



We are a welcoming Christian community which embraces all people.
We support each other to grow in faith and create a loving and compassionate community.
We aspire to live as Christ's witnesses of God's unconditional love.

THE SOLEMNITY OF THE MOST BLESSED TRINITY 30 - 5 - 21 (TRINITY SUNDAY)

This week: Deut 4:32-34, 39-40; Rom 8:14-17; Mt 28:16-20
Next week: Ex 24:3-8; Heb 9:11-15; Mk 14:12-16, 22-26



With last Sunday's celebration of Pentecost we brought the Easter Season to a close. On Monday we moved back into the Ordinary Time of the Church year.

However, the first two Sundays of this Ordinary Time are always celebrated as great feasts – today, Trinity Sunday, and next week, the Solemnity of the Body and Blood of Christ (Corpus Christi).

Trinity Sunday celebrates the God we experience in the Easter mystery: the **Father** who reaches out in love to the world in the incarnation, death and resurrection of the **Son**, who by the power of the **Holy Spirit** draws us with him to share in the life of the **Father**.

Ordinary Time reminds us that we discover God and that we minister God's love to others *in the ordinary*: in the simple things, where we live, where we work, just by who we are and how we relate.

Ordinary Time calls us to be a people filled with the life of the Trinity and who bring that life to others. Fr Colin

This week in the parish . . .



Above and below: Our parish school celebrated 200 years of Catholic education in Australia last Monday with a Mass celebrated by Fr Thomas in MacKillop Hall.

Time for a chuckle...

Two little boys were known troublemakers, stealing everything they could get their hands on, even from the church. One day a priest stopped one of the boys and asked, "Where is God?" The boy shrugged and the priest repeated, "Where is God?" The boy ran out of the church crying to his home where he hid in a closet. Eventually his brother found him and asked, "What's wrong?" The crying boy replied, "We're in trouble now! God is missing and they think we took him!"

Below: After a packed Youth and Family Mass last Sunday we had our first pot-luck dinner since CoVid in St Brigid's Hall.



SUNDAY MASS

KILLARA CHURCH :

5:30pm Vigil
9.00am

LINDFIELD CHURCH

6.00pm Vigil
8.30 am
10.15am
12 noon Chinese Mass (2nd & 4th Sun.)
6:00pm* (* 5:30pm Youth & Family Mass on 3rd Sunday)

WEEKDAY MASS this week:

Mon. & Tues. 8:00am at Killara
Wed.- Fri. 10:00am at Lindfield*

* (Healing Mass at 10am at Killara on the 2nd Friday of each month - no Mass at Lindfield that day)

THE SACRAMENT OF RECONCILIATION

Saturdays for 15 mins after Vigil Mass at Killara
Saturdays 5.15 - 5.45pm at Lindfield

◆ **QR CODES RATHER THAN BOOKING:** we no longer require online booking or sign-in for Masses since our increased capacity is more than enough for our parish. However we are still obliged by the Public Health Order to log those who attend in case it is needed - so you will just need to scan the QR code when you arrive for Mass - we'll have plenty near the entry points to our churches. This data is not accessible to the parish but is available to public health officials should it be needed. If you don't have a phone with you there will still be a sign-in sheet available.

◆ **PLEASE DON'T ATTEND MASS IF YOU ARE UNWELL**
A reminder that if you are feeling unwell - sore throat or runny nose or cough or running a temperature— **please do not attend Mass.**

Even if you don't have CoVid the person next you doesn't want to get sick, but more importantly if they do they and their entire household then have to be tested and self-isolate until receiving a result..

◆ **OUR PARISH ONLINE SUNDAY MASS ALSO CONTINUES TO BE AVAILABLE EACH WEEK**

Go to www.lindfieldkillara.org.au and click on the hotlink box entitled 'Parish Life in the Current Situation' and scroll down to the hotlink box Video of Sunday Mass?

CHILDREN'S LITURGY OF THE WORD IS BACK

at the 9am Sunday Mass at Killara and the 10:15am Mass at Lindfield. The children will be invited to come forward just after Mass begins to go with their leaders.

PARISH MORNING TEA



has resumed (in a CoVid-safe way) after the 9am Mass at Killara & 10:15am Mass at Lindfield on the 2nd & 4th Sundays.

