



We are a welcoming Christian community which embraces all people.  
We support each other to grow in faith and create a loving and compassionate community.  
We aspire to live as Christ's witnesses of God's unconditional love.

## THE OCTAVE DAY OF EASTER 11 - 4 - 21 SECOND SUNDAY OF EASTER

The season of glad song has come' (Song of Songs 2:12)

This week: Acts 4:32-35; 1 Jn 5:1-6; Jn 20:19-31  
Next week: Acts 3:13-15, 17-19; 1 Jn 2:1-5; Lk 24:35-48

Today is the Octave Day of Easter, the day which completes the Easter Octave. In the liturgy the eight days of the Octave are like *One Day*. Since the Octave begins and ends on the same day of the week (Sunday) it is as though the days in between are subsumed within it and we celebrate one great Sunday as Easter breaks upon us. Each day of the Octave is (liturgically) still Easter Sunday – thus all this last week the Gloria was prayed at every Mass, the Easter Dismissal is given (*Go in the peace of Christ, alleluia, alleluia! Thanks be to God, alleluia, alleluia!*).



Today then is still Easter Sunday in our liturgy, a Day too great to be confined to one day. And after today we continue the *Season of Easter*: 50 days which do not come to their end until Pentecost as we celebrate the great fruit of Easter – the outpouring of the Spirit of God. As we took 40 days to prepare for Easter let's not forget to take even longer – 50 days – to celebrate it.  
*Fr Colin*

**Youth & Family Mass**  
THIRD SUNDAY EACH MONTH - RUN BY YOUTH - EVERYONE WELCOME

SUNDAY, 18 APRIL  
5.30 PM  
LINDFIELD CHURCH

BBQ Social following Mass - EVERYONE INVITED!  
Family ticket: \$5  
Single ticket: \$2  
BOOK HERE: <https://www.trybooking.com/BPKXW>

NOTE: BOOKINGS ARE NO LONGER REQUIRED FOR THE MASS. HOWEVER NUMBERS ARE LIMITED BY COVID RESTRICTIONS.



## PUT YOUR JOGGERS ON!

Youth @ Lindfield Killara is getting a team together for the **Lindfield Fun Run**. All ages invited to run, walk or stroll together to raise money for a great cause, KYDS Youth Development Service. 50% of funds raised will go to KYDS, the other 50% goes to various charities supported by Rotary Club.

### LINDFIELD FUN RUN

APRIL 18, 2021

START TIME: 8 AM

START FROM ROSEVILLE PARK  
(OFF OF CLANVILLE ROAD)

Our "team" will meet at 7.45am in the park near Clanville Rd

**REGISTER TO RUN HERE:**

<https://www.lindfieldfunrun.org.au>

KYDS Youth Development Service makes it easy for young people to get the support they need, when they need it, in a way that works for them. They offer free, confidential counselling services to the youth of Northern Sydney, with no need for a GP referral or a mental health plan, working with family when needed. The psychologists, counsellors and social workers at KYDS offer face-to-face or phone & video conferencing to suit the teen's needs. They also offer workshops & programs about well-being for teenagers.

Last year KYDS delivered 5,462 counselling sessions. This year the Federal Government funding for the program is no longer available.

*They need your help!*

### Can't join us but you want to help?

Tax deductible donations accepted at:

<https://www.mycase.com.au/charity/29909/KYDSYouthDevelopmentService>

Interested in providing volunteer support? Contact **Cathy Thomson** (a Lindfield Killara parishioner) [fundraising@kyds.org.au](mailto:fundraising@kyds.org.au)

## Lindara Market

Saturday 17<sup>th</sup> April 8am - 1pm

at Lindfield Uniting Church

454 Pacific Hwy (cnr Provincial Rd).

All proceeds support families in crisis by funding a part-time social worker based at CatholicCare Waitara to help families impacted by domestic violence or homelessness.

Please support this good cause – there's something for everyone from \$2 books to homewares, jewellery, home-made cakes and jams, toys, games, antiques and tools.

