



We are a welcoming Christian community which embraces all people.
 We support each other to grow in faith and create a loving and compassionate community.
 We aspire to live as Christ's witnesses of God's unconditional love.

PENTECOST SUNDAY
THE FINAL DAY OF THE EASTER SEASON 23 - 5 - 21
The season of glad song has come' (Song of Songs 2:12)

This week: Acts 2:1-11; Gal 5:16-25; Jn 15:26-27, 16:12-15
Next week: Deut 4:32-34, 39-40; Rom 8:14-17; Mt 28:16-20

An end and a beginning . . .



Today with the celebration of Pentecost the Easter Season draws to a close. This great Easter feast of Pentecost stands as the second greatest day in our Church year after Easter Sunday itself, outranking by far even Christmas itself. Pentecost is often looked at as just a feast day standing by itself. But it's not. It is an **Easter** day, intimately bound up with Easter itself. Pentecost celebrates that what happens at Easter belongs also to us – that the Spirit poured out by the Father on Jesus, raising him to life, is poured out on us.

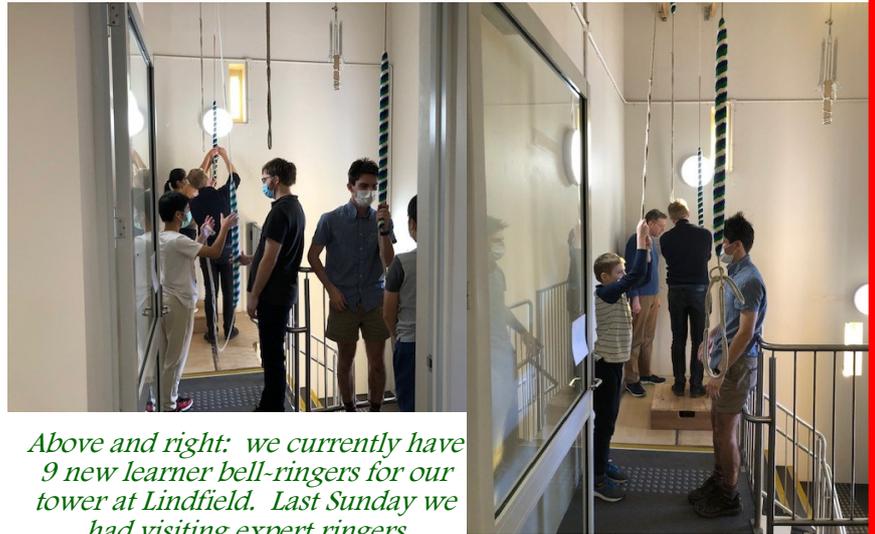
And the Spirit is the Spirit of **unity**. As the Spirit is the bond of love uniting Father and Son in the Trinity, so the Spirit unites us, brings us into one body. For that reason Pentecost is often called 'the birthday of the Church' for the Church is born, the Christian community is born, in the great outpouring of the Holy Spirit. For that reason too the week leading up to Pentecost is observed as 'The Week of Prayer for Christian Unity'. This is a day which invites us to participate in the great unifying work of the Holy Spirit 'who builds the body of Christ'. A Pentecost people is an ecumenical people. *Fr Colin*



The last week in our parish in pictures . . .



Above : a great number of our Confirmation families gathered to pray the Rosary in the Lady Chapel at Lindfield last Sunday before the formal preparation session.



Above and right: we currently have 9 new learner bell-ringers for our tower at Lindfield. Last Sunday we had visiting expert ringers conducting lessons from some of our learners.



Left: Our Ecumenical Service for the Week of Prayer for Christian Unity last Wednesday at Killara Uniting Church.

NEXT SUNDAY is the Solemnity of the Most Blessed Trinity ("Trinity Sunday"), celebrated always on the first Sunday following the end of the Easter Season since it is in the Easter mystery that the mystery of God as Trinity is revealed and experienced:

the Father who reaches out in love as the Word becomes flesh and their mutual love - the Holy Spirit - is poured out on the world.