PLEASE set the time apart to join in— after a year of CoVid & its impact on our parish community let's seize every opportunity to build the bonds of our Christian community.

HALLS FOR HIRE

An important part of our parish income is the leasing of some of our parish facilities - MacKillop Hall, St Brigid's Hall and St Joseph's Hall.

Some of our users include dance groups, tuition groups, music groups and sports groups.

We're glad to advise that in response to this notice a few weeks ago we now have a number of more hirers. However we still have a number of vacancies in the weekly diary and it would be a great help to us as a parish if you could help to spread the word.

Please direct any enquiries to Alison in the Parish Office.

ON OUR PARISH WEBSITE

(www.lindfieldkillara.org.au)

◆ **Youth:** one of the hotlink boxes on the homepage will take you too the latest news of our youth activities.

◆ **Parish Diary:** has returned to the website.. Go to 'News and Events' and scroll down to 'What's Happening in the Parish?'

SCAN HERE TO CONTRIBUTE TO OUR PARISH COLLECTIONS



Food for the soul

“Go, therefore, and make disciples of all nations, baptising them in the name of the Father, the Son, and the Holy Spirit”

FINDING GOD IN COMMUNITY

Some years ago I attended a symposium on religious experience. A variety of speakers made presentations on how they tried to experience God. One woman, a professor of religious studies, shared how she spent nearly 3 hours each day meditating, using a strict method for centering prayer. She went on to say that, during those periods of prayer, she sometimes felt God’s presence quite intensely.

During the question period, I asked her this: “How would you compare the feelings you have when you meditate privately in this way to the feelings you have when you are at the dinner-table with family or friends?” Her response: “There’s no comparison, not in terms of religious experience. At table, I sometimes have nice, secular experiences, but in prayer I really meet God!”

I’m both pagan and Christian enough to have reservations about that answer, not because I doubt the power or importance of private prayer, we could all use more of it, but because of what such an answer says about God and our experience of God. What’s at issue here?

Someone, I think it was Buckminster Fuller, once said: “God is a verb not a noun.” At one level that statement is dangerously false. At another, however, it affirms something very important and Christian about our relationship to God, namely, that God is not, first of all, a formula, a dogma, a creedal statement, or a metaphysics that demands our assent. God is a flow of living relationships, a trinity, a family of life that we can enter, taste, breathe within, and let flow through us.

“God is love,” scripture says, “& whoever abides in love abides in God & God abides in him or her.” Too often, we miss what that means because we tend to romanticise love. We’ve all heard this passage read at weddings; appropriate surely, but, within that circumstance, all too-misunderstood for it is pictured as romantic love, as falling-in-love, wonderful & holy though this may be. Thus, at a wedding, we can easily miss the sense of what this text means.

It might best be rendered this way: “God is community, family, parish, friendship, hospitality and whoever abides in these abides in God and God abides in him or her.” God is a trinity, a flow of relationships among persons. If this is true, and scripture assures us that it is, then the realities of dealing with each other in community, at the dinner-table, over a bottle of wine or an argument, not to mention the simple giving and receiving of hospitality are not pure, secular experiences but the stuff of church, the place where

the life of God flows through us.

By definition, God is ineffable, beyond imagination and beyond language, even the best language of theology and church dogma. God can never be understood or captured adequately in any formula. But God can be known, experienced, tasted, related to in love and friendship. God is Someone and Something that we live within and which can flow through our veins. To make God real in our lives, therefore, we needn’t sneak off, shamrocks and triangles in hand, to try to somehow picture how three-can-be-one and one-can-be-three.

Indeed, nor need we read academic books on theology, valuable though these may be. No. God is a flow of relationships to be experienced in community, family, parish, friendship, and hospitality. When we live inside of these relationships, God lives inside us and we live inside God. Scripture assures us that we abide in God whenever we stay inside of family, community, parish, friendship, hospitality—and, yes, even when we fall in love.

This has huge consequences for how we should understand religious experience: among other things, it means that God is more domestic than monastic (monks will be the first to tell you that). It means too, that in coming to know God, the dinner-table is more important than the theology classroom, the practice of grateful hospitality is more important than the practice of right dogma, and meeting with others to pray as a community can give us something that long hours in private meditation (or, indeed, long years spent absent from church-life) cannot.

