



We are a welcoming Christian community which embraces all people.  
 We support each other to grow in faith and create a loving and compassionate community.  
 We aspire to live as Christ's witnesses of God's unconditional love.

## SEVENTEENTH SUNDAY IN ORDINARY TIME 24 – 7 – 22

*This week: : Gen 18:20-32 ; Col 2:12-14 ; Lk 11:1-13*  
*Next week Eccl 1:2; 2:21-23 ; Col 3:1-5, 9-11 ; Lk 12:13-21*



This week's Gospel has Jesus teaching the disciples to pray and giving them the prayer that has become known as the Lord's Prayer: the pattern for all Christian prayer.

But what is that pattern?

Above all, it's **outward looking** – rather than being primarily concerned with our own needs: it begins with praise of God its desire is the coming of God's Kingdom, not our own when it does ask for something it's for basic needs: 'our daily bread' its deepest request is for a spiritual gift – the gift of forgiveness: to be forgiven ourselves **and** to be able to forgive others

This is the prayer that is given by Jesus as the pattern for all prayer. Perhaps on this Sunday we could reflect on our own prayer in the light of this model which Jesus gives to us.

*Fr Colin*

**PRAISEFEST**  
*Welcome to Mercy*

**AUGUST, 19 | 6-9 PM**

OUR LADY OF THE ROSARY  
 THE ENTRANCE PARISH

SAVE THE DATE!

CYBB

**SAVE THE DATE**

SACRAMENT OF *Confirmation*  
**ENROLMENTS NOW OPEN**

**Dates for the Diary**

Enrolments Open 22nd June [www.trybooking.com/EPRW](http://www.trybooking.com/EPRW)

Parent Information Session: Wednesday 10th August at Lindfield Church

Sessions 1-4 and Special Masses: Over 5 weeks between 14th August and 11th September

PRACTICE: Tuesday 13th September

Celebration dates: Saturday 17th September - celebrated by Bishop Anthony Randazzo

For more information email [maia@lindfieldkillara.org.au](mailto:maia@lindfieldkillara.org.au)

**FOOD DRIVE**

JESUIT REFUGEE SERVICE

Hi, I am Hamish Turner and I am currently assisting the parish to support the Jesuit Refugee Service.

During the weekends of **July 23/24** and **30/31** we will be running a food and toiletries drive with our key focuses listed on the right.

JRS helps and supports refugees with education, securing rights and with social cohesion.

**This week, we are looking for foods such as:**

- Blankets
- Basmati rice
- Cooking oil
- Dried lentils
- Coconut milk
- Shampoo and conditioner
- Laundry Powder and dishwashing liquid

**Boxes will be left at the back of both the Lindfield and Killara churches**

### ARE YOU OR IS SOMEONE YOU KNOW CONSIDERING BECOMING A CATHOLIC?

The team from our parish RCIA programme will soon begin again the journey guiding and preparing those who wish to become members of the Catholic Church. The process involves a series of meetings in which the various aspects of Catholic faith and life are presented and discussed, and culminates with reception into the Church at Easter 2023. If you are interested or would like further information please contact Jos Beunen 0427 993 982 or [jos.beunen@gmail.com](mailto:jos.beunen@gmail.com).

## Food for the soul ...

*"Lord, teach us to pray just as John taught his disciples."  
(Lk 11:2)*

### THE POWER OF PRAYER AND RITUAL INSIDE OUR HELPLESSNESS

In the movie based upon Jane Austen's classic novel, *Sense and Sensibility*, there's a very poignant scene where one of her young heroines, suffering from acute pneumonia, is lying in bed hovering between life and death. A young man, very much in love with her, is pacing back and forth, highly agitated, frustrated by his helplessness to do anything of use, and jumping out of his skin. Unable to contain his agitation any longer, he goes to the girl's mother and asks what he might do to be helpful. She replies that there's nothing he can do, the situation is beyond them.

Unable to live with that response her says to her: "Give me some task to do, or I shall go mad!"

We've all had the feeling at times when in the face of a dire situation we need to do something, but there's nothing we can do, no magic wand we can wave to make things better. But there is something we can do.

I recall an event in my own life several years ago: I was teaching summer school in Belgium when, late one evening, just as I was getting ready for bed, I received an email that two friends of mine, a man and a woman recently engaged, had been involved that day in a fatal car accident. He was killed instantly and she was in serious condition in hospital. I was living by myself in a university dorm, thousands of miles from where this all happened, and thousands of miles from anyone with whom I could share this sorrow. Alone, agitated, panicked, and desperately needing to do something but being absolutely helpless to do anything, I was literally driven to my knees. Not being able to do anything else, I picked up the prayer-book that contains the Office of the Church and prayed, by myself, the Vespers prayer for the dead. When I'd finished, my sorrow hadn't gone away, my friend was still dead, but my panic had subsided, as had my desperate need to do something (when there was nothing I could do).

