



We are a welcoming Christian community which embraces all people.
We support each other to grow in faith and create a loving and compassionate community.
We aspire to live as Christ's witnesses of God's unconditional love.

FOURTH SUNDAY OF EASTER ANZAC DAY

25 - 4 - 21

The season of glad song has come' (Song of Songs 2:12)

This week: Acts 3:13-15, 17-19; 1 Jn 2:1-5; Lk 24:35-48

Next week: Acts 4: 8-12; 1 John 3: 1-2; Jn 10: 11-18

The Season of Easter is a long one, the longest of all the seasons of the Church year:
fifty days – over seven weeks.



It can be easy to tire of it, to forget it or overlook it; we slip back into normal gear: for some reason we're not good at remaining joyful for too long!

The celebrations of the Easter Triduum itself renew us, but we forget to see that Easter life extending over nearly one-seventh of the entire year (and not that our celebration of Easter ends with the end of the Easter Season of course).

The words from the Song of Songs (which are on the front of our bulletin each week during this season) proclaim: **'The season of glad song has come!'**

*So let's continue to sing that song;
to see the life that Easter celebrates reflected in these Easter autumn days;
to allow the beauty of the Church decorations to be a sign of the risen life we share;
and to allow Easter to be the life **we** live & the life we **share** with others.*

Fr Colin



The Sacrament of Confirmation



Last Wednesday evening the parents of the children who will be confirmed by Bishop Anthony next month gathered for a meeting with Maia, our Sacramental Programme Coordinator, and Fr Colin—a far cry from last year when our sacramental preparation programme took place online!

The great news is that we have 82 young people preparing to be Confirmed.



SUNDAY MASS

KILLARA CHURCH :

5:30pm Vigil
9.00am

LINDFIELD CHURCH

6.00pm Vigil
8.30 am
10.15am 1
12 noon Chinese Mass (2nd & 4th Sun.)
6:00pm* (* 5:30pm Youth & Family Mass on 3rd Sunday)

WEEKDAY MASS this week:

Mon. & Tues. 8:00am at Killara
Wed.- Fri. 10:00am at Lindfield

THE SACRAMENT OF RECONCILIATION

Saturdays for 15 mins after Vigil Mass at Killara
Saturdays 5.15 - 5.45pm at Lindfield

OUR PARISH ONLINE SUNDAY MASS ALSO CONTINUES TO BE AVAILABLE EACH WEEK

Go to www.lindfieldkillara.org.au and click on the hotlink box entitled 'Parish Life in the Current Situation' and scroll down to Resource 3 ('Video of Sunday Mass').

PLEASE DON'T ATTEND MASS IF YOU ARE UNWELL !

A reminder that if you are feeling unwell - sore throat or runny nose or cough or running a temperature—**please do not attend Mass.**

Even if you don't have CoVid the person next you doesn't want to get sick, but more importantly if they do they and their entire household then have to be tested and self-isolate until receiving a result.

CAN YOU PLAY THE ORGAN OR KEYBOARD? CAN YOU SING?

Singing has returned to our Masses but unfortunately not all of our accompanists have been able to at this stage.

If you can play please let us know—we need you!

We also need to recruit some more cantors/ small choirs to cover all our Masses. Please let us know if you can help.

A parish Covid update

- ◆ **SINGING** is now permitted —and no mask is required for singing.
- ◆ **CAPACITY:** We can now accommodate more people in both of our churches. The 2 square metre rule is still in place. However previously the number of people to be accommodated was based on measuring just the congregation's part of the church—it is now calculated on the basis of the total space in the church, including the sanctuary. Thus our new numbers are:

