



We are a welcoming Christian community which embraces all people.
We support each other to grow in faith and create a loving and compassionate community.
We aspire to live as Christ's witnesses of God's unconditional love.

PALM SUNDAY OF THE PASSION OF THE LORD 28 – 3 – 21 THE BEGINNING OF HOLY WEEK

This week: Is 50:4-7; Phil 2:6-11; Mk 14:1-15:47

Next week: Acts 10:34, 37-43; Col 3:1-4 or 1 Cor 5:6-8; Jn 20: 1-9 or Mk 16:1-7

Today we enter Jerusalem with Jesus and so enter into Holy Week, the holiest week in our calendar. As we reflect on the Passion of Jesus today's liturgy calls us to set this week aside as no other week. We do not prepare for Easter holidays – we prepare for the Easter holy days.

We enter into the most wonderful week of our year, a week with liturgy rich in its symbolism and its power to touch our hearts and give life to our spirits. **But it's up to us whether we give the Easter liturgy the chance to do that to us, and within us.**

Let's enter together into the entirety of the Easter Triduum, from the Evening Mass of the Lord's Supper on Holy Thursday evening, through the Stations of the Cross on Good Friday morning and the Solemn Liturgy in the afternoon, and climaxing in the celebration of the Mass of the Easter Vigil and the joyful celebration of the resurrection at 7:30pm on Holy Saturday evening.

The days of the life-giving death and resurrection of Jesus are fast approaching. Let's enter into them and be renewed as individuals and as a parish.

Fr Colin



THE EASING OF COVID RESTRICTIONS ~ AND WHAT IT MEANS FOR US AS A PARISH

As you know, as of this Monday 29th there is a very significant easing of restrictions. What a very different Holy Week we can have this year compared to last year!

- ◆ The biggest change for ourselves as a parish is that **SINGING WILL BE PERMITTED** from this Monday—and **no mask is required for singing**. This is wonderful news and will add such richness to our Easter celebrations. And of course our musicians and choirs and congregational singing will now be part of all our Sunday celebrations.
- ◆ For the safety of Fr Thomas, myself and our Communion Ministers we would still like to ask if you could wear a mask when coming forward to receive Holy Communion—just as those distributing Holy Communion wear a mask for your safety.. CoVid is under control. It is not gone! Masks provided by the parish are always available at the church doors.
- ◆ Our total numbers permitted are still governed by the 2 square metre rule.
- ◆ We had already planned that after the celebration of Easter we will no longer require online booking or sign-in for Masses since our increased capacity is more than enough for our parish. However we are still obliged by the Public Health Order to maintain contact records in case it is needed - so **from Easter Monday (5th April) onwards** you will just need to scan the QR code when you arrive for Mass - we'll have plenty near the entry points to our churches. If you don't have a phone with you there will still be a sign-in sheet available.

Please note however that it is still necessary to book for the Easter celebrations - since with larger numbers we have to ensure that we don't exceed our maximum capacities.

- ◆ As of this weekend both entrances will return to use at our Killara church.

Fr Colin

HOLY WEEK AND EASTER ON THE PARISH WEBSITE



Click on this box on the homepage (www.lindfieldkillara.org.au) for all you need regarding our Easter celebrations—including how to book.

EASTER OFFERINGS Easter Offering envelopes are available on the pews in both our churches. These can be placed on the plate this weekend or over the coming weeks of the Easter Season. The Easter Offerings are not retained personally by the priests but are a vital supplement to the First Collection income which provides for the priests of the parish and for the health care of priests across the diocese and the retirement care of older priests. This fund depends very much on the income raised by Christmas and Easter Offerings. Whatever you can give will be most appreciated.

Inside each envelope you will also find a sheet which allows for credit card contribution—you can just slip that back inside the envelope.



Our Easter Celebrations

HOLY WEEK TIMETABLE

*** THE EASTER TRIDUUM ***

This year, once again, on Holy Thursday we will have a single celebration of the Mass of the Lord's Supper and it will be in our church at Killara. In this way on the night that Jesus gathered at table with his disciples for the Last Supper we too can gather as a parish at one altar. We hope that everyone from both the Killara & Lindfield communities can come:

HOLY THURSDAY

(No morning Mass)

EVENING MASS OF THE LORD'S SUPPER:
7:30PM AT KILLARA CHURCH



GOOD FRIDAY

STATIONS OF THE CROSS : 10AM

one celebration for the whole parish in MacKillop Hall. This will be dramatized by young members of the parish.



