



We are a welcoming Christian community which embraces
all people.
We support each other to grow in faith and create a loving
and compassionate community.
We aspire to live as Christ's witnesses of God's unconditional
love.

VERSION OF PARISH BULLETIN FOR PHONES
FOR THE VERSION FOR LARGE SCREENS PLEASE CLICK THE
OTHER LINK ON THE PAGE WHERE YOU ACCESSED THIS
VERSION

33RD SUNDAY IN ORDINARY TIME 14-11-21

This week: Dan 12:1-3; Heb 10:11-14, 18; Mk 13:24-32
Next week: Dan 7:13-14; Apoc 1:5-8; Jn 18:33-37

'O Lord, you are my portion and cup.

It is you yourself who are my prize'

Those words of today's Psalm prepare us for next
week's feast of Christ the King:

BUT . . . *is* Christ King?

of our lives?

or just a *princeling*?

or perhaps just an elected official
who can be unseated at the next
election? (or earlier!)

'You are my portion and cup,

it is you yourself who are my
prize.'

Is God our prize,

the One we value the most,

the One we seek to obtain above
all else?



the One we'd do anything to get?

Is Christ to be King?

Fr Colin

SAVE OUR GRAVES
THEY'VE LOST THE PLOT
THEY'RE STILL AFTER THE PLOTS
OF YOUR LOVED ONES

RIP
 YOUR RIGHT
 TO CARE FOR
 THE DEAD

65% of voters oppose the Government stripping cemetery management from faith groups who have run cemeteries for 150 years.

67% of voters oppose money set aside by faith groups for the care of graves being taken by Government.

73% of voters are concerned that Property Minister Melinda Pavey has blocked construction of approved faith group cemeteries for more than two years.

Source: October 21 voter polling in selected NSW electoral seats

Authorised by: G. Smith, Sydney.

They're at it again !

Over the last few months, while most of New South Wales has been in lockdown, NSW Property Minister Melinda Pavey continued to push for the removal of faith-based groups from cemetery management in Sydney.

One Crown, the newly-created, expensive government bureaucracy, still wants to push the Catholic Metropolitan Cemeteries Trust (CMCT) out of cemeteries altogether.

This is despite CMCT having the backing and trust of other Christian groups, as well as the Jewish, Islamic, and Buddhist faith communities. CMCT has earned this trust by offering the most affordable burials and cremations in Sydney, by saving the funds needed to ensure the maintenance of existing graves, and securing sufficient burial spaces for the people of Sydney into the 22nd century.

We need you to act now to ensure that people of faith are not excluded from cemeteries altogether.

The Save Our Graves team

SAVE OUR GRAVES

SHARE THE PETITION - SAVEOURGRAVES.COM.AU

Share the petition.

Email your local Member and the Premier.

Can you sing?



Due to some health concerns a number of our cantors/choristers are unable to return to Mass at this stage and so we are greatly in need of more people to lead

the singing (when it returns in December) either individually or as part of a small group.

Please let me know if you could help. This is a vital way that you could help us to renew our parish life in these changing times.

We've so far **HAD ONLY ONE RESPONSE** to this—surely our parish has more than one extra person who can hold a note! Please help us to enhance our praise of God.

Fr Colin

ECUMENICAL SERVICE FOR ADVENT

The next gathering of our Roseville-Lindfield-Killara Interchurch Fellowship will be our **Advent Interchurch Service** on **Wednesday 8th December at 7:45pm** at **Holy Family Church at Lindfield** (with *Rev. Chris Goringe as the preacher*)



PASTORAL
WORKS Broken Bay

The Second **Pastoral Works Broken Bay** (formerly known as CWF) appeal for this financial year is currently taking place - please see p. 5 for details.

Some updates . . .



◆ **Sunday Mass at Lindfield returns to the church:**

Our capacity has now increased to one person per two square metres. After surveying the congregation at Masses last week it was apparent that there is an overwhelming desire to return to the church at Lindfield and so that will be the case from this weekend. Masses at Killara are also in the church.

