



We are a welcoming Christian community which embraces all people. We support each other to grow in faith and create a loving and compassionate community. We aspire to live as Christ's witnesses of God's unconditional love.

VERSION OF PARISH BULLETIN FOR PHONES
FOR THE VERSION FOR LARGE SCREENS PLEASE CLICK THE
OTHER LINK ON THE PAGE WHERE YOU ACCESSED THIS.

SEVENTH SUNDAY IN ORDINARY TIME 20-2-22

This week: 1 Sm 26:2, 7-9, 12-13, 1 Cor 15:45-49; Lk 6:27-38
Next week: Sir 27:4-7; 1 Cor 15:54-58; Lk 6:39-45



“I would not raise my hand against the Lord’s anointed” David said in today’s First Reading, as he declined to take the opportunity to kill King Saul who, in his own turn, was seeking to kill David.

It’s a story of compassion – but very *selective* compassion:

David will not kill the Lord’s ‘anointed’ – that is, the king.

(a decision which it must be said probably had some vested interest at stake on David’s part since he himself wanted to be king and no doubt did not want to set a precedent that others might later follow!).

But with ‘New Testament eyes’ we now recognise that ‘the Lord’s anointed’ doesn’t only include kings and priests and prophets:

*the resurrection and the Pentecost outpouring of the Spirit which follows it declares that **everyone** is ‘the Lord’s anointed’: the Easter mystery proclaims that the resurrection means that we have **all** been anointed by the Holy Spirit.*

The question therefore is whether we extend that same respect for ‘the Lord’s anointed’ when we realise that that includes *all people* and not just those we *choose* to respect.

Fr Colin

*High Horses, Scapegoats and Donkeys
A Lenten Odyssey*



An ONLINE Lenten retreat led by Sr Antonia osb from the Benedictine Abbey at Jamberoo.

“This retreat is not about entering the murky waters of a fear-based compunction. Rather it is about taking the step back to look honestly into our heart and soul and to courageously identify that which blocks our capacity to draw closer to God; it is to be prepared to feel the prick that will come with self-knowledge; and it is to come to ourselves as we really are.”

If you wish to do the retreat privately you can take part in each session at any time of your choosing. The full cost for those participating privately is \$250 (\$125 for pensioners).

However we will also be offering the opportunity to take part in this Lenten retreat as a parish group (for which the Abbey will give us a per-person 50% discounted fee - ie \$125 for non-pensioners and \$62.50 for pensioners). There are 5 sessions to the retreat, spread over the weeks of Lent.

If we have sufficient numbers we could offer two weekly opportunities: Saturdays at 4:30pm or Thursdays at 7:30pm. If numbers did not permit we'd just have the Saturday option.

As Lent is fast approaching I need to know very soon as to whether we have a quorum who would like to take part as a *parish* online Lenten retreat. If you would like to do so please let me know by next Sunday 27th February (colin@lindfieldkillara.org.au; 94167195).

In these challenging times for us as a parish community this could be a wonderful opportunity for us to ‘come together’ in prayerful reflection as we keep the time of Lent. I hope that you might be able to take part. Fr Colin

If you wish to take part privately just go to:

<https://www.jamberooabbey.org.au/retreat/online-retreats>

COMMUNITY SAFETY AT OUR MASSES

Please be assured that we are doing all we can to ensure our gatherings are as safe as possible:

- ◆ We ask that all continue to wear a face mask at Mass.
- ◆ We have temporarily suspend congregational singing again though we aim to have choir members provide music at as many of our celebrations as possible. When we have live singers they will wear transparent face shields while singing.
- ◆ Holy Communion will only be distributed by those who are fully vaccinated.
- ◆ We ask that everyone sanitises their hands on arrival.
- ◆ We also ask, as per public health orders, that if you are feeling even mildly unwell that you do not attend.
- ◆ When coming forward to receive Holy Communion (which will be given on the hand only) please keep your mask on, receive the Host on your hand, step well to the side and then lower your mask to receive the Host before replacing the mask and returning to your seat.

Fr Colin

Online ways to be involved.....