SOLEMN LITURGY OF THE LORD'S PASSION:

3:00PM in both MacKillop Hall & Killara church.

HOLY SATURDAY

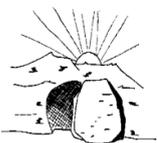
MORNING PRAYER: 10AM in both of our churches

(Holy Saturday is traditionally a day of solemn vigil [and fast], of waiting for the resurrection. Mass and the sacraments are not celebrated on this day. However, to spend some of this vigil of prayer together, there will be MORNING PRAYER at 10am in Lindfield church.

Since it is the principal celebration of the entire Church year we will again have a single celebration of the Easter Vigil for the whole parish. This will be celebrated in MacKillop Hall at Lindfield and we hope that everyone from both the Killara and the Lindfield communities in the parish can come:

MASS OF THE EASTER VIGIL : THE CELEBRATION OF THE RESURRECTION:

7:30PM on Holy Saturday
(in MacKillop Hall at Lindfield)



This is the most important Mass in our Church's year and the principal Easter celebration. Please be there, rain, hail or shine!

The Easter Vigil will be followed by a CoVid-safe Parish Easter Party in the Shirley Wallace Parish Centre above Holy Family church. Please keep the time for this parish party free to continue the Easter celebration as a community. **Please bring a plate if you can.**

EASTER SUNDAY:

8:30am (MacKillop Hall)
9:00am (Killara church)
10:15am (MacKillop Hall)

(There is no Sunday evening Mass on Easter Sunday)

ONLINE CELEBRATIONS

There will be an online Mass for Easter Sunday as usual on our parish Youtube channel. We also hope to have at least part of our Good Friday celebration available online.

A LETTER FROM FR COLIN

ABOUT THE OPPORTUNITIES THE NEXT TWO WEEKS

OFFER US.....

We are just one week away from entering into that most precious part of our year – Holy Week, with its climax in the Easter Triduum. This is all the more special after us having been unable to celebrate Easter together last year. I'd just like to remind you of some special times within those precious days:

GATHERING AT THE ONE TABLE OF THE LORD ON HOLY THURSDAY:

This year we will once again have a single celebration of Mass on Holy Thursday so that on the very night that Jesus gathered with his disciples for the Last Supper we too can gather as one parish around one altar. Our celebration on this night (7:30pm) will be in our church at Killara.



GATHERING AS ONE EASTER PEOPLE TO CELEBRATE THE RESURRECTION:

And we will again gather as one parish for the greatest celebration in our Christian Year – the Mass of the Easter Vigil on Holy Saturday night (7:30pm). On this occasion we will all gather in MacKillop Hall with its larger capacity. This joyful celebration of the Resurrection will spill over into the CoVid-safe parish Easter Party in the Shirley Wallace Parish Centre above Holy Family church. Please be there for this night, the jewel of all nights in the Christian year. **Please bring a plate if you can.**

Fr Thomas and I look forward to celebrating the holy days which lie ahead with you as they renew our lives and our parish community.

Fr Colin

THE SACRAMENT OF RECONCILIATION AND LENT

Please note that, as advised in the bulletin over the last five weeks, there are now **NO** further times for Reconciliation before Easter (including no Reconciliation next Saturday – Holy Saturday - afternoon).

PLEASE BOOK NOW !

Please book now for our Easter celebrations since we still have restrictions on our numbers (though much better than before). If we see that our celebrations are filling up we may be able to organise extra celebrations in some cases—but to do that we need to know well in advance—which is why it would be so helpful if you could book now.

There is a special Easter hotlink box on the homepage of our parish website (www.lindfieldkillara.org.au) which will take you to the booking site—or just use the usual Sunday Mass booking link and scroll ahead to the dates for Easter.

SUNDAY MASS

KILLARA CHURCH :

5:30pm Vigil
9.00am

LINDFIELD CHURCH

6.00pm Vigil
8.30 am
10.15am (10am today, Palm Sunday) 1
12 noon Chinese Mass (2nd & 4th Sun.)
6:00pm* (* 5:30pm Youth & Family Mass on 3rd Sunday)
(No evening Mass on Easter Sunday)

WEEKDAY MASS this week:

Mon. & Tues. 8:00am at Killara
Wed. 10:00am at Lindfield

OUR COVID-SAFE PRACTICES

It is no longer mandatory to wear a face mask in church—though just as on public transport it is recommended if you are able to do that comfortably. However, for the sake of our Communion ministers we would like to ask that you wear a mask when coming forward to receive Holy Communion. This is for their well-being, just as they wear a mask for your well-being.