SUNDAY MASS

KILLARA CHURCH :

5:30pm Vigil
9.00am

LINDFIELD CHURCH

6.00pm Vigil
8.30 am
10.15am
12 noon Chinese Mass (2nd & 4th Sun.)
6:00pm* (* 5:30pm Youth & Family Mass on 3rd Sunday - though this month the Mass is on this Sunday 23rd May)

WEEKDAY MASS this week:

Mon. & Tues. 8:00am at Killara
Wed.- Fri. 10:00am at Lindfield*

* (Healing Mass at 10am at Killara on the 2nd Friday of each month - no Mass at Lindfield that day)

THE SACRAMENT OF RECONCILIATION

Saturdays for 15 mins after Vigil Mass at Killara
Saturdays 5.15 - 5.45pm at Lindfield

- ◆ **QR CODES RATHER THAN BOOKING:** we no longer require online booking or sign-in for Masses since our increased capacity is more than enough for our parish. However we are still obliged by the Public Health Order to log those who attend in case it is needed - so you will just need to scan the QR code when you arrive for Mass - we'll have plenty near the entry points to our churches. This data is not accessible to the parish but is available to public health officials should it be needed. If you don't have a phone with you there will still be a sign-in sheet available.
- ◆ **PLEASE DON'T ATTEND MASS IF YOU ARE UNWELL**
A reminder that if you are feeling unwell - sore throat or runny nose or cough or running a temperature— **please do not attend Mass.**
Even if you don't have CoVid the person next you doesn't want to get sick, but more importantly if they do they and their entire household then have to be tested and self-isolate until receiving a result..
- ◆ **OUR PARISH ONLINE SUNDAY MASS ALSO CONTINUES TO BE AVAILABLE EACH WEEK**
Go to www.lindfieldkillara.org.au and click on the hotlink box entitled 'Parish Life in the Current Situation' and scroll down to the hotlink box Video of Sunday Mass'.



ON OUR PARISH WEBSITE

(www.lindfieldkillara.org.au)

- ◆ **Youth:** one of the hotlink boxes on the homepage will take you to the latest news of our youth activities.
- ◆ **Parish Diary:** has returned to the website.. Go to 'News and Events' and scroll down to 'What's Happening in the Parish?'



A NEW WAY TO CONTRIBUTE TO OUR PARISH COLLECTIONS !

Oh the wonder of QR codes !

The QR code to the right will appear in our bulletin each week from now on.

It will take you directly to a portal where you can select 'First Collection (support of our priests)' and 'Second Collection (support of our parish)' or just the option to make a general additional donation.

We hope that this will be helpful to you and also bring benefit to our parish in these challenging times.

Fr Colin



UPDATE ON KILLARA CAR PARK There have just been some remaining administrative matters to attend to which we hope will be completed in the next couple of weeks. All being well the works will start early in June.

ARE YOU OR IS SOMEONE YOU KNOW CONSIDERING BECOMING A CATHOLIC ?



The team from our parish RCIA programme is again leading the journey guiding and preparing those who wish to become members of the Catholic Church. The process involves a series of meetings in which the various aspects of Catholic faith and life are presented and discussed, and culminates with either baptism or reception into the Catholic Church at Easter 2022.

If you are interested or would like further information please contact Jos Beunen (0427 993 982, jos.beunen@gmail.com) or the Parish Office.

Congratulations to the young people of our parish
who will be Confirmed by Bishop Anthony Randazzo this week

Wed. 26 May:
first celebration at Lindfield

Wed. 26th:
second celebration at Lindfield

Thurs. 27th:
Celebration at Killara

Declan Banovac
Zena Bautista
Declan Cheong
Christian Chien
Luca Constantine
Sophia Constantine
Thomas de Meyrick
Maia Fijan
Eli Grasso
Nicholas Halim
Gabriel Hodge
Rex Hodge
Rhys Jones
Raphael Kearns
William McCawley
Joshua Pola
Nicolas Pola
Xavier Roberts
Genevieve Roumanos
Denzel Tedjasukmana
Edbert Tedjasukmana
Oliver Walter

