



We are a welcoming Christian community which embraces all people.
 We support each other to grow in faith and create a loving and compassionate community.
 We aspire to live as Christ's witnesses of God's unconditional love.

SIXTH SUNDAY OF EASTER 22 – 5 – 22
'The season of glad song has come' (Song of Songs 2:12)

This week: : Acts 15:1-2, 22-29 Rv 21:10-14, 22-23 or Rv 22:12-14, 16-17, 20 Jn 14:23-29
Next week Acts 1:1-11 Eph 1:17-23 or Heb 9:24-28, 10:19-23 Lk 24:46-53

Today's Gospel reflects the beauty and gentleness of the Easter Season:

'Peace I bequeath to you, my own peace I give to you,
 a peace the world cannot give, this is my gift to you...
Do not let your hearts be troubled or afraid'

And yet so often we do let troubles overwhelm our hearts,
 fear to consume us,
 peace to be a distant memory.

And perhaps that's because we lose sight of the beauty of the Easter message:
 the Lord is with us, God dwells in us and in all that happens to us:
 we aren't alone in what assails us.

If we can keep that Easter vision and Easter hope
 perhaps we can experience that peace which the world cannot give
 even when outwardly things may be far from peaceful. *Fr Colin*



Oh dear.....

As we all know, the incessant wet weather that has marked this year has brought in its wake outbreaks of mould. An inspection of Holy Family church this week (prompted by a couple of obvious outbreaks) led to the dispiriting identification of widespread mould throughout the whole church—which of course must be dealt with as a matter of public health.

The extent - and expense—of the cleaning that will be involved has prompted a consideration of the cost-benefit of addressing at the same time the desperate need for re-painting the nave of the church (even a cursory sweep of the eyes will reveal its poor state).

One way that we could afford to do this would be if families would be willing to 'adopt-a-bay' and cover the cost or the re-painting of that bay (as you look down the nave you can see that the walls and ceilings are divided into five bays). The side Lady Chapel would constitute a separate area.

A plaque would acknowledge donors to the re-painting project. We hope to have a bay-by-bay quote available by the end of this week. If you would be prepared to consider 'adopting-a-bay' or part of a bay could you let me or the Parish Office know.

Fr Colin



The dual issue: mould and peeling paint

↑ A 'bay'

OUR NEXT ECUMENICAL SERVICE
 with our fellow churches: in the Week of Prayer for Christian Unity, and as Pentecost approaches



Wednesday 1st June 7:45pm
Killara Uniting Church

SEEING RED !
Sunday 5th June is Pentecost Sunday: the outpouring of the Spirit, the birthday of the Church.

Wear RED to Mass that day!

A sign of being a Spirit-filled community!



Our Heavenly Father approaches with love every one of his children, each and everyone. His heart is to open to each and everyone. He is Father. God's "style" has three aspects: closeness, compassion and tenderness. This is how he draws closer to each one of us. '

Pope Francis, in a handwritten letter to Fr James Martin SJ on the eve of the Outreach 2021 L.G.B.T. Catholic ministry conference which Fr Martin had organised.

Food for the soul ...

“The Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything and remind you of all that I told you.” (Jn 14:25-26)

ONE SPIRIT—ONE SOURCE OF ALL

Someone once said that the law of gravity and the law of love ultimately have the same source and are both driven by the same spirit, the Holy Spirit (Teilhard de Chardin).

Would that we realised the truth of that! If we recognised how the Holy Spirit is present in everything—physical creation, love, human creativity, and morality—perhaps we could hold more things together in a fruitful tension rather than so often opposing them and having the different gifts of the Holy Spirit fight each other within our lives.

What does this mean?

We have too many unhealthy dichotomies in our lives. Too often we find ourselves choosing between things that should not be in opposition to one another and we are in the unhappy position of having to pick between two things which are both, in themselves, good. Thus, we live in a world within which, generally speaking, the spiritual is set against the physical, certain moral precepts are set against creativity, wisdom is set against education, commitment against sex, conscience against pleasure, and personal fidelity against creative and professional success.