It's these, prayer and ritual, which we have at our disposal at those times when, like the man in *Sense and Sensibility*, we need to do something or we will go mad. That's not only true for heavy, sorrowful times when loved ones are sick or dying or killed in accidents and we need to do something

but there's nothing we can do. We also need ritual to help us celebrate happy times properly. What should we do when our own children are getting married? Among other things, we should celebrate the ritual of marriage because no wedding planner in the world can do for us what the ritual of marriage, especially the church-ritual, can do. Weddings, just like funerals, are a prime example of where we need ritual to do for us what we cannot do for ourselves. Sadly, today, we are a culture that for the most part is tone-deaf ritually. We don't understand ritual and therefore mostly don't know what to do when we need to be doing something but we don't know what to do. That's a fault, a painful poverty, in our understanding.

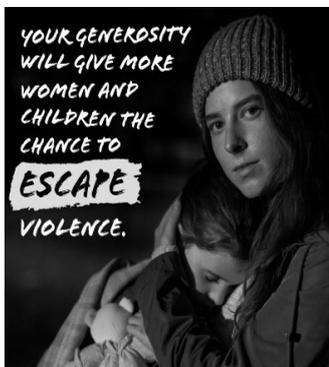
The Trappist monks who were martyred in Algeria in 1996 were first visited by extremists who would later kidnap and kill them, on Christmas Eve, just as they were preparing to celebrate Christmas mass. After some initial threats, their eventual murderers left. The monks were badly shaken. They huddled together as a group for a time to digest what had just happened. Then, not knowing what else to do in the face of this threat and their fear, they sang the Christmas mass. In the words of their Abbott: "It's what we had to do. It's all we could do! It was the right thing." He shared too, as did a number of the other monks (in their diaries) that they found this, celebrating the ritual of mass in the face of their fear and panic, something that calmed their fear and brought some steadiness and regularity back into their lives.

There's a lesson to be learned here, one that can bring steadiness and calm into our lives at those times when we desperately need to do something but there's nothing to do.

Ritual: it's what we have to do. It's all we can do! It's the right thing..

*Fr Ron Rolheiser omi,  
The Centre for Liturgy, University of St Louis.*

## VINNIES NSW Winter Appeal 2022



### Food for women and children

Your donation can provide basics like food and toiletries for a woman and her child after they have fled from an abusive situation, so they can survive the first few days.

### Help with the essentials

Your donation can help cover essentials like bills, or larger expenses, such as whitegoods and furniture, so mothers like Leah can provide a safe home for their children.

### Donations of \$2 or more are tax deductible.

Envelopes are available throughout with churches. Include your name and address for your receipt.

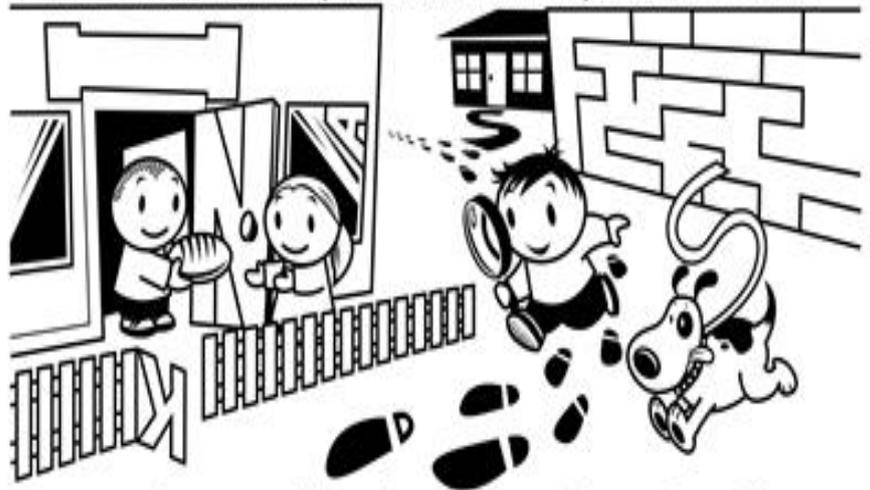
**Brad Jones**

## TAXATION RECEIPTS

Taxation receipts will again be **emailed** to those who request them. If you require a receipt, please email [parish@lindfieldkillara.org.au](mailto:parish@lindfieldkillara.org.au) Receipts will be emailed out in the last week of July. If you don't have internet access and require a printed receipt please contact the Parish Office.