## SUNDAY MASS

### KILLARA CHURCH :

5:30pm Vigil  
9.00am

### LINDFIELD CHURCH

6.00pm Vigil  
8.30 am  
10.15am 1  
12 noon Chinese Mass (2nd & 4th Sun.)  
6:00pm\* (\* 5:30pm Youth & Family Mass on 3rd Sunday)  
(No evening Mass on Easter Sunday)

### WEEKDAY MASS this week:

Mon. & Tues. 8:00am at Killara  
Wed. **No Mass this week**  
Thurs.- Fri. 10:00am at Lindfield

### OUR PARISH ONLINE SUNDAY MASS ALSO CONTINUES TO BE AVAILABLE EACH WEEK

Go to [www.lindfieldkillara.org.au](http://www.lindfieldkillara.org.au) and click on the hotlink box entitled 'Parish Life in the Current Situation' and scroll down to Resource 3 ('Video of Sunday Mass').



### EASTER OFFERINGS

Easter Offering envelopes are available on the pews in both our churches. These can be placed on the plate this weekend or over the coming weeks of the Easter Season.

The Easter Offerings are not retained personally by the priests but are a vital supplement to the First Collection income which provides for the priests of the parish and for the health care of priests across the diocese and the retirement care of older priests. This fund depends very much on the income raised by Christmas and Easter Offerings. Whatever you can give will be most appreciated.

**Inside each envelope you will also find a sheet which allows for credit card contribution—you can just slip that back inside the envelope.**

### CAN YOU PLAY THE ORGAN OR KEYBOARD?

Singing has returned to our Masses but unfortunately not all of our accompanists have been able to at this stage.

If you can play please let us know—we need you!

## A parish Covid update

- ◆ **SINGING** is now permitted —and no mask is required for singing.
- ◆ **CAPACITY:** We can now accommodate more people in both of our churches. The 2 square metre rule is still in place. However previously the number of people to be accommodated was based on measuring just the congregation's part of the church—it is now calculated on the basis of the total space in the church, including the sanctuary. Thus our new numbers are:

**Killara: 164 people**  
**Lindfield: 170 people**

- ◆ **WHERE TO SIT:** We still need to provide 1.5m separation between those who are not from the same household and so every second pew is to be left empty as indicated by the 'X' signs. However, there can be more than one family group in a pew so long as there is a 1.5 m space from the next group so please make good use of the pews. Also, at Lindfield - please make use of the seating in the choir loft as well as in the body of the church.

- ◆ **QR CODES RATHER THAN BOOKING:** From now on we will no longer require online booking or sign-in for Masses since our increased capacity is more than enough for our parish. However we are still obliged by the Public Health Order to log those who attend in case it is needed - so you will just need to scan the QR code when you arrive for Mass - we'll have plenty near the entry points to our churches. This data is not accessible to the parish but is available to public health officials should it be needed. If you don't have a phone with you there will still be a sign-in sheet available.

- ◆ **YOUTH AND FAMILY MASS:** With our increased capacity we are moving our monthly Youth and Family Mass back into Lindfield church rather than in MacKillop Hall. And the sausage sizzle will move back into St Brigid's Hall in the Shirley Wallace Parish Centre above Holy Family church (the sizzling will occur outside but our eating and socialising will be upstairs!). See p.1.

### WAYS TO SUPPORT PARISH FINANCES:

1. **Our Sunday collections have now resumed.**
2. **Tap Machines** are available for both collections
3. **Direct contribution from your bank account to our parish accounts:**  
**1st Collection:** BSB 062 784 Acct 1116 8002  
(Lindfield Killara Parish Pastoral Revenue Account)  
**Second Collection:** BSB 062 784 Acct 1116 8001  
(Lindfield Killara Parish Church Account)
4. To arrange for **regular periodic contribution via your credit card** please contact Alison: [alison@lindfieldkillara.org.au](mailto:alison@lindfieldkillara.org.au) Many thanks.