Such a concept also blurs all simple distinctions between “religious” and “purely secular” experience. Finally, importantly, it tells us that, since God is inside community, we should be there too, if we wish to go to heaven. Simply put, we can’t go to hell, if we stick close to family, community, and parish.

The most pernicious heresies that block us from properly knowing God are not those of formal dogma, but those of a culture of individualism that invite us to believe that we are self-sufficient, that we can have community and family on our own terms, and that we can have God without dealing with each other. But God is community—and only in opening our lives in gracious hospitality will we ever understand that.

Fr Ron Rolheiser omi (from The Centre for Liturgy, University of St Louis)

Killara Carpark Development

After a recent short delay we’re pleased to advise that all is now ready for the development of two residences for seniors with dementia on the existing carpark at Killara. Works will be beginning between mid and late June.

A quick re-cap on the benefits this will bring our parish: firstly it will turn a resource used only for a few hours a week into a powerhouse yielding the parish \$100,000 annually (indexed to the cpi) and ultimately an asset which will revert to parish use in the long-term; secondly the developed site will still provide on-site parking for Mass commensurate with the number of cars currently using the carpark at a typical Sunday Mass.

However, during construction of course the carpark won’t be accessible. During construction, we can provide onsite parking on the grassed area to the side of the church adjoining Charles Street (**see photo to the right**). It will be a one-way system—please enter via the driveway near the disabled ramp entry to the church, park at 45°, and then exit via the lower driveway entrance of the existing parish carpark (this entrance will remain open during construction).

Please park sensitively to allow the maximum number of parishioners to utilise this space. Apart from that there is of course ample parking in the street.

The re-development of this precious parish resource will ensure our parish’s future financial security (providential in this time of CoVid) and most importantly will enable our on-going pastoral and missionary growth as a parish. *Fr Colin*



Hymns for Trinity Sunday

ENTRANCE HYMN: HOLY, HOLY, HOLY!

Holy, holy, holy,
Lord God Almighty:
Early in the morning
our song of praise shall be:
Holy, holy, holy! Merciful and mighty,
God in three persons, Blessed Trinity!

Holy, holy, holy!
All the saints adore you
casting down their golden crowns
around the glassy sea,
cherubim and seraphim
falling down before you,
you were and are, and ever more shall be.

Holy, holy, holy!
Lord God Almighty!
All your works shall praise your name
in earth and sky and sea:
Holy, holy, holy! Merciful and mighty,
God in three Persons, Blessed Trinity.

Based on Revelation 4: 8 – 11; Reginald Heber 1723-1826

THE DEDICATION OF THE GIFTS: Bernadette Farrell

Refrain: Praise to you, O Christ, our Saviour,
Word of the Father, calling us to life;
Son of God who leads us to freedom:
glory to you, Lord Jesus Christ!

You are the Word who calls us out of darkness;
you are the Word who leads us into light;
you are the Word who brings us through the desert:
glory to you, Lord Jesus Christ! *Refrain*

You are the Word who calls us to be servants;
you are the Word whose only law is love;
you are the Word – made flesh who lives among us:
glory to you, Lord Jesus Christ! *Refrain*

You are the Word who binds us and unites us:
you are the Word who calls us to be one;
you are the Word who teaches us forgiveness:
glory to you, Lord Jesus Christ! *Refrain*

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COMMUNION : SEEK YE FIRST

Seek ye first the Kingdom of God
And God's righteousness
And all these things shall be added unto you
Allelu Alleluia

Ask and it shall be given unto you
Seek and ye shall find
Knock and it shall be opened unto you
Allelu Alleluia

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RECESSIONAL HYMN:

Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, you heav'nly host;
Praise Father, Son, and Holy Ghost!

All hail, adored Trinity;
all praise eternal Unity:
O God the Father, God the Son,
and God the Spirit, ever One.

Three Persons praise we evermore,
and thee the'eternal One adore:
in thy sure mercy, ever kind,
may we our true protection find.

O Trinity, O Unity,
be present as we worship thee;
And to the angels' songs in light
Our prayers and praises now unite.

v. 1 Thomas Ken 1637-1711; vv. 2-4 from Ave colenda Trinitas, Anglo-Saxon, 11th century. Transl. John David Chambers, 1805-93

TODAY'S CELEBRATION ~ – THE SOLEMNITY OF THE TRINITY FATHER, SON, HOLY SPIRIT

Trinity Sunday comes immediately on the heels of the Easter Season and brings us to face the mystery of the God in which we believe: one God, a Trinity of Persons.

