



We are a welcoming Christian community which embraces all people.
 We support each other to grow in faith and create a loving and compassionate community.
 We aspire to live as Christ's witnesses of God's unconditional love.

SIXTH SUNDAY OF EASTER - MOTHERS DAY - 9 - 5 - 21
'The season of glad song has come' (Song of Songs 2:12)

This week: Acts 10:25-26, 34-35, 44-48; 1 Jn 4:7-10; Jn 15:9-17
Next week: Acts 1:1-11; Eph 4:1-13 o r Eph 1:17-23; Mk 16:15-20



Easter.

What does it mean?

We are an Easter people and we are living in the Easter Season. What does that mean for our lives?

The word 'Easter' comes from 'Oestre', the Anglo-Saxon goddess of fertility, of Spring. The Christians of England retained that pagan name for their greatest feast because of the appropriateness of the connotations within it: Easter celebrates a new springtime for the world through the resurrection of Jesus.

And that resurrection proclaims the Father's validation of the message of Jesus, that religion and indeed life itself is about more than slavish following of laws and regulations as espoused by the Pharisees.

Easter proclaims the new springtime of a religion and of life to be lived out of love, not out of law; to be lived from the heart, not from a rulebook.

So let's be a people of that new springtime. Let's be an Easter people.

Fr Colin

Youth & Family Mass
 THIRD SUNDAY EACH MONTH - RUN BY YOUTH - EVERYONE WELCOME

SUNDAY 16 MAY 
5.30PM
LINDFIELD CHURCH 

A Special welcome to our Confirmation Candidates!


JOIN US FOR POTLUCK DINNER AFTER MASS
IN SHIRLEY WALLACE CENTRE ABOVE LINDFIELD CHURCH

Can you help with the Potluck Dinner?
 Please click on link:
<https://www.PerfectPotluck.com/KYRK4299>

OUR NEXT ECUMENICAL SERVICE

Our next gathering with our fellow Churches in the Roseville -Lindfield-Killara Interchurch Fellowship is our

PENTECOST ECUMENICAL SERVICE
(in the week of Prayer for Christian Unity)
on Wednesday 19th May at 7:45pm
in Killara Uniting Church
(cnr Karranga Ave and Arnold St Killara).



OUR MONTHLY HEALING MASS IS FULLY BACK !

Our monthly Healing Mass (on the second Friday of each month) will be celebrated **this Friday 14th May at 10am in our Killara church** and will include a CoVid-safe celebration of the **Sacrament of the Sick** (unless there is a change in public health restrictions).

We will also have a CoVid-safe morning tea in St Joseph's Hall following the Mass (if restrictions allow).

We hope you can be there.



ARE YOU OR IS SOMEONE YOU KNOW CONSIDERING BECOMING A CATHOLIC, ?

The team from our parish RCIA programme is again leading the journey guiding and preparing those who wish to become members of the Catholic Church. The process involves a series of meetings in which the various aspects of Catholic faith and life are presented and discussed, and culminates with either baptism or reception into the Catholic Church at Easter 2022.

If you are interested or would like further information please contact Jos Beunen (0427 993 982, jos.beunen@gmail.com) or the Parish Office.

SUNDAY MASS

KILLARA CHURCH :
5:30pm Vigil
9.00am

LINDFIELD CHURCH
6.00pm Vigil
8.30 am
10.15am
12 noon Chinese Mass (2nd & 4th Sun.)
6:00pm* (* 5:30pm Youth & Family Mass on 3rd Sunday)

WEEKDAY MASS this week:

Mon. & Tues. 8:00am at Killara
Wed.- Fri. 10:00am at Lindfield

THE SACRAMENT OF RECONCILIATION

Saturdays for 15 mins after Vigil Mass at Killara
Saturdays 5.15 - 5.45pm at Lindfield

OUR PARISH ONLINE SUNDAY MASS ALSO CONTINUES TO BE AVAILABLE EACH WEEK

Go to www.lindfieldkillara.org.au and click on the hotlink box entitled 'Parish Life in the Current Situation' and scroll down to Resource 3 ('Video of Sunday Mass').