But obviously there is something wrong here. If one force, the person of the Holy Spirit, is the single source that animates all of these things, then clearly we should not be in the position where we have to choose between them. Ideally we should be choosing both because the one, same Spirit undergirds both. Is this true?

Is the Holy Spirit both the force of gravity and the source of love? Yes. At least if the Scriptures are to be believed. They tell us that the Holy Spirit is both a physical and a spiritual force, the source of all creativity and all morality all at the same time.

We first meet the person of the Holy Spirit in the opening line of the bible: “in the beginning there was a formless void and the Spirit of God hovered over the waters. ... ” In the early chapters of the scripture, the Holy Spirit is presented as a physical force, a wind that comes from the very mouth of God and not only shapes and orders physical creation but is in fact the energy the lies at the base of everything, animate and inanimate alike: “take away our breath, and everything returns to dust.”

The ancients believed that there was a soul in everything and that such a soul, which was God’s breath, held everything together and gave it meaning. They did not understand, as we do today, the workings of the infra-

atomic world, how the tiniest particles and energy waves themselves possess erotic, electrical charges, how hydrogen seeks out oxygen, and how at its most elemental level physical reality is bursting with energies that attract and repulse each other just as people do. They could not explain these things scientifically the way we can, but they recognised, just as we do, that there is already some form of love inside all things, however inanimate. They attributed all of this to God’s breath, the wind that comes from God’s mouth and ultimately animates rocks, water, animals, and human beings.

But they also understood that this same breath that animates and orders physical creation is also the source of all wisdom, harmony, peace, creativity, morality, and fidelity. God’s breath, was understood to be as moral as it is physical, as harmonious as it is creative, and as wise as it is fertile. For them, the breath of God was one force and it did not contradict itself. The physical and the spiritual world were not set against each other. One spirit was understood to be the source of both. We need to understand things in that same way. We need to let the Holy Spirit, in all his and her fullness, animate our lives.

What this means concretely is that we must not let ourselves be energised and driven too much by one part of the Spirit to the detriment of other parts of that same Spirit.

Thus, there should not be in our lives creativity in the absence of morality, education in the absence of wisdom, sex in the absence of commitment, pleasure in the absence of conscience, and artistic or professional achievement in the absence of personal fidelity. Especially there should not be a good life for us in the absence of justice for everyone.

Conversely though we should be suspicious of ourselves when we find morality without creativity, when our wisdom spurns education, when our commitments are sterile, when our conscience has a problem with pleasure, and when our personal fidelity is defensive in the face of art and achievement. One Spirit is the author of all of these. Hence there must be equal attention paid to each of them.

Someone once said that a heresy is something that is nine-tenths true. That is also our problem with the Holy Spirit. We tend to be heretics, living out some truths to the detriment of others.

Fr Ron Rolheiser omi,

The Centre for Liturgy, University of St Louis.

For the current third and final appeal for this Financial Year **we unfortunately attained only \$8793 of the \$17,713 required, leaving a deficit of \$8920.**

We are fortunate however that one family has offered to make up the amount of the significant shortfall. I would like to express my deep gratitude to them and to all who have contributed to the appeal.

Fr Colin

**PASTORAL
WORKS** Broken
Bay



FOR THE KIDS

The Holy Spirit will help you

My name is



6th Sunday of Easter, Year C

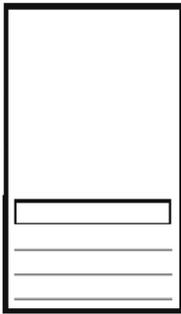
Below are some of the people we have to obey. Who are they and what sort of things do they ask us to do?

Draw a picture of another person who you obey. How are you obedient?









Gospel
Jn 14:23-26

Jesus said to his disciples:
‘If anyone loves me he will keep my word, and my Father will love him, and we shall come to him and make our home with him. Those who do not love me do not keep my words. And my word is not my own: it is the word of the one who sent me. I have said these things to you while still with you; but the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything and remind you of all I have said to you.’

Jesus sends the Holy Spirit to help us obey him. Write down the things that the Holy Spirit can help you do for Jesus.







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WELCOME AT LAST !