Killara: 164 people
Lindfield: 170 people

- ◆ **WHERE TO SIT:** We still need to provide 1.5m separation between those who are not from the same household and so every second pew is to be left empty as indicated by the 'X' signs. However, there can be more than one family group in a pew so long as there is a 1.5 m space from the next group so please make good use of the pews. Also, at Lindfield - please make use of the seating in the choir loft as well as in the body of the church.
- ◆ **QR CODES RATHER THAN BOOKING:** From now on we will no longer require online booking or sign-in for Masses since our increased capacity is more than enough for our parish. However we are still obliged by the Public Health Order to log those who attend in case it is needed - so you will just need to scan the QR code when you arrive for Mass - we'll have plenty near the entry points to our churches. This data is not accessible to the parish but is available to public health officials should it be needed. If you don't have a phone with you there will still be a sign-in sheet available.
- ◆ **YOUTH AND FAMILY MASS:** With our increased capacity we are moving our monthly Youth and Family Mass back into Lindfield church rather than in MacKillop Hall. And the sausage sizzle will move back into St Brigid's Hall in the Shirley Wallace Parish Centre above Holy Family church (the sizzling will occur outside but our eating and socialising will be upstairs!). See p.1.

WAYS TO SUPPORT PARISH FINANCES:

1. **Our Sunday collections have now resumed.**
2. **Tap Machines** are available for both collections
3. **Direct contribution from your bank account to our parish accounts:**
1st Collection: BSB 062 784 Acct 1116 8002 (Lindfield Killara Parish Pastoral Revenue Account)
Second Collection: BSB 062 784 Acct 1116 8001 (Lindfield Killara Parish Church Account)
4. To arrange for **regular periodic contribution via your credit card** please contact Alison: alison@lindfieldkillara.org.au Many thanks.

Food for³ the soul

HONORING AN ABUNDANT AND PRODIGAL GOD

I have other sheep that do not belong to this fold. These also I must lead, and they will hear my voice, and there will be one flock, one shepherd. (Jn 10:16)

There's a disturbing trend within our churches today. Simply put, we are seeing the embrace of our churches become less-and-less inclusive. More and more, our churches are demanding a purity and exclusivity not demanded by Jesus in Gospels.

Indeed the very word "inclusivity" is often glibly dismissed as being part of the "I am spiritual but not religious" ethos, as if being inclusive were some kind of light-weight, New-Age, thing rather than a central demand within Christian discipleship itself.

What does it mean to be inclusive? We can begin with the word "Catholic": The opposite of being "Catholic" is not being "Protestant." The opposite of "Catholic" is being narrow, exclusive, and overly selective in our embrace. The opposite of being "Catholic" is to define our faith-family too-narrowly. "Catholic" means wide, universal. It means incarnating the embrace of an abundant and prodigal God whose sun shines on all indiscriminately, the bad as well as the good. Jesus once defined this by saying: "In my father's house there are many rooms." God's heart is wide, abundant, prodigal, and universally-embracing, a heart that takes care to pray for those "other sheep who are not of this fold." To be "Catholic" is to imitate that.

Everyone else, without a single exception, falls short. In the gospels we see that Jesus' passion for inclusivity virtually always trumps his concern for purity and worthiness. He associates and dines with sinners without setting any prior moral conditions that have to be met to before those sinners are deemed worthy of his presence. His disciples, much like many good sincere church-people today, were forever trying to keep certain people away from him because they deemed them unworthy; but Jesus always answered that he didn't need that kind of protection, and that, indeed, he wanted them all to come to him: let them come to me! Indeed, that is still Jesus' call: Let them come to me, all of them!

We need to be more inclusive. I highlight this because today our faith families are shrinking and instead of us weeping empathically about this loss of wholeness we are more prone to be secretly gleeful about it: good riddance: they weren't real Christians anyway! Or, in the words of some Catholic commentators, they were Cafeteria-Catholics, picking and choosing which parts of the Gospel they liked and turning a meaty Catholicism into Catholic-Light.

Such a judgment, however sincere and well intentioned, needs to operate under two huge caution flags: First, such a judgment leaves the person making it rather vulnerable.

