



We are a welcoming Christian community which embraces all people.  
 We support each other to grow in faith and create a loving and compassionate community.  
 We aspire to live as Christ's witnesses of God's unconditional love.

## SOLEMNITY OF CHRIST THE KING      21 -11 - 21 LAST SUNDAY OF THE CHURCH'S LITURGICAL YEAR

*This week: Dan 7:13-14; Apoc 1:5-8; Jn 18:33-37*  
*Next week: Jer 33:14-16; Thess 3:12-4:2; Lk 21:25-28, 34-36*

*With the Solemnity of Christ the King the Church year draws towards a close.  
 Next Sunday is the First Sunday of Advent and the beginning of a new liturgical year.*

**As such it invites us to new beginnings,  
 to revitalisation and renewal in our faith, in our spiritual life.**

*Advent, however, can be the lost season,  
 buried amidst the swirl of pre-Christmas preparations and festivities.*

**Our challenge is to try to re-claim some of this coming season of new beginnings  
 and to arrive at Christmas not simply exhausted by shopping and parties,  
 but also ready to celebrate the beginnings of our salvation.**

*Fr Colin*



### GIFTS FOR WATERLOO

For many years our Parish, through the St Vincent de Paul Society, has provided Christmas gifts for children in the Waterloo area.

The pressures of daily life are a constant grind for the sick, or those living on very low incomes.

Please help us again to brighten their hearts by taking a tag from the Christmas tree and buying a suitable gift. Each tag shows the age and gender of a child for whom we hope to provide a gift.



There will also be a box near the tree if you wish to donate some Christmas goodies for our friends at Waterloo.

The trees will be up in both of our churches next weekend.

To assist distribution will you please return your gift to either of our churches by **Sunday 5th December.**

Peace and Joy to you all.

### LOOKING AHEAD TO OUR CHRISTMAS CELEBRATIONS.....



As we all know plans are necessarily fluid at present as restrictions and public health orders continue to evolve. However, based on the presumption that capacity will still be determined by the one person per two square metre rule our plan at present is:

◆ **Christmas Eve Children's Masses:**

**Killara      5:30pm**  
**Lindfield    4:30pm and 6:00pm**

*At Lindfield the Masses will be celebrated in the church and live-streamed to the overflow congregation in MacKillop Hall. By necessity then **BOOKINGS** will likely be needed for our Christmas Masses. Places in the church at Lindfield will be allocated in the order that bookings are received. Later bookings would secure a place in MacKillop Hall. If advance bookings indicate that it would be needed an additional Children's Mass would be scheduled.*

◆ **Christmas Eve—Mass of Christmas Night:**

**10:30pm (preceded by a Service of Carols at 10pm)** in Lindfield church (with overflow congregation in MacKillop Hall).

◆ **Christmas Day:**    8:30am and 10:15am at Lindfield  
    9:00am at Killara

*(once again bookings are likely to be needed as the celebrations at Lindfield will be in the church with overflow congregation watching by live-stream from MacKillop Hall)*

**Bookings will open on Wednesday 1st December at 10:00am.** Please either use the special hotlink box on the homepage of our parish website ([www.lindfieldkillara.org.au](http://www.lindfieldkillara.org.au)) or, if you are unfamiliar with online bookings, please call Philita in the Parish Office during office hours.

### ECUMENICAL SERVICE FOR ADVENT

The next gathering of our Roseville-Lindfield–Killara Interchurch Fellowship will be

our **Advent Interchurch Service**  
 on **Wednesday 8th December at 7:45pm**  
 at **Holy Family Church at Lindfield**

*(with Rev. Chris Goringe as preacher)*



### HELLLP!

Our shortfall on the current Pastoral Works (formerly Charitable Works Fund) appeal is:      **\$6184**

We already had a shortfall on the August appeal of: around **\$9000.**

**That puts us over \$15000 behind!**

Please see page 5 for ways to contribute.

