



We are a welcoming Christian community which embraces all people.
 We support each other to grow in faith and create a loving and compassionate community.
 We aspire to live as Christ's witnesses of God's unconditional love.

SIXTH SUNDAY IN ORDINARY TIME

14 – 2 – 21

This week: Job 7:1-4, 6-7; 1 Cor 9:16-19, 22-23; Mk 1:29-39
Next week: Gen 9:8-15; 1 Pet 3:18-22; Mk 1:12-15



Both the First Reading and the Gospel today talk about lepers. Sadly, in our Christian tradition, lepers became a symbol of sinfulness:

leprosy was a disease of the skin, sin was a disease of the soul:
**the leper, because they were visibly deformed,
 became a representation of the sinner.**

But the point is that Jesus *healed* the leper. **In the Gospel the leper is actually the visible representation of God's love being experienced. The leper is the great recipient of grace. It was his very weakness that became the throne of God's mercy.**

And yet we still find 'lepers' to exclude: those whom we judge, if not to be outside God's mercy, at least to be outside ours. And thus we show ourselves to be so far away from the Gospel:

the leper, in Jesus' day, was the most unthinkable person to be near;
and yet Jesus touched them; and he healed them.

Today's Gospel asks us to examine our hearts to determine who is untouchable for us. Because until the answer to that is 'no-one' we have not yet heard or accepted the Gospel.

Fr Colin

ASH WEDNESDAY ~ THIS WEDNESDAY ~ BEGINNING LENT TOGETHER ~

Please be part of our Ash Wednesday celebrations (this **Wednesday 17th February**) as we begin this annual season of renewal together. Mass times will be:

Killara church: 8:00am
Lindfield church: 10:00am
 7:00pm

ONLINE MASS: The 10am Mass will also be recorded and will be available online from midday.

COVID SAFE DISTRIBUTION OF ASHES:

Be assured we have a safe way of imparting this Lenten call to renewal of heart: the Ashes will be in separate very small cardboard containers. After they are blessed we will invite you to come forward, take a container and place the Ashes on your own forehead and then tip any remaining Ashes into a bin (to enable us to tip them on to the garden afterwards), and the cardboard container into another bin (which will allow for recycling). **To help us please drop empty & clean egg cartons to boxes provided in our church foyers either today or on Monday.**

Ash Wednesday is a day of fast and of abstinence from meat.



THIS WEEK'S CHANGES TO COVID RESTRICTIONS

The easing of restrictions which took effect last Friday 12th relate to our gatherings for Mass on two fronts:

* firstly, the good news is that we no longer have the problem of having sufficient spaces for everyone at Mass and our on-line booking site now reflects the increased numbers. (We will therefore not have to move our Lindfield morning Masses to MacKillop Hall).

* you'll also have read that the wearing of masks at Mass is no longer mandatory - though it is still highly recommended if it is possible for you.

However I hope you understand that at our parish level I am making it **mandatory** to wear a mask in coming forward for Holy Communion - I ask you to do that to respect the health of your fellow parishioners who are with you in the line coming to Communion, and the health of Fr Thomas, our Eucharistic Ministers and myself as we give you Holy Communion.

Fr Colin

YOUTH & FAMILY MASS IS BACK!!!

THIRD SUNDAY OF EVERY MONTH

RUN BY THE YOUTH
 EVERYONE WELCOME!

21 FEBRUARY

5.30PM

MACKILLOP HALL

BOOK FOR MASS ONLINE AT: [HTTPS://LINDFIELDKILLARAMASSBOOKINGS.AS.ME/](https://LINDFIELDKILLARAMASSBOOKINGS.AS.ME/)

40
 days
 in the
 desert

Sausage Sizzle Social follows Mass
 \$5 per family

A SEPARATE BOOKING IS REQUIRED TO ATTEND!

<https://www.trybooking.com/BOVDU>

SUNDAY MASS

KILLARA CHURCH 5:30pm Vigil
9.00am

LINDFIELD CHURCH 6.00pm Vigil
8.30 am
10.15am
12 noon Chinese Mass (2nd & 4th Sun.)
6:00pm*
(* 5:30pm Youth & Family Mass on 3rd Sunday)

WE HAVE A COVID SAFETY PLAN

Of course, if you – or anyone at home in your household – has even the mildest sign of cold or flu -like symptoms
PLEASE DO NOT ATTEND MASS.