OUR PARISH ONLINE SUNDAY MASS ALSO CONTINUES TO BE AVAILABLE EACH WEEK

Go to www.lindfieldkillara.org.au and click on the hotlink box entitled 'Parish Life in the Current Situation' and scroll down to Resource 3 ('Video of Sunday Mass').

BOOKKEEPER / BAS AGENT REQUIRED

Woods Cottage is a work of our Lindfield-Killara Parish which provides accommodation for four mildly disabled people.

The Management Committee (all Parishioners) requires a BOOKKEEPER to prepare quarterly financial statements, lodge quarterly BAS returns and prepare an Annual Depreciation Schedule. Facility with MYOB and membership of a recognised Professional Association are essential, as are current Workers' Compensation and Professional Indemnity insurance certificates. Remuneration is available.

For further information please contact Margaret Frater (mmfrater@gmail.com) before Monday 29 March.



TAP AND GO machines for both the First and the Second Collection are available in the foyers of both of our churches.

WE REALLY REALLY **REALLY** NEED YOUR HELP !

As you'll see elsewhere on this page we are now tracking over \$30,000 behind on our parish account.

There are a number of expenses facing us as we prepare for our Easter celebrations, including flowers, extra seat hire, hire of some technical equipment. If you can help please contact the Parish Office or just make a deposit into the Second Collection account as per the details in the notice immediately to the right with the Reference 'Easter Expenses': **Many thanks to those who have already contributed but we still have a little way to go.**

Thank you, *Fr Colin*

What's happening in the parish ?

PARISH DIARY

MARCH

Sun. 28th 9:00am Morning tea after 9am Mass
10:15am Morning tea after 10:15am Mass
Wed. 31st 8:00am Meditation Group (online)

PARISH FINANCIAL - A NEW UPDATE

Up to Mar. 21 2020 Up to Mar. 21, 2021

First Collection	\$102864	\$92858
	Shortfall: \$10,006	
2nd Collection	\$180,001	\$146775
	Shortfall: \$33,226	

The First Collection provides for Frs Colin & Thomas and for the care of sick and retired clergy of the diocese.

The Second Collection provides all the running costs of our parish, its ministries & activities.

Please help us to maintain and grow our parish life and mission—particularly as we are soon to lose the support of JobKeeper.

The box below sets out the different ways to support parish finances ↓

WAYS TO SUPPORT PARISH FINANCES:

1. Our Sunday collections have now resumed.
2. Tap Machines are available for both collections
3. Direct contribution from your bank account to our parish accounts:
1st Collection: BSB 062 784 Acct 1116 8002
(Lindfield Killara Parish Pastoral Revenue Account)
Second Collection: BSB 062 784 Acct 1116 8001
(Lindfield Killara Parish Church Account)
4. To arrange for regular periodic contribution via your credit card please contact Alison: alison@lindfieldkillara.org.au Many thanks.

THE PRAYERS AND RESPONSES OF MASS

We fast from the joyful words of the Gloria during these days of Lent as we prepare our hearts and our community to celebrate once again the saving death and resurrection of Jesus

THE PSALM Ps 21:8-9. 17-20. 23-24.

All who see me deride me.
They curl their lips, they toss their heads.
'He trusted in the Lord, let God save him;
let God release him if this is his friend.'

Many dogs have surrounded me,
a band of the wicked beset me.
They tear holes in my hands and my feet.
I can count every one of my bones.

They divide my clothing among them.
They cast lots for my robe.
O Lord, do not leave me alone,
my strength, make haste to help me!

I will tell of your name to my brethren
and praise you where they are assembled.
'You who fear the Lord give God praise;
all children of Jacob,
give God glory.
Revere the Lord, Israel's children.'

GOSPEL ACCLAMATION

Praise to you, Lord Jesus Christ, king of endless glory!
Christ became obedient for us even to death, dying on the cross. Therefore God raised him on high and gave him a name above all other names.
Praise to you, Lord Jesus Christ, king of endless glory!

