



We are a welcoming Christian community which embraces all people.  
We support each other to grow in faith and create a loving and compassionate community.  
We aspire to live as Christ's witnesses of God's unconditional love.

## THIRTEENTH SUNDAY IN ORDINARY TIME

26 – 6 – 22

*This week: : 1Kg 19:16, 19-21; Gal 5:1, 13-18; Lk 9:51-62*  
*Next week Is 66:10-14; Gal 6:14-18; Lk 10:1-12. 17-20*

The series of short sayings by Jesus that constitute today's Gospel are particularly appropriate to ourselves as two communities who have been called upon to come together as one parish: they speak of the urgency of discipleship and the commitment involved.

But it is one saying in particular that has particular relevance for us:

*"Foxes have holes and birds of the air have nests, but the Son of Man has nowhere to lay his head."*

Jesus is reminding us that we are not called to build our own Kingdom, but God's.

We may wish to settle and remain stagnant but God may have other plans:

always calling us on to new things, to new ways, new challenges in building the Kingdom: new ways, new challenges that may not have been the ways and the challenges that we would have chosen.

*Fr Colin*



## First Holy Communion celebrations last weekend....



Our prayers go with the children as they now share with us each week in the precious gift of the Eucharist.

Our thanks once again go to Maia for all her work in helping the children and their families prepare for this great step in their journey of faith, and to those who stepped in to assist when Maia was unwell in the week leading up to the celebrations. It was a wonderful sign of our community of faith coming together.

*Fr Colin*

## Food for the soul ...

*Jesus said, "No one who sets a hand to the plough & looks to what was left behind is fit for the kingdom of God." (Lk 9:62)*

### FOLLOWING JESUS—BE READY FOR SOME SURPRISES

Following Jesus is not without its surprises. It's best to be forewarned. Here's fair warning

Soren Kierkegaard once said that what Jesus wants is followers not admirers. He's right. To admire Jesus without trying to change our lives does nothing for Jesus or for us. Yet how exactly does one follow Jesus? Classically we have said that we do this by trying to imitate him. But that posits a further question:

How do we imitate Jesus?

A negative example might be useful here: some of us remember the "Jesus people" of the late 1960s, with their rather raw, literal approach to following Jesus. They tried to look like he looked. They put on flowing white robes, grew beards, walked bare-foot, and tried, in appearance and dress, to imitate the Jesus that centuries of Western artists painted for us. Obviously this is not what discipleship means, not only because we don't know what Jesus looked like (although we do know that he was not the fair-skinned, fair-haired young man of Western art), but, more importantly, because attempts to mimic Jesus' physical appearance miss the point of discipleship entirely.

More subtle is the attempt to imitate Jesus by trying to copy his actions. The algebra here works this way: Jesus did certain things, so we should do them too. He taught, healed, consoled the downtrodden, went off into the desert by himself, stayed up all night occasionally and prayed, and visited the homes of sinners. So we should do the same things: we should become teachers, nurses, preachers, counselors, monks, social workers, and non-judgmental friends to the less-than-pious. In this view, imitation is carrying on the actions of Jesus.

This kind of imitation, however valuable as ministry, still is not quite what is required in terms of real discipleship. In the end, it too misses the point because one can be preacher of the gospel and not really be imitating Jesus, just as one can be a truck driver (not something Jesus did) and be imitating him. True imitation is not a question of trying to look like Jesus, nor of trying to duplicate his actions.

What is it?

Perhaps one of the better answers to that question is given by John of the Cross, the great Spanish mystic. In his view, we imitate Jesus when we try to imitate his motivation, when we try to do things for the same reason he did. For him, that is how one "puts on Christ." We enter real discipleship when, like Jesus, we have as our motivation the

desire (*proper regnum Dei*) to draw all things into one—into one unity of heart, one family of love.

John of the Cross then offers some advice regarding how this can be done. We should begin, he says, by reading the scriptures and meditating the life on Jesus. Then we should pray to Christ and ask him to instill in us his desire, longing, and motivation. In essence, we should pray to Jesus and ask him to make us feel the way he felt while he was on earth.

