

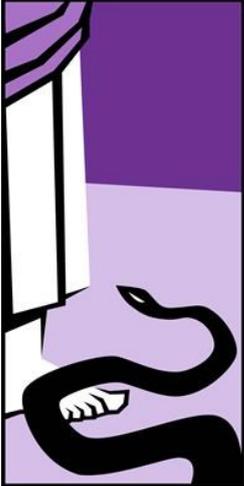


We are a welcoming Christian community which embraces all people.  
 We support each other to grow in faith and create a loving and compassionate community.  
 We aspire to live as Christ's witnesses of God's unconditional love.

## FIRST SUNDAY IN LENT

21 – 2 – 21

*This week: Gen 9:8-15; 1 Pet 3:18-22; Mk 1:12-15*  
*Next week: Gen 22:1-2, 9-13, 15-8; Rom 8:31-34; Mk 9:2-10*



### The raw material for Lent is our heart.

We may put ashes on our foreheads, deny ourselves our favourite food,  
 and devote more time to prayer,  
but in the end if we don't bring our heart to Lent it's to no avail.

*And we bring our heart to be changed, to be softened, to be mellowed,  
 to be made more compassionate, to be moulded into the image and likeness of God's mercy.*

We're all too aware of the travesty of religion afoot in our world  
 which not only permits, but inspires violence.

### But we can't exempt ourselves as Christians:

there's not only violence of **deed**:

*there's also the violence of thought, of judgement, of self-righteousness,  
 the violence of a cynical heart,*

*the violence of using faith to divide, exclude and separate the saint from the sinner.*

*Fr Colin*

**YOUTH & FAMILY MASS IS BACK!!!**  
**21 FEBRUARY**  
**5.30PM**  
**MACKILLOP HALL**  
 BOOK FOR MASS ONLINE AT: [HTTPS://LINDFIELDKILLARAMASSBOOKINGS.AS.ME/](https://LINDFIELDKILLARAMASSBOOKINGS.AS.ME/)

THIRD SUNDAY OF EVERY MONTH  
 RUN BY THE YOUTH  
 EVERYONE WELCOME!

*40 days in the desert*

*Sausage Sizzle Social follows Mass*  
**\$5 per family**  
 A SEPARATE BOOKING IS REQUIRED TO ATTEND!  
<https://www.trybooking.com/BOVDU>

### RECENT CHANGES TO COVID RESTRICTIONS

The easing of restrictions which took effect on Friday 12th relate to our gatherings for Mass on two fronts:

\* firstly, the good news is that we no longer have the problem of having sufficient spaces for everyone at Mass and our on-line booking site now reflects the increased numbers. (We will therefore not have to move our Lindfield morning Masses to MacKillop Hall).

\* you'll also have read that the wearing of masks at Mass is no longer mandatory - though it is still highly recommended if it is possible for you.

However I hope you understand that at our parish level I am making it mandatory to wear a mask in coming forward for Holy Communion - I ask you to do that to respect the health of your fellow parishioners who are with you in the line coming to Communion, and the health of Fr Thomas, our Eucharistic Ministers and myself as we give you Holy Communion.

*Fr Colin*

**SAVE THE DATE**

ENROLMENTS OPEN  
**4TH MARCH 2021**

**STAY TUNED**

SACRAMENT OF  
*Confirmation*

For more information email  
[maia@lindfieldkillara.org.au](mailto:maia@lindfieldkillara.org.au)

## SUNDAY MASS

**KILLARA CHURCH** 5:30pm Vigil  
9.00am

**LINDFIELD CHURCH** 6.00pm Vigil  
8.30 am  
10.15am  
12 noon Chinese Mass (2nd & 4th Sun.)  
6:00pm\*  
(\* 5:30pm Youth & Family Mass on 3rd Sunday)

### WE HAVE A COVID SAFETY PLAN

Of course, if you – or anyone at home in your household – has even the mildest sign of cold or flu -like symptoms  
**PLEASE DO NOT ATTEND MASS.**