## Some updates . . .



- ◆ **Sunday Mass at Lindfield is now back in the church rather than MacKillop Hall.**
- ◆ There is no need to book for Mass.
- ◆ The Public Health Order still requires:
  - that masks be worn in church
  - that everyone 'signs in' using a QR code **if you don't have a smartphone to scan the code DON'T WORRY—our welcomers will have access to a phone which will be able to sign you in. You don't need to obtain your own QR code from Services NSW. Just turn up.**
  - that everyone sanitises their hands upon entry
- ◆ Singing is still not permitted, though we of course ensure that music is provided at our celebrations as we have done in the past.
- ◆ **Please note that the parish will no longer provide face masks** since this has come at a considerable cost, and also because everyone now carries face masks due to their widespread requirement. Please don't forget to bring your face mask with you to Mass.
- ◆ **The Parish Office**  
Our Parish Secretary, Philita, has returned to work (Tuesday - Friday) but the office will not be physically open just yet. However Philita will be contactable via both phone and email. Our other staff members will continue to work from home until December.
- ◆ **Parking**  
There is now reduced parking on the Coles carpark but at Lindfield there is also the following parking:
  - ⇒ in the church grounds as usual
  - ⇒ in the school playground (enter just inside our Balfour Lane gate)
  - ⇒ in Highfield Rd
  - ⇒ Lindfield Uniting Church (cnr Provincial Rd) have kindly made their grounds available to us for parking for the Vigil Mass and the Sunday 6pm Mass (they require their grounds for their own Services on Sunday mornings). Enter from Pacific Hwy.

It's so wonderful to see more and more people each weekend as we return to our public celebrations of Mass. Let's work together after this challenging year to renew and refresh our own discipleship and the life of our community of faith. Let's be ministers to each other of God's grace.

*Fr Colin*

## Our society 'fears difference' – Timothy Radcliffe OP on synodality

*by Scarlett Sherriff*

'Synods depend upon both having the confidence to speak and the humility to listen.'

Speaking on the subject of synodality at a witness to the General Secretariat for the Synod of Bishops, Father Timothy Radcliffe OP, former Master of the Order of Preachers has called for greater respect for political differences in the Church community.

"Synods depend upon both having the confidence to speak and the humility to listen. Listening is daring to open yourself to people who've got views other than your own, views with which you may disagree with strongly," he said in a video posted by General Secretariat for the Synod of Bishops at the end of August.

"Our society fears difference, google and facebook have algorithms which steer us towards the like-minded, so we're tempted to live in bubbles of people who think the same thing," he added, calling for more acceptance across political boundaries.

Directly addressing division in the Church, Father Timothy said: "The Church itself has been touched by these sterile culture wars of left and right, and they are unfruitful.

"Now to transcend this fear of difference we have to imagine why it is that somebody holds views other than my own. Instead of trying to first prove how they are wrong we must imagine what have their lives been, their experience, their fears, that they think like this."

He quoted Scottish theologian, writer and Dominican priest Fergus Kerr, who spoke at an earlier Dominican provincial chapter, suggesting that we should expect a range of views within the Church:

"If you ask me to say what I prize more and more the longer I'm in the order then I have to say it is a way of thinking, of expecting people to have views we may disagree with, expecting also to understand why they believe what they do."

Fr Radcliffe is a patron of Catholic for AIDS Prevention and Support and The Council on Christian Approaches to Defence and Disarmament. His book *What is the point of being a Christian?* won the Michael Ramsey prize for theological writing.

In February 2021 Pope Francis appointed Sister Nathalie Besquart as the first female undersecretary to the General Synod of Bishops. The Pope has called for greater synodality and for dioceses to consult with lay Catholics as part of the Church's ongoing dialogue.

*(From 'The Tablet'. To subscribe to The Tablet, an excellent weekly Catholic journal from the UK go to [www.thetablet.co.uk](http://www.thetablet.co.uk))*

## SUNDAY MASS

### KILLARA CHURCH :

5:30pm Vigil  
9.00am

### LINDFIELD CHURCH

6.00pm Vigil  
8.30 am  
10.15am  
12 noon Chinese Mass (2nd & 4th Sun.) (please note—no Chinese Mass next Sunday 28th)  
6:00pm

### WEEKDAY MASS this week:

Monday	No Mass this week
Tuesday	No Mass this week
Wednesday	<u>9:30am</u> this week: Lindfield
Thursday	10:00am Lindfield
Friday	10:00am Lindfield

### THE SACRAMENT OF RECONCILIATION

Saturdays for 15 mins after Vigil Mass at Killara  
Saturdays 5.15 - 5.45pm at Lindfield