You'll recall that the Kravtsova family, who were to be received into the Catholic Church at the Easter Vigil were unable to do so as the family was struck by CoVid at that time. We're pleased to advise that Vasily and Yulia and their children Yuri and Sasha will finally be received into our family of faith on the great day of Pentecost in two weeks' time.

A LITTLE NOTE ABOUT SUNDAY EVENING MASS

The Sunday before last our Second Collection at the Sunday evening Mass totalled **less than \$51**. It may of course be that more people at that Mass avail themselves of electronic or periodic means of contribution (so be assured there's no judgement on anyone in particular) - but we just felt it important to draw attention to this as we do need the support of all in maintaining the financial viability of our parish life and mission.

Fr Colin

APOLOGIES to those who turned up at our Killara church for 9am Mass last Sunday only to find there was no Mass.

This wasn't how it was planned!

As Fr David Strong SJ wasn't available this weekend we had organised for a priest from our own diocese to celebrate the Mass - but unfortunately he forgot!

We had also organised for someone to open the church but they too forgot!

The good news is that about 25 people remained and like the Church of pioneer times gathered in the church courtyard and celebrated an informal liturgy together centred on the Sunday Scriptures — which I have heard was deeply meaningful and prayerful. Many thanks to you all for *being* the Church when the church building was closed. And many thanks to Henry Tsang who took the initiative and led this time of prayer.

The group even spontaneously organised to take up a collection—inspiring!

Fr Colin

What do we value ?

In a column in last week's *Economist*, Fr Andriy Zelinskyy, chief military chaplain for the Ukrainian Greek-Catholic Church, writes openly about the atrocities and the absurdity of Russia's war against Ukraine. Already before this phase of invasion began, he remarked: 'The future depends on all of us. If we face it together, we will succeed. If not, the consequences will be serious, not only in Ukraine.' Now he goes further, as he must: 'This war is about more than politics and more than gas and oil. The nature of our humanity is at stake. The dreams the West harboured after the cold war ended led to a shift in global culture. Among the changes was a divorce between power and compassion. Governments forgot that the essential goal of all democratic institutions is to treasure human life. The importance of this point differed between countries, however. And at times commitment to it wavered in the face of political and economic concerns. The war in Ukraine uncovers a difficult question: "what do we really value?"

Indeed.

(from the website ('Coram Fratribus') of Bishop Eric Varden ocsa . Eric Varden is a Cistercian monk, formerly Abbot of Mt St Bernard Abbey in Leicestershire and now Bishop of Trondheim in Norway)

Hymns for the Sixth Sunday of Easter

Entrance: Easter version of Christ be our light

1. This is the time of new beginnings.
This is the time when heaven meets earth.
This is the time filled with God's glory,
promise of our new birth!

Refrain: Christ be our light!

Shine in our hearts, shine through the darkness.

Christ be our light!

Shine in your Church gathered today.

2. Sing of the hope deeper than dying.

Sing of the pow'r stronger than death.

Sing of the love endless as heaven,
dawning throughout the earth. *Refrain*

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Dedication of the Gifts: Christ the Lord is risen today

1 Christ the Lord is risen today, Alleluia!

Let all earth and heaven say, Alleluia!

Raise your joys and triumphs high, Alleluia!

Sing, O heavens, and earth reply, Alleluia!

2 Love's redeeming work is done, Alleluia!

Fought the fight, the battle won, Alleluia!

Vain the stone, the watch, the seal, Alleluia!

Christ has burst the gates of hell, Alleluia!

3 Now he lives, our glorious King, Alleluia!

Where, O death, is now your sting? Alleluia!

Once he died our souls to save, Alleluia!

Where's your victory, O grave? Alleluia!

Charles Wesley 1707-88

Communion: Prayer for peace (Peace before us) AOV I-91

Peace before us, peace behind us, peace under our feet.
Peace within us, peace over us, let all around us be peace.

Love before us, love behind us, love under our feet.

Love within us, love over us, let all around us be love.

Light before us, light behind us, light under our feet.

Light within us, light over us, let all around us be light.

Christ before us, Christ behind us, Christ under our feet.

Christ within us, Christ over us, let all around us be Christ.

Alleluia, alleluia, alleluia.

Alleluia, alleluia, alleluia.