- ◆ There is no need to book for Mass.
- ◆ The Public Health Order still requires:
 - that masks be worn in church
 - that everyone 'signs in' using a QR code
if you don't have a smartphone to scan the code DON'T WORRY—our welcomers will have access to a phone which will be able to sign you in. You don't need to obtain your own QR code from Services NSW. Just turn up.
 - that everyone sanitises their hands upon entry

◆ Singing is still not permitted, though we of course ensure that music is provided at our celebrations as we have done in the past.

◆ **Please note that the parish will no longer provide face masks** since this has come at a considerable cost, and also because everyone now carries face masks due to their widespread requirement. Please don't forget to bring your face mask.

◆ **The Parish Office** Our Parish Secretary, Philita, has returned to work (Tuesday - Friday) but the office will not be physically open just yet. However Philita will be contactable via both phone and email. Other staff members will work from home until December.

◆ **Parking** There is now reduced parking on the Coles carpark but at Lindfield there is also parking:

- ⇒ in the church grounds as usual
- ⇒ in the school playground (enter just inside our Balfour Lane gate)
- ⇒ in Highfield Rd
- ⇒ Lindfield Uniting Church (cnr Provincial Rd) have kindly made their grounds available to us for parking for the Vigil Mass and the Sunday 6pm Mass (they require their grounds for their own Services on Sunday mornings). Enter from Pacific Hwy.

It's so wonderful to see more and more people each weekend as we return to our public celebrations of Mass. Let's work together after this challenging year to renew and refresh our own discipleship and the life of our community of faith. Let's be ministers to each other of God's grace.

Fr Colin

Pope appoints first female Secretary-General at Vatican

by Christopher Lamb

Pope Francis has appointed the first female secretary-general of Vatican City State. Sister Raffaella Petrini, 52, is the first woman to be appointed as the number two official at the Vatican City State administration, a position that has traditionally been held by a bishop. She becomes the highest-ranking woman official in the Vatican.

Sister Raffaella's role gives her a pivotal role in the governance of the city-state which includes the Vatican's museums, police, department for health, post office and pharmacy. The city state's health directorate took a leading role in responding to the Covid-19 pandemic inside the Vatican, including a vaccination campaign and the introduction of vaccine passes.

Born in Rome, the new secretary-general is a member of the Franciscan Sisters of the Eucharist. She is an expert in Catholic social teaching, with a particular focus on health care and since 2005 has worked as an official at the Congregation for the Evangelisation of Peoples. She has lectured in social sciences at the Angelicum (the Pontifical University of Saint Thomas Aquinas) in Rome and at the International Institute for the Pastoral Theology of Health Care, known as the Camillianum.

Vatican City, which covers 108 acres, generates significant revenues for the Holy See through visitors to the museums and the Sistine Chapel. It has a population of around 800 and has several thousand employees. While the ultimate superior is the Pope, the president of the city-state governorate is Bishop Fernando Vérgez Alzaga, who was appointed on 1 October 2021 having previously served as the secretary-general.

The appointment of Sr Raffaella is the latest attempt by Francis to diversify the largely all-male leadership in the Vatican. Throughout his pontificate he has made slow, yet steady, progress, although the last twelve months have seen him step up efforts.

In February, the Pope appointed Sister Nathalie Becquart as the first female under-secretary at the Synod of Bishops' office, also a post normally held by a bishop, and which opens the way for her to vote at a future synod of bishops gatherings.

Several months later, he chose Sister Alessandra Smerilli as the interim secretary at the Holy See's Dicastery for Promoting Integral Human Development, which made her the first woman to hold a number two position in the Roman Curia. The Salesian sister is also a member of the governing council of the Vatican City State administration.

Over the years Francis' appointments include the first

female manager at the Secretariat of State, Dr Francesca Di Giovanni; women under-secretaries at the Department for Laity, Family and Life; Barbara Jatta, the first woman director of the Vatican Museums and Sister Nuria Calduch-Benages, the first female secretary of the Pontifical Biblical Commission. In August 2020, Francis chose six women to the board overseeing Holy See finances.