MEMORIAL ACCLAMATION

When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord, until you come again

THE APOSTLES' CREED

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ,
his only Son, our Lord,
(all bow at the following words in bold):
**who was conceived by the Holy Spirit,
born of the Virgin Mary,**
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand
of God the Father almighty;
from there he will come
to judge the living and the dead.
I believe in the Holy Spirit,
the Holy Catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen

PARISH MORNING TEA



has resumed (in a CoVid-safe way) after the 9am Mass at Killara & 10:15am Mass at Lindfield on the 2nd & 4th Sundays. **PLEASE** set the time apart to join in—after a year of CoVid & its impact on our parish community let's seize every opportunity to build the bonds of our Christian community.

CHILDREN'S LITURGY OF THE WORD IS BACK

at the 9am Sunday Mass at Killara and the 10:15am Mass at Lindfield. The children will be invited to come forward just after Mass begins to go with their leaders.

FR RICHARD ROHR OFM'S MEDITATION:

THE GOD OF WELCOME

The Rev. Stephanie Spellers is a leader in the Episcopal Church, working with Bishop Michael Curry to spread a message of God's inclusive and expansive love. She tracks how we move from a love of self, and those like us, to a generative love for all:

Looking closely at the witness of Scripture, we see a God who not only seeks relationship and union with the creation but who reaches out intentionally for everyone, and in particular for the outcast. Regardless of how unclean, unworthy, insignificant, or marginalized we may feel or others may claim we are, the God of grace and welcome shatters every barrier to embrace us and draw us home.

Lest we think the welcome is meant for us or our group alone, the Scriptures are filled with reminders to God's chosen ones that they are not the only ones God welcomes. In Deuteronomy, Moses speaks to the Israelites as they journey from slavery in Egypt and through the wilderness. The frightened, tired and confused clan no doubt sought comfort in the knowledge that their covenant with God made them special. They soon learned that there is no rest for God's chosen ones. Instead, God's people are called out for a special mission.

The Lord your God is God of gods and Lord of lords, the great God, the mighty and awesome, who is not partial and takes no bribe, who executes justice for the orphan and the

widow, and who loves the strangers, providing them with food and clothing. You shall also love the stranger, for you were strangers in the land of Egypt. (Deut. 10:17-19)

It is true that God stands with God's people through every trial, but not so that they will sit comfortably with the privilege of apparent divine favor. Now they have to stand in solidarity with, graciously receive and welcome the vulnerable ones within their community and beyond it whom they might find it most difficult to accept: the orphan, the widow, the stranger, The Other. God has done it for them. Now they are called to respond in kind, literally imitating the God who graciously welcomed them. . . .

Is not this the fast I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see them naked, to cover them, and not to hide yourself from your own kin? (Isaiah 58:6-7)

God has made it clear: if you love me you will work for liberation with the oppressed and marginalised in your midst, and you will share your home and food with those who have none. You will not hide from the brothers and sisters I have placed near you. Rather, you will actively go out to meet them and draw them to yourself, even if it is risky, even if you feel uncomfortable.

THE HUMILIATION OF CRUCIFIXION

Let the Christ, the King of Israel, come down now from the cross that we may see and believe.” (Passion according to Mark)

When Jesus sweated blood in the Garden of Gethsemane and asked his Father to let the cup of suffering pass him by he wasn't, for the most part, cringing before the prospect of brute physical suffering. He was cringing before the prospect of a very particular kind of suffering that is generally more feared than physical pain. When he asked God if it was really necessary to die in this way he was referring to more than death through capital punishment.

Crucifixion was devised and designed by the Romans with more than one thing in mind.

It was designed as capital punishment, to put a criminal to death, but it aimed to do a couple of other things as well. It was designed to inflict optimal physical pain. Thus, the procedure was dragged out over a good number of hours and the amount of pain inflicted at any given moment was carefully calculated so as not to cause unconsciousness and thus ease the pain of the one being crucified. Indeed they sometimes even gave wine mixed with morphine to the person being crucified, not to ease his suffering, but to keep him from passing out from pain so as to have to endure it longer.

But crucifixion was designed with still another even more callous intent. It was designed to humiliate the person. Among other things, the person was stripped naked before being hung on a cross so that his genitals would be publicly exposed. As well, at the moment of death his bowels would loosen. Crucifixion clearly had humiliation in mind.