Recessional: Behold the glory of God

Refrain: Behold the glory of God, the Day-Star arising!
Christ Jesus shines on the earth
with mercy enduring!

Dance for joy all you angels of God,

Let the pow'rs of heav'n exult.

All creation, join now in song:

"Salvation is won!"

Let the earth in its beauty rejoice,

Radiant as the morning sky.

Chains of death lie shattered this day –

Christ's vict'ry complete!

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Hymns for Sunday evening Mass :

HERE I AM TO WORSHIP (ENTRANCE)

Light of the World, You stepped down into darkness

Opened my eyes, let me see beauty

That made this heart adore You

Hope of a life spent with You

Refrain: Here I am to worship, Here I am to bow down.

Here I am to say that You're my God.

You're altogether lovely, altogether worthy,

altogether wonderful to me.

King of all days, oh, so highly exalted,

Glorious in heaven above,

Humbly You came to the earth You created,

All for love's sake became poor. And, *Refrain:*

I'll never know how much it cost

to see my sin upon that cross.

I'll never know how much it cost

To see my sin upon that cross. And *Refrain:*

THESE ALONE ARE ENOUGH (DEDICATION OF THE GIFTS)

Take my heart, O Lord, take my hopes and dreams.

Take my mind with all its plans and schemes.

Give me nothing more than your love and grace.

These alone, O God, are enough for me.

Take my thoughts, O Lord, and my memory.

Take my tears, my joys, my liberty.

Give me nothing more than your love and grace.

These alone, O God, are enough for me.

ALL YOU WORKS OF GOD (RECESSIONAL)

All you works of God every mountain, star and tree, bless the One who shapes your beauty, who has caused you all to be one great song of love and grace, ever ancient, ever now: Raise your voices all you works of Go

Choir/cantor:

All:

1. Sun and moon:

2. All the earth:

} Bless your Maker

Choir/cantor:

All:

1. Showers and dew:

2. Snow storms and ice: Raise up your joyful song.

Choir/cantor:

All:

1. Stars of heaven:

2. Hills and mountains:

Chant your praise

I surrender, Lord, all I have and hold.

I return to you your gifts untold.

Give me nothing more than your love and grace.

These alone, O God, are enough for me.

When the darkness falls on my final days,

Take the very breath that sang your praise.

Give me nothing more than your love and grace.

These alone, O God, are enough for me.

RECEIVE THE POWER (COMMUNION)

Every nation, every tribe

Come together to worship You

In Your presence we delight,

We will follow to the ends of the earth.

Refrain: Al-le-lu-ia, Al-le-lu-ia!

Receive the Power, from the Holy Spirit!

Al-le-lu-ia, Al-le-lu-ia!

Receive the Power, to be a light unto the world!

As Your Spirit calls to rise

We will answer and do Your will.

We'll forever testify

Of Your mercy and unfailing love. *Refrain*

Lamb of God, we worship You.

Holy One, we worship You

Bread of Life, we worship You

Emmanuel, we worship You *Refrain*

THE PRAYERS AND RESPONSES OF MASS

GLORIA:

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

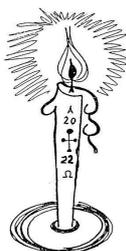
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen

THE PSALM Ps 66:2-3. 5-6. 8. R. v.4

O God, be gracious and bless us
and let your face shed its light upon us.
So will your ways be known upon earth
and all nations learn your saving help.

Let the nations be glad and exult
for you rule the world with justice.
With fairness you rule the peoples,
you guide the nations on earth.

Let the peoples praise you, O God;
let all the peoples praise you.
May God still give us his blessing
till the ends of the earth revere Him.



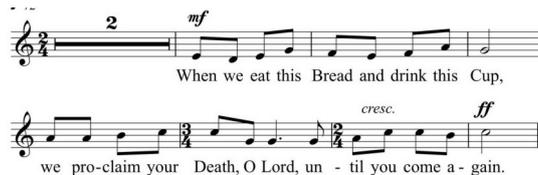
GOSPEL ACCLAMATION Jn 14:23

Alleluia, alleluia! All who love me will keep my words, and
my Father will love them and we will come to them. Alleluia!