OUR PARISH ONLINE SUNDAY MASS ALSO CONTINUES TO BE AVAILABLE EACH WEEK

Even though the public celebration of Sunday Mass has resumed **we are also continuing to have our online celebration of Mass** because we know that there are many who at this time cannot resume coming to Mass. Go to www.lindfieldkillara.org.au and click on the hotlink box entitled 'Parish Life in the Current Situation' and scroll down to Resource 3 ('Video of Sunday Mass') - or just paste this link into your browser: <https://www.youtube.com/channel/UCekBUTq-JIrmjUo8-juHdFQ>

WEEKDAY MASS this week:

Mon. & Tues. 8:00am at Killara
Wednesday—**Ash Wednesday** -please see page 1
Thurs...- Fri. 10:00am at Lindfield

THE SACRAMENT OF RECONCILIATION

Saturdays for 15 mins after Vigil Mass at Killara
Saturdays 5.15 - 5.45pm at Lindfield

A FEW THINGS ABOUT OUR COVID-SAFE PRACTICES

- ◆ It is no longer mandatory to wear a face mask in church—though it is recommended if you are able to do that comfortably. However, in our parish it is **mandatory to wear a mask when coming forward to receive Holy Communion.**
- ◆ If you are talking outside the church with fellow parishioners in the church grounds before or after Mass please ensure that you maintain a 1.5 m separation.
- ◆ Please sanitise your hands on entering and leaving the church.
- ◆ When coming forward to receive Holy Communion please keep your face mask on while the minister places the Host on your hands. Then step well to the side, lower your mask and receive Communion, and then replace your mask.
- ◆ When we have a Eucharistic Minister assisting the celebrant in giving Holy Communion at Lindfield (where there is just one central aisle) please come down the aisle single-file and 1.5m apart and then move to one or other minister when you reach the front.

SACRAMENTAL PROGRAMME DATES FOR 2021



As advised earlier, while retaining the proper order of the sacraments in which Confirmation precedes First Communion, Bishop Anthony Randazzo has raised the age for each sacrament by a year so that the children may be better prepared. As a result, for this year only Confirmation will be the only sacrament offered as we make this transition.

The letter giving all the details and dates for our Sacramental Preparation Programmes for Confirmation is now available **on the parish website under 'Sacraments' → 'Children's Sacraments.'**

Please download the letter and note all the dates involved in the sacraments which your child will celebrate this year.

DIFFERENT KINDS OF GLORY

*‘[This man] spread the report abroad
so that it was impossible for Jesus to enter a town openly.’ (Mk 1:45)*

We all nurse a secret dream of glory. We daydream that in some way we will stand out and be recognised. And so we fantasise about great achievements that will set us apart from others and make us famous. The daydreams vary but, inside them, always we are at the centre—the most admired person in the room, the one scoring the winning goal, the ballerina star, the actor picking up the Academy award, the author writing the best-seller, the intellectual winning the Nobel Prize, or even just the one in the circle who tells the best story.

What we are chasing in all this is notice, appreciation, uniqueness, and adulation so that we can be duly recognised and loved. We want the light to be shining on us.

And this isn’t all bad or unhealthy. We are built to stand in the spotlight. Our own reality is massively (sometimes oppressively) real to us and scientists today tell us that the universe has no single centre but that everywhere and every person is its centre. And so it is not a big secret that each of us feels ourselves at the centre and wants to be recognised as being there. We nurse a secret dream of glory and, partly, this is healthy.

What’s less healthy in our daydreams is how we envision that glory. In our fantasies, glory almost always consists in being famous, in standing out, in achieving a success that makes others envious, in somehow being the best-looking or the brightest or the most talented person in the room. In our fantasy, glory means having the power to actuate ourselves in ways that set us above others, even if that is for a good motive. For instance, some of our fantasies are daydreams of goodness, of being powerful enough to squash evil. Indeed, that was the messianic fantasy. Before Jesus was born, good-hearted and religious people prayed for a Messiah to come and, in their fantasy, that Messiah was generally envisaged as a worldly superstar, a person with a superior heart and superior muscles, a Messiah who would reveal the superiority of God by out-muscling the bad.