We have tended to downplay this aspect, both in our preaching and in our art. We have, as Jürgen Moltmann put it, surrounded the cross with roses, with aesthetic and antiseptic wrapping towels. But that was not the case for Jesus. His nakedness was exposed, his body publicly humiliated. That, among other reasons, is why the crucifixion was such a devastating blow to his disciples and why many of them abandoned Jesus and scattered after the crucifixion. They simply couldn't connect this kind of humiliation with glory, divinity, and triumph.

Interestingly there is a striking parallel between what crucifixion did to the human body and what nature itself often does to the human body through old age, cancer, dementia, AIDS, the Pandemic, and diseases such as Parkinson's, Lou Gehrig's, Huntington's, and other such sicknesses that humiliate the body before killing it. They expose publicly what is most vulnerable inside of our humanity. They shame the body.

Why? What is the connection between this type of pain and the glory of Easter Sunday? Why is it, as the gospels say, “necessary to first suffer in this manner so as to enter into glory?”

Because, paradoxically, a certain depth of soul can only be attained through a certain depth of humiliation. How and why is this so? It isn't easy to articulate rationally but we can understand it through experience.

Ask yourself this question with courage and honesty: what experiences in my life have made me deep? In virtually every case, I will venture to say, experiences that have deepened you will be incidents that you feel some shame in acknowledging, a powerlessness from which you were unable to protect yourself, an abuse from which you could not defend yourself, an inadequacy of body or mind that has left you vulnerable, a humiliating incident that once happened to you, or some mistake you made which publicly exposed your lack of strength in some area.

All of us, like Jesus, have also been, in one way or another, hung up publicly and humiliated. And we have depth of soul to just that extent.

But depth of soul comes in very different modes. Humiliation makes us deep, but we can be deep in character, understanding, graciousness, and forgiveness, or we can be deep in anger, bitterness, revenge-seeking, and murder. Jesus' crucifixion stretched his heart and made it huge in empathy, graciousness, and forgiveness. It doesn't always work that way. Many of our worst mass-murderers have also experienced deep humiliation and it too has stretched their hearts, except in their case it has made them deep in bitterness, callousness, and murder.

Several summers ago, I was at a conference at the University of Notre Dame where the Holy Cross community had gathered to prepare itself for the Beatification of its founder. Reflecting upon the spirituality of their founder, one Holy Cross member offered this challenge to his community: if you live inside of any family for any length of the time, at some point that family will injure you and wound you deeply. But, and this is the point, how you handle that wound, with either bitterness or forgiveness, will colour the rest of your life!

In the crucifixion, Jesus was humiliated, shamed, brutalised. That pain stretched his heart to a great depth. But that new space did not fill in with bitterness and anger. It filled in instead with a depth of empathy and forgiveness that we have yet to fully understand.

Fr Ron Rolheiser omi (from The Centre for Liturgy, University of St Louis)

An Easter Welcome

Although we didn't have a formal RCIA programme over the last year because of CoVid, we're delighted that our Easter celebration will be enriched by the celebration of the sacraments with four young members of the parish;

- ◆ Lance Haffenden, who will be received into the Church, confirmed and share in the Eucharist for the first time
- ◆ Lance's sister, Amelia, who will be baptised.
- ◆ Florian Gabriel who will be confirmed
- ◆ Aiden Shek who will be baptised.

Please keep them in your prayers as they prepare for these Easter sacraments. *Fr Colin*

OUR CHINESE CATHOLIC COMMUNITY

基督苦難主日 (聖枝主日) 28.3.2021

讀經一 (對於侮辱和唾污，我沒有遮掩我的面，因為我知道我不會受辱。)

恭讀撒意亞先知書 50:4-7

我主上主賜給了我受教的口舌，叫我會用言語，來援助疲倦的人。他每天清晨喚醒我，喚醒我的耳朵，叫我如同學生一樣靜聽。我主上主開啟了我的耳朵。我並沒有違抗，也沒有退避。我將我背，轉給打擊我的人；把我的腮，轉給扯我鬍鬚的人；對於侮辱和唾污，我沒有遮掩我的面。因為，我主上主協助我，因此，我不怕羞；所以，我板著臉，像一塊燧石，因為我知道：我決不會受辱。——上主的話。

答唱詠 詠22:8-9, 17-18, 19-20, 23-24

【答】：我的天主，我的天主，你為什麼捨棄了我？(詠22:2)