## Food for the soul

### PRAYER

*Have you come to believe because you have seen me?  
Blessed are those who have not seen and have believed. (Jn 20:29)*

Jan Walgrave once commented that our present culture constitutes a virtual conspiracy against the interior life. He wasn't suggesting that somewhere there is a deliberate force that is consciously scheming to keep us from interiority and prayer, but rather that an accidental flowing—together of forces and circumstances in history are making it difficult for us to live the examined life.

What are these forces?

They're simply the daily headaches and heartaches that afflict us.

First, the headaches: Thomas Merton was once asked what he considered to be the major spiritual disease in the Western world. His answer:

*Efficiency. The major spiritual disease in the Western world is efficiency because from the government offices down to the nursery we have to keep the plant running and, afterwards, we've no energy left for anything else.*

He's right.

The first problem we have with prayer is that we're too-busy and too-preoccupied to make time for it. There's never, it seems, a good time for prayer.

Always we're too-busy, too-stressed, too-tired, or too-preoccupied to sit or kneel down to pray. We rise early, groan as our alarm-clocks startle us from sleep, rush through breakfast, ready things for the day, fight crowds and traffic enroute to work, settle into a task that's demanding and draining, gulp-down a quick lunch, end the work-day tired, commute back home, ready another meal, tend to the needs of loved ones, share a meal with others who are just as tired and restless as we are, then, often enough, have still another meeting or event to attend in the evening.

The day simply takes us, consumes us, drains us, and leaves us, in its wake, sitting on the couch before a TV set, tired, dissipated, still needing to prepare some things for tomorrow, and wanting a mindless distraction rather than the discipline of prayer. It's hard to pray in our over-busy lives.

But we're not just too busy to pray, we're also too restless. There's a congenital disquiet inside us. Moreover this natural restlessness is fanned to a high flame by the culture: five hundred TV channels are within our reach, the internet brings the whole world into our private rooms, there are new movies that we haven't seen, new songs we haven't heard, colourful magazines whose covers beckon, sporting events that seem to be on everyone's mind, and every kind of special event from the Olympics, to the Academy awards,

to World cups, to celebrity gossip programs, all distracting us. Beyond that, everyone around us seems to be travelling to interesting places, doing interesting things, meeting interesting people. We alone, it seems, are missing out on life, stuck, outside the circle, with nothing interesting to do.

It's hard to pray when we are restless and, mostly, we are. Henri Nouwen puts this well: "I want to pray," he says, "but I also don't want to miss out on anything: television, movies, socialising with friends, drinking—in the world."

Our deepest greed is not for money, but for experience. We don't want to miss out on life. Thus, to pray is truly a discipline because when we sit or kneel in prayer so many of our natural cravings feel starved and begin to protest. Restlessness is a great impediment to prayer.

Finally, beyond the headaches and restlessness, there is the ambiguity of prayer itself. Simply put, prayer isn't easy because we don't understand it, don't know how to do it, and don't understand how the experience should feel. Talking to God, hearing God's voice, and centering ourselves in God is not as easy as we sometimes make it out to be. God's reality, while massively real and the ground of the whole universe, is not physical and tangible like the things of this world. The world seems more real; family and friends can be hugged, touched and talked to, and physical sensation of all kinds doesn't leave us doubting its reality. But relating to God demands something else and it's easy to find ourselves bored, doubting, distracted, and anxious to get on to something else when we try to pray.

What we experience in prayer is just as real as the physical world, but we need to be at a certain depth of prayer to know this—and that's the paradox: because prayer can seem unreal we often stop doing it, but it will only seem real if we persevere in it long enough and do it deeply enough. We often give up too soon.

Prayer isn't easy.

By definition, prayer is a non-pragmatic, non-utilitarian activity. It's hard to sit still and (seemingly) do nothing when so many necessary tasks demand our attention and when so much inside us aches for activity and involvement. It's hard to pray when we suffer from the kind of headaches and heartaches that cannot be eased by taking an aspirin. Walgrave is right, there's a certain conspiracy against the interior life today. But prayer beckons us beyond, asking us to lift even this up to God.