But, as we see from the gospels, real glory doesn’t consist in out-muscling the bad, or anyone else. When Jesus was being crucified, he was offered precisely the challenge to prove that he was special by doing some spectacular gesture that would leave all of his detractors stunned and helpless: “If you are the Son of God, prove it, come down off the cross! Save yourself!”

But, with a subtlety that’s easy to miss, the gospels teach a very different lesson: On the cross, Jesus proves that he is

powerful beyond measure, not by doing some spectacular physical act that leaves everyone around him helpless to make any protest, but in a spectacular act of the heart wherein he forgives those who are mocking and killing him. Divine kingship is manifest in forgiveness, not in muscle.

That is real glory, and that is the one thing of which we really should be envious, namely, the compassion and forgiveness that Jesus manifested in the face of jealousy, hatred, and murder.

We see this illustrated in the gospels in the incident where James and John come to Jesus and ask him to give them the seats of glory at his side. Jesus takes their request seriously and does not, on that occasion, caution them against pride. Rather he asks them: “Can you drink from the cup [of suffering] that I shall drink?” In naiveté, they answer: “We can!” Jesus replies: “The cup that I shall drink you shall drink, but as for the seats [of glory] at my right hand or left, these are not mine to give.”

What Jesus is saying, in effect, is this: you will taste suffering, everyone will, and suffering will make you deep. But, it won’t necessarily make you deep in the right way. Suffering can make you deep in compassion and forgiveness, but it can also make you deep in bitterness and anger. However only compassion and forgiveness bring glory into your lives.

Jesus defines glory very differently than we do. Real glory, for him, is never the glory of winning a gold medal, of being a champion, of winning an Oscar, or of being an object of envy because of our looks or our achievements. Glory consists in being deep in compassion, forgiveness, and graciousness—and these are not often spawned by worldly success, by being better-looking, brighter, richer, or better muscled than those around us.

We all nurse the secret dream of glory. Partly this is healthy, a sign that we are emotionally well. However, this is something that needs to grow and mature inside of us. Our secret dream of glory is meant to mature so that eventually we will begin, more and more, to envision ourselves as standing out, not by talent, looks, muscles, and speed, but by the depth of our compassion and the quality of our forgiveness.

Fr Ron Rolheiser omi,

The Centre for Liturgy, University of St Louis.

Parish news. . .

PARISH PASTORAL COUNCIL NOMINATIONS

The call for new nominations for our Parish Pastoral Council was due last year but with the coming of CoVid and lockdown at that time I asked the PPC to postpone that call till this year. We will therefore be inviting new nominations for the PPC during the final two weeks of April this year. Please consider if you could serve your parish in this way or if there is someone you would like to encourage to do so. *Fr Colin*

OUR KILLARA CARPARK DEVELOPMENT

Construction will commence in March and will hopefully be complete within twelve months. We’ll keep you updated as the commencement of works approaches.

PUTTING OUR CALL TO JUSTICE AND MERCY INTO PRACTICE

At its meeting last week our Parish Pastoral Council reflected on Bishop Anthony Randazzo’s pastoral letter, including its sixth theme: ‘Justice and mercy place the poor at the heart of the Church.’ As a result we are going to investigate how our parish might enter into an on-going relationship with a community in need elsewhere in our State. A small working group has been tasked with progressing this. This would be a wonderful opportunity for us to show practical support for those in need in the context of a personal relationship.

OUR CHINESE CATHOLIC COMMUNITY MASS

moves back from Killara to Lindfield church today (12 noon). It is celebrated on the second and fourth Sundays of each month.

ROSEVILLE – LINDFIELD – KILLARA INTERCHURCH FELLOWSHIP LENTEN ECUMENICAL SERVICES

We are blessed that this year we will again be having **three Lenten Ecumenical Services** with our fellow Churches in our local area. **This year will be offering our Services both 'live' in each of our churches and also ONLINE via Zoom for those who are unable to attend in person.**



Tuesday 23rd February 7:45pm

at Lindfield Uniting Church (cnr Pacific Hwy & Provincial Rd) **AND ONLINE**
Preacher: Rev. Chris Goringe (*Minister at Roseville Uniting Church*)

Tuesday 9th March 7:45pm

at Roseville Uniting Church (Lord St) **AND ONLINE**
Preacher: Rev. Colin Blayney