Claire Alexander
Daniel Alexander
Fraser Archibald
James Belson
Sophia Belson
Liz (Elizabeth) Brugmans
Malaika Cello Cabrera
Mabel Chan
Elizabeth Chang
Chloe Cheng
Federico Deiana
Giulia Deiana
Ted Eckersley
Scarlett Kim
Isabelle Larkin
Sophie Larkin
Gabriel Leung
Matthew Leung
Aidan Li
Anabelle Li
Hau Yi Kayla Liu
Melanie Moorcroft
Benedict O'Meara
David O'Meara
Juanita Oaeko
Owen Pak
Benjamin Soady
Callum Stedman
Sophia Tan
Aster Williams
Sophie Yu

Thomas Benson
Ethan Black
James Anthony Brady
Isla Budge
Greta Olive Campbell
Alysa Aiko Chia
Jake Musashi Chia
James Takeshi Chia
Adrian Cikes
William Corrigan
Salvatore Crino
Katherine Edgerton
Amelia Haffenden
Angus Healy
Olivia Johnson
Sasha (Alexandra) Kravtsova
Julia Maggi-Gonzalez
Olivia Maguire
Alessia Maiorana
Sophie Mair
Samuel Marando
Hugo Minns
Emily Newey
Imogen Newey
Oliver Newey
Xavier Oreskovic
Jonathan Smirniotis
Alexander Solomon
Alecia Willett
Melanie Wong
Baxter Woodley
Jasper Woodley



NO Replies

Regrettably we have had no response to our appeal for further funds to provide the flowers for both our churches. In the current circumstance we have no option but to reduce the flowers to just one vase each week in each of our churches.

CHILDREN'S LITURGY OF THE WORD IS BACK

at the 9am Sunday Mass at Killara and the 10:15am Mass at Lindfield. The children will be invited to come forward just after Mass begins to go with their leaders.

PARISH MORNING TEA



has resumed (in a CoVid-safe way) after the 9am Mass at Killara & 10:15am Mass at Lindfield on the 2nd & 4th Sundays. **PLEASE** set the time apart to join in—after a year of CoVid & its impact on our parish community let's seize every opportunity to build the bonds of our Christian community.

Hymns for Pentecost

ENTRANCE HYMN: COME HOLY GHOST

1. Come Holy Ghost, Creator, come
from your bright heavenly throne,
come take possession of our souls,
and make them all your own.

2. For you are called the Paraclete,
best gift of God above,
The living spring, the living fire,
sweet unction and true love.

3. And you are sev'nfold in thy grace,
finger of God's right hand,
his promise, teaching little ones
to speak and understand.

4. Through you may we the Father know,
through you th'eternal Son,
And you the Spirit of them both,
Thrice-blessed Three in One.

5. All glory to the Father be,
with his co-equal Son:
The same to you, great Paraclete,
While endless ages run.

*Veni Creator Spiritus (Attr. Rabanus Maurus c. 776-856)
Tune: Tallis Ordinal by Thomas Tallis c. 1505-85*

THE DEDICATION OF THE GIFTS: THIS DAY

**Refrain (all): This day was made by the Lord,
Let us rejoice be glad. Let us be glad.
This day was made by the Lord,
Let us rejoice in salvation!**

Cantor: I thank you, your love is eternal.
You have given me life.

All: You have given me life.
I will proclaim the wonders you do.

Cantor: You are my strength and my saviour.
You have given me life.

All: You have given me life.
I will proclaim the wonders you do.

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COMMUNION : COME DOWN O LOVE DIVINE

1 Come down, O Love divine,
seek now this heart of mine,
and visit it with your own ardour glowing;
Great Comforter, draw near,
within my heart appear,
and kindle it, your holy flame bestowing.

2 O let it freely burn,
till earthly passions turn
to dust and ashes in its heat consuming;
and let your glorious light
shine ever on my sight,
and clothe me round, the while my path illuming.

3 And so the yearning strong,
with which the soul will long,
shall far surpass the power of human telling;
for none can guess its grace,
till they become the place
wherein the Holy Spirit makes a dwelling.

