



We are a welcoming Christian community which embraces all people.
 We support each other to grow in faith and create a loving and compassionate community.
 We aspire to live as Christ's witnesses of God's unconditional love.

NINETEENTH SUNDAY IN ORDINARY TIME 7 – 8 – 22

This week: : Wis 18:6-9; Heb 11:1-2, 8-19; Lk 12:32-48
Next week: Jer 38:4-6, 8-10 Heb 12:1-4 Lk 12:49-53



*‘You fool. This very night the demand will be made for your soul.
 And this treasure of yours whose will it be then?’*

A challenging parable from Jesus that takes us straight to the heart of our **priorities**:
 do we ‘treasure’ what’s really important, what’s of *eternal* value,
 or are our treasures much more temporary and uninspiring?

And as Jesus says elsewhere in the Gospel:
‘Where your treasure is there will your heart be also.’

**In other words, if we want to know what our treasure is
 then all we have to do is to look at what we put our *heart* into:**

and today’s parable asks whether that is a treasure that’s worthwhile,
 that adds to the deepest part of who we are,
 whether it’s a treasure we can take with us at the end.

Fr Colin



KILLARA LIGHTING UPDATE

Phase 2 of the internal lighting improvements to Killara Church have now been completed. This phase included the installation of spotlights for the readers and celebrant, and lights to highlight the beautiful tabernacle and statues. Also built into the new system is the facility to customise lighting appropriate to the celebration and ceremonies at other times of the liturgical year.

Sacrament of Confirmation
PARENT MEETING
WED 10 AUGUST 7-9PM



HEALING MASS
 Our monthly Healing Mass will be celebrated **this Friday 12th August** at **10:00am** at our Killara church.
 And in a couple of months time we will resume having morning tea after the Mass.



Did you know that our parish has a Piety Stall?
 It is located in the vestibule outside the lift on the first floor of Holy Family Church in the Shirley Wallace Parish Centre.
 It is open during office hours .

Food for the soul ...

*If then you were raised with Christ, seek what is above,
where Christ is seated at the right hand of God.*

(Col 3:1)

GROANING BEYOND WORDS—OUR DEEPER WAY OF PRAYING

“When we no longer know how to pray, the Spirit, in groans too deep for words, prays through us.” (Romans 8:22)

Saint Paul wrote those words and they contain both a stunning revelation and a wonderful consolation, namely, there is deep prayer happening inside us beyond our conscious awareness and independent of our deliberate efforts. What is this unconscious prayer? It is our deep innate desire, relentlessly on fire, forever somewhat frustrated, making itself felt through the groaning of our bodies and souls, silently begging the very energies of the universe, not least God Himself, to let it come to consummation. Allow me an analogy: Some years ago, a friend of mine bought a house that had sat empty and abandoned for a number of years. The surface of the driveway was cracked and a bamboo plant, now several feet high, had grown up through the pavement. My friend cut down the bamboo tree, chopped down several feet into its roots to try to destroy them, poured a chemical poison into the root system in hopes of killing whatever was left, packed some gravel over the spot, and paved over the top with a thick layer of concrete. But the little tree was not so easily thwarted. Two years later, the pavement began to heave as the bamboo plant again began to assert itself. Its powerful life force was still blindly pushing outward and upward, cement blockage notwithstanding.

Life, all life, has powerful inner pressures and is not easily thwarted. It pushes relentlessly and blindly towards its own ends, irrespective of resistance. Sometimes resistance does kill it. There are, as the saying goes, storms we cannot weather. But we do weather most of what life throws at us and our deep life-principle remains strong and robust, even as on the surface the frustrations we have experienced and the dreams in us that have been shamed slowly muzzle us into a mute despair so that our prayer-lives begin to express less and less of what we are actually feeling.

But it is through that very frustration that the Spirit prays, darkly, silently, in groans too deep for words (cf Romans 8:22). In our striving, our yearning, our broken dreams, our tears, in the daydreams we escape into, and even in our sexual desire, the Spirit of God prays through us, as does our soul, our life-principle. Like the life forces innate in that bamboo plant, powerful forces are blindly working inside us too, pushing us outward and upward to eventually throw off whatever cement lies on top of us. This is true, of course, also of our joys. The Spirit also prays through our gratitude, both when we express consciously it

and even when we only sense it unconsciously.

Our deepest prayers are mostly not those we express in our churches and private oratories. Our deepest prayers are spoken in our silent gratitude and silent tears. The person praising God's name ecstatically and the person bitterly cursing God's name in anger are, in different ways, in radically different ways of groaning, both praying.

Our frustrations, bitterness, jealousies, lusts, curses, sloth, and quiet despair are usually understood to be the very antithesis of prayer. There are many lessons to be drawn from this. First, from this we can learn to forgive life a little more for its frustrations and we can learn to give ourselves permission to be more patient with life and with ourselves. Who of us does not lament that the pressures and frustrations of life keep us from fully enjoying life's pleasures, from smelling the flowers, from being more present to family, from celebrating with friends, from peaceful solitude, and from deeper prayer? So we are forever making resolutions to slow down, to find a quiet space inside our pressured lives in which to pray.