- ◆ *Evening Scripture study with Fr Colin* - 2nd & 4th Wednesdays at 7:30pm
 - ◆ *Daytime Scripture study with Fr Colin* - 2nd & 4th Wednesdays at 7:30pm and 1st & 3rd Wednesdays at 11am.
- NB—the above two groups study two different books of the Bible at any one time so it's possible to join both groups*
- ◆ **Parish Book Club** - on the 4th Wednesday at 10am.
 - ◆ **Christian Meditation Group** meets online each Wednesday at 8am. Everyone is welcome. Contact Kay 9416 2194 Kay.Hunt@optusnet.com.au or Catherine 9415 6345 catherinecwillis@gmail.com.
 - ◆ **Morning tea** - this is now taking place online each Sunday at 9:30am. A fun and relaxing get-together and chat.
 - ◆ **Adult faith enrichment:** our current online series is Robert Barron's 'The Creed': 1st & 3rd Wednesdays at 7:30pm. A new topic will also begin soon.

If you'd like to take part in any of these just let me know and I'll let you know how to log in. *Fr Colin*



THE SACRAMENT OF
RECONCILIATION

ENROLMENT PERIOD

9-23 FEBRUARY 2022

www.trybooking.com/EDND

DATES FOR THE DIARY:

Parent Information Night	Tuesday 1 MARCH 2022 @ 7-9pm
Rite of Enrolment Mass	Sunday 6 March after Session 1
Session dates	Sessions 1 - Sun 6 March 4pm Session 2 & 3 - Sun 13 March 4pm Session 4 - Sun 20 March 4pm
Rite of Peace Mass	Sunday 13 March after Session 3
Youth & Family Mass	Sunday 20 March after Session 4
Celebration	Saturday 26 March at 1:30pm OR 3pm

For inquiries contact Mrs Maia Schulze-Tsang
maia@lindfieldkillara.org.au

Why did the chicken cross the
road? Because the chicken
behind it didn't know how to
socially distance properly.

**RENOVATIONS & BUILDING
MAINTENANCE**

CHRIS IACONO

Parishioner

All work large and small
Lic 89879c Fully Insured
50 years experience

M: 0412 256 616

THIS WEEK'S EASING OF RESTRICTIONS

Following yet another precipitate easing of restrictions we need to consider its impact on our own gatherings.

The first thing is that we won't be precipitate !

- ◆ As the new regulations still recommend the wearing of face masks when appropriate physical distancing isn't possible this means that the wearing of face masks is still recommended in our churches.
- ◆ There is no longer a need to check-in (not that there was much point anyway—when I contracted CoVid last Monday week it took the government 8 days to inform us that there had been a case!
- ◆ We will not immediately resume congregational singing.
- ◆ As before please follow our parish practice re face masks when receiving Holy Communion (see page 3).

We'll further review all this on the previously planned date of the easing of restrictions—25th February.
Fr Colin



OPEN DAYS 2022

Inspiring your child to love learning and be the best they can be

At Holy Family we believe in empowering our students to be critical thinkers and leaders through our leadership programs and contemporary teaching practices. We offer innovative modern classrooms, well-equipped for future-focused agile learning and provide a range of extra-curricular activities.

**Tuesday 8 March
Wednesday 4 May**

**Join us for school tours from
9am - 10.30am & 6pm - 7.30pm
with Principal's address at
9.30am & 6.15pm**

- Meet with our Principal
- Take a first hand look at our learning environment
- Discover how each and every child has a unique learning experience

For More Information

Holy Family Catholic Primary School
4 Highfield St, Lindfield 2070

02 9416 7200 | info@holymfamily.nsw.edu.au | www.hfiddb.catholic.edu.au

ASH WEDNESDAY

~ BEGINNING LENT TOGETHER ~

Please be part of our Ash Wednesday celebrations (Wednesday week 2nd March) as we begin this annual season of renewal together.

Mass times will be:

Killara :	Lindfield :
8:00am	10:00am
	7:00pm



ONLINE MASS: The 10am Mass will also be recorded and will be available online from midday. If you will be taking part in this way have some ashes prepared and they will be blessed as part of the Mass, after which you can place them on your own forehead.

COVID SAFE DISTRIBUTION OF ASHES:

Be assured we once again have a safe way of imparting this Lenten call to renewal of heart: the Ashes will be in separate very small cardboard containers. After they are blessed we will invite you to come forward, take a container and place the Ashes on your own forehead and then tip any remaining Ashes into a bin (to enable us to tip them on to the garden afterwards), and the cardboard container into another bin (which will allow for recycling).