領：凡看見我的人都譏笑我；他們都撇著嘴，搖著頭說：「他既信賴上主，上主就應救他；上主既喜愛他，也就該拯救他。」

【答】

領：成群惡犬圍困著我；大批歹徒環繞著我。他們穿透了我的手腳；我的骨髓盡可數。【答】

領：他們瓜分了我的衣服；為我的長衣，他們拈鬮。上主！請不要遠離我；我的勇力，請速來扶助我。【答】

領：我要向我的弟兄，宣揚你的聖名；在盛大的集會中，讚美歌頌你：「你們敬畏上主的人，請讚美上主；雅各伯所有的後裔，請光榮上主；以色列的一切子孫，請敬畏上主！」【答】

讀經二 (耶穌貶抑自己，為此，天主極其舉揚他。)

恭讀聖保祿宗徒致斐理伯人書 2:6-11

弟兄姊妹們：

耶穌雖具有天主的形體，並沒有以自己與天主同等，為應當把持不捨的，卻使自己空虛，取了奴僕的形體，與人相似，形狀也一見如人；他貶抑自己，聽命至死，且死在十字架上。為此，天主極其舉揚他，賜給了他一個名字，超越其他所有名字，致使天上、地上和地下的一切，一聽到耶穌的名字，無不屈膝叩拜；一切唇舌，無不承認耶穌基督是主，以光榮天主聖父。——上主的話。

福音前歡呼

領/眾：基督，願光榮和讚頌歸於你！

領：耶穌貶抑自己，聽命至死，且死在十字架上。為此，天主極其舉揚他，賜給了他一個名字，超越其他所有的名字。(斐2:8-9)

眾：基督，願光榮和讚頌歸於你！

福音

馬爾谷所載主耶穌基督的受難始末 15:1-39

敘述：到了清晨，司祭長、長老及經師，和全體公議會，商討完畢，就把耶穌捆綁起來，解送給比拉多。比拉多問耶穌說：比拉多：「你是猶太人的君王嗎？」敘述：耶穌回答說：耶穌：「你說的是。」敘述：司祭長控告耶穌許多事；比拉多又問耶穌說：比拉多：「你看，他們控告你這麼多的事，你什麼都不回答嗎？」敘述：耶穌仍然沒有回答什麼，以致比

拉多大為驚異。每逢節日，總督慣常給民眾釋放一個他們所要求的囚犯。當時，有一個名叫巴辣巴的，他是與那些在暴動中殺人的暴徒，一同被囚的。群眾上去，要求按慣例給他們辦理。比拉多回答他們說：比拉多：「你們願意我給你們釋放猶太人的君王嗎？」敘述：比拉多原知道司祭長是由於嫉妒，才把耶穌解送來的。但是，司祭長卻煽動群眾，寧要給他們釋放巴辣巴。比拉多又向他們說：比拉多：「那麼，對你們所稱的猶太人君王，我可怎麼辦呢？」敘述：群眾又喊說：群眾：「釘他在十字架上！」敘述：比拉多對他們說：比拉多：「他做了什麼惡事？」敘述：他們越發喊說：「釘他在十字架上！」敘述：比拉多願意滿足群眾，就給他們釋放了巴辣巴，把耶穌鞭打後，交給他們，釘在十字架上。敘述：兵士把耶穌帶到庭院裡，即總督府內，把全隊叫齊，給耶穌穿上紫紅袍，編了一個茨冠，給他戴上，開始向他致敬說：「猶太人的君王，萬歲！」然後用一根蘆葦，敲他的頭，向他吐唾沫，屈膝朝拜他。兵士戲弄了耶穌之後，就給他脫去紫紅袍，給他穿上他自己的衣服，然後帶他出去，把他釘在十字架上。敘述：有一個基勒乃人西滿，是亞歷山大和魯富的父親，他從田間來，正路過那裡；他們就強迫他背耶穌的十字架。他們將耶穌帶到哥耳哥達地方，解脫「髑髏」的地方。敘述：他們就拿沒藥調和的酒，給耶穌喝，耶穌卻沒有接受。他們就將耶穌釘在十字架上，並把他的衣服分開，拈鬮，看誰得什麼。敘述：他們把耶穌釘在十字架上時，正是第三時辰。他的罪狀牌上寫的是：「猶太人的君王。」與耶穌一起，還釘了兩個強盜：一個在他右邊，一個在他左邊。【這就應驗了經上所說的：「他被列於叛逆者之中。』】