*Fr Ron Rolheiser omi (from The Centre for Liturgy, University of St Louis)*



Baptisms  
THIS WEEKEND

Congratulations to:

- ✠ Lorena & Jeremy Moon on the baptism of their daughter **Charlotte**, this weekend at Immaculate Heart of Mary church, Killara.
- ✠ Justine & Rhys Tame on the baptism of their son **Roy Morris**, and Eileen and Geoffrey Hall on the baptism of their son **Alexander**, at Holy Family Church, Lindfield.

## Hymns for the Octave Day of Easter

### ENTRANCE HYMN

1. This is the day of new beginnings.  
This is the day when heaven meets earth.  
This is the day filled with God's glory,  
promise of our new birth!

Refrain: Christ be our light!  
Shine in our hearts, shine through the darkness.  
Christ be our light!  
Shine in your Church gathered today.

2. This is the day Christ our redeemer  
rose from the grave triumphant and free,  
leaving the tomb of evil and darkness  
empty for all to see. *Refrain*

3. Sing of the hope deeper than dying.  
Sing of the pow'r stronger than death.  
Sing of the love endless as heaven,  
dawning throughout the earth. *Refrain*

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### HYMN FOR THE DEDICATION OF THE GIFTS

Refrain: Behold the glory of God, the Day-Star arising!  
Christ Jesus shines on the earth  
with mercy enduring!

1. Night of hope, night of glory divine—  
Darkness conquered evermore.  
Christ triumphant shines on the earth  
With joy that endures.

2. Dance for joy all you angels of God,  
Let the pow'rs of heav'n exult.  
All creation, join now in song:  
"Salvation is won!"

3. Let the earth in its beauty rejoice,  
Radiant as the morning sky.  
Chains of death lie shattered this day —  
Christ's vict'ry complete!

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### COMMUNION HYMN:

Refrain:  
All the ends of the earth, all you creatures of the sea,  
Lift up your eyes to the wonders of the Lord.  
For the Lord of the earth, the Master of the sea,  
Has come with justice for the world.

Break into song at the deeds of the Lord,  
The wonders God has done in ev'ry age. *Refrain*

Heaven and earth shall rejoice in God's might;  
Ev'ry heart ev'ry nation call him Lord. *Refrain*

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### RECESSIONAL HYMN

*Refrain:* All you works of God, every mountain, star and tree  
bless the One who shapes your beauty,  
who has caused you all to be  
one great song of love and grace, ever ancient, ever now:  
Raise your voices all you works of God

|                  |                            |
|------------------|----------------------------|
| 1. Sun and moon: | Bless your Maker           |
| Stars of heaven: | Chant your praise          |
| Showers and dew: | Raise up your joyful song. |

*Refrain*

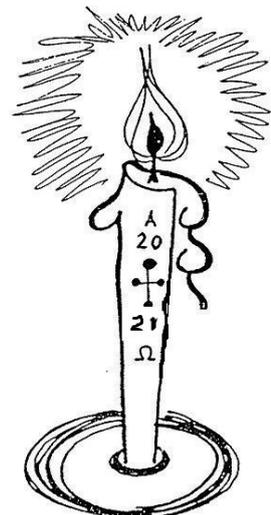
|                 |                           |
|-----------------|---------------------------|
| 2. All who live | Bless your Maker          |
| Men and women:  | Chant your praise         |
| Servants of God | Raise up your joyful song |

*Refrain*

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### TWO ADVANCE DATES FOR YOUR DIARIES...

- ◆ **Parish Outdoor Mass and Parish Picnic:**  
Sunday 12th September at 11:00am
- ◆ **Mass for HSC/IB students followed by pizzas:**  
Wednesday 29th September at 6:00pm



## THE PRAYERS AND RESPONSES OF MASS

### GLORIA:

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world, have mercy on us;  
you take away the sins of the world, receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen

### THE PSALM Ps 117:2-4. 13-15. 22-24.

Let the children of Israel say:  
'God's love has no end.'  
Let the children of Aaron say:  
'God's love has no end.'  
Let those who fear the Lord say:  
'God's love has no end.'