### Four ways that you can support our parish

- ◆ **DIRECT DEBIT CONTRIBUTIONS** from your bank account to our parish accounts can be made as follows:

**1st Collection:** (providing for Frs Colin & Thomas & also for retired & sick clergy of the diocese)

**BSB 062 784 Acct 10000 1624**

(Lindfield-Killara Parish Pastoral Revenue A/c)

**Second Collection:** (providing for all the operating costs of the parish)

**BSB 062 784 Acct 10000 1623**

(Lindfield Killara Parish Church Account)

OR

- ◆ **YOU CAN HAVE A TAP MACHINE AT HOME (ALMOST!) Credit card contributions** can be made by scanning this code and then selecting each of our two parish collections:



OR

- ◆ **YOU CAN ARRANGE FOR PERIODIC PAYMENTS FROM YOUR CREDIT CARD:** just click on the hotlink box entitled 'Supporting parish finances during the public health restrictions' on the homepage of our website ([www.lindfieldkillara.org.au](http://www.lindfieldkillara.org.au)) **and scroll down to 2 i.b. for the form.** (or simply email Alison ([alison@lindfieldkillara.org.au](mailto:alison@lindfieldkillara.org.au)) for assistance.



- ◆ And of course the **TAP MACHINES** are once again available in our two churches.

### CELEBRATIONS THIS WEEK

#### THIRTY-FOURTH AND FINAL WEEK OF ORDINARY TIME

**Mon:** Memoria of St Cecilia

**Wed.:** Memoria of Ss Andrew Dung-Lac and companions, martyrs of Korea

*Next Sunday is THE FIRST SUNDAY OF ADVENT, the beginning of a new liturgical year.*

### Online opportunities still continuing....

- ◆ **Scripture study with Fr Colin** ~ 2nd & 4th Wednesdays at 7:30pm and 1st & 3rd Wednesdays at 11am.
- ◆ **Parish Book Club** ~ on the fourth Wednesday of the month at 10am.
- ◆ **Morning tea** ~ this is now taking place online each Sunday at 9:30am. A fun and relaxing get-together and chat.
- ◆ **Adult faith enrichment:** our current online series is Robert Barron's 'The Creed': 1st & 3rd Wednesdays at 7:30pm.

If you'd like to take part in any of these just let me know and I'll let you know how to log in. *Fr Colin*

### ST VINCENT DE PAUL ~ CHRISTMAS CARDS AND CALENDARS

Christmas cards \$8 a pack of 10, Calendars, \$10 each, are now available in booth our churches. The cards this year are the traditional design and the calendars are the usual reproduction of master pieces. They make as nice small gift for a friend. Please put payment in the Poor Box.



**FR THOMAS** will be taking a fortnight's holiday starting this coming week. Please note the change to our weekday Mass schedule elsewhere on this page.

**NEW SETS OF WEEKLY ENVELOPES** were only put out the weekend before lockdown began and so quite a number are still uncollected in our churches. Please collect you set if you haven't done so or, if you have decided to transition to online giving please let Alison know that you no longer require the envelopes.

Our **PARISH BOOK GROUP** gathers each month on the fourth Wednesday at 10am (online at present) for a lively discussion of that month's book. The next book is:

*The Shattering of Loneliness* by Eric Varden

If you'd like to join in please contact Catherine Willis: ([catherinewillis@gmail.com](mailto:catherinewillis@gmail.com)) or Elizabeth Reedy: ([elizabethreedy@msn.com](mailto:elizabethreedy@msn.com)).



## THE PRAYERS AND RESPONSES OF MASS

### GLORIA:

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world, have mercy on us;  
you take away the sins of the world, receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen

### THE PSALM

Ps 22:1-3. 5-6.

The Lord is my shepherd;  
there is nothing I shall want.  
Fresh and green are the pastures  
where God gives me repose.

Near restful waters the Lord leads me,  
to revive my drooping spirit.  
The Lord guides me along the right path;  
God is true to his name.

You have prepared a banquet for me  
in the sight of my foes.  
My head you have anointed with oil;  
my cup is overflowing.

Surely goodness and kindness shall follow me  
all the days of my life.  
In the Lord's own house shall I dwell  
for ever and ever.

### THE NICENE CREED

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus  
Christ,

the Only Begotten Son of God,  
born of the Father before all  
ages.