CAN YOU HELP ? To help us please drop empty & clean egg cartons to boxes provided in our church foyers either during this coming week or next weekend.

Ash Wednesday is a day of fast and of abstinence from meat.

The caption to a photo in the newspaper this week:

“People walk past a Starbucks café in Berlin, Germany, where infections appear to be peaking.”

Best to go to a different café, one would think!

Food for the soul :

“Stop judging and you will not be judged.” (Lk 6:37)

STUCK IN TRAFFIC

There's a famous billboard that hangs along a congested highway that reads: -“You aren't stuck in traffic. You *are* traffic!” Good wit, good insight! How glibly we distance ourselves from a problem, whether it is our politics, our churches, the ecological problems on our planet, or most anything else.

We aren't, as we want to think, stuck in a bad political climate wherein we can no longer talk to each other and live respectfully with each other. Rather we ourselves have become so rigid, arrogant, and sure of ourselves that we can no longer respect those who think differently than we do. We *are* a bad political climate and not just stuck in one.

Likewise for our churches: we aren't stuck in churches that are too self-serving and not faithful enough to the teachings of Jesus. Rather we *are* Christians who too often, ourselves, out of self-interest, compromise the teachings of Jesus. We aren't stuck in our churches, we comprise those churches.

The same is true apposite the ecological challenges we face on this planet: We aren't stuck on a planet that's becoming oxygen-starved and a junkyard for human wastage. Rather it's we, not just others, who are too careless in how we are using up the earth's resources and how we are leaving behind our waste.

Admittedly, this isn't always true. Sometimes we are stuck in negative situations for which we bear no responsibility and within which, through no fault of our own, we are simply the unfortunate victim of circumstance and someone else's carelessness, illness, dysfunction, or sin. We can, for instance, be born into a dysfunctional situation which leaves us stuck in a family and an environment that don't make for easy freedom. Or, sometimes simple circumstance can burden us with duties that take away our freedom. So, metaphorically speaking, we can be stuck in traffic and not ourselves be part of that traffic, though generally we are, at least partially, part of the traffic we're stuck in.

Henri Nouwen often highlighted this in his writings. We are not, he tells us, separate from the events that make up the world news each day. Rather, what we see written large in the world news each night simply reflects what's going on inside of us. When we see instances of injustice, bigotry, racism, greed, violence, murder and war on our newscasts we rightly feel a certain moral indignation. It's healthy to feel that way, but it's not healthy to naively think that it's others, not us, who are the problem.

When we're honest we have to admit that we're complicit in all these things, perhaps not in their crasser forms, but in subtler, though very real, ways:

The fear and paranoia that are at the root of so much conflict in our world are not foreign to us. We too find it hard to accept those who are different from us. We too cling to privilege and do most everything we can to secure and protect our comfort. We too use up an unfair amount of the world's resources in our hunger for comfort and experience. As well, our negative judgments, jealousies, gossip, and bitter words are, at the end of the day, genuine acts of violence since, as Henri Nouwen puts it: "Nobody is shot by a gun that isn't first shot by a word. And nobody is shot by a word before he or she is first shot by a murderous thought: Who does she think she is!" The evening news just shows large what's inside our hearts. What's in the macrocosm is also in the microcosm.

And so we aren't just viewers of the evening news, we're complicit in it. The old catechisms were right when they told us that there's no such a thing as a truly private act, that even our most private actions affect everyone else. The private is political. Everything affects everything.

The first take-away from this is obvious: When we find ourselves stuck in traffic, metaphorically and otherwise, we need to admit our own complicity and resist the temptation to simply blame others.

But there's another important lesson here too. We are never healthier than when we are confessing our sins; in this case, confessing that we *are* traffic and not just stuck in traffic. After recognising that we are complicit, hopefully we can forgive ourselves for the fact that, partially at least, we are helpless not to be complicit. No one can walk through life without leaving a footprint. To pretend otherwise is dishonest and to try not to leave a footprint is futile. The starting point to make things better is for us to admit and confess our complicity.

So the next time you're stuck in traffic, irritated and impatient, muttering angrily about why there are so many people on the road, you might want to glance at yourself in rearview mirror, ask yourself why you are on the road at that time, and then give yourself a forgiving wink as you utter the French word, *touché*.

Fr Ron Rolheiser omi,

The Centre for Liturgy, University of St Louis.

THE PARISH OFFICE will be 'open' Monday to Friday this week. It won't be physically open but staff can be contacted in the office by phone /email.