The Lord's right hand has triumphed;  
God's right hand raised me up.  
I shall not die, I shall live  
and recount God's deeds.  
I was punished, I was punished by the Lord,  
but not doomed to die.

The stone which the builders rejected  
has become the corner stone.  
This is the work of the Lord,  
a marvel in our eyes.  
This day was made by the Lord;  
we rejoice and are glad.



**SEQUENCE** *(To be read after the Second Reading. Please remain seated):*

*Christians, to the Paschal Victim offer sacrifice and praise.  
The sheep are ransomed by the Lamb;  
and Christ, the undefiled,  
has sinners to his Father reconciled.  
Death with life contended; combat strangely ended!  
Life's own Champion, slain, yet lives to reign.  
Tell us, Mary: say what you did see upon the way.  
The tomb the Living did enclose;  
I saw Christ's glory as he rose!  
The angels there attesting;  
shroud with grave-clothes resting,  
Christ, my hope, has risen: he goes before you into Galilee.  
That Christ is truly risen from the dead we know.  
Victorious king, your mercy show!*

### GOSPEL ACCLAMATION

Alleluia, alleluia!

You believe in me, Thomas, because you have seen me;  
happy are those who have not seen me, but still believe!  
Alleluia!

### THE APOSTLES' CREED

I believe in God,  
the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ,  
his only Son, our Lord,

*(all bow at the following words in bold):*

**who was conceived by the Holy Spirit,**  
**born of the Virgin Mary,**  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven,  
and is seated at the right hand  
of God the Father almighty;  
from there he will come  
to judge the living and the dead.

I believe in the Holy Spirit,  
the Holy Catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting. Amen

### MEMORIAL ACCLAMATION

*♩=60*

We pro-claim your Death, O Lord, and pro-  
fess your Res-ur-rec-tion un-til you come a - gain.

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**PROJECT  
COMPASSION**  
GO FURTHER TOGETHER

**PLEASE SUPPORT THOSE MOST IN NEED IN THE WORLD:**  
Please return Project Compassion boxes and envelopes by  
next weekend.

Donations can also still be made either by posting them to  
Caritas or by using their online donation facilities:

**Online:** [www.caritas.org.au](http://www.caritas.org.au)

**Postal donations:** GPO Box 9830 Sydney 2001

**By Phone:** 1800 024 413

## Killara Carpark Development

6

As advised the works should begin very shortly after Easter. During construction the carpark won't be accessible—though of course when the project is complete it will incorporate a new carpark area for parish use.



In the meantime, during construction, we can provide onsite parking on the grassed area to the side of the church adjoining Charles Street (see photo below). It will be a one-way system—please enter via the driveway near the disabled ramp entry to the church, park at 45, and then exit via the lower driveway of the existing parish carpark (which will remain open).

Please park sensitively to allow the maximum number of parishioners to utilise this space.

Apart from that there is of course ample parking in the street.

### PARISH DIARY ~ APRIL

- |                   |   |
|-------------------|---|
| <b>Sun. 11th</b>  | <b>9:00am</b> Morning tea after 9am Mass<br><b>10:15am</b> Morning tea after 10:15am Mass   |
| <b>Wed. 14th</b>  | <b>8:00am</b> Meditation Group (online)   |
| <b>Sun 18th</b>   | <b>5:30pm</b> Youth and Family Mass (followed by sausage sizzle)  |
| <b>Wed. 21st</b>  | <b>8:00am</b> Meditation Group (online)<br><b>11:00am</b> Scripture Study (online)<br><b>7:00pm</b> Confirmation Parents' Meeting |
| <b>Sun. 25th</b>  | <b>9:00am</b> Morning tea after 9am Mass<br><b>10:15am</b> Morning tea after 10:15am Mass   |
| <b>Tues. 27th</b> | <b>7:30pm</b> Finance Committee (online)  |
| <b>Wed. 28th</b>  | <b>8:00am</b> Meditation Group (online)<br><b>10:00am</b> Parish Book Club<br><b>7:30pm</b> Scripture Study (online)              |