God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were  
made.

For us men and for our salvation  
he came down from heaven,

*(all bow at the following words in  
bold)*

**and by the Holy Spirit was  
incarnate of the Virgin Mary,  
and became man.**

For our sake he was crucified  
under Pontius Pilate,

he suffered death and was  
buried,  
and rose again on the third day  
in accordance with the  
Scriptures.

He ascended into heaven  
and is seated at the right hand of  
the Father.

He will come again in glory  
to judge the living and the dead  
and his kingdom will have no  
end.

I believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father &  
the Son,  
who with the Father and the Son  
is adored and glorified,  
who has spoken through the  
prophets.

I believe in one, holy,  
catholic and apostolic Church.  
I confess one Baptism  
for the forgiveness of sins  
and I look forward  
to the resurrection of the dead  
and the life of the world to  
come. Amen

### MEMORIAL ACCLAMATION

Save us, Saviour of the world, for by your Cross and  
Resurrection you have set us free.

### FR RICHARD ROHR OFM'S MEDITATION FREEDOM TO CHOOSE LIFE AND LOVE

*Author and psychotherapist Gerald May (1940–2005) was a friend and early mentor of Father Richard. In this passage, May explores how addiction keeps us from living with the full love and freedom for which we were created:*

It seems to me that free will is given to us for a purpose: so that we may choose freely, without coercion or manipulation, to love God in return, and to love one another in a similarly perfect way. This is the deepest desire of our hearts. In other words, our creation is by love, in love, and for love. It is both our birthright and our authentic destiny to participate fully in this creative loving, and freedom of will is essential for our participation to occur.

But our freedom is not complete. Working against it is the powerful force of addiction. Psychologically, addiction uses up desire. It is like a psychic malignancy, sucking our life energy into specific obsessions and compulsions, leaving less and less energy available for other people and other pursuits. Spiritually, addiction is a deep-seated form of idolatry. The objects of our addictions become our false gods. These are what we worship, what we attend to, where we give our time and energy, instead of love. Addiction, then, displaces and supplants God's love as the source and object of our deepest true desire. . . .

For me, the energy of our basic desire for God is the human spirit, planted within us and nourished endlessly by the Holy Spirit of God. In this light, the spiritual significance of addiction is not just that we lose freedom

through attachment to things, nor even that things so easily become our ultimate concerns. Of much more importance is that we try to fulfil our longing for God through objects of attachment. For example, God wants to be our perfect lover, but instead we seek perfection in human relationships and are disappointed when our lovers [Richard: or parents, children, and churches] cannot love us perfectly. God wants to provide our ultimate security, but we seek our safety in power and possessions and then find we must continually worry about them. We seek satisfaction of our spiritual longing in a host of ways that may have very little to do with God. And, sooner or later, we are disappointed.

*Father Richard puts it this way:*

After a few years in recovery, we will know that our deep and insatiable desiring was for God all along. We went on a bit of a detour, looked for love in all the wrong places, and now have found what we really wanted anyway. God is willing to wait for that. Like Jacob at the foot of his dreamy ladder, where angels walk between heaven and earth, we will lay our head on even a stone pillow and say, "You were here all the time, and I never knew it! . . . This is nothing less than the house of God, this is the very gate of heaven" (Genesis 28:16–17). [1]

[1] Richard Rohr, *Breathing Under Water: Spirituality and the Twelve Steps* (Franciscan Media: 2011, 2021), 61.  
Gerald G. May, *Addiction and Grace* (HarperSanFrancisco: 1991), 13, 92–93.

# PASTORAL WORKS Broken Bay

## (THE NEW NAME FOR CHARITABLE WORKS FUND OR 'CWF')

~ THE SECOND APPEAL CONCLUDES THIS WEEK ~

As you know, our diocese has re-named the Charitable Works Fund as 'Pastoral Works Broken Bay' to better reflect its purpose and mission.

The second appeal for this financial year **is now taking place**. The pastoral works which it funds very much need our support and, of course, if we don't achieve the quota set for us we have to make up the shortfall from parish funds.

Donations to Pastoral Works Broken Bay are 100% tax deductible and can be made in these ways:

- ◆ Online at <https://brokenbay.goodgiving.com.au/home/brokenbay> (PLEASE NOTE THAT THIS IS A NEW LINK AS THE DIOCESE HAS CHANGED ITS SYSTEM) (just tick our parish of Lindfield-Killara as part of the donation process).

