



We are a welcoming Christian community which embraces all people.
 We support each other to grow in faith and create a loving and compassionate community.
 We aspire to live as Christ's witnesses of God's unconditional love.

SOLEMNITY OF THE ASCENSION OF THE LORD
SEVENTH SUNDAY IN THE EASTER SEASON 16 - 5 - 21
'The season of glad song has come' (Song of Songs 2:12)

This week: Acts 1:1-11; Eph 4:1-13 or Eph 1:17-23; Mk 16:15-20
Next week: Acts 2:1-11; Gal 5:16-25; Jn 15:26-27, 16:12-15



While Easter Sunday and Pentecost Sunday clearly speak of the *presence* of Jesus and his power in our lives, the feast of the Ascension seems to speak instead of absence: Jesus leaves his disciples, he leaves the world - they feel bereft of his presence.

*But the Ascension is very much an **Easter** feast. It is integrally a part of the Easter Season, and its meaning for our lives can only be understood in reference to Easter itself:*

The risen Jesus is no longer *physically* present in the world which challenges us to consider *how* he is present. The Ascension, as it were asks us 'to look elsewhere':

The risen Jesus is no longer *physically* present in the world, but he is present:

- in the depths of our prayer and contemplation;*
- in the person who needs our love, our forgiveness, our compassion*
- in the person who is judged, condemned, and shunned;*
- in ourselves in our times of pain, of vulnerability, of rejection and dejection.*

When seen with Easter eyes, when seen as an Easter feast, the Ascension is not about the departure of Jesus but rather about his *arrival*.
Fr Colin



A webinar featuring Cardinal John Dew of Wellington NZ and Archbishop Mark Coleridge, President of the Australian Catholic Bishops Conference, on the challenge Pope Francis puts before us of becoming a more 'synodal' Church—that is a Church marked by collaboration, consultation and common discernment. A chance to explore this key plank of Pope Francis' pontificate.
 The link is: <https://youtu.be/XxrwOnYBk8g>

Click here for the webinar: <https://youtu.be/XxrwOnYBk8g>

OUR NEXT ECUMENICAL SERVICE

Our next gathering with our fellow Churches in the Roseville-Lindfield-Killara Interchurch Fellowship is our

PENTECOST ECUMENICAL SERVICE
 (in the week of Prayer for Christian Unity)
THIS Wednesday 19th May at 7:45pm
 in Killara Uniting Church
 (cnr Karranga Ave and Arnold St Killara).



ARE YOU OR IS SOMEONE YOU KNOW CONSIDERING BECOMING A CATHOLIC ?



The team from our parish RCIA programme is again leading the journey guiding and preparing those who wish to become members of the Catholic Church. The process involves a series of meetings in which the various aspects of Catholic faith and life are presented and discussed, and culminates with either baptism or reception into the Catholic Church at Easter 2022.

If you are interested or would like further information please contact Jos Beunen (0427 993 982, jos.beunen@gmail.com) or the Parish Office.

SUNDAY MASS

KILLARA CHURCH :

5:30pm Vigil
9.00am

LINDFIELD CHURCH

6.00pm Vigil
8.30 am
10.15am
12 noon Chinese Mass (2nd & 4th Sun.)
6:00pm* (* 5:30pm Youth & Family Mass on 3rd Sunday—**though this has been transferred to Sun. 23rd for the month of May**)

WEEKDAY MASS this week:

Mon. & Tues. 8:00am at Killara
Wed.- Fri. 10:00am at Lindfield*

* (Healing Mass at 10am **at Killara** on the 2nd Friday of each month - no Mass at Lindfield that day)

THE SACRAMENT OF RECONCILIATION

Saturdays for 15 mins after Vigil Mass at Killara
Saturdays 5.15 - 5.45pm at Lindfield

OUR PARISH ONLINE SUNDAY MASS ALSO CONTINUES TO BE AVAILABLE EACH WEEK

Go to www.lindfieldkillara.org.au and click on the hotlink box entitled 'Parish Life in the Current Situation' and scroll down to Resource 3 ('Video of Sunday Mass').