♦ **QR CODES RATHER THAN BOOKING:** From now on we will no longer require online booking or sign-in for Masses since our increased capacity is more than enough for our parish. However we are still obliged by the Public Health Order to log those who attend in case it is needed - so you will just need to scan the QR code when you arrive for Mass - we'll have plenty near the entry points to our churches. This data is not accessible to the parish but is available to public health officials should it be needed. If you don't have a phone with you there will still be a sign-in sheet available.

♦ PLEASE DON'T ATTEND MASS IF YOU ARE UNWELL

A reminder that if you are feeling unwell - sore throat or runny nose or cough or running a temperature—**please do not attend Mass.**

Even if you don't have CoVid the person next you doesn't want to get sick, but more importantly if they do they and their entire household then have to be tested and self-isolate until receiving a result.

A Few Things About Our Parish Finances...

Parish Finance Update:

Comparing results for July-April in the present and previous Financial Years:

Second Collection (for the running of the parish):

2020 \$194,326.65
2021 \$169,441.05

Decline: \$24,885.60

First Collection (for the support of Frs Colin & Thomas and retired and sick clergy):

2020 \$117,675.75
2021 \$105,882.06

Decline: \$ 11,793.69

WAYS TO SUPPORT PARISH FINANCES:

1. Our Sunday collections have resumed.
2. Tap Machines are available for both collections
3. Direct contribution from your bank account to our parish accounts:
1st Collection: BSB 062 784 Acct 1116 8002 (Lindfield Killara Parish Pastoral Revenue Account)
Second Collection: BSB 062 784 Acct 1116 8001 (Lindfield Killara Parish Church Account)
4. To arrange for regular periodic contribution via your credit card please contact Alison: alison@lindfieldkillara.org.au
5. Use the QR code below to contribute to our parish collections. Many thanks.

A NEW WAY TO CONTRIBUTE TO OUR PARISH COLLECTIONS !

Oh the wonder of QR codes !

The QR code to the right will appear in our bulletin each week from now on.

It will take you directly to a portal where you can select 'First Collection (support of our priests)' and 'Second Collection (support of our parish)' or just the option to make a general additional donation.

We hope that this will be helpful to you and also bring benefit to our parish in these challenging times.

Please note that this is a DIFFERENT QR code to the one appearing on page 5— which is purely for contributions to CWF.

Fr Colin



Food for³ the soul

MEASURING OURSELVES IN LOVE

This is my commandment: love one another as I love you. (Jn 15:12)

When I was younger, I was pretty confident that I knew what love meant. After all, we all experience love in some way, being in love, loving someone, being loved by someone. Virtually everyone has known the love of somebody, a friend, a family member, an acquaintance.

But the older I get the more I wonder sometimes whether I, or most anyone else, has much sense of what that over-used word, love, really means? When we are honest, we sense our own distance from its full meaning. Why?

Because, the older we get, the more we also begin to know love's dark side. Too common are these experiences: We fall in love and think it will last forever, but then fall out of love, feel love go sour, feel love grow cold, see love betrayed, feel ourselves wounded by love, and wound others. Finally, even more upsetting, we all find that there are always people in our lives who are cold, bitter, and unforgiving towards us so that it is not always easy to feel love for them and be loving.

In the light of this reticence, I would like to comment on Jesus' most important commandment: "Love one another as I have loved you!"

We too easily read that simplistically, romantically, and in a one-sided, over-confident manner. But this command contains the most important challenge of the whole gospel and, like the deepest part of the gospel to which it is linked, the crucifixion, it is very, very difficult to imitate. Why?

It's easy to consider ourselves as loving if we only look at one side of things, namely, how we relate to those people who are loving, warm, respectful, and gracious towards us. If we rate ourselves on how we feel about ourselves in our best moments among like-minded friends, we can easily conclude both that we are loving persons and that we are measuring up to Jesus' command to love as he did.