OR

- ◆ just click on the special hotlink box entitled 'Pastoral Works Broken Bay' on the homepage of our parish website ([www.lindfieldkillara.org.au](http://www.lindfieldkillara.org.au))

OR

- ◆ scan this QR code and in the drop down menu select 'Pastoral Works Broken Bay'



OR

- ◆ please use the envelopes provided on the pews

Our quota required for this appeal: \$15,000

Amount received so far: \$ 8816

Shortfall: \$ 6184

And our shortfall on the August appeal was \$9000.

## Can you sing ?



Due to some health concerns a number of our cantors/choristers are unable to return to Mass at this stage and so we are greatly in need of more people to lead the singing (when it returns in December) either individually or

as part of a small group.

Please let me know if you could help. This is a vital way that you could help us to renew our parish life in these changing times.

Please help us to enhance our praise of God.

Fr Colin

# FOR THE KIDS

## Jesus is our good King

**Our Lord Jesus Christ, King of the Universe, Year B**

A good king is a strong leader, who is wise.  
A good king feeds his people and cares for them.  
A good king leads his people and protects them.  
Draw in the clouds examples of things Jesus did that showed he was a good king.

**TRUE OR FALSE**

Which of the following questions are true? Place a tick for true or a cross for false

✓  ✗

- Jesus wore a crown of gold
- Jesus' kingdom is forever
- Jesus cured the sick
- Jesus was mean to his enemies
- Jesus had a fortune in gold
- Jesus loved everyone
- Jesus died for our sins

**Pontius Pilate was the Roman Governor of Judea at the time of Jesus' ministry. There are 10 things in this picture that you would not have seen 2,000 years ago! Can you find them all?**

**JUNIOR WORDSEARCH**  
You say that I am King

N	V	N	K	B	Z	B	T	E	E	T	E	E	F	U	H
P	N	F	I	U	L	O	J	L	R	A	C	Z	H	B	
O	G	K	N	V	A	Q	L	V	O	I	C	E	J	W	
J	Q	O	G	C	O	Y	B	L	M	K	S	U	E	H	
B	N	X	K	D	Q	I	O	E	Z	W	E	O	W	X	
X	T	F	O	L	L	O	W	E	R	S	B	H	S	J	
Q	X	M	R	W	R	Y	J	E	B	G	Y	C	E	V	
J	G	E	V	E	R	Y	O	N	E	O	Z	U	S	F	
L	L	J	H	B	E	L	O	N	G	S	E	W	W	O	
P	I	L	A	T	E	C	K	O	R	E	D	Q	L	U	
W	U	M	X	F	B	H	L	E	A	D	B	E	R	S	G
O	F	X	O	J	J	I	T	R	U	T	H	I	P	H	
R	T	C	P	G	V	E	Y	W	M	W	U	P	P	V	
L	O	C	N	W	R	F	L	F	A	W	Z	T	P	V	
D	P	S	X	Q	D	P	T	P	H	S	L	J	Q	X	

- Try to find these words:
- belongs
  - chief
  - everyone
  - followers
  - fought
  - Jews
  - king
  - leaders
  - Pilate
  - truth
  - voice
  - world

## Food for the soul

*Jesus answered, "You say I am a king. For this I was born and for this I came into the world, to testify to the truth." (Jn 18:37)*

### HAPPINESS AND MEANING

"Are you happy?" How would you answer that honestly?

My suspicion is that, for most of us, this would be a painful question which, given our fantasy of what happiness should be, we would tend to answer in the negative: "no, I don't think I'm happy. I would like to be, but there are too many limitations and frustrations in my life which block happiness."

"Are you happy?"

To stare that question square in the face can make you more unhappy. A torturous self-scrutiny can result from it. What this suggests is that perhaps it is not a good question to ask in the first place. To ask myself: "Am I happy?" is to confuse things and to begin to demand things from life and from God that are not realistic.

For a Christian, there is a better question. The essential question should not be, "Am I happy?" but rather, "is my life meaningful?" That is a different question, one which can help purify our perspective on things.