Some surprises await us however, he points out, if we do this. Initially, when we first begin seriously to pray for this, we will fill with fervour, good feelings, a passion for goodness, & a warm sense of God's presence. We will feel that we feel like Jesus—and that will be a very good feeling indeed. However, if we persevere in our prayer & desire to imitate him, things will eventually change, and in a way that we least expect. The warm feelings, fervor, & passion—that snug feeling that we feel like Jesus—will disappear and be replaced by something infinitely less pleasant. We will begin to feel sterile, dispassionate, dry. God's presence will feel neither warm nor steady and we will be left wondering "what's wrong? How did I lose the way?"

But, as John of the Cross assures us, nothing is wrong. Rather our prayer has been answered. We prayed to Jesus, asking him to let us feel like he felt, and he granted our request. Exactly. For a large part of his life and ministry Jesus felt exactly as we are now feeling—dry, sterile, and not buoyed up by any warm feelings of God, even as he remained faithful in that darkness. Strange how it can feel, feeling like Jesus.

There's a fervour that comes from the wetness of fertility that can make the soul swell with feelings of creativity, warmth, and immortality. God is in that. But there is also an aridity that comes from a deeper place, a heat that threatens to dry out the very marrow of the soul, a dryness that shrinks all swelling, especially pride, and leaves us vulnerable and mortal by bringing the soul to kindling temperature. God is in that dryness no less than in the wetness of fertility because in that painful longing we feel the Eros of God and the motivation of Christ.

*Fr Ron Rolheiser omi,*

*The Centre for Liturgy, University of St Louis.*

### THE END IS NIGH....

**This is the LAST weekend** before the end of this Financial Year.

Please help us to achieve a good final income on our First and Second Collections over this month.

Details of how to contribute online can be found on p.7.

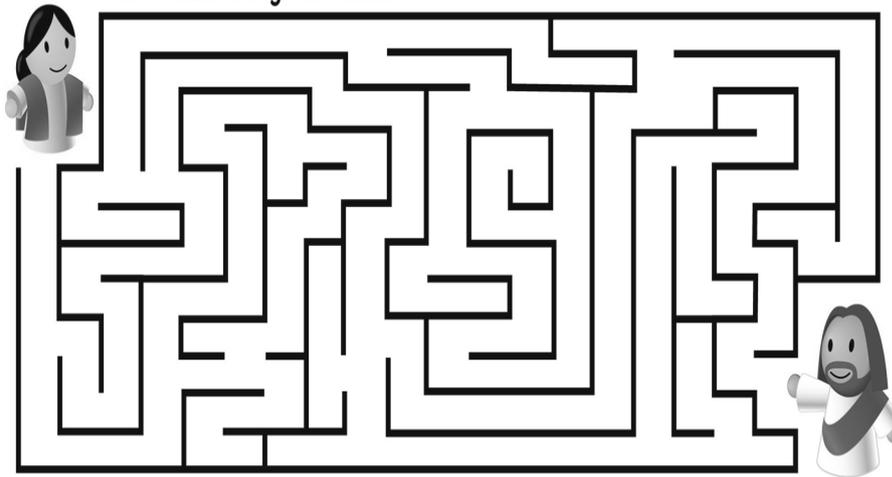
### NEW SETS OF WEEKLY ENVELOPES

New Planned Giving Envelopes for the 2022/23 financial year are available for collection at the back of each of our churches from this weekend. If you cannot locate your envelope please contact the Parish Office.

Likewise, if you would like to change to a different method of giving, contact Karen or Philita in the office.

# FOR THE KIDS

Follow Jesus through the maze.



## Baptism this weekend in our Parish

Congratulations to *Jeremy John Hogan and Alicia Ann O'Connor* on the baptism of their son *John Joseph* this weekend at Holy Family Church, Lindfield.



Earth's crammed with heaven,  
And every common bush afire with God;  
But only he who sees, takes off his shoes,  
The rest sit round it and pluck blackberries,  
And daub their natural faces unaware  
More and more from first similitude.

*Elizabeth Browning*  
1806-1861

## Our Parish Book Club—why not join?

We're very blessed to have our own parish book club—a lively band gathering monthly in the Shirley Wallace Parish Centre for a good discussion on that month's book from the perspective of Christian faith.. The gatherings are on the fourth Wednesday of each month at 10:00am.