But, if we begin to look at the skeletons in our relational closets our naïve confidence soon disappears: what about the people who hate us, whom we don't like? What about the people whom we avoid and who avoid us? What about those people towards whom we feel resentment? What about all those people with whom we are at odds, towards whom we feel suspicion, coldness, anger? What about those people whom we haven't been able to forgive?

It's one thing to love someone who adores you, it's quite another to love someone who wants you dead!

But that's the real test. Jesus' command to love contains a critical subordinate clause, "as I have loved you!" What was unique in the way he loved us?

Where Jesus stretches us beyond our natural instincts and beyond all self-delusion is in his command to love our enemies, to be warm to those who are cold to us, to be kind to those who are cruel to us, to do good to those who hate us, to forgive those who hurt us, to forgive those who won't forgive us, and ultimately to love and forgive those who are trying to kill us.

That command, love and forgive your enemies, more than any creedal formula or other moral issue, is the litmus-test for Christian discipleship. We can ardently believe in and defend every item in the creed and fight passionately for justice in all its dimensions, but the real test of whether or not we are followers of Jesus is the capacity or non-capacity to forgive an enemy, to remain warm and loving towards someone who is not warm and loving to us.

We shouldn't delude ourselves on this. It is easy to rationalise this away and, if we do, no doubt there will be more than enough false friends around who will furnish us with both theological and psychological arguments that will justify us in not loving our enemies. But the gospel is uncompromising: We are loving or non-loving not on the basis of how we respond to those who love us, but on the basis of how we respond to those who hate us, and are cold, hostile, and murderous toward us. That's the hard, non-negotiable truth underlying Jesus' command to love and, when we are honest, we have to admit that we are still a long ways from measuring up to that.

There's a sobering challenge in an old Stevie Nicks song, "Gold-dust Woman": she suggests that it's good that, at a point in life, someone "shatters our illusion of love," because far too often, blind to its own true intentions, our love is manipulative and self-serving. Too often, the song points out, we are lousy lovers who unconsciously pick our prey.

What shatters our illusion of love is the presence in our lives of people who hate us. They're the test. It's there where we have to measure up. If we can love them, we're real lovers; if we can't, we're still under a self-serving illusion.

Fr Ron Rolheiser omi (from The Centre for Liturgy, University of St Louis)

UPDATE ON COLES DEVELOPMENT

Our Parish and Parish School had a meeting last week with the team involved in the Coles re-development and we can give you an update on what's on the timetable.

The redevelopment involves several stages:

- ◆ **Stage 1:** The relocation of Ausgrid cables so that the green transformer boxes in Balfour Lane can be re-located onto the Balfour St footpath. This will commence shortly and will take about 16 weeks to complete.
- ◆ **Stage 2:** The re-location of Balfour Lane to the western boundary of the current outdoor carpark (the existing lane will not close until the new lane is ready to open so we have continuous access to our site). This will commence once the above-mentioned cables have been re-located. During this period the southern end of the existing outdoor Coles carpark will remain in use (the northern end will be used for construction equipment)
- ◆ **Stage 3:** Once the lane re-location is complete the main part of the project will begin. The existing Coles supermarket will close and be demolished. The site of the present Coles plus all of the outdoor carpark will be a construction zone for: a. two levels of underground parking; above which will be the new expanded Coles supermarket; above which will be a level of residential parking; above which will be apartments. This main part of the project will commence around February next year and will take around two years to complete.

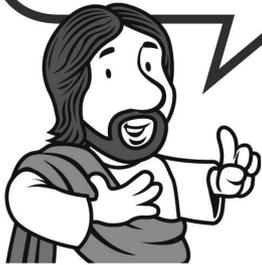
There'll be some pain getting to the end of this process but ultimately we will benefit from access to twice the amount of parking currently available in the outdoor carpark. *Fr Colin*

FOR THE KIDS

START

T H E F U F I L L B R
 V O P A W R W M K N O
 A E R T H E S T E B L
 R J B F K D L P E F A
 E H G N I V O E A V E
 G D M A R S E I H S O
 S T E B A U B E Y E B
 A U G E C D T D H I **M**

