



We are a welcoming Christian community which embraces all people.
We support each other to grow in faith and create a loving and compassionate community.
We aspire to live as Christ's witnesses of God's unconditional love.

TWELFTH SUNDAY IN ORDINARY TIME 20 - 6 - 21

This week: Job 38:1,8-11; 2 Cor 5:14-17; Mk 4:35-41

Next week: Wis 1:13-15; 2:23-24; 2 Cor 8:7,9, 13-15; Mk 5:21-43



In the Gospel today we have the scene of the disciples in a boat on the Sea of Galilee.
In the very first lines of the Bible (Genesis 1) the waters are used as an image of chaos: the sea is mysterious, unstable and at times treacherous.

So, in today's Gospel story it's an image of all those chaotic forces and events in our lives which can threaten to overwhelm us.

'Overwhelm us'. That phrase turns up in a very different context in the Second Reading (2 Corinthians) when Paul tells us that "the love of Christ overwhelms us".

That's the choice which the Scriptures put before us today.

Will we allow the chaotic, and even at times tragic, events of our lives to overwhelm us, or will we be open to even them in their turn being overwhelmed by God's love, by the Lord who seems to be asleep in the boat but who is very much present as the storm rages?

Fr Colin



DON'T MISS THIS OPPORTUNITY TO GROW IN DISCIPLESHIP !

Now that we've learnt the benefits of Zoom for some parish activities - the ability to gather as a community while still being in the comfort of our homes - we can offer short bite-sized courses for the on-going nourishing of faith.



Our next opportunity will be Bishop Robert Barron's video series 'Untold Blessings' in which he explores the three traditional steps involved in growth in discipleship and spiritual life. Each session will cover one of the three steps and each session will last less than an hour.

The sessions will be at 7:30pm via Zoom on:

Wednesday 30th June
Wednesday 7th July
Wednesday 21st July

We will only purchase this resource and run this programme if we have sufficient numbers interested so if you would like to take part please let me know **by this Friday 25th June.**

Fr Colin

POTLUCK SUPPER FOR ALL FOLLOWS MASS ● HIGH SCHOOL YOUTH MEETING AFTER MASS TIL 8PM ● BUILDING COMMUNITY ● ALL INVITED

Youth & Family Mass

SUNDAY 20 JUNE
5.30PM
LINDFIELD CHURCH

POTLUCK SUPPER FOLLOWS MASS
SIGN UP TO BRING FOOD:
[HTTPS://WWW.PERFECTPOTLUCK.COM/PXL8192](https://www.perfectpotluck.com/pxl8192)

PLEASE BRING A FOOD OR TOILETRY ITEM FOR DONATION TO JESUIT REFUGEE SERVICES

THIRD SUNDAY EACH MONTH ● RUN BY YOUTH ● SPECIAL YOUTH CHOIR

"...AS A CHURCH WE SHOULD REMEMBER THAT IN TENDING THE WOUNDS OF REFUGEES, EVACUEES AND THE VICTIMS OF TRAFFICKING, WE ARE PUTTING INTO PRACTICE THE COMMANDMENT OF LOVE THAT JESUS BEQUEATHED TO US..."
POPE FRANCIS

CONFIRMATION CERTIFICATES

A reminder that Confirmation certificates will be presented at our Youth and Family Mass to the children who were recently confirmed.

SUNDAY MASS

KILLARA CHURCH :
5:30pm Vigil
9.00am

LINDFIELD CHURCH

6.00pm Vigil
8.30 am
10.15am
12 noon Chinese Mass (2nd & 4th Sun.)
6:00pm* (* 5:30pm Youth & Family Mass on 3rd Sunday)

WEEKDAY MASS this week:

Mon. And Tues.. 8:00am at Killara
Wed.—Fri* . 10am at Lindfield
* (Healing Mass at 10am **at Killara** on the 2nd Friday of each month - no Mass at Lindfield that day)

THE SACRAMENT OF RECONCILIATION

Saturdays for 15 mins after Vigil Mass at Killara
Saturdays 5.15 - 5.45pm at Lindfield

◆ **QR CODES RATHER THAN BOOKING:** we no longer require online booking or sign-in for Masses since our increased capacity is more than enough for our parish. However we are still obliged by the Public Health Order to log those who attend in case it is needed - so you will just need to scan the QR code when you arrive for Mass - we'll have plenty near the entry points to our churches. This data is not accessible to the parish but is available to public health officials should it be needed. If you don't have a phone with you there will still be a sign-in sheet available.