# FOR THE KIDS

Find the hidden letters in the picture and use them to complete the sentence below.



Everyone who \_\_\_\_\_ will receive, everyone who searches will \_\_\_\_\_.



## 17th Sunday in Ordinary Time, Year C

Use the words below to complete this prayer which Jesus taught to his disciples.

Our \_\_\_\_\_ who art in \_\_\_\_\_,  
hallowed be thy \_\_\_\_\_;  
thy \_\_\_\_\_ come, thy \_\_\_\_\_  
be done on \_\_\_\_\_ as it is in heaven.  
Give us this \_\_\_\_\_ our daily \_\_\_\_\_  
and \_\_\_\_\_ those who trespass  
\_\_\_\_\_ us, and lead us not  
into \_\_\_\_\_, but deliver us  
from \_\_\_\_\_. Amen.

will temptation name evil  
heaven bread forgive Father  
day kingdom earth against

# Baptism

THIS WEEKEND



# Congratulations!!

Join us in prayer and welcome for:

† Joann and Martin Mcleod on the baptism of their son **Angus William**

† Tiffany Tang and Lorenzo Mok of their son **Owen Man Hin**

@ Holy Family Church, Lindfield

## FR RICHARD ROHR OFM'S MEDITATION . . . CONTEMPLATION CREATES COMPASSION

*A practice of contemplation is one of the surest ways to develop the virtue of compassion—for both ourselves and others. Father Richard speaks to how this loving gaze is developed between ourselves and God.*

Much of the early work of contemplation is discovering a way to observe ourselves from a compassionate and nonjudgmental distance until we can eventually live more and more of our lives from this calm inner awareness and acceptance. In a contemplative stance, we find ourselves smiling, sighing, and weeping at ourselves, much more than needing either to hate or to congratulate ourselves—because we are finally looking at ourselves with the eyes of God.

Actually, what is happening is we are letting God gaze at us, in the way only God can gaze—with infinite mercy, love, and compassion. God initiates a positive gaze, which now goes in both directions. Unfortunately, we seldom allow that to happen. Decades ago, Matthew Fox identified what it has cost us and the universe to have lost this mutually loving gaze with God. I believe it is even more true of the world today. Fox writes:

Compassion is everywhere. Compassion is the world's richest energy source. Now that the world is a global village we need compassion more than ever—not for altruism's sake, nor for philosophy's sake or theology's sake, but for survival's sake.

And yet, in human history of late, compassion remains an energy source that goes largely unexplored, untapped and

unwanted. Compassion appears very far away and almost in exile. Whatever propensities the human cave dweller once had for violence instead of compassion seem to have increased geometrically with the onslaught of industrial society. The exile of compassion is evident everywhere. . . .

In acquiescing in compassion's exile, we are surrendering the fullness of nature and of human nature, for we, like all creatures in the cosmos, are compassionate creatures. All persons are compassionate at least potentially. What we all share today is that we are victims of compassion's exile. The difference between persons and groups of persons is not that some are victims and some are not: we are all victims and all dying from lack of compassion; we are all surrendering our humanity together. [1]

As we receive God's compassionate gaze in contemplation, all negative energy and motivation is slowly exposed and will eventually fall away as counter-productive and useless. There will be no mistrust, fear, or negativity in either direction! If we resort to any form of shaming ourselves, we will slip back into defense, denial, and overcompensation. We will not be able to "know as fully as we are known" (see 1 Corinthians 13:12).

But if we can connect with the Indwelling Presence, where the "Spirit bears common witness with our spirit" (see Romans 8:16), it can and will change our lives! This mutually loving gaze is always initiated by God and grace. Once you learn to rest there, nothing less will ever satisfy you. This is foundational.

## Hymns for Seventeenth Sunday

### ENTRANCE: PRAISE, MY SOUL, THE KING OF HEAVEN

1 Praise, my soul, the King of heaven;  
to his feet your tribute bring.  
Ransomed, healed, restored, forgiven,  
evermore his praises sing.  
Alleluia, alleluia!  
Praise the everlasting King!

2 Praise him for his grace and favour  
to his people in distress.  
Praise him, still the same as ever,  
slow to chide, and swift to bless.  
Alleluia, alleluia!  
Glorious in his faithfulness!