*Bianco da Siena d. 1434
Transl. Richard Frederick Littledale 1833-90*

RECESSIONAL HYMN: BEHOLD THE GLORY OF GOD

Refrain: Behold the glory of God, the Day Star arising!
Christ Jesus shines on the earth with mercy enduring!

1. Time of hope, time of glory divine.
Darkness conquered ever more.
Christ triumphant shines on the earth.
With joy that endures.
2. Let the earth in its beauty rejoice.
Radiant as the morning sky.
Chains of death lie shattered this day.
Christ's vict'ry complete!

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200 YEARS OF CATHOLIC EDUCATION IN AUSTRALIA

Do you have photographs or memories about Holy Family School? To celebrate the role that Holy Family has played in Catholic Education we would love to capture some of these photographs and memories and share with our current students. Please email photographs or memories to

kylie.lloydjones@dbb.catholic.edu.au



The actual day of the celebration of the bicentenary is **this Monday 24th May—the Solemnity of Mary, Help of Christians, co-patroness of Australia.** There will be a school Mass that day though attendance is limited to school families because of CoVid restrictions.

News from our Diocese - Joseph House

Are you a young man seeking to hear God's voice and discover His plan for your life?

Do you know any young men who might benefit from living in Joseph House?

The responsibility for nurturing strong vocations lies with each and every one of us. Bishop Anthony looks to all members of the community of the Church of Broken Bay to be the ambassadors of Joseph House, to inspire young men you may know to consider seriously reflecting on God's call for their life. He looks to each one of us to be partners in the mission of the Church to build a vocational culture, so that our young people might discover the divine purpose of their lives.

For more information about Joseph House, a newly established house of discernment for young men, visit bbcatholic.org.au/josephhouse.



THE PRAYERS AND RESPONSES OF MASS

GLORIA:

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen

THE PSALM Ps 103:1, 24, 29-31, 34

Bless the Lord, my soul!
Lord God, how great you are,
How many are your works, O Lord!
The earth is full of your riches.

You take back your spirit, they die,
returning to the dust from which they came.
You send forth your spirit, they are created;
and you renew the face of the earth.

May the glory of the Lord last for ever!
May the Lord rejoice in his works!
May my thoughts be pleasing to God.
I find my joy in the Lord.



THE APOSTLES' CREED

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ,
his only Son, our Lord,

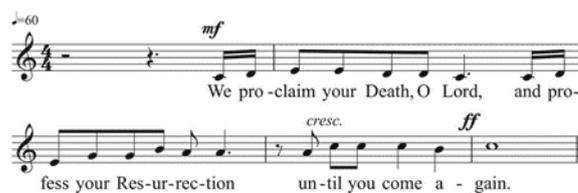
(all bow at the following words in bold):

**who was conceived by the Holy Spirit,
born of the Virgin Mary,**
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand
of God the Father almighty;
from there he will come
to judge the living and the dead.

I believe in the Holy Spirit,
the Holy Catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen

MEMORIAL ACCLAMATION

♩ 60 *mf*



We pro-claim your Death, O Lord, and pro-
cresc. *ff*
fess your Res-ur-rec-tion un-til you come a - gain.

Mass Shalom (Revised) Bro. Colin Smith and Paul Mason All rights reserved. Used with permission. OneLicence #A-730534

SEQUENCE (please remain seated to pray the Sequence after the 2nd Reading)

1. Holy Spirit, Lord of light,
From the clear celestial height
your beaming radiance give.

2. Come now Father of the poor;
Come with treasures which endure;
Come, now, light of all that live!

3. You, of all consolers best,
You, the soul's delightful guest,
do refreshing peace bestow.

4. You in toil are comfort sweet;
Pleasant coolness in the heat;
Solace in the midst of woe.

5. Light immortal, light divine,
visit now these hearts of thine,
and our inmost being fill.

6. If you take your grace away,
nothing pure in us will stay,
all our good is turned to ill.

7. Heal our wounds, our strength renew;
on our dryness pour your dew;
wash the stains of guilt away.

8. Bend the stubborn heart & will,
melt the frozen, warm the chill,
guide the steps that go astray.

9. Now, on us who evermore
you confess and you adore,
with your sevenfold gifts descend.

10. Give us comfort when we die
give us life with you on high;
give us joys that never end.



GOSPEL ACCLAMATION

**Alleluia, alleluia! Come, Holy Spirit, fill the hearts of your faithful,
and kindle them the fire of your love. Alleluia!**

welcome to our new parish pastoral council !