Who is a true, fully practicing Catholic? Several years ago, I was asked by a Roman Catholic School Board to write a definition of what it means to be a "practicing Catholic." I agonised over the task, examined the classical working definitions for that, and eventually produced a bit of a formula. But I prefaced the definition with this preamble: only Jesus and Mary were fully practicing Catholics. Everyone else, without a single exception, falls short. We are all Cafeteria-Catholics. We all fall short; all have shortcomings, and all live the Gospel somewhat selectively. To cite the most salient example: many of us bear down more on church-going and private morality, to the neglect of the non-negotiable Gospel demand regarding justice; others simply reverse this. Who's closer to Jesus? Who's more of a Cafeteria-Catholic?

The answer to that question lies inside the secret realm of conscience. But what we do know is that none of us gets it fully right. All of us stand in need of God's forgiveness & all stand in need of the patience of our ecclesial communities.

The second caution flag is this: the God that Jesus reveals to us is a God of infinite abundance. Inside God there is no scarcity, no stinginess, no sparing of mercy. As the parable of the sower makes clear, this God scatters his seed indiscriminately on every kind of soil—bad soil, mediocre soil, good soil, excellent soil. God can do this because God's love and mercy are limitlessness. God, it seems, never worries about someone receiving cheap, undeserved grace. As well, Jesus assures us that God is prodigal: like the father of the prodigal son and his older brother, God embraces both the missteps of our immaturity as well as the bitterness and resentment within our maturity. Good religion needs to honour that.

Today, on both sides of the ideological divide, conservative or liberal alike, we need to remind ourselves of what it means to live under an abundant, prodigal, universally-embracing, and "Catholic" God. What it means, among other things of course, is a constant stretching of the heart to an ever-wider inclusivity. How wide are our hearts?

Exclusivity can mask itself as depth and as passion for truth; but it invariably reveals itself, in its inability to handle ambiguity and otherness, as rigidity and fear, as if God and Jesus needed our protection. More importantly, it often too reveals itself as lacking genuine empathy for those outside its own circle; and, in that, it fails to honour its own abundant and prodigal God.

Fr Ron Rolheiser omi (from The Centre for Liturgy, University of St Louis)



Palms Australia
Reach Beyond

Volunteer Bookkeeper Position:
assisting poverty reduction (15 hours per week).

Palms Australia is a Catholic agency who recruits, prepares, sends and supports qualified and experienced Australians to assist communities in Asia, Africa and the Pacific seeking to reduce poverty. This is a great opportunity to make a difference from within their Petersham North office, where a small wonderful and hospitable Palms Australia team will make you feel very welcome.

If you know your way around accounting processes, and either looking for experience, or a meaningful retirement, Executive Director, Roger O'Halloran, would love to hear from you. roger@palms.org.au or 9560 5333 in business hours.

Hymns for the fourth Sunday of the Easter Season

ENTRANCE HYMN

SING A NEW SONG UNTO THE LORD

Refrain Sing a new song unto the Lord
let your song be sung from mountains high.
Sing a new song unto the Lord,
singing alleluia.

Let God's people dance for joy.
O come before the Lord.
And play for God on glad tambourines,
and let your trumpet sound. *Refrain*

Rise, O children, from your sleep
your Saviour now has come.
He has turned your sorrow to joy,
and filled your soul with song. *Refrain*

Glad my soul for I have seen
the glory of the Lord.
The trumpet sounds the dead shall be raised.
I know my Saviour lives. *Refrain*

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DEDICATION OF THE GIFTS

LIKE A SHEPHERD

Refrain Like a shepherd he feeds his flock
and gathers the lambs in his arms,
holding them carefully close to his heart,
leading them home.