FINISH



COMPLETE THE TEXT MAZE

“The Father will keep loving me because I have obeyed him”

JUNIOR WORDSEARCH

Love one another as I have loved you

X Q R M U M C G C I L O V E
 N K R Q C W O O B E Y M T G
 M Y J X L K M K M S H O W R
 F V V C J Y P S U R E B B E
 S F Y Q B H L K E E P Y D A
 D V G Y U H E Q Z T P U I T
 F A T H E R T M R H Q W S E
 Z I Y P P P E O T H E R C S
 D R M F R I E N D S O V I T
 O V Q G Z L Y K T H E M P C
 Z N F S K L S Q H J J U L X
 H O O J T N Z U Z M I B E Z
 U Z E V C K W J B T R R S T
 H J W U F A H P H A P P Y N

Try to find these words:

complete
 disciples
 Father
 friends
 greatest
 happy
 keep
 love
 obey
 other
 show
 sure

PARISH DIARY

MAY

Sun. 9th		Morning tea after 9am and 10:15am Masses
Wed. 12th	7:30pm	Evening Scripture group (online)
Fri. 14th	10:00am	Healing Mass & morning tea
Sun. 16th	5:30pm	Youth and Family Mass
Wed. 19th	11:00am	Daytime Scripture study group (online)
	7:45pm	Ecumenical Service
Sun. 23rd		Morning tea after 9am and 10:15am Masses
Tues. 25th	7:30pm	Evening Scripture group (online)
Wed. 26th		Celebration of Confirmation
Thurs. 27th		Celebration of Confirmation

can you help us ?



As you know our income has been much affected due to CoVid and one area that challenges us is providing the flowers for both our churches. We're very grateful to a number of donors who contribute towards this fund but there is still a shortfall between what we receive and what the flowers cost over the course of the year.

If you are able to make either a one-off or a periodical donation please contact Alison in the Parish Office.

Or if you prefer you can donate directly to the parish account below and type in the reference : CHURCH FLOWERS-KILLARA or CHURCH FLOWERS-LINDFIELD. The account details are:

BSB 062 784 Acct 1116 8001
(Lindfield Killara Parish Church Account)

CHRISTIAN MEDITATION DAY

You are invited to a Christian Meditation Introduction and Renewal Day at St Benedict's Monastery, 121 Arcadia Rd, Arcadia on Sunday 16 May. Arrival from 10.00am, QR code in use, 10:30am start, Presentations, Introduction to Meditation, period of Meditation for ongoing meditators, BYO picnic lunch and other refreshments, Mass, conclusion at 3.00pm. No need to register ahead of time. Donations welcome.

Enquires Ann Bergman: anniebergman@hotmail.com or Ann Lomas: atlomas@bigpond.com or 9653 2637.

Peace, Fr Michael Kelly osb : mkelly@silvestrini.org

THE PRAYERS AND RESPONSES OF MASS

GLORIA:

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen

THE PSALM Ps 97:1-4

Sing a new song to the Lord
for God has worked wonders.
The Lord's right hand and holy arm
have brought salvation.

The Lord has made known his salvation;
has shown his justice to the nations.
The Lord has remembered his truth and love
for the house of Israel.

All the ends of the earth have seen
the salvation of our God.
Shout to the Lord all the earth,
ring out your joy.



GOSPEL ACCLAMATION

All who love me will keep my words, and my Father will
love them and we will come to them. Alleluia!

THE APOSTLES' CREED

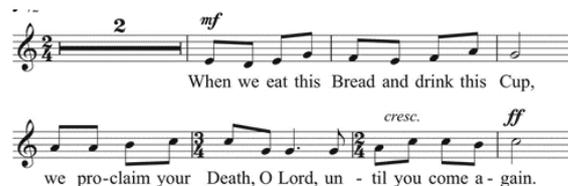
I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ,
his only Son, our Lord,

(all bow at the following words in bold):

who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand
of God the Father almighty;
from there he will come
to judge the living and the dead.