*Henry Francis Lyte (1834)*

### DEDICATION OF THE GIFTS: A NEW HEART FOR A NEW WORLD

Create a new heart, holy Lord,  
Beckon our lives through your word,  
Open our eyes to your call,  
United as one for your world.  
Heighten our minds to your thoughts,  
Heal us of pride and of hurt,  
May we go forth in your name,  
We pray our hearts change.

#### Verse 1

The heart of the cross lowly and poor, calls us on.  
Lord, it is you promising hope, promising truth.  
Refrain

#### Verse 2

Restless the hearts who yearn for your peace in this land.  
Deepen the dream, justice brings life, justice redeems.  
Refrain

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### COMMUNION: I AM THE BREAD OF LIFE

I am the bread of life. You who come to me shall not hunger;  
you who believe in me shall not thirst.  
No-one can come to me unless the Father beckons.  
REFRAIN: And I will raise you up, and I will raise you up.  
and I will raise you up on the last day.  
The bread that I will give is my flesh for the life of the  
world,  
and you who eat of this bread, you shall live for ever,

you shall live for ever.

#### REFRAIN

Unless you eat of the flesh of the Son of Man and drink of  
his blood,  
and drink of his blood, you shall not have life within you.  
REFRAIN

I am the Resurrection, I am the life. You who believe in me,  
even if you die, you shall live for ever.

#### REFRAIN

Yes, Lord, I believe that you are the Christ, the Son of God  
who has come into the world.

#### REFRAIN

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### RECESSIONAL: Shine Jesus Shine

Refrain : Shine, Jesus, shine;  
fill this land with the Father's glory.  
Blaze, Spirit, blaze;  
set out hearts on fire.  
Flow, river, flow;  
flood the nations with grace and mercy.  
Send forth your Word, Lord,  
and let there be light.  
1. Lord, the light of your love is shining,  
in the midst of the darkness, shining.  
Jesus, Light of the world, shine upon us.  
Set us free by the truth you now bring us.  
Shine on me, shine on me.  
2. Lord, I come to your awesome presence,  
from the shadows into your radiance;  
by the blood I may enter your brightness,  
search me, try me, consume all my darkness.  
Shine on me, shine on me.  
3. As we gaze on your kingly brightness  
so our faces display your likeness,  
ever changing from glory to glory,  
mirrored here may our lives tell your story.  
Shine on me, shine on me.

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## ANGELUS

The impact of the Angelus bell, acculturated into Lutheran practice, is beautifully evoked in Selma Lagerlöf's Jerusalem:

'Everyone in the parish knew that no parishioner neglected to say the Our Father when the church bells tolled; and that every afternoon, at the sound of the bells, work ceased both indoors and out of doors while the men removed their caps and the women curtsied and everyone stood still for as long as it took to recite the Lord's Prayer. Everyone who had ever lived in the parish would further affirm that they never thought God greater or more worthily praised than on those summer evenings when they saw the scythes motionless, the ploughs at a standstill in the furrow, and a cartload of grain left right in the middle of discharging just for the sake of a couple of tintinnabulations. It was as if people knew, that Our Lord just then hovered over their parish on an evening cloud, immense and great and good, sowing blessings across the entire county.'

*(from the website ('Coram Fratibus') of Bishop Eric Varden osco. Eric Varden is a Cistercian monk, formerly Abbot of Mt St Bernard Abbey in Leicestershire and now Bishop of Trondheim in Norway)*

## THE PRAYERS AND RESPONSES OF MASS

### GLORIA:

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world, have mercy on us;  
you take away the sins of the world, receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen

### THE PSALM Ps 137:1-3. 6-8. R. v.3

I thank you, Lord, with all my heart,  
you have heard the words of my mouth.  
Before the angels I will bless you.  
I will adore before your holy temple.

I thank you for your faithfulness and love  
which excel all we ever knew of you.  
On the day I called, you answered;  
you increased the strength of my soul.

The Lord is high yet looks on the lowly  
and the haughty God knows from afar.  
Though I walk in the midst of affliction  
you give me life and frustrate my foes.

You stretch out your hand and save me,  
your hand will do all things for me.  
Your love, O Lord, is eternal,  
discard not the work of your hands.

### THE NICENE CREED

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and  
invisible.

I believe in one Lord Jesus  
Christ,  
the Only Begotten Son of God,  
born of the Father before all  
ages.  
God from God, Light from  
Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were  
made.

For us men and for our  
salvation  
he came down from heaven,  
*(all bow at the following words  
in bold)*

**and by the Holy Spirit was  
incarnate of the Virgin Mary,  
and became man.**

For our sake he was crucified  
under Pontius Pilate,

he suffered death and was  
buried,  
and rose again on the third day  
in accordance with the  
Scriptures.