### OUR PARISH ONLINE SUNDAY MASS ALSO CONTINUES TO BE AVAILABLE EACH WEEK

Even though the public celebration of Sunday Mass has resumed **we are also continuing to have our online celebration of Mass** because we know that there are many who at this time cannot resume coming to Mass. Go to [www.lindfieldkillara.org.au](http://www.lindfieldkillara.org.au) and click on the hotlink box entitled 'Parish Life in the Current Situation' and scroll down to Resource 3 ('Video of Sunday Mass') - or just paste this link into your browser: <https://www.youtube.com/channel/UCekBUTq-JIrmjUo8-juHdFQ>

**WEEKDAY MASS** this week:  
Mon. & Tues. 8:00am at Killara  
Wed.- Fri. 10:00am at Lindfield

**THE SACRAMENT OF RECONCILIATION**  
Saturdays for 15 mins after Vigil Mass at Killara  
Saturdays 5.15 - 5.45pm at Lindfield

### A FEW THINGS ABOUT OUR COVID-SAFE PRACTICES

- ◆ It is no longer mandatory to wear a face mask in church—though it is recommended if you are able to do that comfortably. However, in our parish it is **mandatory to wear a mask when coming forward to receive Holy Communion.**
- ◆ If you are talking outside the church with fellow parishioners in the church grounds before or after Mass please ensure that you maintain a 1.5 m separation.
- ◆ Please sanitise your hands on entering and leaving the church.
- ◆ When coming forward to receive Holy Communion please keep your face mask on while the minister places the Host on your hands. Then step well to the side, lower your mask and receive Communion, and then replace your mask.
- ◆ When we have a Eucharistic Minister assisting the celebrant in giving Holy Communion at Lindfield (where there is just one central aisle) please come down the aisle single-file and 1.5m apart and then move to one or other minister when you reach the front.

### SACRAMENTAL PROGRAMME DATES FOR 2021



As advised earlier, while retaining the proper order of the sacraments in which Confirmation precedes First Communion, Bishop Anthony Randazzo has raised the age for each sacrament by a year so that the children may be better prepared. As a result, for this year only Confirmation will be the only sacrament

offered as we make this transition.

The letter giving all the details and dates for our Sacramental Preparation Programmes for Confirmation is now available **on the parish website under 'Sacraments' → 'Children's Sacraments.'**

Please download the letter and note all the dates involved in the sacraments which your child will celebrate this year.

**THE PARISH BOOK CLUB** will resume meeting on the fourth Wednesday of each month at 10am, commencing this Wednesday 24th February.

This month we will discuss *Apeirogon* by Colum McCann.

To join in the Book Club please contact Catherine Willis:

([catherinecwillis@gmail.com](mailto:catherinecwillis@gmail.com))

or

Elizabeth Reedy:

([elizabethreedy@msn.com](mailto:elizabethreedy@msn.com))



## Keeping the time of Lent . . .



**PROJECT COMPASSION**  
**BE MORE**



22 year-old Jamila fled violence in Myanmar to save herself, her eight month-old daughter, and her mother.

Abandoned by her husband, she walked for six days to a refugee camp in Bangladesh, caring for her child and mother along the way.

When they arrived, they had nothing but the clothes on their backs.

"[The camp] seemed a totally awful place for me," Jamila says. "I was completely overwhelmed. In the early days, it was a bare area, with no life-supporting needs like food, shelter or water."

Thanks to the generosity of people like you, Jamila and her family soon had their immediate needs met: they were given food, water and a basic shelter.

**But once your survival needs are met, how do you go on to build a life in a refugee camp? How do you create a bright future for your children?**

Jamila found and joined a program for women in the refugee camp, which only exists thanks to the compassion of supporters like you.



On top of counselling and emotional support, she also learned how to sew, as part of a skills-training workshop to help refugee women earn an income.