What God has promised us in Christ is not, as is unfortunately so often preached and believed, a life free from pain, sickness, loneliness, oppression, and death. The preacher who tells you that you will have less pain in life if you take Jesus seriously is not in touch with the gospel. What the incarnation promises is not that Christ will do away with our pain, but that God will be with us in that pain.

That is something quite different. In fact, one can go further and say the opposite: If you take the gospel seriously, you will probably have more pain in your life because you will be a more sensitive person.

To take the gospel seriously is not to be given immunity from the human condition. No. For the Christian, as for everyone else, there will be the same sicknesses, the same cold lonely seasons, the same painful frustrations, the same choices that are regretted, and the same bitter losses. Like everyone else, too, eventually we will have to face death.

Faith in God does not, in this world, save one from pain, misunderstanding, loneliness, and death. Faith does not offer a life free of pain. What God does promise is to be with us

To have faith in God is to have God with you. This, as Avery Dulles once so aptly put it, does not give you a ladder to crawl out of the human condition, but a drill to burrow into the heart of it:

Jesus enables us to believe that human life, with all its

contradictions, is the place where God is preeminently found. Unlike every other mythology, the myth of the Incarnation gives us strength to face up to the harsh realities of our fragmented world, to feel and to transmit the touch of God's reconciling love. The Incarnation does not provide us with a ladder by which to escape from the ambiguities of this life and scale the heights of heaven. Rather it enables us to burrow deep into the heart of the planet earth and find it shimmering with divinity.

For the Christian, then, the important question is not: "Am I happy?" but "Is my life meaningful?" By asking the latter question rather than the former one, I do not torture myself with some unattainable romantic ideal and, more importantly, I do not ask God to exempt me from the human condition. My life is meaningful precisely when I sense God's presence in the midst of my suffering, sicknesses, loneliness, and pain.

My faith should never pressure me to ask God to exempt me from these. Why should I be spared the human condition? Rather my faith should allow me to stand inside of every reality in my life, positive and negative, and see some meaning in it.

"Is my life meaningful?" When I ask the question this way the perspective is very different. Now my happiness will no longer depend upon my never getting sick, or upon my never getting lonely, or upon my never being misunderstood, or upon my never making wrong choices, or on somehow being exempt from death's shadow.

Life can be frustrating and still be very meaningful. We can be lonely, sick, sorrowful about wrong choices, overworked and unappreciated, staring old age and death in the face and still experience deep meaning. Happiness will be a by-product of that.

Are my symbols working? Is my faith deep enough so that every corner of my experience, no matter how painful, makes some sense in a higher plan? Is God with me as I walk through both health and sickness, joy and sorrow, friendship and loneliness, success and failure, youth and aging? Does my life have a meaning?

The question about happiness comes after that question.

*Fr Ron Rolheiser omi, The Centre for Liturgy, University of St Louis*

## Red Wednesday Mass – 24 November

Red Wednesday is an annual event to remember and pray for all who are persecuted and oppressed for their Christian faith. Cathedrals, churches and public buildings around the world will light up in red to show solidarity with our brothers and sisters in Christ. Red Wednesday is an initiative of Aid to the Church in Need, a Catholic charity dedicated to the support of suffering and persecuted Christians.

This year, the Diocese of Broken Bay will mark this occasion with a Red Wednesday Mass on 24 November at Our Lady of Dolours Church, Chatswood, at 7:30pm. Fr David Ranson will preside.

Registration for the Mass is essential, as numbers are limited due to the current COVID restrictions. Please register at [www.bbcatholic.org.au/redwednesday](http://www.bbcatholic.org.au/redwednesday)

The Mass will also be live streamed to allow all to participate and join in prayer for Christians persecuted around the world. A link to the live stream will be located at [www.bbcatholic.org.au/redwednesday](http://www.bbcatholic.org.au/redwednesday) Social media tiles will be available for use on this same page.