Many thanks to those who have offered to serve our parish in this important role. We have several members from the previous Council who have agreed to continue along with many new members.

Our new PPC consists of

Fr Colin Blayney PP
Fr Thomas Alackakunnel VC AP
Mr Lou Dogao, Principal
Gloria Cheung
Christian Garling
Margaret Frater
Reuban George
Brad Jones
Jennifer Leung
Josie McCormack
Mike Maguire (President, Holy Family P&F)
Brahm Majardi
Jean Shatek (Youth Ministry Coordinator)
Aaron Tang
Brendan Thomas
Clem Tsang



The Spirit Brings I can show love by _____
LOVE _____
_____ because I am filled with the Holy Spirit.

The Spirit Brings I can be a peacemaker by _____
PEACE _____
_____ because I am filled with the Holy Spirit.

The Spirit Brings I can show joy by _____
JOY _____
_____ because I am filled with the Holy Spirit.

JUNIOR WORDSEARCH
The Holy Spirit came upon them

Try to find these words:

R P C A Z K V P N T N N F A	afraid amazed appeared body crowd forgive hand happy Holy Spirit languages middle tongues
E E O P H A N D Z M E G T M	
X Q B P M F O R G I V E O A	
B Y H E D A H A P P Y K N Z	
P E O A U E Y P N D Q U G E	
J D L R O Y B N R C S T U D	
G E Y E C E T T Z O U F E E	
J S S D S K I K V I W A S C	
P L P Z T R H D D A H F Z I	
U A I R O P A Y K F Z R U S	
Y L R K R H C R O W D A W R	
R G I I F K O Z Y G A I E X	
X E T B Z L B O D Y C D U U	
D Z T J P E G M I D D L E V	
D L A N G U A G E S S O T P	

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FR RICHARD ROHR OFM'S MEDITATION: THE MODERN DISGUISE OF EVIL

Reporting on the 1961 trial of Adolf Eichmann, one of the architects of the Holocaust, the Jewish philosopher Hannah Arendt (1906–1975) used the phrase “the banality of evil.” It is a shocking phrase to many because it flies in the face of our idea that evil is demonic, monstrous, and villainous, something that everybody immediately recognizes as grotesque and terrible. Arendt’s phrase actually helps explain how the Holocaust or Shoah (catastrophe) could happen. Somehow evil became commonplace.

In his introduction to Arendt’s book *Eichmann in Jerusalem: A Report on the Banality of Evil*, Israeli journalist Amos Elon writes:

[Arendt] concluded that Eichmann’s inability to speak coherently in court was connected with his incapacity to think, or to think from another person’s point of view. . . . He personified neither hatred or madness nor an insatiable thirst for blood, but something far worse, the faceless nature of Nazi evil itself . . . aimed at dismantling the human personality of its victims. The Nazis had succeeded in turning the legal order on its head, making the wrong and the malevolent the foundation of a new “righteousness.” In the Third Reich evil lost its distinctive characteristic by which most people had until then recognized it. The Nazis redefined it as a civil norm. . . . Within this upside-down world Eichmann . . . seemed not to have been aware of having done evil. [1]

As both Thomas Aquinas & C.S. Lewis taught, for evil to succeed, it must disguise itself as good, which is apparently much easier to do than we imagine. [2] What previous generations called “the devil” is still quite active, though

disguised in the banality of evil. The devil isn’t going to appear in red with horns & a tail and entice us to follow him. When Paul talks about the devil, he uses words like “powers,” “principalities,” & “thrones” (see Col. 1:16). These are almost certainly his premodern words for what we would now call corporations, institutions, nation-states, ideologies of supremacy, and organisations that demand our full allegiance and thus become idolatrous—not just “too big to fail,” but even too big to be criticised. Suddenly, the medieval notion of devils comes very close to home.