*Save the dates*

**THE WAY OF THE  
HEART  
IGNATIAN RETREAT**

**WHY NOT TREAT  
YOURSELF?**

A THREE PART ADVENTURE

JUNE 19TH DAY AT STAR OF THE SEA  
WEEKEND 23-25 JULY AT GERROA JESUIT  
RETREAT HOUSE  
AUGUST 21ST DAY AT STAR OF THE SEA

An initiative of the Pope's Worldwide Prayer Network  
Enquiries: [annegenorthsydneycatholics.com](mailto:annegenorthsydneycatholics.com)

### FR RICHARD ROHR OFM'S MEDITATION: LOVE REVEALED

*My dear friend Mirabai Starr, herself a mystic and author, has translated Julian's Long Text (her second exploration of her visions) in a way that is both faithful to the original and understandable to today's spiritual seekers. She introduces Julian's work in this way:*

What does Julian of Norwich, a fourteenth-century Catholic anchoress, who spent the majority of her adult life cloistered in a small stone cell attached to a church, have to teach us here and now? She reveals the feminine face of the Divine in all its radiance and reminds us to seek God there. She teaches us that God's love has nothing to do with rules and retribution and everything to do with mercy and compassion. She shows us that our failings and transgressions are simply an opportunity to learn and grow, and should be honoured as such, but not dwelled upon. She translates the sorrows of this life as tastes of Christ's passion and assures us that all passing pain will be transmuted into endless joy.

Most of all, Julian of Norwich promises that, in spite of appearances to the contrary, all is well. Not just that creation was beautifully made to begin with, and that it will all work out in the end, but that everything is all right at every moment, if we could only look through the eyes of love. Such a perspective is difficult to sustain, Julian would be the first to admit. In rare moments of unitive consciousness—watching the sun rise, maybe, or giving birth, or singing to God in community—we may have fleeting glimpses of the cosmic design and see that it is

good. But then the veil drops again and we forget.

Because of our continual forgetfulness, Julian ends her Long Text with an emphasis on divine love. Note that while Julian here uses male pronouns for God, throughout her work she also shows that God is beyond gender by consistently calling God both Father and Mother.

*"Throughout the time of my showings, I wished to know what our Beloved meant. More than fifteen years later, the answer came in a spiritual vision. This is what I heard. "Would you like to know our Lord's meaning in all this? Know it well: love was his meaning. Who revealed this to you? Love. What did he reveal to you? Love. Why did he reveal it to you? For love. Stay with this and you will know more of the same. You will never know anything but love, without end."*

And so what I saw most clearly was that love is his meaning. God wants us to know that he loved us before he even made us, and this love has never diminished and never will. All his actions unfold from this love, and through this love he makes everything that happens of value to us, and in this love we find everlasting life. Our creation has a starting point, but the love in which he made us has no beginning, and this love is our true source.

## OUR CHINESE CATHOLIC COMMUNITY

復活期第二主日 (救主慈悲主日)

11.4.2021

讀經一 (眾信徒都是一心一意。)

恭讀宗徒大事錄 4:32-35

眾信徒都是一心一意，凡各人所有的，沒有人說是自己的，都歸公用。眾宗徒以大德能，作證主耶穌的復活，在眾人前大受愛戴。在信徒當中，沒有一個貧乏的人，因為凡有田地和房屋的，賣了以後，把賣得的價錢帶來，放在眾宗徒跟前，照每人所需要的分配。——上主的話。

答唱詠 詠118:2-4, 16-18, 22-24

【答】：請你們讚頌上主，因為他是美善寬仁，他的仁慈永遠常存。(詠118:1)