Ways you can support our parish in this challenging time

- ◆ **DIRECT DEBIT CONTRIBUTIONS** from your bank account to our parish accounts:

1st Collection: (providing for Frs Colin & Thomas & also for retired & sick clergy of the diocese)

BSB 062 784 Acct 10000 1624

(Lindfield-Killara Parish Pastoral Revenue A/c)

Second Collection: (for all the operating costs of the parish):

BSB 062 784 Acct 10000 1623

(Lindfield Killara Parish Church Account)

OR

- ◆ **YOU CAN HAVE A TAP MACHINE AT HOME (ALMOST)** **Credit card contributions** can be made by scanning this code and then selecting each of our two parish collections:



OR

- ◆ **YOU CAN ARRANGE FOR PERIODIC PAYMENTS FROM YOUR CREDIT CARD:** just click on the hotlink box entitled 'Supporting parish finances' on the homepage of our website (www.lindfieldkillara.org.au) **and scroll down to 2 i.b. for the form.** (or simply email Alison (alison@lindfieldkillara.org.au) for assistance.
- ◆ And of course the **TAP MACHINES** are available in our two churches.

PRAY FOR TONGA

Tonga needs your support urgently. Give now to help with emergency response.

Visit www.caritas.org.au/donate/emergency-appeals/pacific or call **1800 024 413** toll free to make your donation.

**OUR NEW OPPORTUNITY FOR NOURISHING
OUR FAITH:
'THE PIVOTAL PLAYERS'**



The online sessions following Bishop Robert Barron's exploration of the Christian Creed concluded last Wednesday.

Our next series (gathering as a group online via Zoom) will be **'THE PIVOTAL PLAYERS'** which, session by session, illumines a handful of saints, artists, mystics, and scholars who not only shaped the life of the Church but also that of wider human society.

Each session is presented by a leading expert on the life and works of the particular person. The sessions (along with the presenters) include:

ST FRANCIS OF ASSISI:

Fr Raniero Cantalamessa, Franciscan priest and preacher to the papal household

ST THOMAS AQUINAS:

Dr. Matthew Levering, renowned Catholic theologian and Thomistic scholar

ST CATHERINE OF SIENA:

Fr. Paul Murray, O.P., Dominican and spiritual master

ST JOHN HENRY NEWMAN:

Fr. Ian Ker, world's leading Newman scholar

G.K. CHESTERTON:

Dale Ahlquist, founding president of the American Chesterton Society

MICHELANGELO:

Dr Anthony Esolen, professor of Renaissance English Literature at Providence College

Sessions are on the first and third Wednesdays of the month at 7:30pm via Zoom.

You don't have to have Zoom on your computer or other device to participate. You next click on the login and your normal internet browser gives you access.

If you haven't done this before (it's very easy!) just contact Fr Colin who'd be happy to help you get started.

If you'd like to take part and obtain the login details please contact Fr Colin: colin@lindfieldkillara.org.au

A COMING CHANGE TO OUR PARISH STAFF

As we have announced over recent weeks, Alison Williams will be retiring from her role on our parish staff at the end of this month. We can't thank Alison enough for the wonderful role she has played on our staff in service of our parish community..

While this is very sad news, I'm pleased to advise that Maia Schulze-Tsang, already our Sacramental Programme Coordinator, will take on much of Alison's role as of March (while retaining her sacramental role). We welcome Maia into her much expanded role in the life of our parish starting in March. **However Maia won't be taking on the Bookkeeper part of Alison's role and that position is advertised below.**

Fr Colin

PARISH BOOKKEEPER

CATHOLIC PARISH OF LINDFIELD-KILLARA

PART-TIME, 1 DAY PER WEEK

Our Parish is seeking a Bookkeeper for our busy office. The role includes maintenance of the parish financial records using MYOB, supplier payments, processing credit card receipts, payroll and quarterly BAS. You would also be required to prepare quarterly reports for the Parish Finance Committee and an annual report for the diocese. Other aspects of the role include processing and remittance of various special appeals, entering receipt data into parish administration database and cooperating with the diocese for any internal audits/reviews. Other finance related tasks as requested.

If you have previous bookkeeping or accounting experience and this role interests you, please email a cover letter and CV to Fr Colin at colin@lindfieldkillara.org.au

Applications close Friday 4 March 2022.