◆ **OUR PARISH ONLINE SUNDAY MASS ALSO CONTINUES TO BE AVAILABLE EACH WEEK**

Go to www.lindfieldkillara.org.au and click on the hotlink box entitled 'Parish Life in the Current Situation' and scroll down to the hotlink box Video of Sunday Mass'.

2 weeks to go...

till this Financial Year ends....

As of the end of May, compared to the same point in the last pre-CoVid year (2018-19), we are:

- **\$42, 202 behind** on the Second Collection (which runs the parish)
- **\$7,557 behind** on the First Collection (which provides for Frs Colin & Thomas and the sick and retired priests of the diocese)
- We also need to bear in mind that in that previous year, as is customary, many people made larger catch-up contributions during the month of June—so the shortfall by the end of this month could be substantially greater.

We very much need your help in closing the gap on these shortfalls over the next three weeks.

Donations to either collection can be made by scanning this QR code:



Or you can use our bank account details:

1st Collection: BSB 062 784 Acct 1116 8002
(Lindfield Killara Parish Pastoral Revenue Account)
Second Collection: BSB 062 784 Acct 1116 8001
(Lindfield Killara Parish Church Account)

ON OUR PARISH WEBSITE

(www.lindfieldkillara.org.au)

- ◆ **Youth:** one of the hotlink boxes on the homepage will take you too the latest news of our youth activities.
- ◆ **Parish Diary:** has returned to the website.. Go to 'News and Events' and scroll down to 'What's Happening in the Parish?'



PLANNED GIVING ENVELOPES

New Planned Giving Envelopes for the 2021/22 financial year will be available for collection at the back of each church from this weekend. If you cannot locate your envelope please contact the office.

Likewise, if you would like to change to a different method of giving, contact Alison in the office.



COULD YOU HELP WITH THE FLOWERS AT OUR KILLARA CHURCH?

The arrangements are prepared by the florist but we need people on a roster to drop the old vases back to the florist and to pick up the new ones. Please contact Mary Hor via the Parish Office if you can help.

A violent squall came up and waves were breaking over the boat, so that it was already filling up.

THE STORM ON THE LAKE

Years ago I attended a seminar on religious experience where a woman shared the following story:

A few years before this incident occurred her life had been rather settled. She had been happily married, her children were grown and on their own, and she and her husband were running a successful business together. Then it all fell apart. Her husband, a recovering alcoholic, began to drink. Within two years, they had lost everything, including each other. Their business went bankrupt, they lost their house, and their marriage fell apart. She moved to a new city and took a new job, but the pain of what she had lost lingered and she found herself constantly depressed and joyless as she sought to sink new roots, meet new people, and begin over again in mid-life.

Her frustration culminated one evening when, having worked late, she was driving home and stopped for a red light. While waiting for the light to change she was hit from behind by a drunken driver. (The irony wasn't lost on her.) Her car was badly damaged and she, suffering from whiplash and a series of cuts and bruises, was taken to hospital by ambulance. After several hours of x-rays, examinations, and medical treatment, near midnight, she was released, to be driven home by a policeman. As they drove up to her townhouse she noticed that the front door was wide open. Getting out of the car she realized that her home had been ransacked and vandalised. It was the last straw: all that penned up frustration, anger, loss, and grief finally burst, and she lost control, began to scream hysterically, and ran across the lawn shouting curses at God and life in general—the policeman chasing her.

As she recalled this, she told us that she remembered exactly what was running through her mind as she ran across that lawn at midnight, hysterical, cursing, a policeman giving chase. Her anger and her questions were about God: "Where is God in all of this? Why is God letting this happen? Why is God asleep?"

Then, just as she heard her own curses as an answer, suddenly, in one instant, everything became calm. She ceased running, stopped shouting, because she felt inside of herself a flood of calm and a peace such as she had never experienced before in her life. No magic lights went on, no divine voices were heard, and she made no claims of "miracle" afterwards, but, for one second she realised that, no matter the storm, no matter the loss, and no matter death itself, God is still in charge of this universe. One second of realisation was all it took. Calm returned. She sent the policeman home and began cleaning up her house.