Say to the cities of Judah:
Prepare the way of the Lord.
Go to the mountaintop, lift your voice:
Jerusalem, here is your God. *Refrain*

I myself will shepherd them,
for others have led them astray.
The lost I will rescue and heal their wounds
and pasture them, giving them rest. *Refrain*

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COMMUNION HYMN

TABLE OF PLENTY

Refrain Come to the feast of heaven and earth!
Come to the table of plenty!
God will provide for all that we need,
here at the table of plenty.

O come and sit at my table
where saints and sinners are friends.
I wait to welcome the lost and lonely
to share the cup of my love. *Refrain*

My bread will ever sustain you
through days of sorrow and woe.
My wine will flow like a sea of gladness
to flood the depths of your soul. *Refrain*

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RECESSIONAL HYMN

CHRIST BE OUR LIGHT (Easter Version)

This is the time of new beginnings.
This is the time when heaven meets earth.
This is the time filled with God's glory,
promise of our new birth!

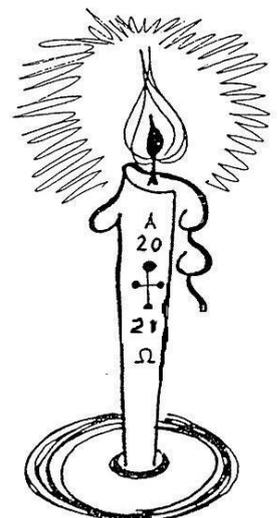
Refrain Christ be our light!
Shine in our hearts, shine through the darkness.
Christ be our light!
Shine in your Church gathered today.

2. Sing of the hope deeper than dying.
Sing of the pow'r stronger than death.
Sing of the love endless as heaven,
dawning throughout the earth. *Refrain*

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TWO ADVANCE DATES FOR YOUR DIARIES...

- ◆ **Parish Outdoor Mass and Parish Picnic:**
Sunday 12th September at 11:00am
- ◆ **Mass for HSC/IB students followed by pizzas:**
Wednesday 29th September at 6:00pm



THE PRAYERS AND RESPONSES OF MASS

GLORIA:

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen

THE PSALM Ps 117:1. 8-9. 21-23. 26. 28-29.

Give thanks to the Lord for God is good,
for God's love has no end.
It is better to take refuge in the Lord
than to trust in people:
it is better to take refuge in the Lord
than to trust in princes.

I will thank you for you have given answer
and you are my saviour.
The stone which the builders rejected
has become the corner stone.
This is the work of the Lord,
a marvel in our eyes.

Blessed in the name of the Lord
is he who comes.
We bless you from the house of the Lord;
I will thank you for you have given answer
and you are my saviour.
Give thanks to the Lord for God is good;
for God's love has no end.



THE APOSTLES' CREED

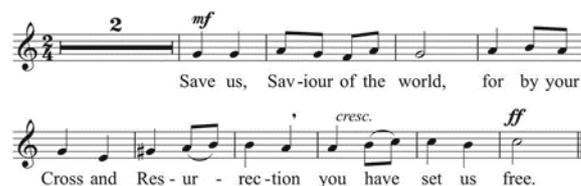
I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ,
his only Son, our Lord,

(all bow at the following words in bold):

who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand
of God the Father almighty;
from there he will come
to judge the living and the dead.

I believe in the Holy Spirit,
the Holy Catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen

MEMORIAL ACCLAMATION



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An opportunity to develop our interior life: Parish Meditation group

Responding to God's call depends on the capacity to listen. Listening, like other skills, needs to be practiced and developed. Meditation offers an opportunity to listen deeply and thus become sensitive to the presence of the Spirit of God in our life.

A Christian Meditation Group in our parish **meets online each Wednesday at 8am.** Everyone is welcome to the group.

Contact Kay or Catherine for information.

Kay.Hunt@optusnet.com.au

catherinecwillis@gmail.com

GOSPEL ACCLAMATION

Alleluia, alleluia!
I am the good shepherd, says the Lord;
I know my sheep, and mine know me.
Alleluia!