He ascended into heaven  
and is seated at the right hand  
of the Father.  
He will come again in glory  
to judge the living and the  
dead  
and his kingdom will have no  
end.

I believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father  
& the Son,  
who with the Father and the  
Son  
is adored and glorified,  
who has spoken through the  
prophets.

I believe in one, holy,  
catholic and apostolic Church.  
I confess one Baptism  
for the forgiveness of sins  
and I look forward  
to the resurrection of the dead  
and the life of the world to  
come. Amen

### MEMORIAL ACCLAMATION

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### GOSPEL ACCLAMATION

Alleluia, alleluia! You have received the Spirit which  
makes us God's children,  
and in that Spirit we call God our Father. Alleluia!

## Love Story

### Allowing the Christian Creed to touch and change our lives Part 2

#### Fashioned in love

*Who made heaven and earth.*

This isn't simply a mechanical statement about the origin of the universe, it's not a claim made in opposition to the scientific theory of evolution. It has nothing to do with the 'mechanics' of creation, and everything to do, once again, with love.

It's a profession of love made in the face of a range of heresies in the early Church, chief among which was Manicheism, which were tantamount to a profession of hate for the world. This was a view which saw the material world - including the body - as evil. And therefore as not made by God, but by an evil power. The human body was

seen as the source of sin and everything to do with it - sex above all - as being tarnished. God was the creator of the spiritual domain, which alone is good.

But *No!* cried Christian faith. We believe in one God who made both heaven and earth, *all* things, visible and invisible, material and spiritual. We believe in the goodness of the world, in the goodness of the body, in the goodness of sex. We see God, we find God, in all of it. All of it can be misused of course, but misuse does not mean that something is not good in itself. As Genesis proclaimed: 'God saw *all* he had made and indeed it was *very* good.' In the early Church Tertullian proclaimed succinctly *caro cardo salutis*: 'The flesh is the hinge of salvation'.

*Fr Colin  
(to be continued)*

## OUR CHINESE CATHOLIC COMMUNITY

24.7.2022

常年期第十七主日

讀經一（求我主且勿動怒，容我進言。）

恭讀創世紀 18:20-32

那時候，上主說：「控告索多瑪和哈摩辣的聲音，實在很大；他們的罪惡，實在深重！我要下去，看看他們所行的，是否如同我所聽到的控訴一樣。」三人中有兩人，轉身走向索多瑪。亞巴郎走近上主面前，說：「你真要將義人同惡人一起消滅嗎？如果城中有五十個義人，你還要消滅嗎？你不會為了其中的那五十個義人，赦免那地方嗎？你決不能如此行事，將義人同惡人一併誅滅；將義人如同惡人一樣看待，你決不能！審判全地的主，豈能不行公義？」上主答說：「如果我在索多瑪城，找出了五十個義人，為了他們，我要赦免整個地方。」亞巴郎接著說：「我雖只是塵埃灰土，膽敢再對我主說：如果五十個義人中少了五個，怎樣呢？你就為少了五個，而毀滅全城嗎？」上主答說：「如果我在那裡找到四十五個義人，我也不毀滅那城。」

亞巴郎再向上主進言說：「如果在那裡找到四十個義人，又怎樣呢？」

上主答說：「為了這四十個義人，我也不毀滅那城。」

亞巴郎說：「求我主且勿動怒，容我再進一言：如果在那裡找到三十個義人，怎樣呢？」上主答說：「如果在那裡我找到三十個義人，我也不毀滅那城。」亞巴郎說：「我再放膽對我主進一言：如果在那裡找到二十個義人，怎樣呢？」上主答說：「為了這二十個義人，我也不毀滅那城。」