"For the first time in my life, in the camp I felt cared for and accepted. [The program] was like a ray of hope that spreads in the dark night," Jamila says.

Project Compassion boxes and sets of envelopes are available near the church doors. You can also donate online at [www.caritas.org.au/projectcompassion](http://www.caritas.org.au/projectcompassion)

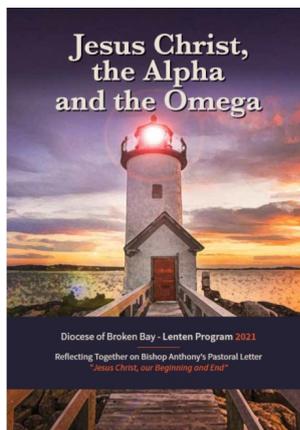
### ENTERING INTO THE SEASON OF LENT . . .

**WEEKDAY MASS IN LENT** is a wonderful way to enter in this season – to draw on the richness of the daily Scriptures and to draw closer to the Lord and each other through sharing in the Eucharist.

### THE SACRAMENT OF RECONCILIATION AND LENT

Since Lent is the time of Easter preparation please make use of the *whole* of Lent to celebrate the Sacrament of Reconciliation, which is celebrated each Saturday. When Easter arrives our Lenten preparation is over so please note that there will be **NO** opportunities for the celebration of Reconciliation once Holy Week begins, including no Reconciliations at the normal Saturday time on Holy Saturday.

### Bishop Anthony's Lenten Programme



As you know Bishop Anthony Randazzo recently wrote his first pastoral letter to us, a beautiful reflection on our Christian discipleship. So that this doesn't remain merely words Bishop Anthony is inviting us to come together in Lent to a six weekly series of study and reflection on his letter.

**Please be part of this Lenten exercise:** An ONLINE group will be gathering in our parish. If you'd like to join in (it starts this week) please email Fr Colin.

### ROSEVILLE – LINDFIELD – KILLARA INTERCHURCH FELLOWSHIP LENTEN ECUMENICAL SERVICES

We are blessed that this year we will again be having **three Lenten Ecumenical Services** with our fellow Churches in our local area. **This year will be offering our Services both 'live' in each of our churches and also ONLINE via Zoom for those who are unable to attend in person.**



**THIS Tuesday 23rd February 7:45pm**

at Lindfield Uniting Church (cnr Pacific Hwy & Provincial Rd) **AND ONLINE**

To view the online livestream of the Service go to:  
<https://roseville.unitingchurch.org.au/ecumenical/>

Preacher: Rev. Chris Goringe (*Minister at Roseville Uniting Church*)

**Tuesday 9th March 7:45pm**

at Roseville Uniting Church (Lord St) **AND ONLINE**

Preacher: Rev. Colin Blayney

**Tuesday 23rd March 7:45pm**

at Holy Family Catholic Church Lindfield **AND ONLINE**

Preacher: Rev. Yangrae Son (*Minister at Killara Uniting Church*)

Please be part of this wonderful opportunity to build the bridges of Christian Unity during the Lenten season of renewal.

## CHAOS AND GRACE

*At that time Jesus was led by the Spirit into the desert to be tempted by the devil (Mt 4:1)*

In her biography, *The Long Loneliness*, Dorothy Day shares how, shortly after her conversion to Catholicism, she went through a painful, desert time. She had just given birth to her daughter and her decision to have the child baptised, coupled with her profession of faith, meant the end of her relationship with a man she deeply loved. She suddenly found herself alone. All her old supports had been cut off and she was left with no money, no job, few friends, no practical dream, and no companionship from the person she loved the most deeply in this world. For a while she just stumbled on, trusting that things would soon get better. They didn't. She remained in this desert.