We must first convict evil in its glorified organizational form. When we idolize and refuse to hold such collective realities accountable, they usually become demonic in some way. We normally cannot see it until it is too late. [3]

Hannah Arendt wrote, “The sad truth of the matter is that most evil is done by people who never made up their minds to be or do either evil or good.” [4] While evil may reside primarily in “corporate” form, the resistance to it begins with us as individuals. The rest of this week is dedicated to the stories and wisdom of individuals who made a clear decision to confront evil and hatred with goodness and love, even at the risk of their own lives.

[1] Amos Elon, introduction to *Eichmann in Jerusalem: A Report on the Banality of Evil*, by Hannah Arendt (Penguin Books: 1963, 2006), xiii.

[2] Aquinas describes the devil’s deception through evil “that has a semblance of good” in his meditation on the Lord’s Prayer. See *The Three Greatest Prayers: Commentaries on the Lord’s Prayer, the Hail Mary, and the Apostles’ Creed*, based on trans. by Laurence Shapcote (Sophia Institute Press: 1990), 152. Lewis’ *The Screwtape Letters* (1942) offers numerous examples of the ways evil presents itself as desirable. [3] Richard Rohr, *What Do We Do with Evil? The World, the Flesh, and the Devil* (CAC Publishing: 2019), 50, 51. [4] Hannah Arendt, *The Life of the Mind*, vol. 1: *Thinking* (Harcourt Brace Jovanovich: 1977), 180.

OUR CHINESE CATHOLIC COMMUNITY

五旬節主日(節日) 23-5-2021

讀經一(眾人都充滿了聖神,說起外方話來。)

恭讀宗徒大事錄 2:11-11

五旬節一到,門徒及眾人都聚集一處。忽然,從天上來了一陣響聲,好像暴風颳來,充滿了他們所在的全座房屋。有些散開好像火的舌頭,停留在他們每人頭上,他們都充滿了聖神,照聖神賜給他們的話,說起外方話來。那時,居住在耶路撒冷的,有從天下各國來的虔誠猶太人。這聲音一響,就聚集了許多人,都倉皇失措,因為人人都聽見他們說各人的方言。他們驚訝奇怪地說:「看,這些說話的,不都是加里肋亞人嗎?怎麼我們每人聽見他們說我們出生地的方言呢?我們中有帕提雅人、瑪待人、厄藍人和居住在美索不達米亞、猶太及卡帕多細雅、本都並亞細亞、夫黎基雅和旁非里雅、埃及,並靠近基勒乃的利比亞一帶的人,以及僑居的羅馬人、猶太人和皈依猶太教的人、克里特人和阿拉伯人。怎麼我們都聽見他們用我們的話,講論天主的奇事呢?」——上主的話。

答唱詠 詠104:1,24, 29-30, 31,34

【答】: 上主,請你嘔氣,使大地更新。(參閱詠104:30)

領: 我的靈魂,請頌讚上主! 上主,我的天主,你偉大無比。上主,你的化工,何其繁浩;你創造的萬物,充滿大地。【答】

領: 你若停止牠們的呼吸,牠們就要死去,歸於原來的灰土。你一嘔氣,萬物化生;你使大地,更新復興。【答】

領: 願上主的光榮,永世無窮;願上主喜愛自己的化工! 願我的祈禱蒙上主喜悅;我將常在主內歡樂。【答】

讀經二(聖神的效果。)

恭讀聖保祿宗徒致迦拉達人書 5:16-25

弟兄姊妹們:

你們如果隨從聖神的引導行事,就決不會去滿足本性的私慾,因為本性的私慾,相反聖神的引導,聖神的引導,相反本性的私慾;兩者互相敵對,致使你們不能做你們所願意的事。但如果你們隨從聖神的引導,就不在法律權下。本性私慾的作為,是顯而易見的: 即淫亂、不潔、放蕩、崇拜偶像、施行邪法、仇恨、競爭、嫉妒、憤怒、爭吵、不睦、分黨、妒恨、【兇殺】、醉酒、宴樂,以及與這些相類似的事。我以前勸戒過你們,現在再說一次: 做這種事的人,決不能承受天主的國。然而,聖神的效果卻是: 仁愛、喜樂、平安、忍耐、良善、溫和、忠信、柔和、節制;關於這樣的事,並沒有法律禁止。凡屬於耶穌基督的人,已把肉身同邪情和私慾,釘在十字架上。如果我們因聖神生活,就應隨從聖神的引導行事。——上主的話。

五旬節讚歌

聖神,請你降臨,從高天放射你的光芒。

窮人的慈父,請你降臨! 恩寵的施主,請你降臨! 心靈的真光,請你降臨!

你是良善的施慰者;你是心靈甘飴的賓客;你是甜蜜的涼蔭。

在勞苦中,你是憩息;在酷熱裡,你是清風;在悲痛時,你是慰藉。

你是萬福的真光,求你充滿你信眾的心靈深處。

沒有你的助佑,人便一無所有,一無是處。求你洗淨我們的污穢,灌溉我們的乾枯,醫治我們的創傷。

求你軟化頑固的心,溫暖冷酷的心,引導迷途的人。

求你將七種神恩,賜給你的信眾。求你賜我們修德的能力,善生福終,永享天福。

亞孟。

福音前歡呼

領/眾: 亞肋路亞。

領: 聖神,請你降臨,充滿你信徒的心;在他們心內,燃起你的愛火。

眾: 亞肋路亞。

福音(真理之神要把你們引入一切真理。)

恭讀聖若望福音 15:26-27;16:12-15

那時候,耶穌對門徒說:「當護慰者,就是我從父那裡,給你們派遣的、那發於父的真理之神,來到時,他必要為我作證;你們並且也要作證,因為你們從開始就和我在一起。」「我本來還有許多事,要告訴你們,然而,你們現在不能承擔。當那一位真理之神來到時,他要把你們引入一切真理,因為,他不憑自己講論,只把他所聽到的,講出來,並把未來的事,傳告給你們。」「他要光榮我,因為,他要把由我所領受的,傳告給你們。凡父所有的一切,都是我的;為此,我說:他要把由我所領受的,傳告給你們。」——上主的話。

**華人天主教會北區中心彌撒 5月23日主日彌撒 Lindfield Holy Family Church 正午12時

**牧職修女 司徒金美修女 0419-426899

**北區中心聯絡 Gloria Cheung 0416-118089

Catholic Parish of Lindfield -Killara

Fr Colin Blayney, Parish Priest

colin@lindfieldkillara.org.au 9416 7195

Fr Thomas Alackakunnel VC, Asst Priest

thomas@lindfieldkillara.org.au; 0421 406162

Parish Office

Parish Office Hours: Tue-Fri 9.30 am -4pm

Postal address: PO Box 22, Lindfield NSW 2070

Phone: 9416 3702

Email: parish@lindfieldkillara.org.au

Parish Website: www.lindfieldkillara.org.au

Parish Staff

Parish Secretary

Philita Marundan philita@lindfieldkillara.org.au

Parish Office Coordinator; Child Protection Coordinator

Alison Williams (M,W,Th only)

alison@lindfieldkillara.org.au

Sacramental Coordinator

Maia Schulze Tsang:

sacramental@lindfieldkillara.org.au

Parish Facilities' Coordinator (volunteer)

Anthony Cassidy: anthony@lindfieldkillara.org.au

Youth Ministry Coordinator (volunteer)

Jean Shatek: youth@lindfieldkillara.org.au

Parish School

Holy Family School: 4 Highfield Rd, Lindfield 2070

Principal: Mr Lou Dogao Phone: 9416 7200

Email: info@holyfamily.nsw.edu.au

School Website: www.hfldbb.catholic.edu.au

Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:

Please pray for the repose of the soul of Nicholas Geraghty of our parish who se funeral took place last Friday from Lindfield church, and Edmund Dearn (brother of Frank Dearn of our parish) who died last weekend.