The Pope has also chosen the first women to oversee and advise Vatican departments, including the Congregation for the Doctrine of the Faith, the Synod of Bishops' office and the congregation dedicated to religious orders. Francis appointed the first female deputy director of the Holy See Press Office and over the summer he added a number of women scientists, including three Nobel laureates, to the Pontifical Academy of Sciences.

(from 'The Tablet'. You can subscribe to The Tablet by going to www.thetablet.co.uk)



I wandered lonely as a cloud
That floats on high o'er vales and hills,
When all at once I saw a crowd,
A host, of golden daffodils...

Sadly it's becoming less likely that Wordsworth will spot them in our parish !

The flowers for both our churches are purchased by the parish, and as we have no flower arranging teams they have to be purchased as arrangements.

We're fortunate to have a number of donations towards our flower costs but with increasing prices we have had to cut back to one vase per church rather than two, and we now purchase them only once every two weeks (so they often look less than lovely by the second week). Delivery is also part of the costs.

This costs us \$300 each fortnight (nearly \$8000 p.a.) for the two arrangements.

One way that we could have more flowers to beautify our churches where we gather for the Eucharist would be if we didn't need to purchase them every week but that this could be combined with:

- i. parishioners on a roster who would provide the flowers from their gardens; and**
- ii. parishioners on a roster to arrange them.**

Otherwise we're going to have to stay with having only one vase per fortnight per church (looking a bit tatty by the second week!).

Please help us to keep our churches beautiful for Mass. **There's a sheet near the doors to put your name down for either roster—providing flowers from your garden, or arranging flowers. Or just email Alison (alison@lindfieldkillara.org.au)**

Fr Colin

PASTORAL WORKS Broken Bay

(THE NEW NAME FOR CHARITABLE WORKS FUND OR 'CWF')

~ THE SECOND APPEAL IS TAKING PLACE NOW ~

As you know, our diocese has re-named the Charitable Works Fund as 'Pastoral Works Broken Bay' to better reflect its purpose and mission.

The second appeal for this financial year **is now taking place**. The pastoral works which it funds very much need our support and, of course, if we don't achieve the quota set for us we have to make up the shortfall from parish funds.

Donations to Pastoral Works Broken Bay are 100% tax deductible and can be made in these ways:

- ◆ Online at www.bbcatholic.org.au/pastoralworks (just tick our parish of Lindfield-Killara as part of the donation process).

OR

- ◆ just click on the special hotlink box entitled 'Pastoral Works Broken Bay' on the homepage of our parish website (www.lindfieldkillara.org.au)

OR

- ◆ scan this QR code and in the drop down menu select 'Pastoral Works Broken Bay'



OR

- ◆ please use the envelopes provided on the pews

Our quota required for this appeal:	\$15,000
Amount received so far:	\$ 4,450
Shortfall:	\$10,550

SINCERE APOLOGIES

that there was no Mass at Lindfield last Wednesday. There was meant to be! I arrived early, opened up, set up the altar and.....nobody turned up! It turned out that the previous Sunday's bulletin had mistakenly said that there would be no Mass that day. Apologies for that.

Fr Colin

ST VINCENT DE PAUL ~ CHRISTMAS CARDS AND CALENDARS

Christmas cards \$8 a pack of 10, Calendars, \$10 each, are now available in both our churches. The cards this year are the traditional design and the calendars are the usual reproduction of master pieces. They make as nice small gift for a friend. Please put payment in the Poor Box.



SUNDAY MASS

KILLARA CHURCH :

5:30pm Vigil

9.00am

LINDFIELD CHURCH

6.00pm Vigil

8.30 am

10.15am

12 noon Chinese Mass (2nd & 4th Sun.)