I believe in the Holy Spirit,
the Holy Catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen

MEMORIAL ACCLAMATION



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CHARITABLE WORKS FUND – FINAL APPEAL FOR THIS FINANCIAL YEAR – 8/9 MAY 2021



Please give generously to the final CWF
appeal of the Financial Year 2020/21.

Donations are **100% tax deductible** and
support five charities:

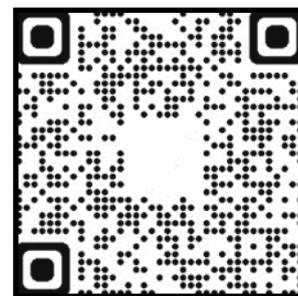
- ◆ **Hospital Chaplaincy and Pastoral Care Programme** – where Hospital Chaplains and five lay Pastoral Care ministers reach 3,500 patients and 700 families each year in our hospitals.
- ◆ **Confraternity of Christian Doctrine** – materials, training and support for almost 1,000 catechists who take the gospel to students in our State schools.
- ◆ **St Lucy's School** – serving primary school students with disabilities.
- ◆ **St Edmund's College** – serving secondary school students with disabilities.
- ◆ **Ephpheta Centre** – serving the Catholic deaf community.

Please take a moment to watch the "Thank you" video to hear from those you are helping - <https://youtu.be/hvA4Etwvd4E>

We have \$16,451 to raise on this appeal in order to reach our set quota—otherwise it has to be drawn from our parish funds.

YOU CAN DONATE IN THREE WAYS:

- ◆ Complete the CWF collection envelope in your pew;
- ◆ Online at www.bbcatholic.org.au/give
- ◆ Or scan the QR code.



(Please make sure that you nominate Lindfield-Killara as your parish in the online process.)

Also—please note that the QR code above is only for CWF contributions. The QR code for making general parish contributions to the First and Second Collections is now on page 2).

Thank you for your contributions towards the pastoral works of the Church.

An opportunity to develop our interior life:

Parish Meditation group

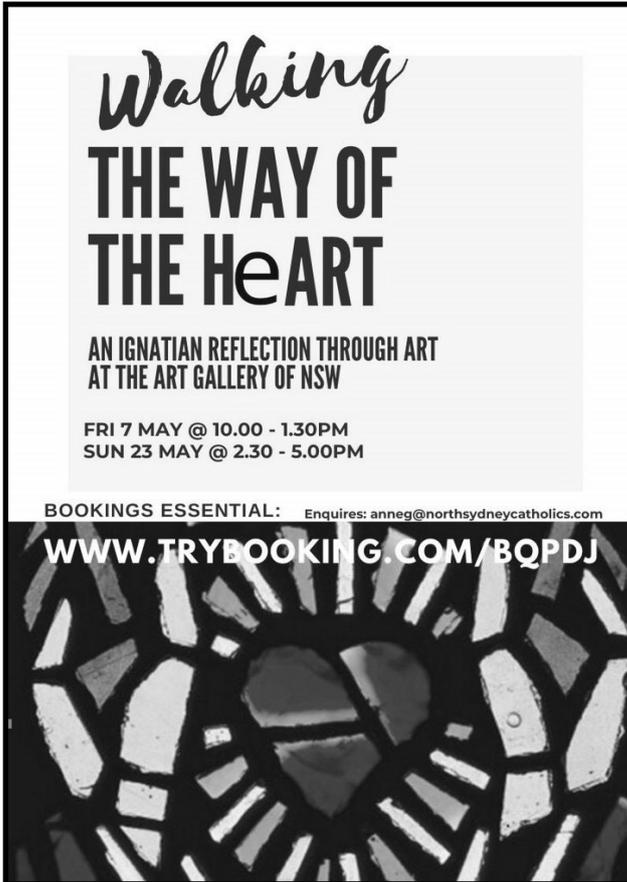
Responding to God's call depends on the capacity to listen. Listening, like other skills, needs to be practiced and developed. Meditation offers an opportunity to listen deeply and thus become sensitive to the presence of the Spirit of God in our life.

A Christian Meditation Group in our parish **meets online each Wednesday at 8am**. Everyone is welcome to the group.