THE APOSTLES' CREED

I believe in one God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ,
his only Son, our Lord,
(all bow at the following words in bold):
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand
of God the Father almighty;
from there he will come
to judge the living and the dead.
I believe in the Holy Spirit,
the Holy Catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen

MEMORIAL ACCLAMATION



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FR RICHARD ROHR OFM'S MEDITATION . . .

LONGING

One of the primary themes that emerges in the work of John of the Cross is the soul's longing for God. Mirabai Starr describes this state:

It feels as if the most beautiful lover in the world had come into your life, wooed you with perfect poetry and electric kisses, promised you were the one, the one and only, and then disappeared in the middle of the night without a word. But this is a lover who will never leave you. . . . You know only unbearable yearning. You have forgotten that the longing itself is the answer to the longing, that in the very crying out for the Holy One, the Holy One is pouring herself into you. [1]

Through his poetry, John's soul cries out to God:

Where have you hidden away,
[Beloved], and left me grieving, care on care?
Hurt me and wouldn't stay
but off like a deer from there?
I hurried forth imploring the empty air.

You shepherds, you that rove
over the range where mountains touch the sky,
if you should meet my love
—my one love—tell him why
I'm faint, and in a fever, and may die. [2]

CAC teacher James Finley clarifies that not all longings for the divine will be experienced in such a dramatic or clear way. We can also pay attention to our own dissatisfaction with "the way things are." Jim writes:

The longings that form the visceral energy of prayer are not necessarily felt and expressed in concrete and tangible ways that are easy to recognise. Sometimes—often, in fact—the longings of prayer are diffused and muted longings that one barely feels at all. What we notice is that we tend to be entirely too indifferent and uncommitted to the spiritual path. But in looking more closely, we can discern a sense of discontent with our apparent lack of zeal. The discontent belies a subtle desire hidden beneath the surface of an ongoing apparent lack of desire. . . . We pretend we do not care about what we, at some deep level that is hard to access, actually care about very much. There is, it seems, a deal that the heart makes with itself not to admit that it harbours a desire so deep it could not go on without that desire being fulfilled.

Whenever someone on the spiritual path shares with me their concerns about their lack of desire for and commitment to their path, I often sense the tender sadness in all that they share. The tenderness lies in the sincerity in which they obviously do care. For if they did not care, their perceived lack of caring would be of no concern to them. And the sadness lies in their inability to see how God loves them so in the midst of their real and imagined lack of commitment to God. [3]

[1] Mirabai Starr, *St John of the Cross: Luminous Darkness*.

[2] John of the Cross, "The Spiritual Canticle"

[3] James Finley, *Christian Meditation: Experiencing the Presence of God*

OUR CHINESE CATHOLIC COMMUNITY

6

復活期第六主日 22.5.2022

讀經一（聖神和我們決定，不再加給你什麼重擔。）

恭讀宗徒大事錄 15:1-2,22-29

那時候，有從猶太下來的幾個人，教訓眾弟兄說：「如果你們不按梅瑟的慣例，接受割損，不能得救。」保祿和巴爾納伯，於是同他們發生不少爭執和辯論。大家就指定保祿和巴爾納伯，與他們中的幾個人，上耶路撒冷，去見宗徒和長老，討論這問題。當時，宗徒和長老同全教會決定，從他們當中選幾個人，派他們同保祿和巴爾納伯，去安提約基雅。所派的，有號稱巴爾撒巴的猶達和息拉，是弟兄中的領導人物。

他們帶去的信如下：「宗徒和眾長老弟兄，問候在安提約基雅、敘利亞和基里基雅，由外邦歸化的眾弟兄。我們聽說，有幾個從我們這裡去的，而並非我們所派去的人，講話擾亂你們，混亂了你們的心。我們取得同意後，決定揀選幾個人，派他們同我們可愛的巴爾納伯和保祿，到你們那裡去。他們兩人，為了我們主耶穌基督的名，已付出了自己的性命。我們派猶達和息拉去，他們要親口報告同樣的事。因為聖神和我們決定，不再加給你們什麼重擔，除了這幾項重要的事：即不要吃祭過邪神的食物、血和室死的牲畜，並戒避姦淫。如果你們戒絕了這一切，那就好了。祝你們安好！」——上主的話。