6:00pm*

WEEKDAY MASS this week:

Monday	8:00am	Killara
Tuesday	8:00am	Killara
Wednesday	10:00am	Lindfield
Thursday	10:00am	Lindfield
Friday	10:00am	Lindfield

THE SACRAMENT OF RECONCILIATION

Saturdays for 15 mins after Vigil Mass at Killara

Saturdays 5.15 - 5.45pm at Lindfield

CELEBRATIONS THIS WEEK

THIRTY-THIRD WEEK IN ORDINARY TIME

Wednesday: Memoria of St Elizabeth of Hungary

Next Sunday is the Thirty-Fourth and Last Sunday of Ordinary Time—the Solemnity of Christ the King

**PARISH DIARY
NOVEMBER**

Sun 14th	9:30am	Morning tea (online)
Wed 17th	8:00am	Meditation (online)
	11:00am	Scripture study (online)
	7:00pm	Finance Committee (online)
	8:00pm	The Creed (online)
Sun 21st	9:30am	Morning tea (online)
Tues 23rd	7:30pm	Parish Pastoral Council
Wed 24th	8:00am	Meditation (online)
	10:00am	Parish Book Club (online)
	7:30pm	Scripture study (online)
Sun 28th	9:30am	Morning tea (online)

SUNDAY MASS ROSTER

Saturday		13 Nov.	20 Nov.
Lindfield	6:00 pm	Fr Colin	Fr Thomas
Killara	5:30 pm	Fr Thomas	Fr Colin
Sunday		14 Nov.	21 Nov.
Lindfield	8:30 am	Fr Colin	Fr Thomas
Killara	9:00 am	Fr Thomas	Fr Colin
Lindfield	10:15 am	Fr Colin	Fr Thomas
Lindfield	12:00 pm	Fr Thomas	No Mass
Lindfield	6:00pm	Fr Colin	Fr Thomas

Online opportunities still continuing....

- ◆ **Scripture study with Fr Colin** - 2nd & 4th Wednesdays at 7:30pm and 1st & 3rd Wednesdays at 11am.
- ◆ **Parish Book Club** - on the fourth Wednesday of the month at 10am.
- ◆ **Morning tea** - this is now taking place online each Sunday at 9:30am. A fun and relaxing get-together and chat.
- ◆ **Adult faith enrichment:** our current online series is Robert Barron's 'The Creed': 1st & 3rd Wednesdays at 7:30pm.

If you'd like to take part in any of these just let me know and I'll let you know how to log in. Fr Colin

**FR RICHARD ROHR OFM'S MEDITATION
ACCEPTING WHAT IS**

Father Richard has often when we apply it not
said that transformation only to our personal
mostly comes through suffering but also to the
great love and great suffering in the world.
suffering. The First Noble Once, as a young nun,
Truth of Buddhism shows when I was practicing a
how accepting the classic Plum Village
inescapable nature of guided meditation, I
suffering can lead to came to the final
greater freedom. Kaira exercise, "Breathing in, I
Jewel Lingo, a former dwell in the present
Buddhist nun in Thich moment; breathing out, I
Nhat Hanh's Plum Village know this is a wonderful
community in France, moment." Suddenly I
reflects on coming to found myself stuck when
terms with the I did this practice,
unpredictable challenges questioning how we
of life: could truly affirm it was

In the Buddha's most essential teaching of the Four Noble Truths, he shares his discovery that suffering is a part of life, and there is no escape from it. This is the first Noble Truth and acknowledging it can help us to suffer less. If we can accept where we are, and not judge the disruption in our life as wrong or bad, we can touch great freedom. This is because fighting what is doesn't actually work. As the saying goes, "whatever we resist persists..."

Thay [Thich Nhat Hanh] often said, "A true practitioner isn't someone who doesn't suffer, but someone who knows how to handle their suffering." We could say that the measure of our accomplishment or success is not that our life has no ups and downs, but that we can surf the waves!

This attitude of acceptance is freeing

"a wonderful moment" with all the violence, hatred, inequality, and preventable tragedies that are happening in the present moment all over the world. . . .