CHILDREN'S LITURGY OF THE WORD IS BACK

at the 9am Sunday Mass at Killara and the 10:15am Mass at Lindfield. The children will be invited to come forward just after Mass begins to go with their leaders.

PARISH MORNING TEA

has resumed (in a CoVid-safe way) after the 9am Mass at Killara & 10:15am Mass at Lindfield on the 2nd & 4th Sundays. **PLEASE** set the time apart to join in—after a year of CoVid & its impact on our parish community let's seize every opportunity to build the bonds of our Christian community.

ON OUR PARISH WEBSITE

(www.lindfieldkillara.org.au)

- ♦ **Youth:** one of the hotlink boxes on the homepage will take you too the latest news of our youth activities.
- ♦ **Parish Diary:** has returned to the website.. Go to 'News and Events' and scroll down to 'What's Happening in the Parish?'

PARISH DIARY

APRIL

Sun. 25th	9:00am Morning tea after 9am Mass
	10:15am Morning tea after 10:15am Mass
Tues. 27th	7:30pm Finance Committee
Wed. 28th	8:00am Meditation Group (online)
	10:00am Parish Book Club
	7:30pm Scripture Study (online)

MAY

Sun. 2nd	Mothers' Day craft day for the kids (see p.8)
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FR RICHARD ROHR OFM'S MEDITATION: MAKING NEW FRIENDS

I've known CAC faculty member Brian McLaren for many years; and I deeply admire his gift for making friends through his genuine curiosity, compassion, and unconditional presence to others. In this passage, he encourages us to build relationships outside our comfortable social and religious groups.

Christian mission begins with friendship—not utilitarian friendship, the religious version of network marketing—but genuine friendship, friendship that translates love for neighbours in general into knowing, appreciating, liking, and enjoying this or that neighbour in particular. . . .

Many new friends have come into my life . . . Jews, Muslims, Hindus, Buddhists, New Agers, and others—including lots of atheists and agnostics, too. One of the most dramatic of those friendships began in the aftermath of 9/11/2001. Like a lot of churches, our little congregation held a prayer service. While praying, I felt a voice speaking, as it were, in my chest: *Your Muslim neighbours are in danger of reprisals. You must try to protect them.* The next morning, I wrote and made copies of a letter extending, belatedly, friendship toward Muslim communities in my area, and offering solidarity and help if simmering anti-Muslim sentiments should be translated into action. I drove to the three mosques nearby—I had never visited them before—and tried to deliver my letter in person. . . .

[At the third mosque,] I clumsily introduced myself [to the imam] as the pastor from down the street . . . I then handed him my letter, which he opened and read as I stood there awkwardly. I remember the imam, a man short in stature, slowly looking down at the letter in the bright September

sun, then up into my face, then down, then up, and each time he looked up, his eyes were more moist. Suddenly, he threw his arms around me—a perfect stranger. . . . I still remember the feeling of his head pressed against my chest, squeezing me as if I were his long-lost brother. . . .

My host welcomed me not with hostility or even suspicion, but with the open heart of a friend. And so that day a friendship began between an Evangelical pastor named Brian and a Muslim imam we'll call Ahmad. . . .

It's one thing to say you love humanity in general, whatever their religion; it's quite another to learn to love this or that specific neighbour with his or her specific religion. So, do you have a Sikh neighbour, a Hindu coworker, a Muslim business associate, a Buddhist member of your PTA, a New Age second cousin? Invite them into companionship over a cup of tea or coffee. Ask them questions. Display unexpected interest in them, their traditions, their beliefs, and their stories. Learn why they left what they left, why they stay where they stay, why they love what they love. Enter their world, and welcome them into your world, without judgment. If they reciprocate, welcome their reciprocation; if not, welcome their nonreciprocation. Experience conviviality. Join the conspiracy of plotting for the common good together.