領：願以色列家讚美說：上主的仁慈永遠常存。願亞郎家族讚美說：上主的仁慈永遠常存。願敬畏上主的人讚美說：上主的仁慈永遠常存。【答】

領：上主的右手將我高舉。我不至於死，必要生存，並要宣揚上主的工程。上主懲罰我，雖非常嚴厲，但卻沒有把我交於死亡。

【答】

領：匠人棄而不用，反而成了屋角的基石；這是上主之所作所為，在我們眼中，神妙莫測。這是上主所安排的一天，我們應該為此鼓舞喜歡。【答】

讀經二 (凡是由天主所生的，必得勝世界。)

恭讀聖若望一書 5:1-6

復活節讚歌 (起立)

領：各位基督徒，請向逾越節羔羊，獻上讚頌之祭。

眾：羔羊贖回了羊群；聖潔無罪的基督，使罪人與天父和好。

領：生命與死亡展開奇妙的決鬥，生命的主宰，死而復活，永生永王。

眾：瑪利亞，請告訴我們，你在路上看見了什麼？

領：我看見永生基督的墓穴和他復活的光榮、作證的天使、頭巾和殮布。

眾：基督、我的希望、已經復活，他要在你們之先到加里肋亞。

領：我們知道，基督確實從死者中復活。勝利的君王，求你垂憐我們。

眾：亞孟。亞肋路亞。

福音前歡呼

領/眾：亞肋路亞。

領：主說：多默，因為你看見了我，才相信嗎？那些沒有看見而相信的，才是有福的！(若20:29)

眾：亞肋路亞。

福音 (八天以後，耶穌來了，站在門徒中間。)

恭讀聖若望福音 20:19-31

一周的第一天晚上，門徒所在的地方，因為怕猶太人，門戶都關著，耶穌來了，站在中間，對他們說：「願你們平安！」說了這話，便把手和肋膀給他們看。門徒見了主，便喜歡起來。耶穌又對他們說：「願你們平安！就如父派遣了我，我也同樣派遣你們。」說了這話，就向他們噓了一口氣，說：「你們領受聖神吧！你們赦免誰的罪，誰的罪就得赦免；你們保留誰的罪，誰的罪就被保留。」十二人中的一個，號稱狄多摩的多默，當耶穌來時，卻沒有和他們在一起。其他門徒向他說：「我們看見了主。」但多默對他們說：「除非我看見他手上的釘孔，用我的指頭，探入釘孔；用我的手，探入他的肋膀，我決不信。」八天以後，耶穌的門徒又在屋裡，多默也和他們在一起。門戶關著，耶穌來了，站在中間，說：「願你們平安！」然後對多默說：「把你的指頭伸到這裡來，看看我的手吧！並伸過你的手來，探入我的肋膀，不要做無信德的人，但要做個有信德的人。」多默回答說：「我主！我天主！」耶穌對多默說：「因為你看見了我，才相信嗎？那些沒有看見而相信的，才是有福的！」耶穌在門徒前，還行了許多其他神蹟，沒有記在這部書上。這些所記錄的，是為叫你們信耶穌是默西亞，天主子，並使你們信的人，賴他的名，獲得生命。——上主的話。

\*\*華人天主教會北區中心彌撒 4月11日主日彌撒 Lindfield Holy Family Church 正午12時

\*\*牧職修女 司徒金美修女 0419-426899

\*\*北區中心聯絡 Gloria Cheung @0416-

118089

## Catholic Parish of Lindfield -Killara

Fr Colin Blayney, Parish Priest

colin@lindfieldkillara.org.au 9416 7195

Fr Thomas Alackakunnel VC, Asst Priest

thomas@lindfieldkillara.org.au; 0421 406162

### Parish Office

Parish Office Hours: Tue-Fri 9.30 am -4pm

Postal address: PO Box 22, Lindfield NSW 2070

Phone: 9416 3702

Email: parish@lindfieldkillara.org.au

Parish Website: www.lindfieldkillara.org.au

### Parish Staff

Parish Secretary

Philita Marundan philita@lindfieldkillara.org.au

Parish Office Coordinator; Child Protection Coordinator

Alison Williams (M,W,Th only)

alison@lindfieldkillara.org.au

Sacramental Coordinator

Maia Schulze Tsang:

sacramental@lindfieldkillara.org.au

Parish Facilities' Coordinator (volunteer)