Contact Kay or Catherine for information.

Kay.Hunt@optusnet.com.au

catherinecwillis@gmail.com



Walking
**THE WAY OF
THE HEART**

AN IGNATIAN REFLECTION THROUGH ART
AT THE ART GALLERY OF NSW

FRI 7 MAY @ 10.00 - 1.30PM
SUN 23 MAY @ 2.30 - 5.00PM

BOOKINGS ESSENTIAL: Enquires: anneg@northsydneycatholics.com

WWW.TRYBOOKING.COM/BQPDJ

ARE YOU MAKING YOUR WILL?

Could you consider your parish community? In recent years our parish has benefitted enormously from several bequests, large and small. The Shirley Wallace Bequest of course gave us our Parish Centre, which is now so much a part of parish life. Another bequest last year has enabled us to install solar power on Lindfield church, providing clean and cheap energy by day to the Parish Centre as well as the church.

A bequest may also be a way to commemorate a loved one.

Any bequest, large or small, can bring benefits to our parish. If you wish to do this please ensure that the bequest is made to 'The Catholic Parish of Lindfield-Killara'.

The Parish Finance Committee

FR RICHARD ROHR OFM'S MEDITATION: HEALING TAKES PLACE HERE

Claude AnShin Thomas suffered for years from the trauma of war as a Vietnam combat veteran. A retreat with Buddhist teacher Thich Nhat Hanh set him on the path of mindfulness and healing. He is now a Zen Buddhist monk. He recounts his story:

I suffer from a disturbed sleep pattern that has been a part of my life since a nighttime attack in Vietnam in 1967. Since that time, I haven't slept for more than two consecutive hours in any one night. . . . My sleeplessness became the central symbol of my not-all-rightness, of my deepest fears that I would never be all right. . . .

Part of the reason I had difficulty sleeping was because of my night terrors: the sounds of artillery (that isn't there) firing in the distance, of helicopters on assault, that special look of everything illuminated by artificial light, the sounds of small arms fire, of the wounded screaming for a medic. For me, this is what rises up out of the silence that is special to night. I hated the sun going down. I fought and struggled with my inability to sleep, and the more I fought, the more difficult the nights became. So I turned to alcohol and drugs (legal and illegal) for relief, but my suffering just got worse.

. . .

Some years after getting sober, I was standing at the kitchen sink in my cottage in Concord, washing dishes. Above the sink was a window through which I could see a row of fifty-foot-tall pine trees that lined the driveway. That day as I

did the dishes, I was watching a squirrel busy doing whatever it is that squirrels do, when I had a powerful experience. A voice inside me, the voice of awareness, said to me, "You can't sleep, so now what?" I began to laugh. It was a moment of complete acceptance. I finally understood that I just was how I was. To resist, to fight, to attempt to alter the essential nature of my life, was in fact making matters worse, and now I understood that I simply needed to learn how to live with the reality of who I was. In this moment I discovered that it was here, in the midst of suffering and confusion, that healing and transformation can take place, if I can stop trying to escape.

But I'm not special, you know. You can do this, too. You can face your own sorrow, your own wounds. You can stop wanting some other life, some other past, some other reality. You can stop fighting against the truth of yourself and, breathing in and breathing out, open to your own experience. You can just feel whatever is there, exploring it, until you also discover the liberation that comes with stopping the struggle and becoming fully present in your own life. This is the real path to peace and freedom. You could do this for yourself; you could do this for your family. Our whole world will benefit.

Claude AnShin Thomas, At Hell's Gate: A Soldier's Journey from War to Peace (Shambhala: 2004), 152-153, 154.