OUR PARISH LITURGICAL LIFE :**SUNDAY MASS****KILLARA CHURCH :**

5:30pm Vigil 9.00am

LINDFIELD CHURCH

6.00pm Vigil 8.30 am 10.15am

12 noon Chinese Mass (2nd & 4th Sun.) 6:00pm

**(For Mass online see homepage of our website:
www.lindfieldkillara.org.au)****WEEKDAY MASS this week:**

Monday	8:00am	Killara
Tuesday	8:00am	Killara
Wednesday	<u>9:30am</u>	Lindfield
Thursday	10:00am	Lindfield
Friday	10:00am	Lindfield

THE SACRAMENT OF RECONCILIATION

Saturdays for 15 mins after Vigil Mass at Killara
Saturdays 5.15 - 5.45pm at Lindfield

CELEBRATIONS THIS WEEK**SEVENTH WEEK IN ORDINARY TIME**

Tues.: Feast of the Chair of St Peter

Wed.: Memoria of St Polycarp

*The Season of Lent begins on Wednesday 2nd March***PARKING**

There is now reduced parking on the Coles carpark but at Lindfield there is also the following parking:

- ⇒ in the church grounds as usual
- ⇒ in the school playground (enter just inside our Balfour Lane gate)
- ⇒ in Highfield Rd
- ⇒ Lindfield Uniting Church (cnr Provincial Rd) have kindly made their grounds available to us for parking for the Vigil & Sun. 6pm Mass (they require their grounds for their own Services on Sunday mornings). Enter from Pacific Hwy.

SUNDAY MASS ROSTER

Saturday		19 Feb.	26 Feb.
Lindfield	6:00 pm	Fr Colin	Fr Thomas
Killara	5:30 pm	Fr Thomas	Fr Colin
Sunday		20 Feb.	27 Feb.
Lindfield	8:30 am	Fr Colin	Fr Thomas
Killara	9:00 am	Fr Thomas	Fr Colin
Lindfield	10:15 am	Fr Colin	Fr Thomas
Lindfield	12:00 pm	No Mass	Fr Thomas
Lindfield	6:00pm	5:30pm Fr Colin	Fr Colin

OUR PARISH BOOK CLUB (meeting online at present)

If you'd like to join in please contact either Catherine Willis (catherinewillis@gmail.com) or Elizabeth Reedy (elizabethreedy@msn.com).

Here are the books for the first half of the year....

Wednesday February 23rd at 10am

Falling Upwards by Richard Rohr.

Wednesday March 23rd at 10am

You are the Catholic Brand by Matthew Kilmurry.

Wednesday April 27th at 10am

At Hell's Gate by Claude Anshin Thomas.

Wednesday May 25th at 10am

Leadership in the Synodal Church by Anne Benjamin and Charles Burford.

Wednesday June 22nd at 10am

Then and Now: Australian Catholic Experiences by Edmund Campion.



Henry & Gloria Cheung, Parishioners
326 Pacific Hwy, Lindfield
Ph 9416 5335 Fax 9416 1538
E sales@universalinstruments.com.au

⚡ Ph: (02) 9905 8800

**We turn up,
Clean up &
Guarantee our
Work!!!**

**GET
IN TOUCH
TODAY**

**youth &
family
MASS**

AT LINDFIELD KILLARA
CATHOLIC PARISH

**THIS
WEEKEND!!!**

Outdoor Mass
Sunday 20 February
5.30pm
outside Mackillop Hall on school grounds
rain or shine

**2022 ... A NEW MONTHLY
CHILDREN'S MASS...**

**WITH CHILDREN'S CHOIR AND
CHILDREN'S BAND...**

Starting after Easter we want to start this new Mass with lots of involvement from the children

**on the second Sunday of each month at
the 10:15am Mass**

As we work to renew our community of faith in this time when our parish has been so affected by the impact of CoVid please help us with this great initiative:



Could families with children between the ages 5 and 12 who would love to sing or know how to play an instrument please contact Reuben George from our Parish Pastoral Council at 0406136839.

We would like to start practising soon so Reuben needs to hear from you as soon as possible !