One day, not knowing what else to do, she took a train from New York to Washington to spend a day praying at the National Shrine of Our Lady. Her prayer there was wrenching, naked. She describes how she laid bare her helplessness, spilling out her confusion, her doubts, her fears, and her temptations to bitterness and despair. In essence, she said to God: "I have given up everything that ever supported me, in trust, to you. I have nothing left to hold on to. You need to do something for me, soon. I can't keep this up much longer!" She was, biblically speaking, in the desert—alone, without support, helpless before a chaos that threatened to overwhelm her—and, as was the case with Jesus, both in the desert and in Gethsemane, God "sent angels to minister to her."

God steadied her in the chaos. She caught a train back to New York and, that very night, as walked up to her apartment she saw a man sitting there. His name was Peter Maurin and the rest is history. Together they started the Catholic Worker. We should not be surprised that her prayer had such a tangible result. The desert, scripture assures us, is the place where God is specially near.

Martin Luther King shares a similar story. In, *Stride Towards Freedom*, he relates how one night a hate-filled phone call shook him to his depths and plunged him into a desert of fear. Here are his words:

An angry voice said: "Listen, we've taken all we want from you; before next week you'll be sorry you ever came to Montgomery." I hung up, but I couldn't sleep. It seemed that all of my fears had come down on me at once. I had reached the saturation point. I got out of bed and began to walk the floor.

Finally I went to the kitchen and heated a pot of coffee. I was ready to give up. With my coffee sitting untouched before me I tried to think of a way to move out of the picture without appearing a coward. In this state of exhaustion, when my courage had all but gone, I decided to take my problem to God. With my head in my hand, I bowed over the kitchen table and prayed aloud. The words I spoke to God that midnight are still vivid in my memory.

I am here taking a stand for what I believe is right. But now I am afraid. The people are looking to me for leadership and if I stand before them without strength and courage, they too will falter. I am at the end of my powers. I have nothing left. I've come to the point where I can't take it alone." At that moment I experienced the presence of the Divine as I had never experienced him before.

God sends his angels to minister to us when we are in the desert and in the garden of Gethsemane. This incident in Martin Luther King's life demonstrates how.

The desert, as we know, is the place where, stripped of all that normally nourishes and supports us, we are exposed to chaos, raw fear, and demons of every kind. In the desert we are exposed, body and soul, made vulnerable to be overwhelmed by chaos and temptations of every kind. But, precisely because we are so stripped of everything we normally rely on, this is also a privileged moment for grace.

Why?

Because all the defence mechanisms, support systems, and distractions that we normally surround ourselves with so as to keep chaos and fear at bay work at the same time to keep much of God's grace at bay. What we use to buoy us wards off both chaos and grace, demons and the divine alike. Conversely, when we are helpless we are open. That is why the desert is both the place of chaos and the place of God's closeness. It is no accident that Dorothy Day and Martin Luther King felt God's presence so unmistakably just at that point in their lives where they had lost everything that could support them. They were in the desert. Scripture assures us that it is there that God can send angels to minister to us.

*Fr Ron Rolheiser omi,*

*The Centre for Liturgy, University of St Louis.*

## Parish news. . .

### PARISH PASTORAL COUNCIL NOMINATIONS

The call for new nominations for our Parish Pastoral Council was due last year but with the coming of CoVid and lockdown at that time I asked the PPC to postpone that call till this year. We will therefore be inviting new nominations for the PPC during the final two weeks of April this year. Please consider if you could serve your parish in this way or if there is someone you would like to encourage to do so. *Fr Colin*

### OUR KILLARA CARPARK DEVELOPMENT

Construction will commence in March and will hopefully be complete within twelve months. We'll keep you updated as the commencement of works approaches.

### PUTTING OUR CALL TO JUSTICE AND MERCY INTO PRACTICE

At its meeting last week our Parish Pastoral Council reflected on Bishop Anthony Randazzo's pastoral letter, including its sixth theme: 'Justice and mercy place the poor at the heart of the Church.' As a result we are going to investigate how our parish might enter into an on-going relationship with a community in need elsewhere in our State. A small working group has been tasked with progressing this. This would be a wonderful opportunity for us to show practical support for those in need in the context of a personal relationship.