OUR CHINESE CATHOLIC COMMUNITY

復活期第六主日 9.5.2021

讀經一（聖神的恩惠也傾注在各民族身上。）

恭讀宗徒大事錄 10:25-26,34-35,44-48

當伯多祿到了凱撒勒雅時，科爾乃略去迎接他，跪伏在他腳前叩拜。伯多祿拉他起來，說：「起來！我自己也是個人。」伯多祿於是開口說：「我真正明白了：天主是不看情面的；凡在各民族中，敬畏他，而又履行正義的人，都是他所中悅的。」

伯多祿還在講這些話的時候，聖神降在所有聽道的人身上。那些受過割損與伯多祿同來的信徒，都驚訝聖神的恩惠，也傾注在外邦人身上，因為聽見他們說各種語言，並頌揚天主。那時，伯多祿就發言說：「這些人既領受了聖神，和我們一樣，誰能阻止他們接受水洗呢？」於是，他吩咐人以耶穌基督的名，給他們施洗。

以後，他們要求伯多祿再住了幾天。——上主的話。

答唱詠 詠98:1, 2-3, 3-4

【答】：上主已將他的救恩顯示給萬民。（參閱詠98:2）

領：請眾向上主歌唱新歌，因為他行了奇事。他的右手和他的聖臂，為他獲得了勝利。【答】

領：上主已經宣布了自己的救恩，將自己的正義，啟示給萬民。他記起了自己的良善和信實，即向以色列家族廣施的寬仁。【答】

領：全球看見了我們天主的救恩。普世大地，請向上主歌舞，請踴躍，請歡樂，請彈琴演奏。【答】

讀經二（天主是愛。）

恭讀聖若望一書 4:7-10

親愛的諸位：我們應該彼此相愛，因為愛是出於天主；凡有愛的，都是生於天主，也認識天主；那不愛的，也不認識天主，因為天主是愛。天主對我們的愛，在這事上已顯示出來：就是天主把自己的獨生子，打發到世界上來，好使

我們藉著他，得到生命。愛就在於此：不是我們愛了天主，而是他愛了我們，且打發自己的兒子，為我們做贖罪祭。——上主的話。

福音前歡呼

領/眾：亞肋路亞。

領：主說：誰愛我，必遵守我的話，我父也必愛他，我們要到他那裡去，並要在那裡，作我們的居所。（若14:23）
眾：亞肋路亞。

福音（人如果為自己的朋友，捨掉性命，再沒有比這更大的愛情了。）

恭讀聖若望福音 15:9-17

那時候，耶穌對門徒說：「正如父愛了我，同樣我也愛了你們；你們應存在我的愛內。如果你們遵守我的命令，便存在我的愛內，正如我遵守了我父的命令，而存在他的愛內一樣。我對你們講論了這些事，為使我的喜樂存在你們內，使你們的喜樂圓滿無缺。这是我的命令：你們該彼此相愛，如同我愛了你們一樣。人如果為自己的朋友，捨掉性命，再沒有比這更大的愛情了。」「你們如果實行我所命令你們的，你們就是我的朋友。我不再稱你們為僕人，因為僕人不知道他主人所做的工作。我稱你們為朋友，因為凡由我父聽來的一切，我都顯示給你們了。」「不是你們揀選了我，而是我揀選了你們，並派你們去結果實，去結常存的果實；如此，你們因我的名，無論向父求什麼，他必賜給你們。」「這就是我命令你們的：你們應該彼此相愛。」——上主的話。

**華人天主教會北區中心彌撒 5月9日主日彌撒 Lindfield Holy Family Church 正午12時

彌撒後午餐聚會舉行母親節慶祝，請各教友參加

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Catholic Parish of Lindfield -Killara

Fr Colin Blayney, Parish Priest

colin@lindfieldkillara.org.au 9416 7195

Fr Thomas Alackakunnel VC, Asst Priest

thomas@lindfieldkillara.org.au; 0421 406162

Parish Office

Parish Office Hours: Tue-Fri 9.30 am -4pm

Postal address: PO Box 22, Lindfield NSW 2070

Phone: 9416 3702

Email: parish@lindfieldkillara.org.au

Parish Website: www.lindfieldkillara.org.au

Parish Staff

Parish Secretary

Philita Marundan philita@lindfieldkillara.org.au

Parish Office Coordinator; Child Protection Coordinator

Alison Williams (M,W,Th only)

alison@lindfieldkillara.org.au

Sacramental Coordinator

Maia Schulze Tsang:

sacramental@lindfieldkillara.org.au

Parish Facilities' Coordinator (volunteer)