**FR RICHARD ROHR OFM'S MEDITATION
MEETING GOD IN PRAYER: LOVE'S METHOD
OF COMMUNICATION**

Carmelite nun Ruth Burrows has reflected deeply on the nature of prayer through her numerous books. Here she describes prayer as our inner "Yes" to what God seeks to do, which is always to love us:

Often when we talk about prayer we're thinking of something we do and from that standpoint, questions, problems, confusion, discouragement, illusions multiply. For me, it's of fundamental importance to correct this view. Our Christian knowledge assures us that prayer is essentially what *God* does, how God addresses us, looks at us. It isn't primarily something we are doing to God, something we are giving to God but what God is doing for us. And what God is doing for us is giving the divine Self in love.

[For Christians,] any talk of prayer, if we are to stand in the clear, pure atmosphere of truth, must begin by reflecting in firm belief on what Jesus shows us of God. Let us push straight to the heart of the matter. What is the core, the central message of the revelation of Jesus? Surely it is of the unconditional love of God for us, for each one of us: God, the unutterable, incomprehensible Mystery, the Reality of all reality, the Life of all life. And this means that divine Love desires to communicate Its Holy Self to us. Nothing less! This is God's irrevocable will and purpose; it is the reason why everything that is, is, and why each of us exists. We are here to receive this ineffable, all-transforming, all beatifying Love.

CAC teacher James Finley likewise understands meditation and prayer as the opportunity to realize God's constant love for us at all times:

To practice meditation as an act of religious faith is to open ourselves to the endlessly reassuring realization that our very being and the very being of everyone and everything around us is the generosity of God. For God is creating us in the present moment, loving us into being, such that our very presence in the present moment is the manifested presence of God. We meditate that we might awaken to this unitive mystery, not just in meditation, but in every moment of our lives. [1]

Burrows continues:

Basing ourselves, therefore, on what Jesus shows us of God . . . we must realise that what we have to do is allow ourselves to be loved, to be there for Love to love us. . . .

The essential thing we have to do is believe in the enfolding, nurturing, transforming Love of God which is the Reality: the Reality that is absolutely,

totally there whether we avert to It or not. Prayer, from our side, is a deliberate decision to avert to It, to respond to It in the fullest way we can. To do this we must set time aside to devote exclusively to the 'Yes' of faith.

OUR CHINESE CATHOLIC COMMUNITY

常年期第七主日 20.2.2022

讀經一(上主把撒烏耳交在達味手裡, 達味卻不願伸手加害。)

恭讀撒慕爾紀上 26:2,7-9,12-13,22-23

那時候, 撒烏耳動身下到齊弗曠野, 同他去的, 有三千以色列精兵, 在齊弗曠野, 搜捕達味。達味和阿彼瑟, 在夜間深入敵營, 見撒烏耳睡在軍營中央, 他的槍插在他頭部旁邊的地上; 阿貝乃爾和部隊, 睡在他四周。

阿彼瑟對達味說:「今天, 天主將你的仇人, 交在你手裡了! 現在, 讓我用他的槍, 把他釘在地上, 只要一下, 不需要第二下。」達味卻對阿彼瑟說:「不可殺他! 因為誰敢伸手加害上主的受傅者, 而能無罪呢?」達味於是從撒烏耳頭部旁邊, 拿走了槍和水壺, 兩人就走了。誰也沒有看見, 誰也沒有理會, 誰也沒有醒來, 都沉睡了, 因為上主使他們呼呼大睡。達味走到對面, 站在離撒烏耳相距很遠的山頭上, 大聲喊說:「大王的槍在這裡, 叫一個僕人過來拿回去吧! 願上主報答各人的正義和忠誠! 因為今天上主把你交在我手中, 但我卻不願伸手加害上主的受傅者。」——上主的話。

答唱詠 詠103:1-2, 3-4, 8,10, 12-13

【答】: 上主富於仁愛寬恕。(詠103:8)

領: 我的靈魂, 請讚頌上主; 我的五內, 請讚頌上主的名。我的靈魂, 請讚頌上主, 請你不要忘記他的恩寵。**【答】**

領: 是他赦免了你的各種罪行; 是他治癒了你的一切病苦; 是他叫你的性命, 在死亡中得到保全; 是他用仁慈以及愛情, 給你作了冠冕。**【答】**

領: 上主富於仁愛寬恕, 極其慈悲, 遲於發怒。他沒有按我們的罪惡, 對待我們, 也沒有照我們的過犯, 報復我們。**【答】**

領: 就如東方距離西方, 有多麼遠, 他使我們的罪過, 離我們也多遠; 就如父親怎樣憐愛自己的兒女, 上主也怎樣憐愛敬畏自己的人。**【答】**

讀經二(我們怎樣帶著那屬於土的肖像, 也要怎樣帶著那屬於天上的肖像。)