答唱詠 詠67:2-3, 5, 6, 8

【答】：天主，願萬民都稱頌你，願列邦都讚美你！（詠67:4）

領：願天主憐憫我們、降福我們，並以自己的慈顏容光，照耀我們！願世人認識他的道路，萬民得知他的救贖。【答】

領：萬民都要踴躍歡欣；你以正義統治世人，且在地上領導萬民。

【答】
領：天主，願萬民都稱頌你；願列邦都讚美你！願天主降福我們；願萬民都敬畏天主！【答】

讀經二（天使將那從天上降下的聖城，指給我看。）

恭讀默示錄 21:10-14,22-23

天使使我神魂超拔，把我帶到一座又大又高的山上，將那從天上，由天主那裡降下的聖城耶路撒冷，指給我看。這聖城具有天主的光榮；城的光輝，好似極貴重的寶石，又像水晶那麼明亮的蒼玉。城牆高而且大，有十二座門；守

門的有十二位天使。門上寫著以色列子民十二支派的名字。東面三門，北面三門，南面三門，西面三門。城牆有十二座基石，上面刻著羔羊的十二位宗徒的十二個名字。在城內，我沒有看見聖殿，因為上主全能的天主和羔羊，就是她的聖殿。那城也不需要太陽和月亮的光照，因為有天主的光榮照耀她；羔羊就是她的明燈。——上主的話。

福音前歡呼

領：亞肋路亞。

眾：亞肋路亞。

領：主說：誰愛我，必遵守我的話，我父也必愛他，我們到他那裡去，並要在他那裡，作我們的居所。

（若14:23）

眾：亞肋路亞。

福音（聖神必要教訓你們一切，也要使你們想起，我對你們所說的一切。）

恭讀聖若望福音 14:23-29

那時候，耶穌對門徒說：「誰愛我，必遵守我的話，我父也必愛他，我們到他那裡去，並要在他那裡，作我們的居所。那我不愛我的，就不遵守我的話。你們所聽到的話，並不是我的，而是派遣我來的父的話。『我還與你們在一起的時候，給你們講論了這些事；但那護慰者，就是父因我的名，所要派遣來的聖神，他必要教訓你們一切，也要使你們想起，我對你們所說的一切。』

「我把平安留給你們，我將我的平安賜給你們；我所賜給你們的，不像世界所賜的一樣。你們心裡不要煩亂，也不要膽怯。你們聽見我給你們說過：我去，但我還要回到你們這裡來。如果你們愛我，就該喜歡我往父那裡去，因為父比我大。現在，在事發生前，我就告訴了你們，為使你們在事發生時，能夠相信。」——上主的話。

華人天主教會北區中心5月主日彌撒時間-5月8日,5月22日,5月29日正午12時(第2,4,5主日)5月聖母月,上午11:50彌撒前頌唸玫瑰經

牧職修女 司徒金美修女 0419-426899
北區中心聯絡 Gloria Cheung ☎0416-118089

Catholic Parish of Lindfield -Killara

Fr Colin Blayney, Parish Priest

colin@lindfieldkillara.org.au 9416 7195

Fr Thomas Alackakunnel VC, Asst Priest

thomas@lindfieldkillara.org.au; 0421 406162

Parish Office

Parish Office Hours: Tue-Fri 9.30 am -4pm

Postal address: PO Box 22, Lindfield NSW 2070

P: 9416 3702

E: parish@lindfieldkillara.org.au

Parish Website: www.lindfieldkillara.org.au

Parish Staff

Parish Secretary (Tues-Fri)

Philita Marundan philita@lindfieldkillara.org.au

Parish Office Coordinator; Child Protection Coordinator

Maia Schulze Tsang (Tue,Wed)

maia@lindfieldkillara.org.au

Sacramental Coordinator: Maia Schulze Tsang;

sacramental@lindfieldkillara.org.au

Parish Facilities' Coordinator (volunteer)

Anthony Cassidy: anthony@lindfieldkillara.org.au

Youth Ministry Coordinator (volunteer)

Jean Shatek: youth@lindfieldkillara.org.au

Parish Bookkeeper

Karen Ho: accounts@lindfieldkillara.org.au

Parish School

Holy Family School: 4 Highfield Rd, Lindfield

E info@holyfamily.nsw.edu.au Ph.9416 7200

Lord, in Jesus your Son, you restored to us the gift of everlasting life.