Anthony Cassidy: anthony@lindfieldkillara.org.au

Youth Ministry Coordinator (volunteer)

Jean Shatek: youth@lindfieldkillara.org.au

Parish School

Holy Family School: 4 Highfield Rd, Lindfield 2070

Principal: Mr Lou Dogao Phone: 9416 7200

Email: info@holyfamily.nsw.edu.au

School Website: www.hfldbb.catholic.edu.au

*Lord, in Jesus your Son, you restored to us the gift of everlasting life.
Grant that life to:*

Recently deceased: John Brennan, John Fryer, Aiko Kitajima, Carol Bentley, Imogen Mary Hogan, Bernard Smith, Oriel Ross, Hary Amalan, Ken & Carmel McCaffery, Louie Klauser, Umberto Grati.

Anniversary: John McCarthy,

And for: Jan-Mary Brennan, Margarita Tu.

PLEASE PRAY FOR THOSE WHO ARE SICK:

Morna Sutherland, Trevor Bailey, Peter Quirk, Nicholas Sutherland, Jesse Langford, Anthony Ellison, Wolfgang Liers, Cyril Ferriere, Alex Noble, William Wise, Lise Therese Ferriere, Ian Coffey, Maureen Hobbs, Russell Adams.

And for all those affected by COVID-19.

SUNDAY MASS ROSTER

Saturday		8 May	15 May
Lindfield	6:00 pm	Fr Colin	Fr Thomas
Killara	5:30 pm	Fr Thomas	Fr Colin
Sunday		9 May	16 May
Lindfield	8:30 am	Fr Colin	Fr Thomas
Killara	9:00 am	Fr Thomas	Fr Colin
Lindfield	10:15 am	Fr Colin	Fr Thomas
Lindfield	12:00 pm	Fr Thomas	No Mass
Lindfield	Sun. evening	Fr Thomas	5:30pm: Fr Colin

Youth @ Lindfield Killara

HIGH SCHOOL STUDENTS YRS 7-12

Our Next Meeting:
"Feel the Heat"
Bonfire
Sunday 16 May

After the Youth & Family Mass
(approx) 6.30pm - 8pm

Youth & Family Mass

SUNDAY 16 MAY
5.30PM
LINDFIELD CHURCH

A Special welcome to our
Confirmation Candidates!



JOIN US FOR DINNER AFTER MASS
IN SHIRLEY WALLACE CENTRE

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THE BULLETIN

FOR PRIMARY SCHOOL KIDS

Join our Youth Choir!

Is your child in year 3-6?
Does he/she like to sing?

Karen Hutchings, a parent at our Parish is starting a "children's choir" to sing at a new Children's Mass that will be starting in July of this year. We rehearse on Fridays/Sundays and sing one Sunday per month.

Sign up here to find out more!
<https://signup.com/go/fQjAvHB>



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Email

Website

Lindfield Killara Catholic Parish

youth@lindfieldkillara.org.au

www.lindfieldkillara.org.au

CHILDREN'S REMARKS ON THE BIBLE

The following comes from an American Catholic primary school. Kids were asked questions about the Old and New Testaments and the following statements about the Bible were written by the children.

1. In the first book of the Bible, Guinnessis, God got tired of creating the world, so he took the Sabbath off.
2. Adam and Eve were created from an apple tree. Noah's wife was called Joan of Ark. Noah built an ark which the animals come on to in pears.
3. Samson was a strongman who let himself be led astray by a Jezebel like Delilah.
4. Samson slew the Philistines with the axe of the Apostles.
5. Moses led the Hebrews to the Red Sea, where they made unleavened bread which is bread without any ingredients.
6. The Egyptians were all drowned in the dessert. Afterwards, Moses went up on Mount Cyanide to get the ten amendments.
7. The first commandment was when Eve told Adam to eat the apple.
8. Christians have only one spouse. This is called monotony.
9. Moses died before he ever reached Canada.
10. The epistles were the wives of the apostles.

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