亞巴郎說：「求我主不要動怒，容我最後一次進言：如果在那裡找到十個義人，怎樣呢？」上主答說：「為了這十個義人，我也不毀滅那城。」——上主的話。

答唱詠 詠138:1-2, 2-3, 6-7, 7-8

【答】：上主，我幾時呼號你，你就俯允我。（詠138:3）

領：上主，我要全心稱謝你，因為你俯聽了我懇切的祈禱。我要在眾神前歌頌你，向你的聖所伏地致敬。【答】

領：我要頌揚你的聖名，因為你信實而又慈愛。我幾時呼號你，你就俯允我，並增加我的力量。【答】

領：上主尊高無比，卻垂顧弱小；驕傲的人，在他面前，無所遁形。我雖處於困難之中，你必保全我的性命。你以右手拯救我，並打擊狂怒的敵人。【答】

領：上主，你必為我完成這工程。上主，你的仁慈永遠常存；求你不要放棄你的作品。【答】

讀經二（天主使你們與基督一同生活，赦免了我們的一切過犯。）

恭讀聖保祿宗徒致哥羅森人書 2:12-14  
弟兄姊妹們：

你們既因聖洗與基督一同埋葬了，也就因聖洗，藉著信德，即信使基督由死者中復活的天主的能力，與基督一同復活了。你們從前因為你們的過犯，和未受割損的肉身，原是死的，但天主卻使你們與基督一同生活，赦免了我們的一切過犯；勾銷了那反對我們，及告發我們違反誡命的罪狀，並把它除去，將它釘在十字架上。——上主的話。

福音前歡呼

領：亞肋路亞。

眾：亞肋路亞。

領：你們所領受的聖神，要使你等成為義子。因此，我們呼號：「阿爸，父呀！」（羅8:15）

眾：亞肋路亞。

福音（你們求，必要給你們。）

恭讀聖路加福音 11:1-13

有一次，耶穌在一個地方祈禱；祈禱完了，他的一個門徒對他說：「主，請教給我們祈禱，如同若翰教給了他的門徒一樣。」耶穌對他們說：「你們祈禱時，要說：父啊！願你名被尊為聖！願你的國來臨！我們的日用糧，求你天天賜給我們！寬恕我們的罪過，因為我們自己，也寬恕所有虧負我們的人；不要讓我們陷入誘惑。」耶穌對他們說：

「你們中，有人有一個朋友，半夜去他那裡，給他說：朋友，借給我三個餅吧！因為我的朋友，行路到了我這裡，我沒有什麼可以款待他。那人從裡面回答說：不要煩擾我了！門已經關上，我的孩子同我一起躺在床上，我不能起來，拿給你。」「我告訴你們：這人即使不是為了朋友的原故，而起來拿給他，也要因他厚著臉皮，一直請求，而起來，把他所需要的一切，拿給他。」「所以，我告訴你們：你們求，必要給你們；你們找，必要找到；你們敲，必要給你們開門。因為凡求的，就必得到；找的，就必找到；敲的，就必給他開門。」「你們中間那有做父親的，當兒子求餅時，反而給他石頭呢？或是求魚，反而將蛇當魚給他呢？或者求雞蛋，反而將蝎子給他呢？你們縱然不善，尚且知道把好的東西，拿給你們的兒女，何況在天之父，豈不更會將聖神，賜與求他的人嗎？」——上主的話。

華人天主教會北區中心主日彌撒

7月主日彌撒時間-7月10日,7月24日,7月31日正午12時(第2,4,5主日)

牧職修女 司徒金美修女 0419- 426899

北區中心聯絡 Gloria Cheung

0416-118089

## Catholic Parish of Lindfield -Killara

Fr Colin Blayney, Parish Priest

[colin@lindfieldkillara.org.au](mailto:colin@lindfieldkillara.org.au)

Fr Thomas Alackakunnel VC, Asst Priest

[thomas@lindfieldkillara.org.au](mailto:thomas@lindfieldkillara.org.au); 0421 406162

### Parish Office

Parish Office Hours: Tue-Fri 9.30 am ~4pm

Postal address: PO Box 22, Lindfield NSW 2070

P: 9416 3702

E: [parish@lindfieldkillara.org.au](mailto:parish@lindfieldkillara.org.au)

Parish Website: [www.lindfieldkillara.org.au](http://www.lindfieldkillara.org.au)

### Parish Staff

Parish Secretary (Tues-Fri)

Philita Marundan [philita@lindfieldkillara.org.au](mailto:philita@lindfieldkillara.org.au)

Parish Office Coordinator; Child Protection Coordinator

Maia Schulze Tsang (Tue,Wed)

[maia@lindfieldkillara.org.au](mailto:maia@lindfieldkillara.org.au)

Sacramental Coordinator: Maia Schulze Tsang;

[sacramental@lindfieldkillara.org.au](mailto:sacramental@lindfieldkillara.org.au)

Parish Facilities' Coordinator (volunteer)

Anthony Cassidy: [anthony@lindfieldkillara.org.au](mailto:anthony@lindfieldkillara.org.au)

Youth Ministry Coordinator (volunteer)

Jean Shatek: [youth@lindfieldkillara.org.au](mailto:youth@lindfieldkillara.org.au)

Parish Bookkeeper

Karen Ho: [accounts@lindfieldkillara.org.au](mailto:accounts@lindfieldkillara.org.au)