Grant that life to:

Recently deceased: Helena Ashton, Rosemary Cahill, Richard Balzan, Nancy Panzarino (grandmother of Sal Crino), Margaret Day (grandma of Sophie Mair), Fr Ray Weaver, Raymond John Chegwyn, Edwina Ridley, Amparo Rodriguez, Beryl Moloney, Carol McCarthy, Patrick Diggins, Teresa James Quirk, Peter Quirk,

PLEASE PRAY FOR THOSE WHO ARE SICK:

Ali Crawford, Irma Sunico Buno, Sean O'Connor, John Quirk, Mark Spring, Jeanette Cicutto, Morna Sutherland, Barbara McMullan,, Nicholas Sutherland, Jesse Langford, Anthony Ellison, Wolfgang Liers, Cyril Ferriere, Alex Noble, William Wise, Ian Coffey, Maureen Hobbs, Russell Adams.

And for all affected by COVID.

Did you know that our parish has a Piety Stall?

It is located in the vestibule outside the lift on the first floor of Holy Family Church in the Shirley Wallace Parish Centre.

It is open during office hours .



OUR PARISH LITURGICAL LIFE :

SUNDAY MASS

5:30pm Vigil
 6.00pm Vigil
 12 noon Chinese Mass (2nd & 4th Sun.)
 6:00pm (5:30pm on the third Sunday of the month)
 (For Mass online see homepage of our website:
www.lindfieldkillara.org.au)

WEEKDAY MASS this week: The Sixth Week of Easter

Monday No Mass
 Tuesday 5:00pm Lindfield (Solemnity of Our Lady Help of Christians)
 Wed 9:30am Lindfield (9:30am on 4th Wed.)
 Thurs.: 10:00am Lindfield (Memoria, St Philip Neri)
 Fri.: 10:00am Killara

Next Sunday, the seventh in the Season of Easter, is the Solemnity of the Ascension of the Lord. The Sunday after that, 5th June, is Pentecost—the final day of the Easter Season.

THE SACRAMENT OF RECONCILIATION

Saturdays for 15 mins after Vigil Mass at Killara
 Saturdays 5.15 - 5.45pm at Lindfield

PARKING

As there is now reduced parking on the Coles carpark at Lindfield, in addition to the onsite parking in the church and school grounds, Lindfield Uniting Church (cnr Provincial Rd) have kindly made their grounds available to us for parking for the Vigil & Sun. 6pm Mass (they require their grounds for their own Services on Sunday mornings). Enter from Pacific Hwy.

SUNDAY MASS ROSTER

Saturday		21 May	28 May
Lindfield	6:00 pm	Fr Colin	Fr Colin
Killara	5:30 pm	Fr David Strong SJ	Fr David Strong SJ
Sunday		22 May	29 May
Lindfield	8:30 am	Fr Colin	Fr Colin
Killara	9:00 am	Fr David Strong SJ	Fr David Strong SJ
Lindfield	10:15 am	Fr Colin	Fr Colin
Lindfield	12:00 pm	Fr Paul Mason SM	
Lindfield	6:00pm	Fr Colin	Fr Colin

Killara community news

- ◆ The two homes being built by Group Homes Australia are progressing well. The income coming to the parish from the lease of the land will start to be received as of August. The Parish Finance Committee is working on a structured plan for the use of the money to serve both parish infrastructure and pastoral life and mission.
- ◆ The new parish carpark had a number of defects and we are grateful to GHA for following up with the civil works sub-contractor—the result is that the carpark will be completely re-surfaced and the camber adjusted to provide better drainage. Again depending on weather this should happen quite soon.
- ◆ The Parish Finance Committee has agreed that one of the first tasks to be tackled is the complete renewal of the lighting in our Killara church. This will be done this week. There will be no disruption to Mass as the works will be done mid-week. And this one doesn't depend on the weather! *Fr Colin*