### OUR CHINESE CATHOLIC COMMUNITY MASS

has moved back from Killara to Lindfield church today (12 noon). It is celebrated on the second and fourth Sundays of each month.

## THE PRAYERS AND RESPONSES OF MASS

### GLORIA:

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world, have mercy on us;  
you take away the sins of the world, receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen

### THE PSALM PS 24:4-9.

Lord, make me know your ways.  
Lord, teach me your paths.  
Make me walk in your truth, and teach me:  
for you are God my saviour.

Remember your mercy, Lord,  
and the love you have shown from of old.  
In your love remember me,  
because of your goodness, O Lord.

The Lord is good and upright.  
God shows the path to those who stray,  
The Lord guides the humble in the right path;  
and teaches his way to the poor.

### GOSPEL ACCLAMATION

**Praise to you, Lord Jesus Christ, king of endless glory!  
No one lives on bread alone, but on every word that  
comes from the mouth of God.  
Praise to you, Lord Jesus Christ, king of endless glory!**

### THE APOSTLES' CREED

I believe in God,  
the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ,  
his only Son, our Lord,

*(all bow at the following words in bold):*

**who was conceived by the Holy Spirit,  
born of the Virgin Mary,**  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven,  
and is seated at the right hand  
of God the Father almighty;  
from there he will come  
to judge the living and the dead.

I believe in the Holy Spirit,  
the Holy Catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting. Amen

### MEMORIAL ACCLAMATION

Save us, Saviour of the world,  
for by your Cross and Resurrection  
you have set us free.

### WAYS TO SUPPORT PARISH FINANCES:

1. **Boxes for cash collection** are in both of our churches
2. **Tap Machines** are available for both collections
3. **Direct contribution from your bank account to our parish accounts:**  
**1st Collection:** BSB 062 784 Acct 1116 8002  
 (Lindfield Killara Parish Pastoral Revenue Account)  
**Second Collection:** BSB 062 784 Acct 1116 8001  
 (Lindfield Killara Parish Church Account)
4. To arrange for **regular periodic contribution via your credit card** please contact Alison:  
[alison@lindfieldkillara.org.au](mailto:alison@lindfieldkillara.org.au) Many thanks.

## Helping our Catechists

Dear Parishioners,

So many people asked, 'What can I do to help during this pandemic?'. Well here is a good way to get involved.....Some of our Catechists have had to resign due to being vulnerable to Covid or having a family member who is vulnerable. We are now urgently in need of 3 Catechists (Tues, Wed or Thurs morning). Please do not add an extra burden to current Catechists to ask them to cover extra classes as we will have more resignations.

IF YOU'VE FELT GOD'S CALL, please answer it now. There is a need and you can do God's work. God does not call the prepared. He prepares the called. There is full training and a manual that tells you exactly what to say every lesson, with questions and answers to those questions and an activity book for each lesson. Please contact Henry at [henry@henryleung.net](mailto:henry@henryleung.net) asap.

Lessons start in the middle of Feb and we have classrooms full of God's children waiting to learn about Him.'

四旬期第一主日21.2.2021

**讀經一** (天主把諾厄從洪水中拯救出來，與他立約。)

恭讀創世紀 9:8-15

天主對諾厄和他的兒子說：「看，我現在與你們，及你們未來的後裔立約，並同與你們一起的所有生物：飛鳥、牲畜和地上所有野獸，即凡由方舟出來的地上所有生物立約。我與你們立約：凡有血肉的，以後決不再受洪水湮滅，再沒有洪水來毀滅大地。」天主說：「這是我與你們，及同你們一起的所有生物，立約的永遠標記：我把虹霓放在雲間，作我與大地立約的標記。幾時我興雲遮蓋大地，雲中要出現虹霓，那時，我便想起我與你們，及各種屬血肉的生物，所立的盟約，這樣，水就不會再成為洪水，毀滅所有血肉的生物。」——上主的話。