Brian D. McLaren, Why Did Jesus, Moses, the Buddha, and Mohammed Cross the Road? Christian Identity in a Multi-Faith World (Jericho Books: 2012), 223, 225, 226, 231.

OUR CHINESE CATHOLIC COMMUNITY

復活期第四主日 25.4.2021

讀經一（除基督以外，無論憑誰，決無救援。）

恭讀宗徒大事錄 4:8-12

那時候，伯多祿充滿聖神，向他們說：「各位百姓首領和長老！如果你們今天詢問我們，有關向一個病人行善的事，並且他怎樣痊癒了，我很高興告訴你們和全以色列百姓：是憑納匝肋人耶穌基督的名字，即是你們所釘死，天主從死者中所復活的那一位；就是憑著他，這個站在你們面前的人好了。這位耶穌，為你們就是『匠人所棄而不用之石頭，反而成了屋角的基石。』除他以外，無論憑誰，決無救援，因為在天下人間，沒有賜下其他名字，使我們賴以得救。」——上主的話。

答唱詠 詠118:1,8-9, 21-23, 26,28-29

【答】：匠人棄而不用之廢石，反而成了屋角的基石。（詠118:22）

領：請你們讚頌上主，因為他是美善寬仁，他的仁慈永遠常存。投奔到上主的懷抱，遠遠勝過信賴世人。投奔到上主的懷抱，遠遠勝過信賴官僚。

【答】

領：我感謝你，因為你應允了我，並將你的救恩賜给了我。匠人棄而不用之廢石，反而成了屋角的基石；這是上主的所作所為，在我們眼中神妙莫測。【答】

領：奉上主之名而來的，應受讚頌。我們要由上主的聖殿祝福你們。你是我的天主，我感謝你；我的天主，我高聲頌揚你。請你們讚頌上主，因為他是美善寬仁，他的仁慈永遠常存。

【答】

讀經二（我們要看見他實在怎樣。）

恭讀聖若望一書 3:1-2

親愛的諸位：

請看：父賜給我們何等的愛情，使我們得稱為天主的子女，而且我們也真

是如此。世界所以不認識我們，是因為不認識父。可愛的諸位，現在我們是天主的子女，但我們將來如何，還沒有顯明；可是，我們知道：一顯明了，我們必要相似他，因為我們要看見他實在怎樣。——上主的話。

福音前歡呼

領/眾：亞肋路亞。

領：主說：我是善牧，我認識我的羊；我的羊也認識我。（若10:14）

眾：亞肋路亞。

福音（善牧為羊捨掉自己的性命。）

恭讀聖若望福音 10:11-18

那時候，耶穌說：「我是善牧：善牧為羊捨掉自己的性命。傭工，因為不是牧人，羊也不是他自己的，一看見狼來，便棄羊逃跑；狼就抓住羊，把羊趕散了；因為他是傭工，對羊漠不關心。「我是善牧，我認識我的羊，我的羊也認識我，正如父認識我，我也認識父一樣；我並且為羊捨掉我的性命。我還有其他羊，還不屬於這一棧，我也該把他們領來，他們要聽我的聲音；這樣，將只有一個羊群，一個牧人。「父愛我，因為我捨掉我的性命，為再取回它。誰也不能奪去我的性命，而是我甘心情願捨掉它。我有權捨掉它，我也有權再取回它：這是我由我父所接受的命令。」——上主的話。

**華人天主教會北區中心彌撒 4月25日主日彌撒 Lindfield Holy Family Church 正午12時

**牧職修女 司徒金美修女 0419-426899

**北區中心聯絡 Gloria Cheung 0416-118089

Catholic Parish of Lindfield -Killara

Fr Colin Blayney, Parish Priest

colin@lindfieldkillara.org.au 9416 7195

Fr Thomas Alackakunnel VC, Asst Priest

thomas@lindfieldkillara.org.au; 0421 406162

Parish Office

Parish Office Hours: Tue-Fri 9.30 am -4pm

Postal address: PO Box 22, Lindfield NSW 2070

Phone: 9416 3702

Email: parish@lindfieldkillara.org.au

Parish Website: www.lindfieldkillara.org.au

Parish Staff

Parish Secretary

Philita Marundan philita@lindfieldkillara.org.au

Parish Office Coordinator; Child Protection Coordinator

Alison Williams (M,W,Th only)

alison@lindfieldkillara.org.au

Sacramental Coordinator

Maia Schulze Tsang:

sacramental@lindfieldkillara.org.au

Parish Facilities' Coordinator (volunteer)