I sat in the question of it and began to see that along with all the suffering and pain, there are also many beings that are supporting others in the present moment. There are many hearts of compassion, opening to relieve suffering, to care for others, to teach, to show a different way. There are people who are courageous and standing up for what they believe is right, protecting our oceans, cleaning rivers and beaches, advocating for those who are oppressed. There are those in every corner of the planet who are quietly doing the things no one else wants to do: caring for the forgotten people, places, species, and doing what needs to be done.

When I focused on that other part of the larger picture, I was able to touch that, yes, this present moment is also a wonderful moment. I saw that suffering doesn't have to disappear in order for beauty to be there. That life is about all of these things. . . . The reality is that there is great terror and pain, and there is great love and great wisdom. They're all here, coexisting in this moment.

Red Wednesday Mass – 24 November

Red Wednesday is an annual event to remember and pray for all who are persecuted and oppressed for their Christian faith. Cathedrals, churches and public buildings around the world will light up in red to show solidarity with our brothers and sisters in Christ. Red Wednesday is an initiative of Aid to the Church in Need, a Catholic charity dedicated to the support of suffering and persecuted Christians.

This year, the Diocese of Broken Bay will mark this occasion with a Red Wednesday Mass on 24 November at Our Lady of Dolours Church, Chatswood, at 7:30pm. Fr David Ranson will preside. Registration for the Mass is essential, as numbers are limited due to the current COVID restrictions. Please register at www.bbcatholic.org.au/redwednesday

The Mass will also be live streamed to allow all to participate and join in prayer for Christians persecuted around the world. A link to the live stream will be located at www.bbcatholic.org.au/redwednesday Social media tiles will be available for use on this same page.



We hear you!

The lockdown is over but the demand for mental health support by young people in our community is at an all-time high. There are currently 55 children on a waitlist at KYDS Youth Development Service who need help now.



With the support of our community we aim to raise \$75,000 which will allow KYDS to employ an additional fulltime counsellor and to clear this waitlist. Our Community Bank is matching all donations received until this goal is reached - effectively doubling your donation!!

We are now more than halfway to this goal – please consider making a donation to support local kids mental health.

Donations can be made using the QR code below or by popping into either the Turrumurra or Linfield branch and making a donation over the counter.

With your help we can make a difference.

Donate Today!



Bendigo Bank Community Bank • Turrumurra and Lindfield



A wonderful opportunity for our kids to help other young people. Gold coin donations can be made to our 'Piggy Bank' located near the tap machines during Mass.



Food for the soul

After that tribulation the sun will be darkened, and the moon will not give its light. (Mk 13:24)

GOD'S RISK ... OUR FREEDOM

Why doesn't God make things easier?

Perhaps the most vexing faith-question of all-time is the problem of God's silence and his seeming indifference: why does God allow evil? Why do bad things happen to good people?

If there is an all-powerful and all-loving God, how do you explain that millions of innocent people suffered and died under Hitler, Stalin, Pol Pot, in massacres in Rwanda, Algeria, and the terrorist killings in the USA? Where is God in all of this?

And the presence of evil in the world poses a deeper question: Why is God (seemingly) hidden? If God is so massively real, why do so many people not recognise, acknowledge, or care about God's existence? Why do believers have to live, almost always it seems, on the edges of doubt? Why doesn't God make his (her) existence clear, a fact beyond doubt? Why doesn't God silence his critics?

There's no satisfying answer to that question, not theoretically, and there never will be.

No definitive faith textbook can ever be written that will soothe every doubt and answer every critical objection. Why not? Because making peace with this mystery, the mystery of God's hiddenness, is a question of a relationship in love and trust and not simply a question of correct theory. Faith, like love, matures through relationship not just theory.

Understanding God's hiddenness, God's way, is like a child coming to understand his or her parents. You have to relate long enough, live in patience long enough, and develop enough maturity so that, at a point, understanding arises out of a certain co-empathy. *Love is the eye*, Hugh of St Victor used to say. When we are loving enough we begin to understand.

However, theory is still important. An old philosophical axiom suggests that the heart follows the head, that love itself must be guided by intellectual vision. Thus some theological theory on the question of evil and God's hiddenness can be helpful. What has classical, Christian theology taught on this?