♦ **QR CODES RATHER THAN BOOKING:** From now on we will no longer require online booking or sign-in for Masses since our increased capacity is more than enough for our parish. However we are still obliged by the Public Health Order to log those who attend in case it is needed - so you will just need to scan the QR code when you arrive for Mass - we'll have plenty near the entry points to our churches. This data is not accessible to the parish but is available to public health officials should it be needed. If you don't have a phone with you there will still be a sign-in sheet available.

♦ PLEASE DON'T ATTEND MASS IF YOU ARE UNWELL

A reminder that if you are feeling unwell - sore throat or runny nose or cough or running a temperature—**please do not attend Mass.**

Even if you don't have CoVid the person next you doesn't want to get sick, but more importantly if they do they and their entire household then have to be tested and self-isolate until receiving a result.

CONGRATULATIONS TO FR THOMAS who celebrated the 30th anniversary of his ordination last Friday. Ad multos annos !

RE SUNDAY EVENING MASS THIS SUNDAY 16TH - please note (see page 8) that since we have transferred the Youth and Family Mass from this weekend to next Sunday 23rd, Mass this Sunday evening will be at the usual time of 6:00pm and Mass next Sunday night will be at 5:30pm.

Parish Finance Update:

Comparing results for July-April in the present and previous Financial Years:

Second Collection (for the running of the parish):

2020 \$194,326.65
2021 \$169,441.05

Decline: \$24,885.60

First Collection (for the support of Frs Colin & Thomas and retired and sick clergy):

2020 \$117,675.75
2021 \$105,882.06

Decline: \$ 11,793.69

A NEW WAY TO CONTRIBUTE TO OUR PARISH COLLECTIONS !

Oh the wonder of QR codes !

The QR code to the right will appear in our bulletin each week from now on.

It will take you directly to a portal where you can select 'First Collection (support of our priests)' and 'Second Collection (support of our parish)' or just the option to make a general additional donation.

We hope that this will be helpful to you and also bring benefit to our parish in these challenging times.

Fr Colin



Food for the soul

FEELING GOD IN VULNERABILITY

Jesus prayed saying: "Holy Father, keep them in your name that you have given me, so that they may be one just as we are one" (Jn:17:11b)

Sometimes we understand things through their absence.

The experience of loneliness teaches us about love. Sometimes too the more painful the absence, the more we're opened to what we're missing. The more fierce and raging the loneliness, the bigger the cavern for love it creates inside of us.⁷

That's true too for our understanding of God and what it means to draw life from God. If loneliness is what we feel when love is absent, what do we feel when God and grace are seemingly absent? And if loneliness stretches our hearts for deeper love, what does a feeling of God's absence create inside of us?

We feel the seeming absence of God whenever we feel these things:

anxiety for no apparent reason,
feelings of guilt we can't explain,
a helplessness we can't do anything about,
fear of death, a nagging sense that something isn't right,
a feeling that somehow we aren't good enough,
a restless drive to make a name for ourselves,
a greedy need to drink in as much life as we can,
and the inchoate feeling that nothing's enough, that we aren't enough, that life isn't enough, that we're standing on the edge of nothingness.

At one level, these feelings can all be explained away as nothing more than neuroses, hang-ups, signs of immaturity, lack of robust health, lack of resiliency, over-sensitivity, as signs that we're weak, over-timid, out-of-sorts.

What's alive is sentient, tender to feeling. It's what's inanimate and dead that's never crippled by feelings. Brute things don't suffer anxiety, rocks don't worry about betrayal, and self-centred egoists aren't concerned about sin. To be anxious, uneasy, haunted by the unseen, and worried that somehow we aren't good enough, can also be a sign of being in touch with something deeper, namely, of being sentient and attuned to the fact that we're creatures and not God, and we must, therefore, be graced and justified by God in order to receive life and salvation.

What does that mean?

Catholics and Protestants have used different languages to explain this, though, in the end, we've both had much the

same concept.

Those of us who were raised Roman Catholics, grew up with the notion of "grace." For us, the key to living was to be always "in the state of grace." The big worry was to die "outside of grace." Negatively, we understood grace as the opposite of sin. Positively, we defined it as being alive inside the Body of Christ.