**答唱詠** 詠25:4-5, 6-7, 8-9

【答】：上主以慈愛和忠誠，對待遵守他盟約和誠命的人。(參閱詠25:10)

頌：上主，求你使我認識你的法度，並求你教訓我履行你的道路；引我進入真理之途。我終日仰望你，因你是救我的天主。【答】

頌：上主，求你記起你的仁慈，因為你的慈愛，由亙古以來，就常存在。求你忘記我年青時的罪愆和過犯；上主，求你按照你的仁慈和良善，紀念我。

【答】

頌：因為上主仁慈又正直，常領迷途者歸回正路，引導謙卑者遵守正義，教導善良者走入正途。【答】

**讀經二** (這水所預表的聖洗，現在拯救了你們。)

恭讀聖伯多祿前書 3:18-22

親愛的弟兄姊妹：

基督曾一次為罪而死，且是義人代替不義的人，為將我們領到天主面前；就肉身來說，他固然被處死了；但就神魂來說，他卻復活了。他藉這神魂，曾去給那些在獄中的靈魂宣講；這些靈魂從前在諾厄建造方舟的時日、天主耐心等待之時，原是不信的人。當時賴方舟，經過水，而得救的不少，只有八個生靈。這水所預表的聖洗，現在賴耶穌基督的復活，拯救了你們，並不是滌除肉體的污穢，而是要求對天主有一顆純潔的良心。至於耶穌基督，他升了天，坐在天主的右邊；眾天使、掌權者和異能者，都屈伏在他權下。——上主的話。

**福音前歡呼**

頌：基督、天主聖言，願光榮歸於你。

眾：基督、天主聖言，願光榮歸於你。

頌：人生活不只靠餅，也靠天主所說的一切話。(瑪4:4)

眾：基督、天主聖言，願光榮歸於你。

**福音** (耶穌受撒旦的試探，並有天使服事他。)

恭讀聖馬爾谷福音 1:12-15

那時候，聖神催促耶穌到曠野去。耶穌在曠野裡，四十天之久，受撒旦的試探，與野獸在一起，並有天使服事他。若翰被監禁後，耶穌來到加里肋亞，宣講天主的福音，說：「時期已滿，天主的國臨近了，你們悔改，信從福音吧！」——上主的話。

\*\*華人天主教會北區中心彌撒 2月28日主日彌撒 Lindfield Holy Family Church 正午12時

\*\*牧職修女 司徒金美修女 0419- 426899

\*\*北區中心聯絡 Gloria Cheung ☎ 0416-118089

## FR RICHARD ROHR OFM'S MEDITATION: THE GREAT CHAIN OF BEING

*Francis would call creatures, no matter how small, by the name of "brother" or "sister," because he knew they shared with him the same beginning.*  
—Bonaventure, *The Life of Blessed Francis*

I would like to reclaim an ancient, evolving, and very Franciscan metaphor: the Great Chain of Being. This image helps us rightly name the nature of the universe, God, and the self, and to direct our future thinking.

Scholastic theologians tried to communicate a linked and coherent world through this image. The essential and unbreakable links in the chain include the Divine Creator, the angelic heaven, the human, the animal, the world of vegetation, all water, and planet Earth itself with its minerals. In themselves, and in their union together, they proclaim the glory of God (please read Psalm 104 and Daniel 3:51-90, which make this explicit) and the inherent dignity of all things. This became the basis for calling anything

and everything sacred.

What some now call creation spirituality, deep ecology, or holistic gospel actually found a much earlier voice in the spirituality of the ancient Celts, the Rhineland mystics, and, most especially, Saints Francis of Assisi (1182–1226) and Bonaventure (1217–1274). Women like Hildegard of Bingen (1098–1179) communicated it through music, art, poetry, and community life itself.