Essentially this: evil exists because God respects freedom, both in nature and in human beings. When we are confronted with the problem of evil in the world, the conclusion we might draw is in no way that God doesn't exist or doesn't care, but rather that God respects and values freedom in a way that we don't.

What does this mean?

God doesn't make things easier because God can't make things easier, at least not without making us and

the world into something far less than we are. When God made us he gave us as much freedom, creativity, and spunk as was possible. He didn't play it safe, but gave us as much godliness as he could without making us into gods ourselves.

Simply put, in making us, God went so far as to give us a freedom that even he won't tamper with. A risky business, but, it seems, as a parent, God would rather risk than control, allow creativity outside of his influence than limit ingenuity, and tolerate the misuse of freedom than relate to robots.

God is perceived as silent because God allows human freedom and ingenuity to be precisely what they are meant to be, non-coerced, even by God. God is not a frightened parent who needs to control, nor a threatened creator who kept what was best back for himself. God allows evil because God respects the freedom and ingenuity of creation and can ultimately, as we know from elsewhere in our faith, redeem whatever goes wrong.

This helps explain not only the question of evil, but also why life can be so distressingly complex and why we can sometimes boil over into a quasi-divine rage.

We have been made, as scripture assures us, "a little less than God." If God could have given us divinity, I believe, God would have. But the one thing God can't do is to create another God. So, in creating us, God took us as close to divinity as possible. Given the incredible array of qualities that God put in us, it shouldn't then be surprising that we are pathologically complex, that human grandiosity has a perpetual itch to set itself against God, and that, when frustrated, we are capable of becoming killers who can take life itself as if we were God.

We should never be surprised at how messy life can get or how deranged we can be. What is surprising rather is that sometimes—in the pre-sophistication of a child or the post-sophistication of a saint—we do find simple happiness, simple meaning, and simple faith.

Things could only be simpler if God had made us Swiss clocks—wonderfully tuned to pre-set rhythms, with no mess, no sin, no evil, and with the beauty of perfect crystal.

But then there wouldn't be any love, freedom, creativity, or meaning.

No.

God built us on a razor's edge, so full of godly fire that we are capable of both martyrdom and murder.

*Fr Ron Rolheiser omi, The Centre for Liturgy,
University of St Louis*

Three ways that you can support our parish

- ◆ **DIRECT DEBIT CONTRIBUTIONS** from your bank account to our parish accounts can be made as follows:

1st Collection: (providing for Frs Colin & Thomas & also for retired & sick clergy of the diocese)

BSB 062 784 Acct 10000 1624

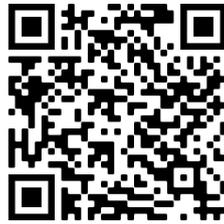
(Lindfield-Killara Parish Pastoral Revenue A/c)

Second Collection: (providing for all the operating costs of the parish)

BSB 062 784 Acct 10000 1623

(Lindfield Killara Parish Church Account)

OR



- ◆ **YOU CAN HAVE A TAP MACHINE AT HOME (ALMOST!)**

In lieu of our tap machines which are unavailable at this time, **credit card contributions** can be made by scanning this code and then selecting each of our two parish collections:

OR

- ◆ **YOU CAN ARRANGE FOR PERIODIC PAYMENTS FROM YOUR CREDIT CARD:**

just click on the hotlink box entitled 'Supporting parish finances during the public health restrictions' on the homepage of our website (www.lindfieldkillara.org.au) and **scroll down to 2 i.b. for the form.** (or simply email Alison (alison@lindfieldkillara.org.au) for assistance.



- ◆ And of course the **TAP MACHINES** are once again available in our two churches.

Our **PARISH BOOK GROUP** gathers each month on the fourth Wednesday at 10am (online at present) for a lively discussion of that month's book.



The next book is:

The Shattering of Loneliness by Eric Varden

If you'd like to join in please contact Catherine Willis: (catherinecwillis@gmail.com) or Elizabeth Reedy: (elizabethreedy@msn.com).