She has essentially remained in that calm since. The Synoptic gospels record the story of Jesus calming the waters during a storm on the lake. As Mark has it:

On that day, as evening drew on, Jesus said to his disciples: "Let us cross to the other side."

Leaving the crowd, they took Jesus with them in the boat just as he was.

And other boats were with him.

A violent squall came up and waves were breaking over the boat,

so that it was already filling up.

Jesus was in the stern, asleep on a cushion.

They woke him and said to him,

"Teacher, do you not care that we are perishing?"

He woke up,

rebuked the wind, and said to the sea, "Quiet! Be still!"

The wind ceased and there was great calm.

Then he asked them, "Why are you terrified?

Do you not yet have faith?"

They were filled with great awe and said to one another,

"Who then is this whom even wind and sea obey?" (Mark 4:35-41).

The parallel between these two stories is clear. The deeper lessons contained within them though are perhaps less obvious, at least during the more stormy moments in our lives. In essence, both stories tell us that God is still in charge of this universe, every counter-indication notwithstanding. The first Christian creeds had only one line: Jesus is Lord!

Ultimately that says enough, says it all.

God still rules, even in death and darkness. But, as these stories also make clear, during the stormy moments of life, when our very souls are in fear of drowning, it will seem like God is asleep, comfortable, his head on cushion. But, and this is the real challenge of these stories, calm is only a second of realisation away.

What calms the storm in life is not that all of our problems suddenly disappear but that, within them, we realise that, because God is still in charge, all will be well—whiplash, bruises, ransacked houses, alcoholic spouses, lost houses, lost jobs, loneliness, and the shadow of death itself notwithstanding.

All will be well because, even asleep with his head on a cushion, God is still lord. *Fr Ron Rolheiser omi*

Killara Carpark Development

As we explained last week preliminary site works have begun..

A quick re-cap on the benefits this will bring our parish: firstly it will turn a resource used only for a few hours a week into a powerhouse yielding the parish \$100,000 annually (indexed to the cpi) and ultimately an asset which will revert to parish use in the long-term; secondly the developed site will still provide on-site parking for Mass commensurate with the number of cars currently using the carpark at a typical Sunday Mass.

However, during construction of course the carpark won't be accessible. During construction, we can provide onsite parking on the grassed area to the side of the church adjoining Charles Street (**see photo to the right**). It will be a one-way system—please enter via the driveway near the disabled ramp entry to the church, park at 45°, and then exit via the lower driveway entrance of the existing parish carpark (this entrance will remain open during construction).

Please park sensitively to allow the maximum number of parishioners to utilise this space. Apart from that there is of course ample parking in the street.

The re-development of this precious parish resource will ensure our parish's future financial security (providential in this time of CoVid) and most importantly will enable our on-going pastoral and missionary growth as a parish. *Fr Colin*



Hymns for the Twelfth Sunday in Ordinary Time

4

ENTRANCE HYMN: ALL THE EARTH PROCLAIM THE LORD

*Refrain: All the earth proclaim the Lord,
Sing your praise to God.*

Serve you the Lord, heart filled with gladness
Come into God's Presence singing for joy. *Refrain*

Enter God's gates bringing thanksgiving,
O enter God's courts while singing with praise. *Refrain*

Honour and praise be to the Father,
the Son and the Spirit, world without end. *Refrain*

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THE DEDICATION OF THE GIFTS: BLESSING SONG

We bless you, Lord, for this gift of bread,
fruit of the earth, work of human hands.
By your word this gift is made,
the bread of life, given for us.
Blessed be our God for evermore!

We bless you, Lord, for this gift of wine,
fruit of the vine, work of human hands.
By your word this gift is made,
your life blood, poured not for us.
Blessed be our God for evermore!

We bless you, Lord, for all gifts of life..
We work with them to make the world with you.
By your word all things converge,
all formed in Christ, all made anew.
Blessed be our God for evermore!

Mark Arnold

COMMUNION : I HEARD THE VOICE OF JESUS SAY

I heard the voice of Jesus say,
"Come unto me and rest.
Lay down, O weary one,
lay down your head upon my breast."