The books for the second half of the year are:

- |           |                            |                        |
|-----------|----------------------------|------------------------|
| July 27:  | <i>God is Good for You</i> | by Greg Sheridan       |
| August 24 | <i>Gitanjali</i>           | by Rabindranath Tagore |
| Sept. 28  | <i>Tilling the Church</i>  | by Richard Lennan      |
| Oct. 26   | <i>The Prodigal God</i>    | by Timothy Keller      |



Nov. 23 A discussion of Advent in Art. Art books can be very expensive so we will use the internet to explore this topic. The link below takes you to nine short videos about separate works of art depicting The Annunciation and the Nativity in different media and different time periods. <https://www.kellybagdanov.com/2017/11/27/advent-in-art-an-introduction/>

If you'd like to find out more please contact either Catherine Willis ([catherinecwillis@gmail.com](mailto:catherinecwillis@gmail.com)) or Elizabeth Reedy ([elizabethreedy@msn.com](mailto:elizabethreedy@msn.com)).

## Hymns for this weekend

### ENTRANCE: HOLY GOD WE PRAISE YOUR NAME

Holy God we praise your name,  
Lord of all, we bow before you;  
all on earth your power proclaim,  
all in heaven above adore you;  
boundless is your vast domain,  
everlasting is your reign.

Hear that loud celestial hymn  
angel choirs above are raising,  
cherubim and seraphim,  
in unceasing chorus praising,  
fill the heavens with sweet accord:  
Holy, holy, holy Lord!

Holy Father, Holy Son,  
Holy Spirit, three we name you,  
while in essence only one,  
undivided God we claim you,  
and adoring bend the knee  
while we own the mystery.

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### DEDICATION OF THE GIFTS: MAKE ME A CHANNEL OF YOUR PEACE

Make me a channel of your peace  
Where there is hatred, let me bring your love  
Where there is injury, your pardon, Lord  
And where there's doubt, true faith in you

Make me a channel of your peace  
Where there's despair in life, let me bring hope  
Where there is darkness, only light  
And where there's sadness, ever joy

Bridge: Oh Master, grant that I may never seek  
So much to be consoled as to console  
To be understood as to understand  
To be loved as to love with all my soul

Make me a channel of your peace  
It is pardoning that we are pardoned  
In giving to each one that we receive  
And in dying that we're born to eternal life

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Assisi.*

### COMMUNION: TABLE OF PLENTY

Refrain: Come to the feast of heaven and earth!  
Come to the table of plenty!  
God will provide for all that we need,  
here at the table of plenty.

1. O come and sit at my table  
where saints and sinners are friends.  
I wait to welcome the lost and lonely  
to share the cup of my love.

2. My bread will ever sustain you  
through days of sorrow and woe.  
My wine will flow like a sea of gladness  
to flood the depths of your soul.

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### RECESSIONAL: Rejoice the Lord is king

1 Rejoice, the Lord is King:  
Your Lord and King adore!  
Rejoice, give thanks and sing,  
And triumph evermore.  
Lift up your heart, Lift up your voice!  
Rejoice, again I say, rejoice!

2 Jesus, the Saviour, reigns,  
The God of truth and love;  
When He has purged our stains,  
He took his seat above;  
Lift up your heart, Lift up your voice!  
Rejoice, again I say, rejoice!

3 Rejoice in glorious hope!  
Our Lord and judge shall come  
And take His servants up To their eternal home:  
Lift up your heart, Lift up your voice!  
Rejoice, again I say, rejoice!

*Charles Wesley 1707-88, alt. Based on Philippians 4:4*

### FR RICHARD ROHR OFM'S MEDITATION . . . EMOTIONAL MATURITY

Alcoholics Anonymous founder Bill Wilson (1895–1971) viewed emotional sobriety as where the Twelve Steps should finally lead. The goal is not simply to stop drinking, but to become a spiritually awakened person who has found some degree of detachment from their own emotional, narcissistic responses. How is it that all of us get so easily hooked, so easily snagged by often temporary or even irrational things?

Let me try to describe the process. The word "emotion" (from Latin *emovere*) means a movement. It's a body-based reaction in the moment that snags me immediately and urgently and feels like "me." Some people say we should call emotions "narcissistic reactions," and we have to recognize that they largely are! Since the body carries all our shame, our childhood conditioning and memories, our guilt, and our previous hurts, the addictive patterns of our emotions can be very hard to "unhook." Emotions feel like truth—but they're not necessarily.

That doesn't mean emotions should be ignored. They must be felt; their honest message must be heard. Only then can we release ourselves from their fascination over us. They are necessary weathervanes to help us read situations quickly and perhaps in depth. But they are also learned and practiced neural responses, often ego-based, which have little to do with truth and much more to do with the story lines we have learned and created. The ego loves to hold on to such emotions to justify itself, defend itself, and assert its power. There is nothing like an angry person to control an entire conversation!