Catechist Coordinator Support Officer

Maricel Malapira: [maricel.malapira@bbcatholic.org.au](mailto:maricel.malapira@bbcatholic.org.au)

### Parish School

Holy Family School: 4 Highfield Rd, Lindfield

E [info@holyfamily.nsw.edu.au](mailto:info@holyfamily.nsw.edu.au) Ph.9416 7200

**Lord, in Jesus your Son, you restored to us the gift of everlasting life.  
Grant that life to:**

**Recently deceased:** John O'Connor, Betty Watson, Christine Mak, John Quirk, Rosemary Cunningham, Helena Ashton, Rosemary Cahill, Richard Balzan, Nancy Panzarino, Margaret Day, Raymond John Chegwyn, Edwina Ridley, Carol McCarthy, Patrick Diggins, James Quirk, Peter Quirk.

**Anniversary:** Veronica Fitzgerald, Margaret Davies, Beryl Cates.

### PLEASE PRAY FOR THOSE WHO ARE SICK:

Suzanne Larkin, Ali Crawford, Sean O'Connor, John Quirk, Mark Spring, Jeanette Cicutto, Morna Sutherland, Barbara McMullan,, Nicholas Sutherland, Jesse Langford, Anthony Ellison, Wolfgang Liers, Cyril Ferriere, Alex Noble, William Wise, Ian Coffey, Maureen Hobbs, Russell Adams, Ophelia Mari.

**And for all affected by COVID.**

**OUR ONLINE MASS** Since the advent of CoVid and those initial bewildering days of lockdown we have continued to provide a parish online Mass. We have continued to do this even though now most can come to Mass for the sake of those who are unable to do so still by reason of health or age.

However we are now transitioning from recording a special Mass to live-streaming one of our parish Sunday Masses (which will also remain available to be watched after the actual time of live-streaming). We can do this thanks to the parishioner donations we have received which will fund the installation of the needed equipment.

There will however be a slight gap between the end of our recorded Masses (they have now ended) and the introduction of our live-streaming system—hopefully no more than a month. The parish bulletin will give details of when the new online Mass will begin.

Fr Colin

## OUR PARISH LITURGICAL LIFE :

### SUNDAY MASS

**KILLARA CHURCH :**  
 5:30pm Vigil 9.00am

**LINDFIELD CHURCH**  
 6.00pm Vigil 8.30 am 10.15am  
 12 noon Chinese Mass (2nd & 4th Sun.)  
 6:00pm (5:30pm on the third Sunday of the month)  
 (For Mass online see homepage of our website:  
[www.lindfieldkillara.org.au](http://www.lindfieldkillara.org.au))

### WEEKDAY MASS this week:

#### THE SEVENTEENTH WEEK OF ORDINARY TIME

Monday 8:00am Killara  
 Tuesday 8:00am Killara  
 Wed **No Mass**  
 Thurs. 10:00am Lindfield  
 Fri. 10:00am Lindfield

## THE SACRAMENT OF RECONCILIATION

Saturdays for 15 mins after Vigil Mass at Killara  
 Saturdays 5.15 - 5.45pm at Lindfield

### PARKING

As there is now no parking on the Coles carpark at Lindfield, in addition to the onsite parking in the church and school grounds, Lindfield Uniting Church (cnr Provincial Rd) have kindly made their grounds available to us for parking for the Vigil & Sun. 6pm Mass (they require their grounds for their own Services on Sunday mornings). Enter from Pacific Hwy.

### SUNDAY MASS ROSTER

| Saturday  |          | 23 July            | 30 July            |
|-----------|----------|--------------------|--------------------|
| Lindfield | 6:00 pm  | Fr Thomas          | Fr David Strong SJ |
| Killara   | 5:30 pm  | Fr David Strong SJ | Fr Thomas          |
| Sunday    |          | 24 July            | 31 July            |
| Lindfield | 8:30 am  | Fr Thomas          | Fr David Strong SJ |
| Killara   | 9:00 am  | Fr David Strong SJ | Fr Thomas          |
| Lindfield | 10:15 am | Fr Thomas          | Fr David Strong SJ |
| Lindfield | 12:00 pm | Fr Joby George VC  | Fr Gerard Kelly    |
| Lindfield | 6:00pm   | Fr Thomas          | Fr Thomas          |

### Did you know that our parish has a Piety Stall?

It is located in the vestibule outside the lift on the first floor of Holy Family Church in the Shirley Wallace Parish Centre.

It is open during office hours .

