets (based on the Sunday Gospel) near the doors of both our churches. Please take one for each of your younger children to use during the Liturgy of the Word at Mass.



SEMINARIANS FOR OUR DIOCESE: A GROWTH INDUSTRY!

"This year we have eleven seminarians in formation for the priesthood for the Diocese of Broken Bay.

We have four men resident at the Seminary in 2021: Matthew French, who has just commenced the Propaedeutic Stage; Tân Nguyen, Shayne D'Cunha, and Huy Tran, who are in their second year of Discipleship. We have two men in Pastoral formation, Hien Vu and Martino Hoang, as well as two new men for the Diocese, Rosan Mathew and Aditya Sugiarto. Deacons Roger Delmonte, Aldrin Valdehueza, and Sam French are preparing for priestly ordination. It is my hope to ordain them later this year. Please keep our seminarians in your prayers."

Bishop Anthony Randazzo

'COME & SEE'

SUNDAY 14 FEBRUARY 2021

Thinking about Priesthood?

THINKING ABOUT PRIESTHOOD?

A Seminary Open Day will be held at on Sunday 14 February 2021 at the Good Shepherd Seminary, 52-58 Abbotsford Road, Homebush starting with Morning Prayer at 9.00am and a public Mass at 10:00am. The day will include prayer, conversations with seminarians and priests, talks with information about the studies required of men training for the priesthood and a guided tour around the Seminary. Brunch will be provided.

For registration or more information visit us at vocationcentre.org.au or contact us at the Vocation Centre on 02 9307 8424 or email vocations@sydneycatholic.org or alternatively contact the Vocations Office Broken Bay on 0418 522 449

Please RSVP by Monday 8th February.



Book direct for \$10 off our best nightly rate + free buffet breakfast. Or book on our website using promo code

'bookdirect'

Add: 1 Gatacre Avenue, Lane Cove
Ph: 02 9427 0266



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