Much of the work of emotional maturity is learning to distinguish between emotions that offer a helpful message about ourselves or the moment, and emotions that are merely narcissistic reactions to the moment. I dare to say that, until we have found our spiritual centre and ground, most of our emotional responses are usually too self-referential to be helpful or truthful. They read the moment as if the "I," with its immediate needs and hurts, is the reference point for objective truth. It isn't. The small, defensive "I" cannot hold that space. Reality/God/Creation holds that space. Persistent use of the small self as an objective reference point will only create deeper problems in the long run; it will not solve them.

If an emotion does not help us read a situation better and more truthfully, we must let it go—for our own well-being. Most of us are naturally good at attachment, but we have very little training in detachment or letting go. We must take the risk of legitimate attachment (fully feeling the emotion), learn its important message, and then have the presence and purpose to detach from that fascinating emotion after it has done its work. This is the gift and power of an emotionally mature person.

## THE PRAYERS AND RESPONSES OF MASS

### GLORIA:

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world, have mercy on us;  
you take away the sins of the world, receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen

### THE PSALM Ps 15:1-2. 5. 7-11.

Preserve me, God, I take refuge in you.

I say to the Lord: 'You are my God.'

O Lord, it is you who are my portion and cup;  
it is you yourself who are my prize.

I will bless the Lord who gives me counsel,  
who even at night directs my heart.

I keep the Lord ever in my sight:  
since God is at my right hand, I shall stand firm.

And so my heart rejoices, my soul is glad;  
even my body shall rest in safety.

For you will not leave my soul among the dead,  
nor let your beloved know decay.

You will show me the path of life,  
the fullness of joy in your presence,  
at your right hand happiness for ever.

### GOSPEL ACCLAMATION

Alleluia, alleluia! Speak, O Lord, your servant is  
listening; you have the words of everlasting life.  
Alleluia!

### THE NICENE CREED

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and  
invisible.

I believe in one Lord Jesus  
Christ,  
the Only Begotten Son of God,  
born of the Father before all  
ages.  
God from God, Light from  
Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were  
made.

For us men and for our  
salvation  
he came down from heaven,  
he came down from heaven,

**(all bow at the following words  
in bold)**

**and by the Holy Spirit was  
incarnate of the Virgin Mary,  
and became man.**

For our sake he was crucified  
under Pontius Pilate,

he suffered death and was  
buried,  
and rose again on the third day  
in accordance with the  
Scriptures.

He ascended into heaven  
and is seated at the right hand  
of the Father.

He will come again in glory  
to judge the living and the  
dead  
and his kingdom will have no  
end.

I believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father  
& the Son,  
who with the Father and the  
Son  
is adored and glorified,  
who has spoken through the  
prophets.

I believe in one, holy,  
catholic and apostolic Church.  
I confess one Baptism  
for the forgiveness of sins  
and I look forward  
to the resurrection of the dead  
and the life of the world to  
come. Amen

### MEMORIAL ACCLAMATION

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## NEVER CONFUSE

I recently happened on a letter Mother Thérèse (Sharf), nun of Whitby, wrote to an imaginary convert to Orthodoxy. It probes the self-seeking that can lie hidden in religious aspirations — and indicates remedies. 'I have not been told why you are about to convert, but I assure you there is no point whatsoever if it is for negative reasons. Are you expecting a kind of earthly paradise with plenty of incense and the right kind of music? Do you expect to go straight to heaven if you cross yourself slowly, pompously and in the correct form from the right side? OR.... Have you feared Christ crucified?' This, Mother Thérèse insisted, is the crunch. It's about resolving to believe, whatever happens, that Christ's redemptive work makes sense. And to act on it. That does not mean passive endurance, but it means constant vigilance, listening for what is demanded; and above all, love. Poor, old, sick, to our last breath, we can love. Not sentimental nonsense so often confused with love, but the love of sacrifice — inner crucifixion of greed, envy, pride. And never confuse love with sentimentality. And never confuse worship with affectation.'