敘述：路過的人都侮辱耶穌，搖著頭說：群眾：「哇！你這拆毀聖殿，三天內重建起來的，你從十字架上下來，救你自己吧！」敘述：同樣，司祭長與經師也譏笑他，彼此說：群眾：「他救了別人，卻不能救自己！默西亞，以色列的君王！現在從十字架上下來吧，叫我們看了，好相信！」敘述：連與他一起，釘在十字架上的人，也辱罵他。敘述：到了第六時辰，遍地昏黑，直到第九時辰。在第九時辰，耶穌大聲呼號說：耶穌：「厄羅依，厄羅依，肋瑪撒巴黑塔尼？」敘述：意思是：耶穌：「我的天主，我的天主，你為什麼捨棄了我？」敘述：旁邊站著的人，有的聽見了，就說：

群眾：「看，他呼喚厄里亞呢！」敘述：有一個人就跑過去，把海綿浸滿了醋，綁在蘆葦上，遞給他喝，說：群眾：「等一等，我們看，是否厄里亞來將他卸下。」敘述：耶穌大喊一聲，就呼出了最後一口氣。敘述：聖所裡的帳幔，從上到下，分裂為二。站在十字架對面的百夫長，看見耶穌這樣斷了氣，就說：群眾：「這人真是天主子！」敘述：——上主的話。

**華人天主教會北區中心彌撒 3月28日主日彌撒

Lindfield Holy Family Church 正午12時

**牧職修女 司徒金美修女 0419-426899

**北區中心聯絡 Gloria Cheung ☎0416-118089

Catholic Parish of Lindfield -Killara

Fr Colin Blayney, Parish Priest

colin@lindfieldkillara.org.au 9416 7195

Fr Thomas Alackakunnel VC, Asst Priest

thomas@lindfieldkillara.org.au; 0421 406162

Parish Office

Parish Office Hours: Tue-Fri 9.30 am -4pm

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Phone: 9416 3702

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Parish Website: www.lindfieldkillara.org.au

Parish Staff

Parish Secretary

Philita Marundan philita@lindfieldkillara.org.au

Parish Office Coordinator; Child Protection Coordinator

Alison Williams (M,W,Th only)

alison@lindfieldkillara.org.au

Sacramental Coordinator

Maia Schulze Tsang:

sacramental@lindfieldkillara.org.au

Parish Facilities' Coordinator (volunteer)

Anthony Cassidy: anthony@lindfieldkillara.org.au

Youth Ministry Coordinator (volunteer)

Jean Shatek: youth@lindfieldkillara.org.au

Parish School

Holy Family School: 4 Highfield Rd, Lindfield 2070

Principal: Mr Lou Dogao Phone: 9416 7200

Email: info@holyfamily.nsw.edu.au

School Website: www.hfldb.catholic.edu.au

Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:

Recently deceased: Imogen Mary Hogan, Bernard Smith, Oriel Ross, Hary Amalan, Philip O'Meara, Bishop Bede Heather, Ken & Carmel McCaffery, Louie Klauser, Umberto Grati, Arthur John Fogarty, So Gay Chan, Chris Williams.

PLEASE PRAY FOR THOSE WHO ARE SICK:

Trevor Bailey, Mark Spring, Peter Quirk, Nicholas Sutherland, Jesse Langford, Anthony Ellison, Wolfgang Liers, Cyril Ferriere, Alex Noble, William Wise, Lise Therese Ferriere, Ian Coffey, Maureen Hobbs, Russell Adams.

And for all those affected by COVID-19.

SUNDAY MASS ROSTER

Saturday

27 March

Lindfield 6:00 pm

Fr Colin

Killara 5:30 pm

Fr Thomas

Sunday

28 March

Lindfield 8:30 am

Fr Colin

Killara 9:00 am

Fr Thomas

Lindfield 10:15 am

Fr Colin

Lindfield 12:00 pm

Fr Thomas

Lindfield Sun. evening

6pm Fr Thomas

Holy Thursday (at Killara):

Fr Colin (with Fr Thomas)

Good Friday:

Lindfield - 10am: Stations: Dramatised

Killara 3pm: Fr Thomas

Lindfield 3pm: Fr Colin

Easter Vigil 7:30pm (at Lindfield):

Fr Colin (with Fr Thomas)

Easter Sun.: 8:30 & 10:15am: Fr Colin; 9:00am: Fr Thomas;



WEEK 6



PROJECT COMPASSION, AN AUSTRALIAN ICON

Over half a century, generations of Australians have participated in Project Compassion. It has raised more than \$500 million since it began in 1965 – making it one of the nation's longest running charity campaigns.