## OUR CHINESE CATHOLIC COMMUNITY

我們的主、耶穌基督、普世君王  
(節日)

常年期最後主日

21-11-2021

讀經一 (他的王權是永遠的王  
權。)

恭讀達尼爾先知書 7:13-14

我在夜間的神視中觀望：看見一位  
相似人子者，乘著天上的雲彩而  
來，走向萬古常存者，便立即被引  
到萬古常存者面前。萬古常存者便  
賜給那相似人子者，統治權、尊榮  
和國度。各民族、各邦國及各種語  
言的人民，都要事奉那相似人子  
者；他的王權是永遠的王權，永存  
不替；他的國度永不滅亡。——上  
主的話。

答唱詠 詠93:1, 1-2, 5

【答】：上主為王，以尊威作衣  
冠。(詠93:1)

領：上主為王，以尊威作衣冠；上  
主身穿德能，腰束大權。【答】

領：他奠定了大地塵寰；大地塵寰  
不再搖撼。你的寶座，由太初即已  
建立；你的存在，從亙古即已開  
始。【答】

領：上主，你的約言，萬分信實可  
靠；你的殿宇永遠應享神聖。

【答】

讀經二 (地上萬王的元首，使我  
們成為國度，成為司祭，以事奉他  
的天主和父。)

恭讀默示錄 1:5-8

耶穌基督，是忠實的見證、死者中  
的首生者，和地上萬王的元首。他  
愛了我們，並以自己的血，解救我  
們脫離我們的罪過，使我們成為國  
度，成為司祭，以事奉他的天主和  
父；願光榮與權能歸於他，直到萬  
世萬代。阿們。

看，他乘著雲彩降來；眾目都要瞻  
望他，連那些刺透了他的人，也要

瞻望他；地上的各種族，都要哀悼  
他。的確這樣。阿們。

我是「阿耳法」和「默散加」，那  
今在、昔在，及將來永在的，全能  
者上主天主，這樣說。——上主的  
話。

福音前歡呼

領：亞肋路亞。

眾：亞肋路亞。

領：奉上主之名而來的，應受讚  
頌！那要來的、我們祖先達味之  
國，應受讚頌！（谷11:9,10）

眾：亞肋路亞。

福音 (你說的是，我是君王。)

恭讀聖若望福音 18:33-37

那時候，比拉多對耶穌說：「你是  
猶太人的君王嗎？」

耶穌回答說：「這話是你自己說  
的，或是別人論及我，而對你說的  
？」

比拉多答說：「莫非我是猶太人？  
你的民族和司祭長，把你交給我，  
你做了什麼？」

耶穌回答說：「我的國不屬於這世  
界；如果我的國屬於這世界，我的  
臣民早已反抗了，使我不至於被交  
給猶太人；但是，我的國不是這世  
界的。」

於是，比拉多對耶穌說：「那麼，  
你就是君王了？」

耶穌回答說：「你說的是，我是君  
王。我為此而生，我也為此而來到  
世界上，為給真理作證；凡屬於真  
理的，必聽從我的聲音。」——上  
主的話。

彌撒時間：11月28日正午12時舉  
行彌撒聖祭(第四主日)

\*\*牧職修女 司徒金美修女 0419-  
426899

\*\*北區中心聯絡 Gloria Cheung  
0416-118089

## Catholic Parish of Lindfield -Killara

Fr Colin Blayney, Parish Priest

[colin@lindfieldkillara.org.au](mailto:colin@lindfieldkillara.org.au) 9416 7195

Fr Thomas Alackakunnel VC, Asst Priest

[thomas@lindfieldkillara.org.au](mailto:thomas@lindfieldkillara.org.au); 0421 406162

### Parish Office

Parish Office Hours: Tue-Fri 9.30 am ~4pm

Postal address: PO Box 22, Lindfield NSW 2070

Phone: 9416 3702

Email: [parish@lindfieldkillara.org.au](mailto:parish@lindfieldkillara.org.au)

Parish Website: [www.lindfieldkillara.org.au](http://www.lindfieldkillara.org.au)

### Parish Staff

Parish Secretary

Philita Marundan [philita@lindfieldkillara.org.au](mailto:philita@lindfieldkillara.org.au)

Parish Office Coordinator; Child Protection Coordinator

Alison Williams (M,W,Th only)

[alison@lindfieldkillara.org.au](mailto:alison@lindfieldkillara.org.au)

Sacramental Coordinator

Maia Schulze Tsang:

[sacramental@lindfieldkillara.org.au](mailto:sacramental@lindfieldkillara.org.au)

Parish Facilities' Coordinator (volunteer)

Anthony Cassidy: [anthony@lindfieldkillara.org.au](mailto:anthony@lindfieldkillara.org.au)

Youth Ministry Coordinator (volunteer)