*(from the website ('Coram Fratibus') of Bishop Eric Varden ocsa . Eric Varden is a Cistercian monk, formerly Abbot of Mt St Bernard Abbey in Leicestershire and now Bishop of Trondheim in Norway)*

## OUR CHINESE CATHOLIC COMMUNITY

26.6.2022

常年期第十三主日

**讀經一** (厄里叟便起身, 跟隨厄里亞, 做了他的侍從。)

恭讀列王紀上 19:16,19-21

那時候, 上主對先知厄里亞口: 「你去找阿貝耳默拉沙法特的兒子厄里叟, 給他傅油, 立他接替你做先知。」厄里亞於是從那裡動身, 去找沙法特的兒子厄里叟。厄里叟正在耕田; 在他面前有十二對牛, 他自己趕著第十二對。厄里亞走過厄里叟身邊, 將自己的外衣, 披在厄里叟身上。厄里叟丟下那些牛, 追上厄里亞口: 「請你讓我先回去, 和我的父母吻別, 然後來跟隨你。」厄里亞對厄里叟口: 「你去吧! 要再回來! 因為我應該為你做的, 已經做了。」厄里叟離開了厄里亞, 回家牽出一對牛, 宰殺了, 用駕馭牛的用具煮熟, 分給眾人吃。然後, 厄里叟便動身, 跟隨厄里亞, 做了他的侍從。——上主的話。

答唱詠 詠16:1-2,5, 7-8, 9-10, 11

【答】: 上主, 你是我的口業。(參口詠 16:5)

領: 天主, 求你保佑我, 因為我只投靠你。我對天主口: 「唯有你是我的上主, 唯有你是我的幸福。」上主, 你是我的口業, 是我的杯爵, 有你為我守著。【答】

領: 我要讚頌引導我的上主; 我心連夜間也向我督促。我常將上主置於我的眼前; 我決不動搖, 因他在我右邊。【答】

領: 因此, 我心高興, 我靈喜歡, 連我的肉軀, 也無憂安眠。因為你口不會將我遺棄在陰府, 也口不會讓你的聖者見到腐朽。【答】

領: 請你將生命的道路, 指示給我; 唯有在你面前, 才有圓滿的喜悅; 永遠在你右邊, 也就是我的福樂。【答】

**讀經二** (你們蒙召選, 是為得到自由。)  
恭讀聖保祿宗徒致迦拉達人書 5:1,13-18

弟兄姊妹們:

基督解救我們, 是為使我們獲得自由; 所以, 你們要站穩, 不可再讓奴隸的軛, 束縛住你們。弟兄姊妹們,

你們蒙召選, 是為得到自由; 但不要以這自由, 作為放縱肉慾的藉口, 但要以愛德, 彼此服事。因為全部法律, 都總括在這句話裡: 「愛你的近人, 如你自己」。如果你們彼此相咬相吞, 你們要小心, 免得同歸於盡。你們如果隨從聖神的引導行事, 就決不會去滿足本性的私慾, 因為本性的私慾, 相反聖神的引導; 聖神的引導, 相反本性的私慾; 兩者互相敵對, 致使你們不能做你們所願意的事。但如果你們隨從聖神的引導, 就不在法律權下。——上主的話。

**福音前歡呼**

領/眾: 亞肋路亞。

領: 上主! 請發言, 你的僕人在此靜聽。主! 唯你有永生的話。(撒下 3:9; 若 6:68)

眾: 亞肋路亞。

**福音** (耶穌決意面朝耶路撒冷走去..... 不論你往那裡去, 我要跟隨你。)

恭讀聖路加福音 9:51-62

耶穌被接升天的日期, 快要來到; 耶穌於是決意面朝耶路撒冷去, 便打發使者先行。使者進入撒瑪黎雅人的一個村莊, 好為耶穌準備住宿。人們卻不收留耶穌, 因為他是面朝耶路撒冷去的。雅各伯及若望兩個門徒見了, 便問: 「主, 你願意我們叫火自天降下, 焚毀他們嗎?」耶穌轉過身來, 斥責了他們。於是他們又到其他村莊去了。他們正走的時候, 在路上有一個人對耶穌問: 「不論你往那裡去, 我要跟隨你。」耶穌給他口: 「狐狸有穴, 天上的飛鳥有巢, 但是人子卻沒有枕頭的地方。」耶穌又對另一個人口: 「你跟隨我吧!」那人卻口: 「主, 請讓我去埋葬我的父親。」耶穌給他口: 「任憑死人, 去埋葬自己的死人吧! 至於你, 你要去宣揚天主的國。」又有一個人口: 「主! 我要跟隨你; 但是, 請讓我先告別我的家人。」耶穌對他口: 「手扶著犁而往後看的, 不適合於天主的國。」——上主的話。