Tuesday 23rd March 7:45pm

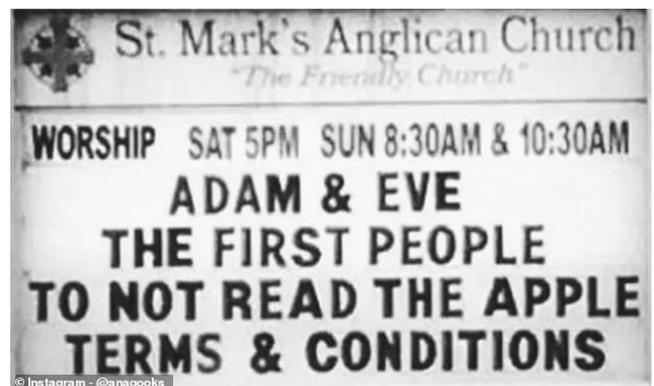
at Holy Family Catholic Church Lindfield **AND ONLINE**
Preacher: Rev. Yangrae Son (*Minister at Killara Uniting Church*)

Please be part of this wonderful opportunity to build the bridges of Christian Unity during the Lenten season of renewal:

TODAY IS CATECHIST SUNDAY

Our wonderful Catechists will be blessed and commissioned for their ministry at a Mass in each of our two churches this weekend.

Please pray for our Catechists and please see page 5 re our request for assistance in this ministry.



FR RICHARD ROHR OFM'S MEDITATION: A FOUNDATIONAL SENSE OF AWE

*Abandon hidden things, / Take up
what is revealed!*
—Ephrem the Syrian, Hymn 81

Healthy religion gives us a foundational sense of awe. It re-enchants an otherwise empty universe. It gives people a universal reverence toward all things. Only with such reverence do we find confidence and coherence. Only then does the world become a safe home. Then we can see the reflection of the divine image in the human, in the animal, in the entire natural world—which has now become inherently “supernatural.” CAC teacher Barbara Holmes describes this awakening so well and poetically:

When we are fully alert in spirit, mind, and body, we are more than we imagine and can accomplish more than we suppose. Moments of awareness occur as a dawning of meaning, when the familiar suddenly becomes infused with new insights or unfamiliar ideas merge with the wellspring of experiences and beliefs that pervade human consciousness. Such occasions

feel like personal discoveries. While in the midst of an epiphany, folks inevitably apply the term “discovery” to lands, people, and ideas that have always been present. We use the language of strange and alien sightings when the more accurate statement would be, “Eureka! I have just awakened to a long-standing reality that an inner unveiling has finally allowed me to see.” . . .

An awakening is necessary to reconnect us to our origins and one another. [1] Instead of nurturing awe, reconnection, and awakening, I'm sorry to say that today we have a lot of ideological hysteria and junk religion—on both the left and the right. Junk religion is similar to junk food because it only satisfies enough to gratify the momentary desire but does not really feed the intellect or the heart. Junk religion is usually characterized by fear of the present and fear of the future. What we experience when people have really met God is that there is no fear of the present because it is always full.

There's no fear of the future because a loving God is in charge. There's no fear of the past because it has been healed and forgiven. Then people do not use God to avoid reality or to fabricate a private, self-serving reality. They let God lead them into the fullness of Reality; not away from dilemmas and paradoxes, but right onto the horns of the human dilemma!

Whatever reconstruction we're going to do cannot be based on fear or on reaction. It has to be based on a positive and fully human experience of God as a loving Presence. True religion is ready to let God be God, and to let God lead us into a new future that we do not yet understand—and no longer even need to understand.

[1] Barbara A. Holmes, *Race and the Cosmos*, 2nd ed. (CAC Publishing: 2020), 45.

Adapted from Richard Rohr, *The Wisdom Pattern: Order, Disorder, Reorder* (Franciscan Media: 2020), 65, 74.

THE PRAYERS AND RESPONSES OF MASS

GLORIA:

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen

THE PSALM PS 31:1-2. 5. 11. R. V.7

Happy the one whose offence is forgiven,
whose sin is remitted.
O happy the one
to whom the Lord imputes no guilt,
in whose spirit is no guile.

But now I have acknowledged my sins;
my guilt I did not hide.
I said: 'I will confess
my offence to the Lord.'
And you, Lord,
have forgiven the guilt of my sin.