PARISH DIARY ~

MAY

Sun. 22nd 9:00am Children's Liturgy of the Word
 10:15am Children's Liturgy of the Word
 3-4:30pm 'Social Sunday' (see page 1)
 Wed. 25th 8:00am Meditation (online)
 10:00am Parish Book Club
 7:30pm Scripture group (online)
 Sun. 29th 9:00am Children's Liturgy of the Word
 10:15am Children's Liturgy of the Word

JUNE

Wed. 1st 8:00am Meditation (online)
 11:00am Scripture study (online)
 7:45pm Ecumenical Service (page 1)
 Sat. 4th 4:00pm Commentated Mass with First Communion families
 Sun. 5th 9:00am Children's Liturgy of the Word
 10:15am Children's Liturgy of the Word
 Tues. 7th 4:00pm First Comm'n practice (Killara)
 5:30pm 1st Comm'n practice (Lindfield)
 7:30pm Parish Pastoral Council
 Wed. 8th 8:00am Meditation (online)
 7:30pm Scripture study (online)
 Fri. 10th 10:00am Healing Mass (Killara)
 Sun. 12th 10:15am Children's Mass and choir

Ways that you can support our parish

- ◆ BY DIRECT DEBIT CONTRIBUTIONS from your bank account to our parish accounts:

1st Collection: (providing for Frs Colin & Thomas & also for retired & sick clergy of the diocese)

BSB 062 784 Acct 10000 1624

Second Collection: (providing for all the operating costs of the parish): BSB 062 784 Acct 10000 1623

OR

- ◆ CREDIT CARD CONTRIBUTIONS: scan this code & then select each of our two parish collections:



OR

- ◆ YOU CAN ARRANGE FOR PERIODIC PAYMENTS FROM YOUR CREDIT CARD: just click on the hotlink box entitled 'Supporting parish finances' on the homepage of our website (www.lindfieldkillara.org.au) and scroll down to **2i.b. for the form.** (or simply email accounts@lindfieldkillara.org.au for assistance.

- ◆ The TAP MACHINES are available in our two churches.

COMMUNITY SAFETY AT OUR MASSES

- ◆ Health regulations suggest that it is advisable to wear a mask where physical distancing can't be maintained - so if it is possible for you please consider continuing to wear a mask for the sake of others.
- ◆ However, for the safety of your fellow communicants and of those distributing Holy Communion, in our parish we require that everyone wears a mask when coming forward to receive Holy Communion. When coming forward to receive Holy Communion (which will be given on the hand only) please keep your mask on, receive the Host on your hand, step well to the side and then lower your mask to receive the Host before replacing the mask and returning to your seat.



SOCIAL SUNDAY

"When God comes, he always calls us out of our house. We are visited so that we can visit others; we are encountered so as to encounter others; we receive love in order to give love."
 Pope Francis

ACT, the social justice team at our Parish, invites you to learn more about our Catholic calling to bring peace and justice to the world. Please join us!

GUEST SPEAKER

Nicole Watkins, from CRSA, will speak about how our Parish can support a newly-arrived refugee family through the CRSA Mentorship program; a unique program that goes beyond charity providing assistance and friendship for our newest neighbours.



SUNDAY 22 MAY
3.00 - 4.30PM
MACKILLOP HALL
AFTERNOON TEA PROVIDED

BOOK NOW TO ATTEND

[HTTPS://WWW.TRYBOOKING.COM/BZJMS](https://www.trybooking.com/bzjms)

OR YOU CAN SCAN



For more information
socialjustice@lindfieldkillara.org.au



Henry & Gloria Cheung, Parishioners
 326 Pacific Hwy, Lindfield
 Ph 9416 5335 Fax 9416 1538
 E sales@universalinstruments.com.au



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**RENOVATIONS & BUILDING
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 Parishioner**

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**M: 0412 256 616
 E: chris.iacono@bigpond.com**

KILLARA DEVELOPMENT UPDATE:



Above left: The two-storey house



Above right: the single storey house with roof in place

Bottom: the new parish carpark