For many, Project Compassion's iconic collection boxes have become a nostalgic part of their lives – a reminder around home, school, church and the community that it's time to support Caritas Australia's annual appeal.

Margaret Moriarty can't remember a time without a Project Compassion box in her house during Lent.

"Donating to poorer counties was very important to my mother and father. My children have grown up with the same iconic boxes in our home and my grandchildren are continuing the tradition," Margaret says.

Throughout five decades of natural disasters, conflicts and crises, Caritas Australia has worked alongside vulnerable communities, with the generous support of Australians. Project Compassion has also helped with access to education, health services and agricultural training, and through programs that reduce maternal and infant mortality.

During COVID-19, local partnerships have helped Caritas Australia to respond quickly to minimise the spread of the coronavirus.

This year, Caritas Australia has presented five stories from people striving to "Be More" - just a few stories amongst the millions of supporters who have been helped through Project Compassion.

Project Compassion boxes and sets of envelopes are available near the church doors. You can also donate online at www.caritas.org.au/projectcompassion

Please be there.

Please be here.

Well, only a few days remain till the greatest days of our Church year. Please be part of all the celebrations of the Easter Triduum, beginning on Holy Thursday night – each liturgical celebration over those three great days has its part to play in celebrating and renewing our Easter faith. These are days not only of personal renewal of faith, but also renewal of our community of faith – please come together so that can happen.

And of course please be part of the celebration of the Easter Vigil on Holy Saturday night at 7:30pm – the greatest and most beautiful liturgy of the Church's year which spills over into the Easter party which follows it.

Let's gather to renew and celebrate our faith together. Fr Colin

Killara Carpark Development

As advised the works should begin very shortly after Easter. During construction the carpark won't be accessible—though of course when the project is complete it will incorporate a new carpark area for parish use.

In the meantime, during construction, we can provide onsite parking on the grassed area to the side of the church adjoining Charles Street (**see photo below**). It will be a one-way system—please enter via the driveway near the disabled ramp entry to the church, park at 45, and then exit via the lower driveway of the existing parish carpark (which will remain open).

Please park sensitively to allow the maximum number of parishioners to utilise this space.

Apart from that there is of course ample parking in the street.



Some important reminders for this Holy Week:

* **SUPPER:** if you can please bring a plate to share for the supper following the Easter Vigil. **Please drop this into the Shirley Wallace Parish centre above Lindfield church prior to the Easter Vigil (lift access in the side foyer of the church).**

* **NO SUNDAY EVENING MASS NEXT WEEKEND:** Please note that there is **NO** 6pm Sunday evening Mass on Easter Sunday.

* **RETURNING PROJECT COMPASSION:** Please return Project Compassion boxes and envelopes over the Easter Triduum. Baskets will be provided at the church doors at each celebration. **Please help our counters by turning coins into notes (or gold coins).**

YOUTH NEWS



PUT YOUR JOGGERS ON!

Youth @ Lindfield Killara is getting a team together for the **Lindfield Fun Run**. All ages invited to run, walk or stroll together to raise money for a great cause, KYDS Youth Development Service. 50% of funds raised will go to KYDS, the other 50% goes to various charities supported by Rotary Club.

LINDFIELD FUN RUN

APRIL 18, 2021

START TIME: 8 AM

START FROM ROSEVILLE PARK (OFF OF CLANVILLE ROAD)

Our "team" will meet at 7.45am in the park near Clanville Rd

REGISTER TO RUN HERE:

<https://www.lindfieldfunrun.org.au>

KYDS Youth Development Service makes it easy for young people to get the support they need, when they need it, in a way that works for them. They offer free, confidential counselling services to the youth of Northern Sydney, with no need for a GP referral or a mental health plan, working with family when needed. The psychologists, counsellors and social workers at KYDS offer face-to-face or phone & video conferencing to suit the teen's needs. They also offer workshops & programs about well-being for teenagers.

Last year KYDS delivered 5,462 counselling sessions. This year the Federal Government funding for the program is no longer available. They need your help!

Can't join us but you want to help?

Tax deductible donations accepted at:

<https://www.mycase.com.au/charity/29909/KYDSYouthDevelopmentService>

Interested in providing volunteer support? Contact **Cathy Thomson (a Lindfield Killara parishioner)** fundraising@kyds.org.au

Planning a special occasion?

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