Rejoice, rejoice in the Lord,
exult, you just!
O come, ring out your joy,
all you upright of heart.

GOSPEL ACCLAMATION

Alleluia, alleluia!
A great prophet has appeared among us; God has visited
his people. Alleluia!

Monthly Youth and Family Mass

A reminder that in 2021 our Youth and Family Masses
will be on the third Sunday of each month, commencing
Sunday 21st February. These will be at the earlier time of
5:30pm. See page 1.

THE APOSTLES' CREED

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ,
his only Son, our Lord,
(all bow at the following words in bold):
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand
of God the Father almighty;
from there he will come
to judge the living and the dead.

I believe in the Holy Spirit,
the Holy Catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen

MEMORIAL ACCLAMATION

When we eat this Bread and drink this Cup,
we proclaim you Death, O Lord,
until you come again

WAYS TO SUPPORT PARISH FINANCES:

1. **Boxes for cash collection** are in both of our churches
2. **Tap Machines** are available for both collections
3. **Direct contribution from your bank account to our parish accounts:**
1st Collection: BSB 062 784 Acct 1116 8002
(Lindfield Killara Parish Pastoral Revenue Account)
Second Collection: BSB 062 784 Acct 1116 8001
(Lindfield Killara Parish Church Account)
4. To arrange for **regular periodic contribution via your credit card** please contact Alison:
alison@lindfieldkillara.org.au Many thanks.

Helping our Catechists

Dear Parishioners,

So many people asked, 'What can I do to help during this pandemic?'. Well here is a good way to get involved.....Some of our Catechists have had to resign due to being vulnerable to Covid or having a family member who is vulnerable. We are now urgently in need of 3 Catechists (Tues, Wed or Thurs morning). Please do not add an extra burden to current Catechists to ask them to cover extra classes as we will have more resignations.

IF YOU'VE FELT GOD'S CALL, please answer it now. There is a need and you can do God's work. God does not call the prepared. He prepares the called. There is full training and a manual that tells you exactly what to say every lesson, with questions and answers to those questions and an activity book for each lesson. Please contact Henry at henry@henryleung.net asap.

Lessons start in the middle of Feb and we have classrooms full of God's children waiting to learn about Him.'

OUR CHINESE CATHOLIC COMMUNITY

常年期第六主日 14.2.2021

讀經一（痲瘋病既是不潔的，就應獨居，住在營外。）

恭讀肋未紀 13:1-2,45-46

上主訓示梅瑟和亞郎說：「如果人在皮肉上生了腫瘤，或瘡癤，或斑痕，他皮肉上有了這種痲瘋病的症狀，就應把他帶到亞郎司祭，或他作司祭的一個兒子前。

「凡身患痲瘋病的人，應穿撕裂的衣服，披頭散髮，將口唇遮住，且喊說：「不潔！不潔！」在他患痲瘋病的日子內，常是不潔的。他既是不潔的，就應獨居，住在營外。」——上主的話。

答唱詠 詠32:1-2, 5, 11

【答】：上主，你是我的避難所；你救恩的喜樂，常環繞著我。（詠32:7）

領：罪惡蒙赦免，過犯得遮掩的人，是有福的。上主不歸咎，心中無欺詐的人，是有福的。【答】

領：我終於向上主承認我的罪過，絲毫也沒有隱瞞我的邪惡。我說：「我要向上主承認我的罪孽。」你即刻便寬赦了我的罪債。【答】

領：正義的人！你們應在上主內歡欣喜樂。心正的人！你們應在上主內歡呼踴躍。

【答】

讀經二（你們該效法我，如同我效法基督一樣。）

恭讀聖保祿宗徒致格林多人前書 10:31-11:1

弟兄姊妹們：

你們或吃或喝，或無論做什麼，一切都要為光榮天主而做。你們不可成為使猶太人，或希臘人，或天主的教會，跌倒的原因，但要如同我一樣，在一切事上，使眾人喜歡；不求自己的利益，只求大眾的利益，為使他們得救。你們該效法我，如