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## PARISH DIARY ~

### JULY

Wed. 20th 8:00am Meditation (online)  
 11:00am Scripture group (online)

Sun. 24th 9:00am Children's Liturgy of the Word  
 10:15am Children's Liturgy of the Word

Tues. 26th 7:30pm Parish Finance Committee

Wed. 27th 8:00am Meditation (online)  
 11:00am Parish Book Club  
 7:30pm Scripture study (online)

### AUGUST

Wed .10th 7:00pm Parent Information Session (Confirmation)

## Ways that you can support our parish

- ◆ BY DIRECT DEBIT CONTRIBUTIONS from your bank account to our parish accounts:

**1st Collection:** (providing for Frs Colin & Thomas & also for retired & sick clergy of the diocese)

BSB 062 784 Acct 10000 1624

**Second Collection:** (providing for all the operating costs of the parish): BSB 062

784 Acct 10000 1623

OR

- ◆ CREDIT CARD CONTRIBUTIONS: scan this code & then select each of our two parish collections:

OR

- ◆ YOU CAN ARRANGE FOR PERIODIC

**PAYMENTS FROM YOUR CREDIT CARD:** just click on the hotlink box entitled 'Supporting parish finances' on the homepage of our website ([www.lindfieldkillara.org.au](http://www.lindfieldkillara.org.au)) and scroll down to **2i.b. for the form.** (or simply email [accounts@lindfieldkillara.org.au](mailto:accounts@lindfieldkillara.org.au) for assistance.



## COMMUNITY SAFETY AT OUR MASSES

- ◆ Health regulations suggest that it is advisable to wear a mask where physical distancing can't be maintained - so if it is possible for you please consider continuing to wear a mask for the sake of others.
- ◆ However, for the safety of your fellow communicants and of those distributing Holy Communion, in our parish we require that everyone wears a mask when coming forward to receive Holy Communion. When coming forward to receive Holy Communion (which will be given on the hand only) please keep your mask on, receive the Host on your hand, step well to the side and then lower your mask to receive the Host before replacing the mask and returning to your seat.

**WYD PILGRIMAGE 1**  
**PORTUGAL DIRECT**  
 AVILA – LISBON – FATIMA

**WYD PILGRIMAGE 2**  
**FOOTSTEPS OF JESUS**  
 HOLY LAND & PORTUGAL

**WYD PILGRIMAGE 3**  
**WYD PORTUGAL VIA ITALY**  
 VENICE TO ROME

CATHOLIC ARCHDIOCESE OF SYDNEY  
 harvest  
 wyd journeys

SCAN THE BARCODE TO REGISTER INTEREST

And for the latest youth news always go to our parish website ([www.lindfieldkillara.org.au](http://www.lindfieldkillara.org.au)) and click on the box on the homepage titled 'Youth Ministry'.



Henry & Gloria Cheung, Parishioners  
 326 Pacific Hwy, Lindfield  
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RENOVATIONS & BUILDING  
 MAINTENANCE

**CHRIS IACONO**  
 Parishioner

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M: 0412 256 616  
 E: [chris.iacono@bigpond.com](mailto:chris.iacono@bigpond.com)

**youth@LK**  
 faith growth service

**youth & family MASS**

The Youth and Family Mass happens on the **3rd Sunday of every month at the special time of 5.30pm**. The Mass, features our youth choir, and aims to build a strong faith community welcoming to all ages. After Mass you can join us for potluck supper upstairs in Shirley Wallace. To **contribute to the potluck**, scan here:

**CALLING ALL YOUNG MUSICIANS!**

We are looking for singers and musicians to start up a band to play at our monthly Youth Masses - upper primary, high school students and young adults of all musical abilities invited to apply. If you sing or play and would be willing to share your talents with us please contact us here:

**CHILDREN'S MASS**

Our Children's Mass is on the **2nd Sunday of every month at 10.15 in Lindfield**. The Mass features our fabulous children's choir with singers aged 5-12. A great way for kids to feel the spirit!

|  |                              |
|--|------------------------------|
| <b>Children's Mass</b><br>Sun. 10.15am | <b>Youth Mass</b><br>Sun 6pm |
| 10 July                                | 17 July                      |
| 14 August                              | 21 August                    |
| 11 September                           | 18 September                 |
| 9 October                              | 16 October                   |
| 13 November                            | 20 November                  |
| 11 December                            | 18 December                  |

CONTACT US FOR MORE INFORMATION ABOUT ANY OF OUR PROGRAMS:  
[YOUTH@LINDFIELDKILLARA.ORG.AU](mailto:YOUTH@LINDFIELDKILLARA.ORG.AU)