The Great Chain of Being of the early Middle Ages was a positive intellectual vision not defined by being against another or having enemies, but by the clarity and beauty of form. It was a cosmic egg of meaning, a vision of Creator and a multitude of creatures that excluded nothing. The Great Chain of Being was the first holistic metaphor for the new seeing offered us by the Incarnation: Jesus as the living icon of integration, “the coincidence of opposites” who “holds all things in unity” within himself (Colossians 1:15–

20). God is One. Each one of us is a reflecting mirror of that wholeness and so is everything else. Science now has at least a couple of words that try to describe the same in the whole universe: holons and fractals.

Sadly, we seldom saw the Catholic synthesis move beyond philosophers' books and mystics' prayers. The rest of us Catholics often remained in a fragmented and dualistic world. We have been unwilling to see the Divine Image in those we judge to be inferior or unworthy: sinners, heretics, animals, things growing from Earth, and the Earth itself. Once the Great Chain of Being was broken, we were soon unable to see the Divine Image in our own species, except for people just like us. Then it was only a short time before the Enlightenment and modern secularism denied the whole heavenly sphere—a denial unknown in any culture except the recent West—which finally led to a denial of Divinity itself. The chain fell apart.

## APPRECIATING & UNDERSTANDING THE SUNDAY

### READINGS

To help with this we've a special section on our parish website. If you go to 'Sacraments' → 'Scripture Readings for Sundays' you'll now find not just the links to the Readings themselves for each Sunday, but a section which takes you to a resource containing commentaries on/background to the Readings.



## What's happening in the parish ?

### PARISH DIARY

#### February

Sun 21st	5:30pm	Youth and Family Mass (followed by outdoor sausage sizzle: see page 1)
Tues 23rd	7:45pm	Lenten Ecumenical Service—both live and online (see p.4)
Wed. 24th	10:00am	Parish Book Club (p.2)
	7:30pm	Scripture study group (online)

**MY APOLOGIES** to those who booked for the evening Mass on Ash Wednesday and had a delay in entering the church as your names didn't appear on the print-out, necessitating you having to sign in manually. This was my fault as I put out the print-out generated the day before and forgot to put out an updated print-out.

*Fr Colin*

### THE ON~GOING RETURN OF MANY FEATURES OF OUR PARISH LIFE

Over the space of February and March we are aiming to re-introduce a number of elements of our parish life. Our hope is to re-instate each of the following one by one each week over the coming weeks:

- ◆ the ministry of Adult Servers at Mass—**returns to our Masses THIS weekend.**
- ◆ the ministry of Junior Servers at Mass—**coming soon.**
- ◆ Children's Liturgy of the Word (in a CoVid-safe way) at the 9am Mass at Killara and the 10:15am Mass at Lindfield. **We are aiming to resume in about two to three weeks' time.**
- ◆ Morning Tea after the 9am and 10:15am Masses (in a CoVid-safe way). **We are aiming to resume in about two to three weeks' time.**

## Catholic Parish of Lindfield -Killara

Fr Colin Blayney, Parish Priest

[colin@lindfieldkillara.org.au](mailto:colin@lindfieldkillara.org.au) 9416 7195

Fr Thomas Alackakunnel VC, Asst Priest

[thomas@lindfieldkillara.org.au](mailto:thomas@lindfieldkillara.org.au); 0421 406162

### Parish Office

Parish Office Hours: Tue-Fri 9.30 am -4pm

Postal address: PO Box 22, Lindfield NSW 2070

Phone: 9416 3702

Email: [parish@lindfieldkillara.org.au](mailto:parish@lindfieldkillara.org.au)

Parish Website: [www.lindfieldkillara.org.au](http://www.lindfieldkillara.org.au)

### Parish Staff

Parish Secretary

Philita Marundan [philita@lindfieldkillara.org.au](mailto:philita@lindfieldkillara.org.au)

Parish Office Coordinator; Child Protection Coordinator

Alison Williams (M,W,Th only)