同我效法基督一樣。——上主的話。

福音前歡呼

領/眾：亞肋路亞。

領：天主眷顧了自己的百姓；他在我們中間，興起了一位大先知。（路7:16）

眾：亞肋路亞。

福音（耶穌潔淨了痲瘋病人。）

恭讀聖馬爾谷福音 1:40-45

那時候，有一個痲瘋病人，來到耶穌面前，跪下求耶穌，說：「你若願意，就能潔淨我。」耶穌動了憐憫的心，就伸手撫摸他，向他說：「我願意，你潔淨了吧！」痲瘋病立刻消失，他就潔淨了。然後，耶穌嚴厲警告他，立即催他走，並向他說：「當心！什麼也不可告訴人，但去叫司祭檢驗你，並奉獻梅瑟所規定的獻禮，向人證明你潔淨了。」但那人一離去，便開始極力宣揚，把這事傳揚開了，以致耶穌不能再公開進城，只好留在外邊荒野；但眾人卻從各處來到他那裡。——上主的話。

**華人天主教會北區中心彌撒 2月14日，2月28日主日彌撒 Lindfield Holy Family Church 正午12時

**牧職修女 司徒金美修女 0419-426899

**北區中心聯絡 Gloria Cheung ☎ 0416-118089

Nurturing our faith in 2021

We are of course still restricted in what we can do as a parish but please be part of what we CAN do.

We will shortly resume (on Zoom) some of our opportunities for nurturing our faith—the ‘Catholicism’ series, which explores the different dimensions of our faith, and our daytime and evening Scripture study gatherings.

You don't have to have taken part last year. Each session stands by itself and it's certainly not too late to join in.

The times are:

- ◆ **Catholicism** 1st and 3rd Wednesdays of each month **7:30 –8:30pm**, commencing 3rd Feb.
- ◆ **Daytime Scripture Study** 1st and 3rd Wednesdays of each month **11:00am—12 noon**, commencing 3rd Feb.
- ◆ **Evening Scripture Study** 2nd and 4th Wednesdays of each month **7:30—8:30pm**, commencing 10th Feb.

Please contact Fr Colin for details of how to join in these **online** sessions.

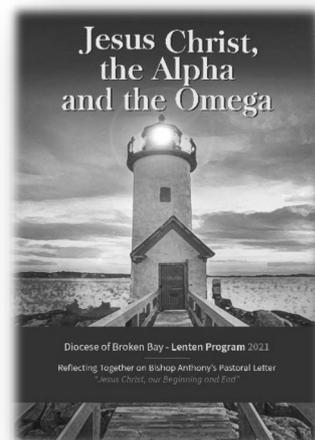
Bishop Anthony's Lenten Programme

As you know Bishop Anthony Randazzo recently wrote his first pastoral letter to us setting forth his vision for the priorities and mission our diocese.

So that this doesn't remain merely words Bishop Anthony is inviting us to come together in Lenten to a six weekly series of study and reflection on his letter.

Please be part of this Lenten exercise: you can either take part in an **online group** or join a group which meets in person (with appropriate CoVid safety).

There is a sheet near the door of the church today where you can put your name down or simply write to Fr Colin (colin@lindfieldkillara.org.au) to indicate your interest.



APPRECIATING & UNDERSTANDING THE SUNDAY

READINGS

To help with this we've a special section on our parish website. If you go to 'Sacraments' → 'Scripture Readings for Sundays' you'll now find not just the links to the Readings themselves for each Sunday, but a section which takes you to a resource containing commentaries on/background to the Readings.



What's happening in the parish ?

PARISH DIARY

February

Sat. 13th	5:30pm	Blessing of catechists
Sun 14th	10:15am	Blessing of catechists
Wed 17th	ASH WEDNESDAY—see p.1	
	11am	Scripture Study Group (online)
	8:00pm	Catholicism (online)
Sun 21st	5:30pm	Youth and Family Mass (followed by outdoor sausage sizzle: see page 1)
Tues 23rd	7:45pm	Lenten Ecumenical Service—both live and online (see p.4)
Wed. 24th	7:30pm	Scripture study group (online)



A Feast Day

Today, 14th February, is the feast of Saints Cyril and Methodius, 'Apostles to the Slavs' and co-patron saints of Europe along with St Benedict - *not* the feast of St Valentine, patron saint of greeting cards and the retail industry!