Jean Shatek: [youth@lindfieldkillara.org.au](mailto:youth@lindfieldkillara.org.au)

### Parish School

Holy Family School: 4 Highfield Rd, Lindfield 2070

Principal: Mr Lou Dogao Phone: 9416 7200

Email: [info@holyfamily.nsw.edu.au](mailto:info@holyfamily.nsw.edu.au)

School Website: [www.hflddb.catholic.edu.au](http://www.hflddb.catholic.edu.au)

**Lord, in Jesus your Son, you restored to  
us the gift of everlasting life.  
Grant that life to:**

**Recently deceased:** Lorraine Grace, Anna Asnicar,  
Peter Quirk (brother of John Quirk of our parish),  
Romano Gazzoli, Margaret Nakkann, Vince Bryant,  
Maureen Delaney, Anthony Wallace, Guido Zanella,  
Alan Tan, Fortunato Glinoga, Bayani Atangan.

### PLEASE PRAY FOR THOSE WHO ARE SICK:

Trevor Swift, Albert Yu, Shirley Smith, Barbara  
McMullan,, Sally Cogle, Nicholas Sutherland, Jesse  
Langford, Anthony Ellison, Wolfgang Liers, Cyril  
Ferriere, Alex Noble, William Wise, Lise Therese  
Ferriere, Ian Coffey, Maureen Hobbs, Russell Adams.  
**And for all affected by COVID.**

### PARISH DIARY NOVEMBER

Sun 21st	9:30am	Morning tea (online)
Tues 23rd	7:30pm	Parish Pastoral Council
Wed 24th	8:00am	Meditation (online)
	10:00am	Parish Book Club (online)
Sun 28th	9:30am	Morning tea (online)

### COULD YOU BE A CATECHIST TO SHARE OUR FAITH WITH THE CHILDREN IN OUR LOCAL STATE SCHOOLS?

The catechist ministry will resume in 2022 and we  
desperately need more catechists. Please let the  
Parish Office know if you can help or would just like  
to find out more.

### SUNDAY MASS ROSTER

Saturday		20 Nov.	27 Nov
Lindfield	6:00 pm	Fr Thomas	Fr Colin
Killara	5:30 pm	Fr Colin	Fr David Strong SJ
Sunday		21 Nov.	28 Nov
Lindfield	8:30 am	Fr Thomas	Fr Colin
Killara	9:00 am	Fr Colin	Fr David Strong SJ
Lindfield	10:15 am	Fr Thomas	Fr Colin
Lindfield	12:00 pm	No Mass	No Mass
Lindfield	6:00pm	Fr Thomas	Fr Colin

# Youth @ LK's Christmas 2021

Make this Christmas season even more special by getting involved!

Deliver Christmas flyers in your neighbourhood. All families in the Parish invited to help spread the Good News!

Purchase Gifts & Goodies from the CANA stall

Donate Toys & Food for others in need

Children's Mass Christmas Eve!

Nativity Play (kids)

Ushers & Collectors

(see info about Mass times page 1)

Watch this space for more info on all these items!



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faith growth service



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*I wandered lonely as a cloud  
That floats on high o'er vales and hills,  
When all at once I saw a crowd,  
A host, of golden daffodils...*

## Sadly it's becoming less likely that Wordsworth will spot them in our parish !

The flowers for both our churches are purchased by the parish, and as we have no flower arranging teams they have to be purchased as arrangements.

We're fortunate to have a number of donations towards our flower costs but with increasing prices we have had to cut back to one vase per church rather than two, and we now purchase them only once every two weeks (so they often look less than lovely by the second week). Delivery is also part of the costs.

This costs us \$300 each fortnight (nearly \$8000 p.a.) for the two arrangements.

One way that we could have more flowers to beautify our churches where we gather for the Eucharist would be if we didn't need to purchase them every week but that this could be combined with:

- i. parishioners on a roster who would provide the flowers from their gardens; and
- ii. parishioners on a roster to arrange them.

Otherwise we're going to have to stay with having only one vase per fortnight per church (looking a bit tatty by the second week!).

Please help us to keep our churches beautiful for Mass. **There's a sheet near the doors to put your name down for either roster—providing flowers from your garden, or arranging flowers. Or just email Alison (alison@lindfieldkillara.org.au)**

Fr Colin