Today's celebration follows the season of Easter because *it's in the Easter mystery* of the life and death and resurrection of Jesus that we encounter the mystery of God's inner being;

The Trinity is not a geometrical puzzle: it is about the living God, whose inner life opens to unfold and involve us:

The **Father**, who reaches out in love:
calls us to lives that open in selflessness to others;

the **Son**, who reflects the face of the Father:
calls us to reflect that Face in who we are and what we do;

the **Spirit**, who sanctifies the world:
calls us to move outwards to that world, to bring to it the touch of God (something we can do only if we're in touch with that Spirit).

The Trinity then isn't to be a 'fact' about God, outside of ourselves, and divorced from life.

It's a **mystery** to be **lived**.

It's about a personal God **who invites us in**,
and who calls us to **live** the mystery of the Trinity in our own lives, through our lives to bring that mystery of communion and loving outreach to others.

Fr Colin

News from our Diocese - Joseph House

Are you a young man seeking to hear God's voice and discover His plan for your life?

Do you know any young men who might benefit from living in Joseph House?



The responsibility for nurturing strong vocations lies with each and every one of us. Bishop Anthony looks to all members of the community of the Church of Broken Bay to be the ambassadors of Joseph House, to inspire young men you may know to consider seriously reflecting on God's call for their life. He looks to each one of us to be partners in the mission of the Church to build a vocational culture, so that our young people might discover the divine purpose of their lives.

For more information about Joseph House, a newly established house of discernment for young men, visit bbcatholic.org.au/josephhouse.

THE PRAYERS AND RESPONSES OF MASS

GLORIA:

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen

THE PSALM Ps Ps 32:4-6. 9. 18-20. 22

The word of the Lord is faithful
and all God's works to be trusted.
The Lord loves justice and right
and fills the earth with his love.

With the Lord's word the heavens were made,
by the breath of God's mouth all the stars.
God spoke; and they came to be.
God commanded; they sprang into being.

The Lord looks on those who revere him,
on those who hope in God's love,
to rescue their souls from death,
to keep them alive in famine.

Our soul is waiting for the Lord.
The Lord is our help and our shield.
May your love be upon us, O Lord,
as we place all our hope in you.

GOSPEL ACCLAMATION

Alleluia, alleluia! Glory to the Father, the Son, and the Holy Spirit: to God who is, who was, and who is to come. Alleluia!

THE NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus
Christ,
the Only Begotten Son of God,
born of the Father before all
ages.

God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were
made.

For us men and for our salvation
he came down from heaven,

(all bow at the following words in bold)

**and by the Holy Spirit was
incarnate of the Virgin Mary,
and became man.**

For our sake he was crucified
under Pontius Pilate,

he suffered death and was
buried,
and rose again on the third day
in accordance with the
Scriptures.

He ascended into heaven
and is seated at the right hand of
the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no
end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father &
the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the
prophets.

I believe in one, holy,
catholic and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to
come. Amen

MEMORIAL ACCLAMATION



When we eat this Bread and drink this Cup,



we pro-claim your Death, O Lord, un - til you come a - gain.

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Our best wishes and prayers go to the 85 children who were confirmed by Bishop Anthony Randazzo over three celebrations this last week...