I came to Jesus as I was,
so weary, worn, and sad.
I found in him a resting place,
and he has made me glad.

I heard the voice of Jesus say,
"Behold, I freely give
the living water, thirsty one;
stoop down and drink and live."

I came to Jesus, and I drank
of that life-giving stream.
My thirst was quenched, my soul revived,
and now I live in him.

I heard the voice of Jesus say,
"I am the dawning light.
Look unto me, your morn shall rise,
and all your day be bright."

I looked to Jesus, and I found
in him my star, my sun,
and in that light of life I'll walk
till trav'ling days are done.

Horatius Bonar (1846)

RECESSIONAL HYMN: ALL THE ENDS OF THE EARTH

Refrain:

*All the ends of the earth, all you creatures of the sea,
Lift up your eyes to the wonders of the Lord.
For the Lord of the earth, the Master of the sea,
Has come with justice for the world.*

Break into song at the deeds of the Lord,
The wonders God has done in ev'ry age. *Refrain*

Heaven and earth shall rejoice in God's might;
Ev'ry heart ev'ry nation call him Lord. *Refrain*

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Re-forming the Parish Dads' Club ?

One of the casualties of last year's lockdown was our Parish Dads' Club which provided a forum for a relaxing get-together of Dads in the parish.

We hope to re-start this important part of our parish life. I've emailed those on the previous list but if you're a new Dad in the parish or missed out on the email in some way and would be interested in finding out more about taking part please contact me.

Fr Colin

(colin@lindfieldkillara.org.au; 94167195.



GLORIA:

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen

THE PSALM Ps 106:23-26. 28-31

Some sailed to the sea in ships
to trade on the mighty waters.
These have seen the Lord's deeds,
the wonders God does in the deep.

For the Lord spoke; God summoned the gale,
tossing the waves of the sea
up to heaven and back into the deep;
their soul melted away in their distress.

Then they cried to the Lord in their need
and the Lord rescued them from their distress.
The Lord stilled the storm to a whisper:
all the waves of the sea were hushed.

They rejoiced because of the calm
and God led them to the haven they desired.
Let them thank the Lord for his love,
the wonders God does for all people.

*Response (if sung): Give thanks to the Lord,
God's love is everlasting.*

GOSPEL ACCLAMATION: Alleluia, alleluia!
A great prophet has appeared among us;
God has visited his people. Alleluia!

**SAVE OUR GRAVES -
UPDATE**

Following the outrage over the NSW Government's proposal to remove the operations of cemeteries from the purview of the Catholic Cemeteries Trust the government has backed down and the Trust will continue to operate cemeteries for faith-based groups. Many thanks to all who signed the online petition.

THE NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus
Christ,
the Only Begotten Son of God,
born of the Father before all
ages.

God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were
made.

For us men and for our salvation
he came down from heaven,
*(all bow at the following words in
bold)*

**and by the Holy Spirit was
incarnate of the Virgin Mary,
and became man.**

For our sake he was crucified
under Pontius Pilate,

he suffered death and was
buried,
and rose again on the third day
in accordance with the
Scriptures.

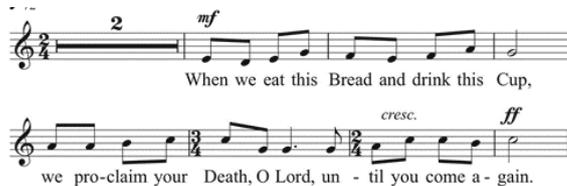
He ascended into heaven
and is seated at the right hand of
the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no
end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father &
the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the
prophets.

I believe in one, holy,
catholic and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to
come. Amen

MEMORIAL ACCLAMATION



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**A little note about our monthly
Youth and Family Mass**

Since it is a few years since we introduced this Mass—and because we had a hiatus during last year's CoVid restrictions—I just wanted to share a quick thought with you.

The reason behind this Mass lay in a conversation amongst our parish team as to how we could reach out not just to the young people of our people, but also to the *young families* of our parish.

It was for that reason that we made two decisions - to celebrate the Mass at the earlier time of 5:30pm and to follow it with the community pot-luck dinner. Our hope was that with the earlier start-time families could stay for the dinner as the younger children could be fed and ready for bedtime by the time everyone got home.