Protestants mostly used a different language (even as they wrote the timeless hymn, *Amazing Grace*). They spoke of "justification," a concept they took from St Paul. For them, life ultimately had meaning or not, and one entered heaven (or not) on the basis of being justified by God.

But what does that mean?

It isn't an easy concept to grasp or explain. The biblical language is clear, but the concept, like most deep things, is not something we easily get our minds around.

"Justification" (which can also be translated as "Righteousness") is, first of all, something inside of God.

What?

We can only dance around its meaning.

It refers to a substantiality, a wholeness, a goodness, a perfection, and an immortality that we can't imagine but can partially intuit through our experience of its absence. What are we missing that God has?

Classical theology defined God as "*Ipsum Esse Subsistens*," self-sufficient being. God alone does not need anything outside of Self in order to come into existence and remain in existence. Everything else, including every human person, and humanity itself, needs someone or something outside of itself to be born and to stay in existence. Alone, all by ourselves, we lack a meaning and a goodness that we're powerless to give ourselves. Alone we do stand on the brink of nothingness—and, when we're sensitive and attuned to things, we know it!

What we lack is what's inside God—substance, life, meaning, beauty, goodness, community, love. Only God can give these to us. Classically, for Roman Catholics, God gives them to us through grace; for Protestants, God gives them through justification. Either way, there's no life, no meaning, and no future outside of this gift.

Fr Ron Rolheiser omi (from The Centre for Liturgy, University of St Louis)

UPDATE ON COLES DEVELOPMENT

Our Parish and Parish School had a meeting last week with the team involved in the Coles re-development and we can give you an update on what's on the timetable.

The redevelopment involves several stages:

- ◆ **Stage 1:** The relocation of Ausgrid cables so that the green transformer boxes in Balfour Lane can be re-located onto the Balfour St footpath. This will commence shortly and will take about 16 weeks to complete.
- ◆ **Stage 2:** The re-location of Balfour Lane to the western boundary of the current outdoor carpark (the existing lane will not close until the new lane is ready to open so we have continuous access to our site). This will commence once the above-mentioned cables have been re-located. During this period the southern end of the existing outdoor Coles carpark will remain in use (the northern end will be used for construction equipment)
- ◆ **Stage 3:** Once the lane re-location is complete the main part of the project will begin. The existing Coles supermarket will close and be demolished. The site of the present Coles plus all of the outdoor carpark will be a construction zone for: a. two levels of underground parking; above which will be the new expanded Coles supermarket; above which will be a level of residential parking; above which will be apartments. This main part of the project will commence around February next year and will take around two years to complete.

There'll be some pain getting to the end of this process but ultimately we will benefit from access to twice the amount of parking currently available in the outdoor carpark. *Fr Colin*

FOR THE KIDS



ASCENSION

How many words can you make from the letters in the word ASCENSION?

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

JUNIOR WORDSEARCH

Believe in me and you will be saved

MS 14 15 20

C Q E S M Q A V P B G F G V K
 X S E E H U R T D O W N F Z O
 D H Z N K S W O U J K F J J R
 L D K C W X T V P R W B V R O
 M D W M Q P H E A L F E N Q F
 O P F U V O T B D J H L C U T
 R A K H V P K V O C I I I R X
 F J Q R N G E X G F C E X I K
 B E O S I C K U T J I V I G I
 G D P G O O D N E W S E L H F
 Y N P L L A N G U A G E S T H
 P D B Z P V U S N A K E O Y A
 K H Q K T O F R F L E F A V N
 C B T D E V E R Y W H E R E D
 H M I R A C L E S X G F S P S

Try to find these words:

- believe
- down
- everywhere
- Good News
- hand
- heal
- hurt
- languages
- miracles
- right
- sick
- snake

The Recession of the Lord Year 9 (©HREAGB, 2010, WJO #1)

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NO Replies To This Appeal Yet !



As you know our income has been much affected due to CoVid and one area that challenges us is providing the flowers for both our churches. We're very grateful to a number of donors who contribute towards this fund but there is still a shortfall between what we receive and what the flowers cost over the course of the year.

If you are able to make either a one-off or a periodical donation please contact Alison in the Parish Office.