Anthony Cassidy: anthony@lindfieldkillara.org.au

Youth Ministry Coordinator (volunteer)

Jean Shatek: youth@lindfieldkillara.org.au

Parish School

Holy Family School: 4 Highfield Rd, Lindfield 2070

Principal: Mr Lou Dogao Phone: 9416 7200

Email: info@holyfamily.nsw.edu.au

School Website: www.hfldbb.catholic.edu.au

Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:

Recently deceased: John Fryer, Aiko Kitajima, Carol Bentley, Imogen Mary Hogan, Bernard Smith, Oriel Ross, Hary Amalan, Philip O'Meara, Bishop Bede Heather, Ken & Carmel McCaffery, Louie Klauser, Umberto Grati.

PLEASE PRAY FOR THOSE WHO ARE SICK:

Trevor Bailey, Mark Spring, Peter Quirk, Nicholas Sutherland, Jesse Langford, Anthony Ellison, Wolfgang Liers, Cyril Ferriere, Alex Noble, William Wise, Lise Therese Ferriere, Ian Coffey, Maureen Hobbs, Russell Adams.

And for all those affected by COVID-19.

SUNDAY MASS ROSTER

Saturday		24 April	1 May
Lindfield	6:00 pm	Fr Colin	Fr Thomas
Killara	5:30 pm	Fr Thomas	Fr Colin
Sunday		25 April	2 May
Lindfield	8:30 am	Fr Colin	Fr Thomas
Killara	9:00 am	Fr Thomas	Fr Colin
Lindfield	10:15 am	Fr Colin	Fr Thomas
Lindfield	12:00 pm	Fr Thomas	No Mass
Lindfield	Sun. evening	Fr Thomas	Fr Colin



Youth @ Lindfield Killara

CRAFT DAY

PRIMARY SCHOOL YRS 1-6

What
We're making gifts to give all the Mums at Mass on Mother's Day.

When
After the morning Masses at Lindfield
Session 1: 9.30-10.30am
Session 2: 11.15-12.15pm

Where
Mackillop Hall
Note: an adult or older sibling can accompany your child. No mums though, as it's a surprise!

BOOK NOW to join in the fun!
<https://www.trybooking.com/BPQVT>

 Facebook
Lindfield Killara Catholic Parish
  Email
youth@lindfieldkillara.org.au
  Website
www.lindfieldkillara.org.au

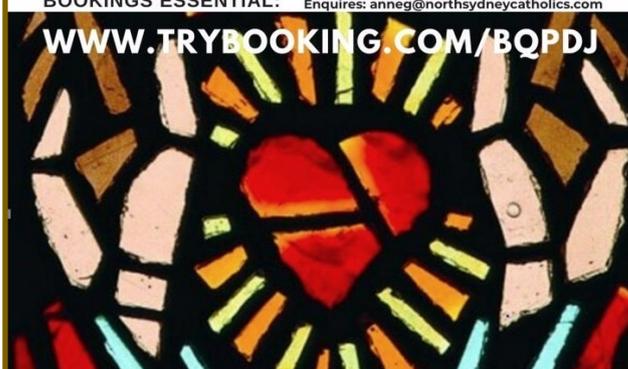
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FRI 7 MAY @ 10.00 - 1.30PM
SUN 23 MAY @ 2.30 - 5.00PM

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