We hope therefore that this celebration continues to be a good opportunity for our young families to share in. Of course we hope you'll be there on the other three weeks of the month as well! But by holding this particular Mass earlier we hope that it allows time for all to share in the community meal which follows.

Fr Colin

FOR THE KIDS

Use the words below to find out what Jesus said to his apostles and what they then said to each other.



Who obey Why
 wind afraid faith

THANK YOU !

Many thanks for the response to my appeal to cover the cost of the replacement of the lost airpods used for our online Mass and other online activities. Four different parishioners offered to cover the cost. *Fr Colin*

JUNIOR WORDSEARCH
 Jesus calms the storm WJ 4-20-11

S	D	T	C	D	Y	V	S	W	L	A	K	E	H	B
H	D	I	I	A	F	Q	V	A	S	L	E	E	P	T
F	X	C	P	K	Z	Z	Z	C	Z	J	M	P	F	N
D	I	S	C	I	P	L	E	S	C	A	L	M	L	I
L	H	M	F	F	E	A	F	R	A	I	D	V	C	A
A	N	B	J	R	O	T	R	D	D	B	T	O	Z	U
H	U	O	N	G	A	A	P	F	A	I	T	H	T	P
Y	E	A	Y	S	O	H	Z	C	E	F	C	S	G	
X	X	T	J	P	H	U	W	E	Z	J	S	L	P	S
A	R	U	P	K	P	J	R	R	P	N	I	G	R	B
M	V	I	P	I	Z	F	T	Z	M	V	N	W	E	A
V	H	Q	W	C	W	A	V	E	S	D	K	P	M	H
P	I	L	L	O	W	E	L	X	V	B	H	M	T	P
U	E	L	B	Y	P	Y	I	G	J	Y	J	R	R	V
X	S	V	A	K	Q	U	I	E	T	O	B	E	Y	G

Try to find these words:

- afraid
- asleep
- boat
- calm
- disciples
- faith
- lake
- obey
- pillow
- quiet
- sink
- waves

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FR RICHARD ROHR OFM'S MEDITATION: ACCEPTING EVOLUTION AS OUR STORY

There are few writers that I find more hopeful or exciting about the process of evolution than Franciscan Iliia Delio. She examines evolution through the lens of science, theology, technology, and personal development and reminds us that while evolving can be painful, God is always with us and for us, in and through it all.

We have not accepted evolution as our story. We treat evolution as a conversational theory or something that belongs to science, as if science is something separate from us and outside our range of experience. Politically, we have fiefdoms and kingdoms; socially, we have tribes and cults; religiously, we have hierarchy and patriarchy. There is nothing [structurally] that sustains, supports, or nurtures human evolution.

By evolution, I mean simply that change is integral to life. We are becoming something that is not yet known. To live in evolution is to let go of structures that prevent convergence and deepening of consciousness and assume new structures that are consonant with creativity, inspiration, and development.

Evolution requires trust in the process of life itself. There is a power at the heart of life that is divine and lovable. In a sense we are challenged to lean into life's changing patterns and attend to the new patterns that are emerging in our midst. To live in openness to the future is to live with a

sense of creativity and participation, to use our gifts for the sake of the whole by sharing them with others.

There is something about this word evolution that frightens people, as if evolution renders us less human or less special as human. We do not talk in terms of evolution; nor do we think in terms of evolution. Our everyday lives are conceived as static and fixed, as if it has always been this way and should always remain this way. But this type of thinking is completely erroneous. . . .

We need to get on board with evolution. If we get nothing else straight about our present moment, it should be this: stability is an illusion. The ancient wisdom of Heraclitus reminds us of life's endless activity: The only thing that is permanent is impermanence. No one steps in the same river twice. If there is no permanence in the present, then the only real stability is the future. The Buddha intuitively grasped the notion of evolution by advocating detachment, not necessarily the act of giving up the things of this world, but rather accepting and being consciously aware that nothing is permanent. So too, Francis of Assisi taught his disciples the principle of dispossession, not living without things but without possessing things. . . .

It is time to come together to work for what we share together, the future, into which we are being fearfully but irresistibly drawn. This is the true test of our faith, what we really believe in, because God is the power of the future.