恭讀聖保祿宗徒致格林多人前書 15:45-49

弟兄姊妹們:

經上這樣記載:「第一個人亞當, 成了生靈」, 最後的亞當, 成了使人生活的神。但屬神的不是在先, 而是屬生靈的, 然後才是屬神的。第一個人出於地、屬於土, 第二個人出於天。那屬於土的怎樣, 凡屬於土的也怎樣; 那屬於天上的怎樣, 凡屬於天上的也怎樣。我們怎樣帶著那屬於土的肖像, 也要怎樣帶著那屬於天上的肖像。——上主的話。

福音前歡呼

領: 亞肋路亞。

眾: 亞肋路亞。

領: 主說: 我給你們一條新命令: 你們該彼此相愛, 如同我愛了你們。(若13:34)

眾: 亞肋路亞。

福音(你們應當慈悲, 就像你們的父那樣慈悲。)

恭讀聖路加福音 6:27-38

那時候，耶穌向門徒說：

「應愛你們的仇人，善待那惱恨你們的人；應祝福那詛咒你們的人；為毀謗你們的人祈禱。有人打你的面頰，也把另一面轉給他

；有人拿去你的外衣，也不要阻擋他拿你的內衣。凡求你的，就給他；有人拿去你的東西，別再索回。」「你們願意人怎樣對待你們，也要怎樣對待人。如果你們愛那愛你們的人，為你們還算什麼功德？因為連罪人也愛那愛他們的人。你們善待那善待你們的人，為你們還算什麼功德？因為連罪人也這樣做。你們若借給那些有希望償還的人，為你們還算什麼功德？就是罪人也借給罪人，為能如數收回。」「但是，你們當愛你們的仇人，善待他們；借出去，不要再指望收回。如此，你們的賞報必是豐厚的，且要成為至高者的子女，因為他對待忘恩負義的人和惡人，也是仁慈的。你們應當慈悲，就像你們的父那樣慈悲。

「你們不要判斷，你們也就不受判斷；不要定罪，也就不被定罪；你們要赦免，也就蒙赦免。你們給，也就給你們；並且還要用好的，連按帶搖，以致外溢的升斗，倒在你們懷裡，因為你們用什麼升斗量給人，也用什麼升斗量給你們。」——上主的話。

華人天主教會 北區中心主日彌撒12時

2月 彌撒時間 2月13日, 2月27日 正午12時 (第 2, 4 主日)

**牧職修女 司徒金美修女 0419- 426899

**北區中心聯絡 Gloria Cheung 0416-118089

<p>Put those you love in the hands of those who care</p>  <p>Sydney 9519 5344 Parramatta 9687 1072 Central Coast 4323 1892 wnbull@wnbull.com www.wnbull.com.au</p>	<p>Lindfield Dental Practice Adj Assoc Prof Peter Chung</p>  <p>Open: Mon - Sat P: 9416 5000</p> <p>Suite 1, 345 Pacific Hwy (Scholastic Bldg)</p>
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**Lord, in Jesus your Son, you restored to us
the gift of everlasting life. Grant that life to:**

Recently deceased: Lise Therese Ferriere, Gerardus Wolfers, Margaret Quinn, Marlene Clark, Fr Manoj Manuel, Margaret Ford, Ross Newcombe, Rebecca Harris, Brian Anthony McGrane, **Anniversary:** Cecille McKinnon, Felix Romero Hurtado, Mary Klauser.

PLEASE PRAY FOR THOSE WHO ARE SICK:

Jeanette Cicutto, Morna Sutherland, Barbara McMullan,, Sally Cogle, Nicholas Sutherland, Jesse Langford, Anthony Ellison, Wolfgang Liers, Cyril Ferriere, Alex Noble, William Wise, Ian Coffey, Maureen Hobbs, Russell Adams.

And for all affected by COVID.

PARISH DIARY ~ FEBRUARY

Sun. 20th	9:30am	Morning tea (online)
	5:30pm	OUTDOOR Youth & Family Mass
Wed. 23rd	8:00am	Meditation (online)
	10:00am	Book Club (online)
	7:30pm	Scripture study (online)