Declan Banovac

Zena Bautista

Declan Cheong

Christian Chien

Luca Constantine

Sophia Constantine

Thomas de Meyrick

Maia Fijan

Eli Grasso

Nicholas Halim

Gabriel Hodge

Rex Hodge

Rhys Jones

Raphael Kearns

William McCawley

Joshua Pola

Nicolas Pola

Xavier Roberts

Genevieve Roumanos

Denzel Tedjasukmana

Edbert Tedjasukmana

Oliver Walter

Claire Alexander

Daniel Alexander

Fraser Archibald

James Belson

Sophia Belson

Liz (Elizabeth) Brug-

mans

Malaika Cello Cabrera

Mabel Chan

Elizabeth Chang

Chloe Cheng

Federico Deiana

Giulia Deiana

Ted Eckersley

Scarlett Kim

Isabelle Larkin

Sophie Larkin

Gabriel Leung

Matthew Leung

Aidan Li

Anabelle Li

Hau Yi Kayla Liu

Melanie Moorcroft

Benedict O'Meara

David O'Meara

Juanita Oaeke

Owen Pak

Benjamin Soady

Callum Stedman

Sophia Tan

Aster Williams

Sophie Yu

Thomas Benson

Ethan Black

James Anthony Brady

Isla Budge

Greta Olive Campbell

Alysa Aiko Chia

Jake Musashi Chia

James Takeshi Chia

Adrian Cikes

William Corrigan

Salvatore Crino

Katherine Edgerton

Amelia Haffenden

Angus Healy

Olivia Johnson

Sasha (Alexandra)

Kravtsova

Julia Maggi-Gonzalez

Olivia Maguire

Alessia Maiorana

Sophie Mair

Samuel Marando

Hugo Minns

Emily Newey

Imogen Newey

Oliver Newey

Xavier Oreskovic

Jonathan Smirniotis

Alexander Solomon

Alecia Willett

Melanie Wong

Baxter Woodley

Jasper Woodley



And a very special
thank you to Maia
Schulze-Tsang for
her loving ministry of
supporting and
guiding the children
and their families on
this special journey.

**NEXT SUNDAY IS THE
SOLEMNITY OF THE MOST
HOLY BODY AND BLOOD OF
CHRIST ('CORPUS CHRISTI'):**

Just as today's Feast of the Blessed Trinity is celebrated one week after the end of the Easter Season because it is in the Easter mystery that we experience God as Father, Son and Spirit, so the Sunday following Trinity Sunday is always the feast of the Eucharist because it is in the Eucharist that we experience our Triune God and the mystery of the Easter death and Resurrection of Jesus.



Colour in the Trinity stained glass windows.



JUNIOR WORDSEARCH

Jesus is with us always

01/03/2022

T T H X T P P L X Z P F Y S G
U I N G A F X M I R F M P W Z
H K S G H E A V E N K X H A Y
G N X B D S B F X S W G R R P
A J B N A Q F Z C N S C L E C
L A N D S B T E A C H V X N O
I N A I G X J U J H Z O F A M
L C T S T M V L P Y N C B M B
E P I C E N D T N Q M C E E S
E E O I A B A P T I S E L B O
T Q N P M O U N T A I N E U N
G L S L L Y A O L I Q T V Y O
D Q D E L L D S N M Y U E E V
V E W S S I V D E R Z C N B W
O I Q U E S M E D O U B T L B

Try to find these words:

baptise
disciples
doubt
eleven
end
Galilee
heaven
mountain
name
nations
Son
teach

Word Search: Year 6 (1997) © 2002, 2003, 2004

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**FR RICHARD ROHR OFM'S MEDITATION:
CHOOSING LOVE IN A TIME OF EVIL:
COMING TO TERMS WITH LIFE AND LOVE**

I have been deeply moved by the wisdom of Ety Hillesum (1914–1943) for quite some time, and found myself returning to her journals many times over this past year. She died at Auschwitz at the age of 29, but her deepening relationship with God in the last two years of her life led her into great solidarity with those who suffered and to loving God even in her enemies. Living at the Westerbork transit camp, first as an employee of the Jewish Council and later as an inmate, Hillesum did everything in her power to help others. Here are excerpts of her wisdom:

I kneel once more on the rough coconut matting, my hands over my eyes, and pray: "Oh, Lord, let me feel at one with myself. Let me perform a thousand daily tasks with love, but let every one spring from a greater central core of devotion and love." Then it won't really matter what I do and where I am. . . .

We human beings cause monstrous conditions, but precisely because we cause them we soon learn to adapt ourselves to them. Only if we become such that we can no longer adapt ourselves, only if, deep inside, we rebel against every kind of evil, will we be able to put a stop to it. . . .

Ety Hillesum knew that the banality of evil makes it harder to recognize, and easier to adapt ourselves to it. As the war continued, she fully accepted the "cruciform nature of reality" and chose to love ever more consciously:

By "coming to terms with life" I mean: the reality of death has become a definite part of my life; my life has, so to

speak, been extended by death, by my looking death in the eye and accepting it, by accepting destruction as part of life and no longer wasting my energies on fear of death or the refusal to acknowledge its inevitability. It sounds paradoxical: by excluding death from our life we cannot live a full life, and by admitting death into our life we enlarge and enrich [life]. . . .