OUR CHINESE CATHOLIC COMMUNITY

常年期第十二主日 20.6.2021

讀經一 (你的狂潮到此為止。)

恭讀約伯傳 38:1,8-11

上主由旋風中，向約伯發言，說：「當海水洶湧如出母胎時，是誰用門，將海關閉？是我用雲彩，作海的衣裳，用濃霧，作海的襪襪。是我給海劃定了界限，設立了門和門，並下令說：『你到此為止，不得越過；你的狂潮到此為止。』」——上主的話。(默想片刻)

答唱詠 詠107:23-24, 25-26, 28-29, 30-31

【答】：請你們讚頌上主，因為他的仁慈永遠常存。(詠107:1)

領：他們乘船，下海航行，在大洋中，往來經商。他們看見過上主的奇妙作為，遇到過上主在汪洋中，所行的奇蹟。

【答】

領：上主一發命，風浪狂號，海中波濤，頓時洶湧翻天，有時忽躍沖天，有時忽墜深淵。處於此危急之中，他們膽戰心寒。【答】

領：他們於急難中，一哀求上主，上主立即拯救他們脫離困苦。上主化風暴為平靜；海濤頓時安定。【答】

領：上主使風平浪靜；大家個個歡欣。上主領他們登上了所渴望的海岸；願他們感謝上主的仁慈，稱頌上主給人子所顯的奇蹟。【答】

讀經二 (看，都成了新的。)

恭讀聖保祿宗徒致格林多人後書 5:14-17

弟兄姊妹們：

因為基督的愛，催迫著我們，故此，我們斷定：既然一個人替眾人死了，那麼眾人就都死了；他替眾人死，是為使活著的人，不再為自己生活，而是為替他們死而復活了的那位生活。

所以，我們從今以後，不再按人的看法，認識誰了；縱使我們曾按人的看法，認識過基督，但現

在，不再這樣認識他了。所以，誰如果在基督內，他就是一個新受造物，舊的已成過去，看，都成了新的。——上主的話。

福音前歡呼

領/眾：亞肋路亞。

領：天主眷顧了自己的百姓；他在我們中間，興起了一位大先知。(路7:16)

眾：亞肋路亞。

福音 (這人到底是誰？連風和海也聽從他。)

恭讀聖馬爾谷福音 4:35-41

有一天傍晚，耶穌對門徒

說：「我們渡海，到對岸去吧！」門徒於是離開群眾，載耶穌走了；與耶穌一起的，還有其他小船。忽然狂風大作，波浪打進船裡，以致船已積滿了水。耶穌卻在船尾，依枕而睡。門徒叫醒耶穌，給他說：

「師父！我們要死了，你不管嗎？」耶穌醒來，叱喝了風，並向海說：「不要作聲，平靜吧！」風就停止了，於是風平浪靜。耶穌對門徒說：「你們為什麼這樣膽怯？你們怎麼還沒有信德呢？」門徒非常驚懼，彼此說：「這人到底是誰？連風和海也聽從他。」——上主的話。

**華人天主教會北區中心彌撒 6月20日主日彌撒 Lindfield Holy Family Church 正午12時
**牧職修女 司徒金美修女 0419-426899
**北區中心聯絡 Gloria Cheung ☎ 0416-118089

Catholic Parish of Lindfield -Killara

Fr Colin Blayney, Parish Priest

colin@lindfieldkillara.org.au 9416 7195

Fr Thomas Alackakunnel VC, Asst Priest

thomas@lindfieldkillara.org.au; 0421 406162

Parish Office

Parish Office Hours: Tue-Fri 9.30 am -4pm

Postal address: PO Box 22, Lindfield NSW 2070

Phone: 9416 3702

Email: parish@lindfieldkillara.org.au

Parish Website: www.lindfieldkillara.org.au

Parish Staff

Parish Secretary

Philita Marundan philita@lindfieldkillara.org.au

Parish Office Coordinator; Child Protection Coordinator

Alison Williams (M,W,Th only)

alison@lindfieldkillara.org.au

Sacramental Coordinator

Maia Schulze Tsang:

sacramental@lindfieldkillara.org.au

Parish Facilities' Coordinator (volunteer)