華人天主教會北區中心主日彌撒

6月主日彌撒時間-6月12日, 6月26日正午12時 (第 2, 4主日)

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#### Parish Staff

Parish Secretary (Tues-Fri)

Philita Marundan [philita@lindfieldkillara.org.au](mailto:philita@lindfieldkillara.org.au)

Parish Office Coordinator; Child Protection Coordinator

Maia Schulze Tsang (Tue, Wed)

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*Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:*

*Please pray for the gift of eternal life for Carmella Gallace of our parish who died during the week. The Funeral Mass for Carmella will be celebrated at Holy Family Church at Lindfield this coming Thursday at 11:00am.*

Recently deceased: John Quirk, Yvonne Lillian McGrane, Rosemary Cunningham, Helena Ashton, Rosemary Cahill, Richard Balzan, Nancy Panzarino, Margaret Day, James Quirk, Peter Quirk,

Anniversary: Eileen Wade, Gregory Wade.

And for: Thomas Wade, Mary Wade.

#### PLEASE PRAY FOR THOSE WHO ARE SICK:

Suzanne Larkin, Ali Crawford, Sean O'Connor, Mark Spring, Jeanette Cicutto, Morna Sutherland, Barbara McMullan,, Nicholas Sutherland, Jesse Langford, Anthony Ellison, Wolfgang Liers, Cyril Ferriere, Alex Noble, William Wise, Ian Coffey, Maureen Hobbs, Russell Adams.

And for all affected by COVID.



### ARE YOU OR IS SOMEONE YOU KNOW CONSIDERING BECOMING A CATHOLIC?

The team from our parish RCIA programme will soon begin again the journey guiding and preparing those who wish to become members of the Catholic Church. The process involves a series of

meetings in which the various aspects of Catholic faith and life are presented and discussed, and culminates with reception into the Church at Easter 2023 If you are interested or would like further information please contact Jos Beunen 0427 993 982 or [jos.beunen@gmail.com](mailto:jos.beunen@gmail.com).

## OUR PARISH LITURGICAL LIFE :

### SUNDAY MASS

5:30pm Vigil  
 6.00pm Vigil  
 12 noon Chinese Mass (2nd & 4th Sun.)  
 6:00pm (5:30pm on the third Sunday of the month)  
 (For Mass online see homepage of our website:  
[www.lindfieldkillara.org.au](http://www.lindfieldkillara.org.au))

### WEEKDAY MASS this week:

#### THIRTEENTH WEEK OF ORDINARY TIME

Monday	8:00am	Killara
Tuesday	8:00am	Killara ( <i>Memoria, St Irenaeus</i> )
Wed	10:00am	Lindfield ( <i>Solemnity, Ss Peter &amp; Paul</i> )
Thurs.	10:00am	Lindfield
Fri.	10:00am	Lindfield .

### THE SACRAMENT OF RECONCILIATION

Saturdays for 15 mins after Vigil Mass at Killara  
 Saturdays 5.15 - 5.45pm at Lindfield

### PARKING

As there is now no parking on the Coles carpark at Lindfield, in addition to the onsite parking in the church and school grounds, Lindfield Uniting Church (cnr Provincial Rd) have kindly made their grounds available to us for parking for the Vigil & Sun. 6pm Mass (they require their grounds for their own Services on Sunday mornings). Enter from Pacific Hwy.

### SUNDAY MASS ROSTER

Saturday		25 June	2 July
Lindfield	6:00 pm	Fr Thomas	Fr Thomas
Killara	5:30 pm	Fr Colin	Fr Colin
Sunday		26 June	3 July
Lindfield	8:30 am	Fr Colin	Fr Thomas
Killara	9:00 am	Fr Thomas	Fr Colin
Lindfield	10:15 am	Fr Colin	Fr Thomas
Lindfield	12:00 pm	Fr Thomas	No Mass
Lindfield	6:00pm	Fr Thomas	Fr Colin

## PARISH DIARY ~

### JUNE

Sun. 26th 9:00am Children's Liturgy of the Word  
 10:15am Children's Liturgy of the Word  
 Wed. 29th 8:00am Meditation (online)