Anthony Cassidy: anthony@lindfieldkillara.org.au

Youth Ministry Coordinator (volunteer)

Jean Shatek: youth@lindfieldkillara.org.au

### Parish School

Holy Family School: 4 Highfield Rd, Lindfield 2070

Principal: Mr Lou Dogao Phone: 9416 7200

Email: info@holyfamily.nsw.edu.au

School Website: www.hfldbb.catholic.edu.au

**Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:**

**Recently deceased:** Imogen Mary Hogan, Bernard Smith, Oriel Ross, Hary Amalan, Philip O'Meara, Bishop Bede Heather, Ken & Carmel McCaffery, Louie Klauser, Umberto Grati, Arthur John Fogarty, So Gay Chan, Chris Williams.

### PLEASE PRAY FOR THOSE WHO ARE SICK:

Trevor Bailey, Mark Spring, Peter Quirk, Nicholas Sutherland, Jesse Langford, Anthony Ellison, Wolfgang Liers, Cyril Ferriere, Alex Noble, William Wise, Lise Therese Ferriere, Ian Coffey, Maureen Hobbs, Russell Adams.

**And for all those affected by COVID-19.**

### SUNDAY MASS ROSTER

| Saturday  |              | 10th April         | 17 April        |
|-----------|--------------|--------------------|-----------------|
| Lindfield | 6:00 pm      | Fr Colin           | Fr Thomas       |
| Killara   | 5:30 pm      | Fr David Strong SJ | Fr Colin        |
| Sunday    |              | 11th April         | 18 April        |
| Lindfield | 8:30 am      | Fr Colin           | Fr Thomas       |
| Killara   | 9:00 am      | Fr Thomas          | Fr Colin        |
| Lindfield | 10:15 am     | Fr Colin           | Fr Thomas       |
| Lindfield | 12:00 pm     | Fr Thomas          | No Mass         |
| Lindfield | Sun. evening | 6pm Fr Thomas      | 5:30pm Fr Colin |

## YOUTH NEWS



**PIPS**  
BIRTH TO SCHOOL YEAR 2  
Children's Liturgy  
Playgroup  
Charitable Works with Family

**SPROUTS**  
SCHOOL YEARS 3-6  
Completing the Sacraments  
Children's Choir & other social activities  
Charitable Works

**SAPLINGS**  
SCHOOL YEARS 7-8  
Ministerial Roles & Faith life  
Building community & friendship  
Charity & Causes for Justice

**ACACIAS**  
SCHOOL YEARS 9-12  
Catholic Life in Context  
Exploration of Self - Social Activities  
Social Justice - Service in Action

**REDGUMS**  
YOUNG ADULTS 18+  
Leadership & Gifts  
Maintaining Social Contacts  
Social Justice in a Career Setting

**Kids who start out with a strong faith connection are happier and more confident adults!**  
**Contact us for more information on how to get involved!!**

 **Facebook**  
 Lindfield Killara Catholic Parish  
**Email**  
[youth@lindfieldkillara.org.au](mailto:youth@lindfieldkillara.org.au)  
**Website**  
[www.lindfieldkillara.org.au](http://www.lindfieldkillara.org.au)



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**BB35**  
CELEBRATING  
35 YEARS  
DIOCESE OF BROKEN BAY



THE YEAR  
OF ST JOSEPH  
& THE FAMILY  
2021

**One community of  
the Church, helping  
our families grow.**

**2021 - a very full year!**

**As the banner above reminds us, this year our Diocese of Broken Bay is celebrating its 35th anniversary of formation (on 8th April 1986), while at Pope Francis' initiative we are celebrating the Year of St Joseph and the Family.**