Or if you prefer you can donate directly to the parish account below and type in the reference : CHURCH FLOWERS-KILLARA or CHURCH FLOWERS-LINDFIELD. The account details are:

**BSB 062 784 Acct 1116 8001
 (Lindfield Killara Parish Church Account)**

PARISH DIARY

MAY

- Wed. 19th** 11:00am Daytime Scripture study group (online)
- 7:45pm Ecumenical Service (see p.1)
- Sun. 23rd** Morning tea after 9am and 10:15am Masses
- 5:30pm Youth and Family Mass
- Tues. 25th** 7:30pm Evening Scripture group (online)
- Wed. 26th** Celebrations of Confirmation
- Thurs. 27th** Celebration of Confirmation

200 YEARS OF CATHOLIC EDUCATION IN AUSTRALIA



Do you have photographs or memories about Holy Family School? To celebrate the role that Holy Family has played in Catholic Education we would love to capture some of these photographs and memories and share with our current students. Please email photographs or memories to

kylie.lloydjones@dbb.catholic.edu.au

News from our Diocese - Joseph House

Are you a young man seeking to hear God's voice and discover His plan for your life?

Do you know any young men who might benefit from living in Joseph House?

The responsibility for nurturing strong vocations lies with each and every one of us. Bishop Anthony looks to all members of the community of the Church of Broken Bay to be the ambassadors of Joseph House, to inspire young men you may know to consider seriously reflecting on God's call for their life. He looks to each one of us to be partners in the mission of the Church to build a vocational culture, so that our young people might discover the divine purpose of their lives.

For more information about Joseph House, a newly established house of discernment for young men, visit bbcatholic.org.au/josephhouse.



THE PRAYERS AND RESPONSES OF MASS

GLORIA:

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen

THE PSALM Ps 46:2-3. 6-9

All peoples, clap your hands,
cry to God with shouts of joy!
For the Lord, the Most High, we must fear,
great king over all the earth.

God goes up with shouts of joy;
the Lord goes up with trumpet blast.
Sing praise for God, sing praise,
sing praise to our king, sing praise.

God is king of all the earth.
Sing praise with all your skill.
God is king over the nations;
God reigns on his holy throne.



GOSPEL ACCLAMATION

Alleluia, alleluia! Go and teach all people my gospel.
I am with you always, until the end of the world.
Alleluia!

THE NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus
Christ,
the Only Begotten Son of God,
born of the Father before all
ages.

God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were
made.

For us men and for our salvation
he came down from heaven,

*(all bow at the following words in
bold)*

**and by the Holy Spirit was
incarnate of the Virgin Mary,
and became man.**

For our sake he was crucified
under Pontius Pilate,

he suffered death and was
buried,
and rose again on the third day
in accordance with the
Scriptures.

He ascended into heaven
and is seated at the right hand of
the Father.

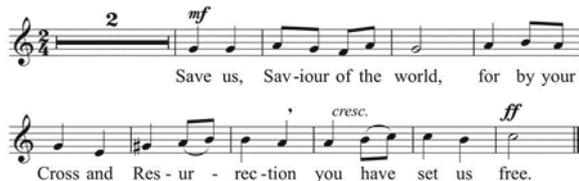
He will come again in glory
to judge the living and the dead
and his kingdom will have no
end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father &
the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the
prophets.

I believe in one, holy,
catholic and apostolic Church.

I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to
come. Amen

MEMORIAL ACCLAMATION



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CHARITABLE WORKS FUND

~ A Great Result ~

Many thanks to all for your generous contributions to
the CWF over the year with the result that we actually
exceeded our quota by \$1,958.76 .

Thank you for supporting the pastoral and charitable
works of our diocese. *Fr Colin*



NEXT SUNDAY is the great Easter feast of Pentecost, the
conclusion and climax of the Easter Season.



welcome to our new parish pastoral council !

Many thanks to those who have offered to serve our parish in this important role. We have several members from the previous Council who have agreed to continue along with many new members.

Our new PPC consists of

Fr Colin Blayney PP
Fr Thomas Alackakunnel VC AP
Mr Lou Dogao, Principal
Gloria Cheung
Christian Garling
Reuban George
Brad Jones
Jennifer Leung
Josie McCormack
Mike Maguire (President, Holy Family P&F)
Brahm Majardi
Jean Shatek (Youth Ministry Coordinator)
Aaron Tang
Brendan Thomas
Clem Tsang



HALLS FOR HIRE

An important part of our parish income is the leasing of some of our parish facilities - MacKillop Hall, St Brigid's Hall and St Joseph's Hall.