THE RETURN OF MANY FEATURES OF OUR PARISH LIFE

Over the space of February and March we are aiming to re-introduce a number of elements of our parish life. Our hope is to re-instate each of the following one by one each week over the coming weeks:

- ◆ the ministry of Adult Servers at Mass
- ◆ the ministry of Junior Servers at Mass
- ◆ Children's Liturgy of the Word (in a CoVid-safe way) at the 9am Mass at Killara and the 10:15am Mass at Lindfield
- ◆ Morning Tea after the 9am and 10:15am Masses (in a CoVid-safe way)

Catholic Parish of Lindfield -Killara

Fr Colin Blayney, Parish Priest

colin@lindfieldkillara.org.au 9416 7195

Fr Thomas Alackakunnel VC, Asst Priest

thomas@lindfieldkillara.org.au; 0421 406162

Parish Office

Parish Office Hours: Tue-Fri 9.30 am -4pm

Postal address: PO Box 22, Lindfield NSW 2070

Phone: 9416 3702

Email: parish@lindfieldkillara.org.au

Parish Website: www.lindfieldkillara.org.au

Parish Staff

Parish Secretary

Philita Marundan philita@lindfieldkillara.org.au

Parish Office Coordinator; Child Protection Coordinator

Alison Williams (M,W,Th only)

alison@lindfieldkillara.org.au

Sacramental Coordinator

Maia Schulze Tsang:

sacramental@lindfieldkillara.org.au

Parish Facilities' Coordinator (volunteer)

Anthony Cassidy: anthony@lindfieldkillara.org.au

Youth Ministry Coordinator (volunteer)

Jean Shatek: youth@lindfieldkillara.org.au

Parish School

Holy Family School: 4 Highfield Rd, Lindfield 2070

Principal: Mr Lou Dogao Phone: 9416 7200

Email: info@holyfamily.nsw.edu.au

School Website: www.hfldbb.catholic.edu.au

Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:

Recently deceased: Arthur John Fogarty (father of Karen McLenaghan of our parish), So Gay Chan, Chris Williams, Janet Atherton, Tony McNamara, Caterina Randazzo, Archbishop Philip Wilson, Bishop Geoffrey Robinson, Piting Baldias Francia, Eileen Mary Fahey, Jean Rene Maurice L'Hoste, Denton Rogers, Anne & Max Vignes, Mary Power.

Also for: Wayne Argent, Maria, Mark, Nikola Nikola & Ante Bacic, Ante, Jaka & Stipe Vezic **Anniversary:** James Collins, James Michael Bradley, Cecille McKinnon.

PLEASE PRAY FOR THOSE WHO ARE SICK:

Mark Spring, Peter Quirk, Nicholas Sutherland, Jesse Langford, Anthony Ellison, Wolfgang Liers, Cyril Ferriere, Alex Noble, William Wise, Lise Therese Ferriere, Ian Coffey, Maureen Hobbs, Russell Adams.

And for all those affected by COVID-19.



SAVE THE DATE



SACRAMENT OF

Confirmation

ENROLMENTS OPEN

4TH MARCH 2021

STAY TUNED

For more information email
maia@lindfieldkillara.org.au

RESOURCES FOR THE KIDS AT MASS

As we are currently still unable to have Children's Liturgy of the Word we are now leaving some children's activity sheets (based on the Sunday Gospel) near the doors of both our churches. Please take one for each of your younger children to use during the Liturgy of the Word at Mass.

✝



Congratulations

to the families of the
children being Baptised in our parish this weekend!

Lets all welcome

Jacob Virgil Atip
Sebastian Ignacio Cabigao
Natalie Teresa & Nicholas Matthew Ho
Emili Li

Happy New Year !

Our prayers and best wishes go to the members of our parish community who are celebrating Chinese New Year.



PROJECT COMPASSION THIS LENT

You are helping to empower the world's poorest people. Your donation will support programs around the world that provide vulnerable people with the skills and opportunities they need to establish sustainable food sources for life.

Please take home a Project Compassion box and/or a set of Lenten donation envelopes and give generously to the appeal this Lent.

You can donate through Project Compassion boxes and envelopes which are available to take home from near the doors of both our churches, or by visiting www.caritas.org.au/projectcompassion



On Friday 5th February we celebrated our Opening School Mass—albeit a little different in the current circumstances with just Years 5 & 6 and some family members in attendance. The celebration included the induction of our new school leaders for 2021.

Pictured is the new school leadership team.

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