OUR CHINESE CATHOLIC COMMUNITY

常年期第三十三主日 14.11.2021 主的話。

讀經一（那時，你的人民，都必得救。）

恭讀達尼爾先知書 12:1-3

我，達尼爾，聽到上主這樣說：

那時候，保佑你國家和子民的偉大護守天使彌額爾，必要起來；那將是一個災難的時期，是自開國以來，直到那時，從未有過的；那時，你的人民，凡冊上有名的，都必得救。許多長眠於塵土的人，要醒來：有的要進入永生，有的要永遠蒙羞受辱。賢明之士，要發光，有如穹蒼的光輝；那些引導許多人歸於正義的人，要永遠發光，如同星辰。——上主的話。

答唱詠 詠16:5,8, 9-10, 11

【答】：天主，求你保佑我，因為我只投靠你。（詠16:1）

領：上主，你是我的產業，是我的杯爵，有你為我守著。
我常將上主，置於我的眼前；我決不動搖，因他在我右邊。【答】

領：因此，我心高興，我靈喜歡，連我的肉軀，也無憂安眠。因為你絕不會將我遺棄在陰府，也絕不會讓你的聖者見到腐朽。

【答】

領：請你將生命的道路，指示給我；唯有在你面前，才有圓滿的喜悅；永遠在你右邊，也就是我的福樂。

【答】

讀經二（他只藉一次奉獻，就永遠使被聖化的人，得以成全。）

恭讀致希伯來人書 10:11-14,18

每一位司祭，都天天侍立，執行敬禮，並屢次奉獻，那些總不能除去罪惡的同樣犧牲；但是，基督只奉獻了一次贖罪的犧牲，以後便永遠坐在天主右邊，從今以後，只等待將他的仇人，變作他腳下的踏板。

因為，他只藉一次奉獻，就永遠使被聖化的人，得以成全。如果這些罪已經赦了，也就不再需要贖罪的祭獻了。——上

福音前歡呼

領：亞肋路亞。

眾：亞肋路亞。

領：你們應當時時醒寤祈禱，為使你們能站立於人子之前。（路21:36）

眾：亞肋路亞。

福音（他從地極到天邊，聚集他所召選的人。）

恭讀聖馬爾谷福音 13:24-32

那時候，耶穌向門徒說：

「在那些日子裡，在那災難以後，太陽將要昏暗；月亮不再發光；星辰要從天上墜下；天上的萬象也要動搖。

「那時，人要看見人子，帶著大威能和光榮，乘雲降來。那時，人子要派遣天使，由四方，從地極到天邊，聚集他所召選的人。

「你們應由無花果樹，取個比喻：幾時它的枝條，已經發芽，生出嫩葉，你們就知道夏天近了。同樣，你們幾時看見，這些事發生了，就該知道：人子已近在門口了。

「我實在告訴你們：非到這一切發生了，這一世代，決不會過去。天地要過去，但是，我的話決不會過去。

「至於那日子或那時刻，除了父以外，誰也不知道，連天上的天使和子，都不知道。」——上主的話。

11月彌撒時間: 11月14日及11月28日正午12時舉行彌撒聖祭(第二及第四主日)

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**Lord, in Jesus your Son, you restored to
us the gift of everlasting life.**

Grant that life to:

Recently deceased: Lorraine Grace, Anna Asnicar,
Peter Quirk (brother of John Quirk of our parish),
Romano Gazzoli, Margaret Nakkam, Vince Bryant,
Maureen Delaney, Anthony Wallace, Guido Zanella,
Alan Tan, Fortunato Glinoga, Bayani Atangan.

PLEASE PRAY FOR THOSE WHO ARE SICK:

Albert Yu, Shirley Smith, Barbara McMullan,, Sally
Cougler, Nicholas Sutherland, Jesse Langford, Anthony
Ellison, Wolfgang Liers, Cyril Ferriere, Alex Noble,
William Wise, Lise Therese Ferriere, Ian Coffey,
Maureen Hobbs, Russell Adams.

And for all affected by COVID.