Some of our users include dance groups, tuition groups, music groups and sports groups.

At present we have a number of vacancies in the weekly diary and it would be a great help to us as a parish if you could help to spread the word.

Please direct any enquiries to Alison in the Parish Office.

FR RICHARD ROHR OFM'S MEDITATION: THE GREAT LOVE SONG

Carl McColman has written many accessible books on spirituality, the mystics, and contemplative prayer. Here he explores a biblical book of "bridal mysticism" and also offers an example of a modern mystic who experienced this kind of union with God.

"God is love" (1 John 4:16) may be the single most important verse in the entire Bible. . . . Is it any wonder that many of the great Christian mystics are renowned as lovers of God? This can take a variety of forms: for some, being God's lover is very ethereal and philosophically abstract; but for others, an embodied, physical, even erotic quality characterizes their mysticism of love. There is even a term—"bridal mysticism"—for the many mystics (both female and male) whose experience of profound love of God was so deep and all-encompassing that it led to a spiritual sense of being "married" to God. . . .

[It's important to] consider that this derives from the Bible itself. One of the loveliest books in the Hebrew Bible . . . is the Song of Solomon, also called the Song of Songs or the Canticle of Canticles. . . . It is the story of a bride and bridegroom, their passion for one another, their devotion to one another, and their (strongly hinted at) passion as physical lovers.

Historically, the Song of Songs has been read as a kind of allegory: the two lovers symbolize the caring relationship between God and Israel, or Christ and the Church, or Christ

and the individual believer. This is where the mysticism of love comes in. . . .

Elizabeth of the Trinity [1880–1906] serves as a wonderful modern example of a bridal mystic. She entered the Carmelite order at age twenty-one and died only a few years later, but her legacy of letters and other writings reveals a deep sense of God's presence in her life, a presence luminous with love. As she wrote in one of her letters, "I feel so much love over my soul, it is like an Ocean I immerse and lose myself in: it is my vision on earth while waiting for the face-to-face vision in light. [God] is in me, I am in Him. I have only to love Him, to let myself be loved, all the time, through all things: to wake in Love, to move in Love, to sleep in Love, my Soul in His Soul, my heart in His Heart, my eyes in His eyes . . ." [1]

Elizabeth prayed that God would make her soul his heaven. In doing so, she recognised the heart of the mystery: that heaven is not just a place we go after we die, it is a state into which we are invited now.

[1] Elizabeth of the Trinity, letter to Canon Angles, August 1903, in *I Have Found God: Complete Works, vol. 2: Letters from Carmel*, trans. Anne Englund Nash (ICS Publications: 2014), 123.

Carl McColman, *Christian Mystics: 108 Seers, Saints, and Sages (Hampton Roads: 2016)*, 49–50, 59.

OUR CHINESE CATHOLIC COMMUNITY

耶穌升天節 (節日) 16.5.2021

讀經一 (耶穌就在門徒觀望中, 被舉上升。)

恭讀宗徒大事錄 1:1-11

德敖斐羅, 我在第一部書中, 已論及耶穌所行所教的一切, 直到他藉聖神, 囑咐了所選的宗徒之後, 被接去的那一天為止。他受難以後, 用了許多憑據, 向他們顯明自己還活著, 四十天之久, 顯現給他們, 講論天主國的事。耶穌與他們一起進食時, 吩咐他們不要離開耶路撒冷, 但要等候父的恩許, 說:

「你們聽我所說過的, 若翰固然以水洗了, 但不多幾天以後, 你們要因聖神受洗。」他們聚集的時候, 就問耶穌說:

「主, 現在就要給以色列復國嗎?」耶穌回答說: 「父以自己的權柄, 所定的時間和日期, 不是你們應當知道的; 但當聖神降臨於你們身上時, 你們將充滿聖神的德能, 要在耶路撒冷, 及全猶太和撒瑪黎雅, 並直到地極, 為我作證人。」耶穌說完這些話, 就在他們觀望中, 被舉上升; 有一朵雲彩接了他去, 離開他們的眼界。他們向天注視著他上升的時候, 忽然, 有兩個穿白衣的人, 站在他們面前, 向他們說: 「加里肋亞人! 你們為什麼站著望天呢? 這位離開你們, 被接到天上去的耶穌, 你們看見他怎樣升了天, 也要怎樣降來。」——上主的話。

答唱詠 詠47:2-3, 6-7, 8-9

【答】: 天主上升, 有歡呼之聲護送; 上主騰空, 有號角之聲相從。(詠47:6)

領: 萬民, 你們要鼓掌歡騰, 也要向天主歡呼慶祝。因上主至大至尊, 可敬可畏; 他是統治宇宙的偉大君王。【答】

領: 天主上升, 有歡呼之聲護送; 上主騰空, 有號角之聲相從。你們應歌頌, 歌頌我們的天主; 你們應歌頌, 歌頌我們的君王。

【答】

領: 因為天主是普世的君王, 你們都應該以詩歌讚揚。天主為王, 統治萬國; 天主登上神聖的寶座。【答】

讀經二 (天主使基督在天上坐在自己的右邊。)

恭讀聖保祿宗徒致厄弗所人書 1:17-23

弟兄姊妹們:

願我們的主耶穌基督的天主, 即那光榮的父, 把智慧和啟示的神恩, 賜與你們, 好使你們認識他。並願他光照你們心靈的眼目, 為叫你們認清: 他的寵召, 有什麼希望; 在

聖徒中, 他嗣業的光榮, 是怎樣豐厚; 他對我們相信的人, 所施展強而有效的德能, 是怎樣偉大。正如他已將這德能, 施展在基督身上, 使他從死者中復活, 叫他在天上, 坐在自己右邊, 超乎一切掌權者、掌權者、異能者、宰制者, 以及一切現世及來世, 可稱呼的名號以上。天主又將萬有置於他腳下, 使他在教會內做至高的元首; 這教會就是基督的身體, 是基督在一切內, 充滿一切的圓滿。——上主的話。

或

讀經二 (達到基督圓滿年齡的程度。)

恭讀聖保祿宗徒致厄弗所人書 4:1-13

福音前歡呼

領/眾: 亞肋路亞。

領: 主說: 你們要去使萬民成為門徒; 我同你們天天在一起, 直到今世的終結。(瑪 28:19,20)

眾: 亞肋路亞。

福音 (主耶穌被接升天, 坐在天主的右邊。)

恭讀聖馬爾谷福音 16:15-20

那時候, 耶穌顯現給十一位宗徒, 對他們說: 「你們往普天下去, 向一切受造物, 宣傳福音; 信而受洗的, 必要得救; 但不信的, 必被判罪。」「信的人, 必有這些奇蹟相隨: 因我的名驅逐魔鬼、說新語言、手拿毒蛇, 甚或喝了什麼致命的毒物, 也不會受害; 按手在病人身上, 可使人痊癒。」主耶穌給宗徒說了這些話以後, 就被接升天, 坐在天主的右邊。宗徒出去, 到處宣講; 主與他們合作, 並以奇蹟相隨, 證實所傳的道理。——上主的話。

**華人天主教會北區中心彌撒 5月16日主日彌撒 Lindfield Holy Family Church 正午 12時

**牧職修女 司徒金美修女 0419-426899

**北區中心聯絡 Gloria Cheung ☎0416-118089

Catholic Parish of Lindfield -Killara

Fr Colin Blayney, Parish Priest

colin@lindfieldkillara.org.au 9416 7195

Fr Thomas Alackakunnel VC, Asst Priest

thomas@lindfieldkillara.org.au; 0421 406162

Parish Office

Parish Office Hours: Tue-Fri 9.30 am -4pm

Postal address: PO Box 22, Lindfield NSW 2070

Phone: 9416 3702

Email: parish@lindfieldkillara.org.au

Parish Website: www.lindfieldkillara.org.au

Parish Staff

Parish Secretary

Philita Marundan philita@lindfieldkillara.org.au

Parish Office Coordinator; Child Protection Coordinator

Alison Williams (M,W,Th only)

alison@lindfieldkillara.org.au

Sacramental Coordinator

Maia Schulze Tsang;

sacramental@lindfieldkillara.org.au

Parish Facilities' Coordinator (volunteer)