Anthony Cassidy: anthony@lindfieldkillara.org.au

Youth Ministry Coordinator (volunteer)

Jean Shatek: youth@lindfieldkillara.org.au

Parish School

Holy Family School: 4 Highfield Rd, Lindfield 2070

Principal: Mr Lou Dogao Phone: 9416 7200

Email: info@holyfamily.nsw.edu.au

School Website: www.hfldbb.catholic.edu.au

Lord, in Jesus your Son, you restored to us the gift of everlasting life.
Grant that life to:

Recently deceased: Carline Miller, Merdado Martinez, Nicholas Geraghty, Edmund Dearn, Joycelyn Glinoga Cano, Joan & John Francis McCreanor,.

Anniversary: Eileen Wade, Greg Wade, Mary Wade, Patrick Murphy.

And for: Thomas Wade.

PLEASE PRAY FOR THOSE WHO ARE SICK:

Barbara McMullan,, Morna Sutherland, Sally Cogle, Trevor Bailey, Peter Quirk, Nicholas Sutherland, Jesse Langford, Anthony Ellison, Wolfgang Liers, Cyril Ferriere, Alex Noble, William Wise, Lise Therese Ferriere, Ian Coffey, Maureen Hobbs, Russell Adams.

And for all those affected by COVID-19.

PARISH DIARY ~ JUNE

Sun. 20th 5:30pm Youth and Family Mass +potluck dinner + high school youth (see p.8)

Wed. 23rd 8:00am Meditation (online)

7:30pm Evening Scripture group

Sun. 27th Morning tea after 9am and 10:15am Masses

Wed. 30th 8:00am Meditation (online)

7:30pm First session of 'Untold blessing' (see p.1).

SUNDAY MASS ROSTER

Saturday		19 June	26 June
Lindfield	6:00 pm	Fr Thomas	Fr Colin
Killara	5:30 pm	Fr Colin	Fr Thomas
Sunday		20 June	27 June
Lindfield	8:30 am	Fr Thomas	Fr Colin
Killara	9:00 am	Fr Colin	Fr Thomas
Lindfield	10:15 am	Fr Thomas	Fr Colin
Lindfield	12:00 pm	No Mass	Fr Thomas
Lindfield	Sun. evening	5:30pm: Fr Colin	6pm: Fr Thomas

YOUTH@LINDFIELD KILLARA

SOCIAL JUSTICE



Refugee Week
Sun 20 Jun - 26 Jun

See www.refugeecouncil.org.au
for events scheduled around Sydney during the week.

FAITH



Youth & Family Mass
followed by potluck supper

NEXT MASS:
20 June
5:30PM



Bring a donation of
Food/Toiletries to back of
both churches on weekend
of 19/20 June
for Jesuit Refugee Services (JRS)



FUSION Years 7-12
Next Meeting:
20 June
after Youth & Family Mass
until 8pm
Games & discussion

Feature this month:
Supporting refugees

CHARITY & SERVICE

FUN & FRIENDSHIP

Facebook
Lindfield Killara Catholic Parish
Website
www.lindfieldkillara.org.au
Email
youth@lindfieldkillara.org.au

Book direct for \$10 off our best nightly rate + free buffet breakfast. Or book on our website using promo code

'bookdirect'

Add: 1 Gatacre Avenue, Lane Cove
Ph: 02 9427 0266

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'With our hearts on fire' ..

So goes one of the hymns we sing at Pentecost. This last week all the priests and deacons of the diocese joined Bishop Anthony Randazzo for the annual clergy conference.

At the conference Bishop Anthony gave a number of inspiring talks on our discipleship centred on the person of Jesus, but one memorable line was that as Christians 'we are all called to be fire'.

Called to be fire. To have fire in our belly for our discipleship. To allow the fire of the Holy Spirit be that which drives our lives. To shun the complacency that can become part of being a disciple.

As we continue to move forwards in this time of a global pandemic that message is all the more important as we renew and re-build our Church community, as we return to our churches to celebrate the Eucharist together, as we take up our mission to share the Good News.

But it's up to all of us. **Let's be fire.** Let's emerge from CoVid and re-build and renew and each play our part in that happening.

Fr Colin