We could fight war and all its excrescences by releasing, each day, the love that is shackled inside us, and giving it a chance to live. . . .

All that matters now is to be kind to each other with all the goodness that is in us. . . .

And there is only one way of preparing the new age, by living it even now in our hearts. . . .

I love people so terribly, because in every human being I love something of You [God]. . . .

Ultimately, we have just one moral duty: to reclaim large areas of peace in ourselves, more and more peace, and to reflect it toward others. And the more peace there is in us, the more peace there will also be in our troubled world.

Ety Hillesum, An Interrupted Life: The Diaries, 1941–1943; and, Letters from Westerbork, trans. Arnold J. Pomerans (Henry Holt and Company: 1996), 70, 96, 155, 95, 164, 185, 198, 218.

OUR CHINESE CATHOLIC COMMUNITY

天主聖三節 (節日)

子。因此，我們呼號：「阿爸，父呀！」)

讀經一 (天上地下，只有上主是天主，再沒有別的神。)

恭讀聖保祿宗徒致羅馬人書 8:14-17

恭讀申命紀 4:32-34,39-40

弟兄姊妹們：

凡受天主聖神引導的，都是天主的子女。

那時候，梅瑟對人民說：「你且考察，在你以前及過去的世代，從天主在地上造了人以來，由天這邊，到天那邊，是否有過像這樣的大事？又是否聽過像這樣的事？是否有一民族，如同你一樣，聽到了天主由火中說話的聲音，還仍然活著？或者，是否有過一個神，以災難、神蹟、奇事、戰爭、強力的手、伸展的臂、和可怕的威能，企圖將某一民族，由另一民族中，領出來，如同上主你們的天主，在埃及，在你們眼前，對你們所做的一樣？「所以，今日你該知道，且要牢記在心：天上地下，只有上主是天主，再沒有別的神。你應遵守他的法令和誡命，就是我今日所訓示給你的，好使你和你的後代子孫，得享幸福，在上主你的天主，永遠賜給你的土地上，長久安居。」——上主的話。

女。其實你們所領受的聖神，並非使你們作奴隸，以致仍舊恐懼；而是使你們作義子。因此，我們呼號：「阿爸，父呀！」聖神親自和我們的心神，一同作證：我們是天主的子女。我們既是子女，便是承繼者，是天主的承繼者，是基督的同承繼者；只要我們與基督一同受苦，也必與他一同受光榮。——上主的話。

福音前歡呼

領/ 眾：亞肋路亞。

領：光榮歸於父、及子、及聖神；就是歸於那今在、昔在，及將來永在的全能者、上主天主。(參閱默1:8)

眾：亞肋路亞。

福音 (因父及子及聖神之名，給他們授洗。)

恭讀聖瑪竇福音 28:16-20

答唱詠 詠33:4-5, 6,9, 18-19, 20,22

【答】：上主選為自己產業的百姓，真是有福！(詠33:12)

領：上主的言語是正直的；他的一切作為都是信實的。他愛護正義和公理；他的慈愛瀰漫大地。【答】

領：因天主的一句話，諸天造成；因上主的一口氣，萬象生成。因為他一發言，萬有造成；他一出命，各物生成。【答】

領：請看，上主的眼睛，常關注敬畏他的人；他的雙目，常眷顧靠他仁慈的人，為使他們的性命，脫免死亡，使他們在飢饉時，生活如常。【答】

領：我們的靈魂，請仰望上主；他是我們的保障和扶助。上主，求你向我們廣施慈愛，有如我們對你的期待。【答】

讀經二 (你們所領受的聖神，使你們作義

Catholic Parish of Lindfield -Killara

Fr Colin Blayney, Parish Priest

colin@lindfieldkillara.org.au 9416 7195

Fr Thomas Alackakunnel VC, Asst Priest

thomas@lindfieldkillara.org.au; 0421 406162

Parish Office

Parish Office Hours: Tue-Fri 9.30 am -4pm

Postal address: PO Box 22, Lindfield NSW 2070

Phone: 9416 3702

Email: parish@lindfieldkillara.org.au

Parish Website: www.lindfieldkillara.org.au

Parish Staff

Parish Secretary

Philita Marundan philita@lindfieldkillara.org.au

Parish Office Coordinator; Child Protection Coordinator

Alison Williams (M,W,Th only)

alison@lindfieldkillara.org.au

Sacramental Coordinator

Maia Schulze Tsang;

sacramental@lindfieldkillara.org.au

Parish Facilities' Coordinator (volunteer)