### JULY

Sun. 3rd 9:00am Children's Liturgy of the Word  
 10:15am Children's Liturgy of the Word  
 Wed. 6th 8:00am Meditation (online)  
 11:00am Scripture group (online)  
 7:30pm Pivotal Players (online)  
 Fri. 8th 10:00am Healing Mass (Killara)  
 Sun. 10th 10:15am Children's Mass and choir  
 Wed. 13th 8:00am Meditation (online)  
 Sun. 17th 9:00am Children's Liturgy of the Word  
 10:15am Children's Liturgy of the Word  
 5:30pm Youth & family Mass followed by parish dinner

### Ways that you can support our parish

- ◆ BY DIRECT DEBIT CONTRIBUTIONS from your bank account to our parish accounts:

**1st Collection:** (providing for Frs Colin & Thomas & also for retired & sick clergy of the diocese)

BSB 062 784 Acct 10000 1624

**Second Collection:** (providing for all the operating costs of the parish): BSB 062 784 Acct 10000 1623

OR

- ◆ CREDIT CARD CONTRIBUTIONS: scan this code & then select each of our two parish collections:



OR

- ◆ YOU CAN ARRANGE FOR PERIODIC PAYMENTS FROM YOUR CREDIT CARD: just click on the hotlink box entitled 'Supporting parish finances' on the homepage of our website ([www.lindfieldkillara.org.au](http://www.lindfieldkillara.org.au)) and scroll down to **2i.b.** for the form. (or simply email [accounts@lindfieldkillara.org.au](mailto:accounts@lindfieldkillara.org.au) for assistance.

- ◆ The TAP MACHINES are available in our two churches.

### COMMUNITY SAFETY AT OUR MASSES

- ◆ Health regulations suggest that it is advisable to wear a mask where physical distancing can't be maintained - so if it is possible for you please consider continuing to wear a mask for the sake of others.
- ◆ However, for the safety of your fellow communicants and of those distributing Holy Communion, in our parish we require that everyone wears a mask when coming forward to receive Holy Communion. When coming forward to receive Holy Communion (which will be given on the hand only) please keep your mask on, receive the Host on your hand, step well to the side and then lower your mask to receive the Host before replacing the mask and returning to your seat.

# YOUTH NEWS

**youth@LK**  
faith growth service

## youth & family MASS

The Youth and Family Mass happens on the **3rd Sunday of every month at the special time of 5.30pm**. The Mass, features our youth choir, and aims to build a strong faith community welcoming to all ages. After Mass you can join us for potluck supper upstairs in Shirley Wallace. To **contribute to the potluck, scan here:**



**Children's Mass**  
**Sun. 10.15am**

- 10 July
- 14 August
- 11 September
- 9 October
- 13 November
- 11 December

**Youth Mass**  
**Sun 6pm**

- 17 July
- 21 August
- 18 September
- 16 October
- 20 November
- 18 December

## CALLING ALL YOUNG MUSICIANS!

We are **looking for singers and musicians** to start up a band to play at our monthly Youth Masses - upper primary, high school students and young adults of all musical abilities invited to apply.

If you sing or play and would be willing to share your talents with us please contact us here: .



## CHILDREN'S MASS

Our Children's Mass is on the **2nd Sunday of every month at 10.15 in Lindfield**. The Mass features our fabulous children's choir with singers aged 5-12. A great way for kids to feel the spirit!

**CONTACT US FOR MORE INFORMATION ABOUT ANY OF OUR PROGRAMS:**  
[YOUTH@LINDFIELDKILLARA.ORG.AU](mailto:YOUTH@LINDFIELDKILLARA.ORG.AU)

*Thank You*

*Sandra & Max Coleman*

*for the generous donation of our beautiful everyday flowers*



## SAVE THE DATE



## SACRAMENT OF Confirmation ENROLMENTS NOW OPEN

### Dates for the Diary

Enrolments Open 22nd June [www.trybooking.com/EPRW](http://www.trybooking.com/EPRW)

Parent Information Session: Wednesday 10th August at Lindfield Church

Sessions 1-4 and Special Masses: Over 5 weeks between 14th August and 11th September

PRACTICE: Tuesday 13th September

Celebration dates: Saturday 17th September - celebrated by Bishop Anthony Randazzo

For more information email [maia@lindfieldkillara.org.au](mailto:maia@lindfieldkillara.org.au)



Henry & Gloria Cheung, Parishioners  
326 Pacific Hwy, Lindfield  
Ph 9416 5335 Fax 9416 1538  
E sales@universalinstruments.com.au



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