[alison@lindfieldkillara.org.au](mailto:alison@lindfieldkillara.org.au)

Sacramental Coordinator

Maia Schulze Tsang:

[sacramental@lindfieldkillara.org.au](mailto:sacramental@lindfieldkillara.org.au)

Parish Facilities' Coordinator (volunteer)

Anthony Cassidy: [anthony@lindfieldkillara.org.au](mailto:anthony@lindfieldkillara.org.au)

Youth Ministry Coordinator (volunteer)

Jean Shatek: [youth@lindfieldkillara.org.au](mailto:youth@lindfieldkillara.org.au)

### Parish School

Holy Family School: 4 Highfield Rd, Lindfield 2070

Principal: Mr Lou Dogao Phone: 9416 7200

Email: [info@holyfamily.nsw.edu.au](mailto:info@holyfamily.nsw.edu.au)

School Website: [www.hfldbb.catholic.edu.au](http://www.hfldbb.catholic.edu.au)

**Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:**

**Recently deceased:** Louie Klauser, Umberto Grati, Arthur John Fogarty (father of Karen McLenaghan of our parish), So Gay Chan, Chris Williams, Janet Atherton, Tony McNamara, Caterina Randazzo, Piting Baldias Francia, Eileen Mary Fahey, Jean Rene Maurice L'Hoste **Anniversary:** Mary Klauser.

### PLEASE PRAY FOR THOSE WHO ARE SICK:

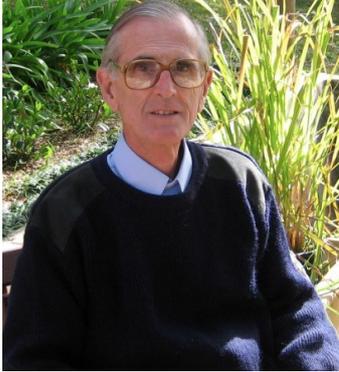
Mark Spring, Peter Quirk, Nicholas Sutherland, Jesse Langford, Anthony Ellison, Wolfgang Liers, Cyril Ferriere, Alex Noble, William Wise, Lise Therese Ferriere, Ian Coffey, Maureen Hobbs, Russell Adams.

**And for all those affected by COVID-19.**

*Requiescat in pace....*

*....Rest in Peace*

**Anthony (Tony) Williams      7 July 1939 – 5 October 2020**



Tony passed away in October last year. He had been a long standing parishioner at Killara church.

He attended high school at Marist Brothers Parramatta, graduated from medicine at Sydney University in 1963 and went on to be admitted as an Anaesthetic Fellow. Tony spent much of his career working in St Vincent's hospitals – both public and private.

In 1963 Tony married Mary Rose Dunford. They are parents to eight children and grandparents to 21. They also fostered a number of babies and children, including 5 with special needs.

Tony was not a man who sought worldly rewards, however, two of his proudest achievements, other than his family, were being awarded a Papal Knighthood, and being made an Emeritus Consultant, after his retirement from St Vincent's for his enormous contribution over a lifetime of dedication and commitment to the hospital.

Tony was admired and respected by both peers, nurses and patients for his honest, reliable, and dedicated work ethic. Combined with his deep compassion for others, humility and kindness he was a remarkable, much loved, husband, doctor, father, grandfather and friend. He is deeply missed by all that knew him.

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*Is this a Fast, to keep  
The larder lean?  
And clean  
From fat of veals and sheep?  
Is it to quit the dish  
Of flesh, yet still  
To fill  
The platter high with fish?  
Is it to fast an hour,  
Or ragged to go,  
Or show  
A down-cast look and sour?  
No: 'tis a Fast to dole  
Thy sheaf of wheat and meat  
unto the hungry soul,  
It is to fast from strife  
And old debate,  
And hate;  
To circumcise thy life.  
To show a heart grief-rent;  
To starve thy sin, not bin;  
And that's to keep thy Lent.*

*Robert Herrick*

*Church in the time of Covid!*



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