Anthony Cassidy: anthony@lindfieldkillara.org.au

Youth Ministry Coordinator (volunteer)

Jean Shatek: youth@lindfieldkillara.org.au

Parish School

Holy Family School: 4 Highfield Rd, Lindfield 2070

Principal: Mr Lou Dogao Phone: 9416 7200

Email: info@holyfamily.nsw.edu.au

School Website: www.hfldbb.catholic.edu.au

Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:

Recently deceased: Nicholas Geraghty, Edmund Dearn, Joycelyn Glinoga Cano, Joan & John Francis McCreanor, John Brennan, John Fryer, Aiko Kitajima, Carol Bentley, Imogen Mary Hogan.

Anniversary: Marjorie Steffel, David Curtin.

And for: Jan-Mary Brennan, Margarita Tu, dec'd members of Curtin, Rolfe, Hughes & Egan families.

PLEASE PRAY FOR THOSE WHO ARE SICK:

Johnny Alackakunnel, Morna Sutherland, Sally Cogle, Carline Miller, Trevor Bailey, Peter Quirk, Nicholas Sutherland, Jesse Langford, Anthony Ellison, Wolfgang Liers, Cyril Ferriere, Alex Noble, William Wise, Lise Therese Ferriere, Ian Coffey, Maureen Hobbs, Russell Adams.

And for all those affected by COVID-19.

PARISH DIARY ~ JUNE

Wed. 2nd 8:00am Meditation (online)
11:00am Scripture study (online)
7:30pm Catholicism (online)

Tues. 8th 7:30pm Parish Pastoral Council

Wed. 9th 8:00am Meditation (online)
7:30pm Scripture study (online)

Fri. 11th 10am Healing Mass

Sun. 13th Morning tea after 9am and 10:15am Masses

Wed. 16th 8:00am Meditation (online)

Sun. 20th 5:30pm Youth and Family Mass

Wed. 23rd 8:00am Meditation (online)
7:30pm Evening Scripture group (online)

SUNDAY MASS ROSTER

Saturday		29 May	5 June
Lindfield	6:00 pm	Fr Colin	Fr Thomas
Killara	5:30 pm	Fr Thomas	Fr Colin
Sunday		30 May	6 June
Lindfield	8:30 am	Fr Colin	Fr Thomas
Killara	9:00 am	Fr Thomas	Fr Colin
Lindfield	10:15 am	Fr Colin	Fr Thomas
Lindfield	12:00 pm	No Mass	No Mass
Lindfield	Sun. evening	6pm: Fr Thomas	6pm: Fr Colin

YOUTH@LINDFIELD KILLARA

SOCIAL JUSTICE



Refugee Week
Sun 20 Jun - 26 Jun

Activities planned for all ages. Stay tuned for details!

FAITH



Youth & Family Mass

3rd Sunday every Month, 5.30pm, Lindfield followed by a potluck supper for all!

NEXT MASS:
20 June



Service Opportunities
in Term 2...
contact us for more information.



Years 7-12 invited to join us for our Youth Gathering

3rd Sunday/month, after every Youth & Family Mass until 8pm

CHARITY & SERVICE

FUN & FRIENDSHIP

Facebook
Lindfield Killara Catholic Parish
Website
www.lindfieldkillara.org.au
Email
youth@lindfieldkillara.org.au



Our thanks to Bishop Anthony Randazzo for being with us on Wednesday and Thursday for our three beautiful celebration of Confirmation



Our thanks too to Maia for her loving pastoral support of the families in their preparation.

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Adj Assoc Prof Peter Chung



Open: Mon - Sat
P: 9416 5000

Suite 1, 345 Pacific Hwy
(Scholastic Bldg)

RENOVATIONS & BUILDING
MAINTENANCE

CHRIS IACONO
Parishioner

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