Recently deceased: Joycelyn Glinoga Cano, Joan & John Francis McCreanor, John Brennan, John Fryer, Aiko Kitajima, Carol Bentley, Imogen Mary Hogan, Bernard Smith, Oriel Ross, Hary Amalan, Ken & Carmel McCaffery, Umberto Grati.

Anniversary: John McCarthy,

And for: Jan-Mary Brennan, Margarita Tu.

PLEASE PRAY FOR THOSE WHO ARE SICK:

Morna Sutherland, Sally Cogle, Carline Miller, Trevor Bailey, Peter Quirk, Nicholas Sutherland, Jesse Langford, Anthony Ellison, Wolfgang Liers, Cyril Ferriere, Alex Noble, William Wise, Lise Therese Ferriere, Ian Coffey, Maureen Hobbs, Russell Adams.

And for all those affected by COVID-19.

SUNDAY MASS ROSTER

Saturday		22 May	29 May
Lindfield	6:00 pm	Fr Colin	Fr Colin
Killara	5:30 pm	Fr Thomas	Fr Thomas
Sunday		23 May	30 May
Lindfield	8:30 am	Fr Colin	Fr Colin
Killara	9:00 am	Fr Thomas	Fr Thomas
Lindfield	10:15 am	Fr Colin	Fr Colin
Lindfield	12:00 pm	Fr Thomas	No Mass
Lindfield	Sun. evening	5:30pm: Fr Colin	Fr Thomas

PARISH DIARY

MAY

Sun. 23rd

Morning tea after 9am and 10:15am Masses

Tues. 25th

5:30pm
7:30pm

Youth and Family Mass
Evening Scripture group (online)

Wed. 26th

Celebrations of

Thurs. 27th

Confirmation
Celebration of
Confirmation

Youth @ Lindfield Killara

HIGH SCHOOL STUDENTS YRS 7-12

OUR NEXT MEETING:

"Fire of the Spirit"

Bonfire

Sunday 23 May

After the Youth & Family Mass

(approx) 6.30pm - 8pm



Youth & Family Mass

SUNDAY 23 MAY

5.30PM

LINDFIELD CHURCH

A Special welcome to our Confirmation Candidates!



JOIN US FOR DINNER AFTER MASS
IN SHIRLEY WALLACE CENTRE

SIGN UP DETAILS ON FRONT PAGE OF
THE BULLETIN

FOR PRIMARY SCHOOL KIDS

Join our Youth Choir!

Is your child in year 3-6?

Does he/she like to sing?

Karen Hutchings, a parent at our Parish is starting a "children's choir" to sing at a new Children's Mass that will be starting in July of this year. We rehearse on Fridays/Sundays and sing one Sunday per month.

Sign up here to find out more!

<https://signup.com/go/fQjAvHB>



Facebook

Lindfield Killara Catholic Parish



Email

youth@lindfieldkillara.org.au

Website

www.lindfieldkillara.org.au



Book direct for \$10 off our best nightly rate + free buffet breakfast. Or book on our website using promo code

'bookdirect'

Add: 1 Gatacre Avenue, Lane Cove
Ph: 02 9427 0266



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RENOVATIONS & BUILDING
MAINTENANCE

CHRIS IACONO
Parishioner

All work large and small
Lic 89879c Fully Insured
50 years experience

M: 0412 256 616
E: chris.iacono@bigpond.com

Planning a special
occasion?

MOLLY RYAN

SINGER

Funerals, Weddings and Events

mollykaryan@gmail.com
0420 233 252

mcmusicaduo.wixsite.com/website-1



Baptisms

THIS WEEKEND

Congratulations to:

Reuben & Alannah George on the baptism
of their daughter, Teresa Grace

Tanya & Francis Prischl on the baptism of
their sons, Joshua Michael & Matthew