Anthony Cassidy: anthony@lindfieldkillara.org.au

Youth Ministry Coordinator (volunteer)

Jean Shatek: youth@lindfieldkillara.org.au

Parish School

Holy Family School: 4 Highfield Rd, Lindfield 2070

Principal: Mr Lou Dogao Phone: 9416 7200

Email: info@holyfamily.nsw.edu.au

School Website: www.hfldbb.catholic.edu.au

Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:

Recently deceased: Joan & John Francis McCreanor, John Brennan, John Fryer, Aiko Kitajima, Carol Bentley, Imogen Mary Hogan, Bernard Smith, Oriel Ross, Hary Amalan, Ken & Carmel McCaffery, Louie Klauser, Umberto Grati.

Anniversary: John McCarthy,

And for: Jan-Mary Brennan, Margarita Tu.

PLEASE PRAY FOR THOSE WHO ARE SICK:

Morna Sutherland, Sally Cogle, Carline Miller, Edmund Dearn, Trevor Bailey, Peter Quirk, Nicholas Sutherland, Jesse Langford, Anthony Ellison, Wolfgang Liers, Cyril Ferriere, Alex Noble, William Wise, Lise Therese Ferriere, Ian Coffey, Maureen Hobbs, Russell Adams.

And for all those affected by COVID-19.

SUNDAY MASS ROSTER

Saturday		15 May	22 May
Lindfield	6:00 pm	Fr Thomas	Fr Colin
Killara	5:30 pm	Fr Colin	Fr Thomas
Sunday		16 May	23 May
Lindfield	8:30 am	Fr Thomas	Fr Colin
Killara	9:00 am	Fr Colin	Fr Thomas
Lindfield	10:15 am	Fr Thomas	Fr Colin
Lindfield	12:00 pm	No Mass	Fr Thomas
Lindfield	Sun. evening	6:00pm: Fr Colin	5:30pm: Fr Colin

Youth @ Lindfield Killara

HIGH SCHOOL STUDENTS YRS 7-12

OUR NEXT MEETING:

"Fire of the Spirit"
Bonfire
Sunday 23 May

After the Youth & Family Mass
(approx) 6.30pm - 8pm



Youth & Family Mass

SUNDAY 23 MAY
5.30PM
LINDFIELD CHURCH

A Special welcome to our
Confirmation Candidates!



JOIN US FOR DINNER AFTER MASS
IN SHIRLEY WALLACE CENTRE

SIGN UP DETAILS ON FRONT PAGE OF
THE BULLETIN

FOR PRIMARY SCHOOL KIDS

Join our Youth Choir!

Is your child in year 3-6?
Does he/she like to sing?

Karen Hutchings, a parent at our Parish is starting a "children's choir" to sing at a new Children's Mass that will be starting in July of this year. We rehearse on Fridays/Sundays and sing one Sunday per month.

Sign up here to find out more!
<https://signup.com/go/fQjAvHB>



Lindfield Killara Catholic Parish



youth@lindfieldkillara.org.au



www.lindfieldkillara.org.au



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Suite 1, 345 Pacific Hwy
(Scholastic Bldg)

RENOVATIONS & BUILDING
MAINTENANCE

CHRIS IACONO
Parishioner

All work large and small
Lic 89879c Fully Insured
50 years experience

M: 0412 256 616
E: chris.iacono@bigpond.com

Youth Family Mass

THIRD SUNDAY EACH MONTH BY YOUTH - EVERYONE WELCOME

SUNDAY 23 MAY
5.30PM
LINDFIELD CHURCH

A special welcome to our
Confirmation Candidates!

Can you help with the
Potluck Dinner?
Please click on link:
<https://www.PerfectPotluck.com/KYRK4299>



JOIN US FOR POTLUCK DINNER AFTER MASS
IN SHIRLEY WALLACE CENTRE ABOVE LINDFIELD CHURCH

NOTE THE
DATE
CHANGE !

Postponed to
next Sunday
23rd.