But, after failing over and over again, we eventually despair of finding a quiet, contemplative space for prayer in our lives. Although we need to continue to search for that, we can already live with the consolation that, deep down, our very frustration in not being able to find that quiet space is already a prayer. In the groans of our inadequacy the Spirit is already praying through our bodies and souls in a way deeper than words.

One of the oldest, classical definitions of prayer defines it this way: prayer is lifting mind and heart to God. Too often in our efforts to pray formally, both communally and privately, we fail to do that, namely, to actually lift our hearts and minds to God. Why? Because what is really in our hearts and minds, alongside our gratitude and more gracious thoughts, is not something we generally connect with prayer at all. Our frustrations, bitterness, jealousies, lusts, curses, sloth, and quiet despair are usually understood to be the very antithesis of prayer, something to be overcome in order to pray.

But a deeper thing is happening under the surface: our frustration, longing, lust, jealousy, and escapist daydreams, things we are ashamed to take to prayer, are in fact already lifting our hearts and minds to God in more honest ways than we ever do consciously.

Fr Ron Rolheiser omi,

The Centre for Liturgy, University of St Louis.

Solemnity of the Assumption of our Lady

Monday week 15th August (a holy day of obligation)

This feast celebrates the belief that has been part of Christian faith since as early as the fourth century that Mary, as the Mother of the Lord, by God's grace shared fully in her Son's Resurrection and was raised body and soul to eternal life at the end of her earthly life. In this Mary stands as a sign of hope for all of us as we look forward to our own sharing in the Resurrection of Jesus.

Mass times will be: 10:00am at Lindfield

7:30pm at Killara



FOR THE KIDS

SENIOR WORDSEARCH

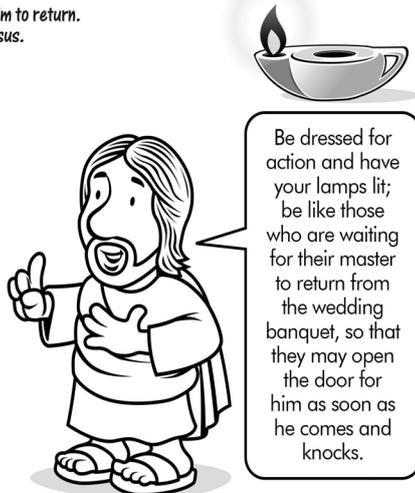
Be watchful and ready for the Lord's return

P L N F Q I P I V W Q K Z K U E
 L Y D R M R N V A F L L C F W I
 Q S P E Z A V R T S A T A A P C
 A R T A Y R T J U B T I N I K Y
 I W W D R B U G P T B X G W M S
 U B A Y N N E B G Q E M N S M T
 W R S W L Q V D U R D R E I A H
 X V R K A F A Y D K M R M M S I
 J M H W G K B W N I V M J G T E
 I H A N C O E Y Z A W X V P E F
 B P S C T H G I N L E F K V R W
 Z M R B V W R T A E D O Z P T X
 M P N B J K S M G B D N R T G C
 M Y H K N X P X E H I O E O J V
 M A B A A S Z A H Y N D P C D N
 U G N I N R O M C G G E M O H U
 G U E T A N U T R O F W J W X M

Try to find these words:

awake
 fortunate
 home
 lamps
 master
 morning
 night
 ready
 return
 servants
 thief
 wedding

Jesus says we need to be ready for him to return.
 Draw yourself waiting for Jesus.



Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks.

Love Story

Allowing the Christian Creed to touch and change our lives Part 4

Out of love

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the scriptures. he ascended into heaven and is seated at the right hand of the Father. he will come again in glory to judge the living and the dead and his kingdom will have no end.

These words remind us that this wonderful love story was lived out as a real drama in the history of our world, in the life, suffering and death of one like us. And the importance of that is that it means that that loving working of grace takes place in our life too, in our history, in our joys and griefs, in our life and death.

Behind each of those three simple words – Jesus' life, suffering and death - lies the richness of the love story:

a **life** of helping people to allow faith to touch their hearts, not just their heads, moving people from the law to the Spirit; a life of accepting the sinner and outcast, not merely by *telling* them they were loved, but by loving them. A life of calling people to shape their whole being around love for their neighbour.

a **suffering** that comes to so many good people - through misunderstanding, prejudice, closed-mindedness and hard-heartedness. And yet a suffering that did not retaliate with violence or with anger or with a desire for revenge, but only forgiveness. A suffering underlain by faith and by peace.

a **death** that reminds us that our final destiny is not in this world, that all our plans and achievements will one day pass, that our destiny is so much greater than what we do, and consists rather in what we become. A death too that was a final act of loving fidelity, of handing himself over to the Father: *'into your hands I commit my spirit.'*

We profess the love story lived out in that life, suffering and death, the love story which touches all those parts of

our own life because he *rose again on the third day*. The Resurrection is God's love saying yes to Jesus' life of loving service, yes to his non-violent encounter with suffering, yes to his final act of fidelity in handing his life over into the Father's hands. All that is good and noble is affirmed in the Resurrection, the highpoint of this love story.

Lover

I believe in the Holy Spirit.

This statement entered the Creed because of those who denied that the Holy Spirit is God - they understood the words 'Holy Spirit' as describing God at work, but not as God's very self.

But we believe that 'the love of God has been poured into our hearts by the Holy Spirit' and the love of God is nothing less than the very being of God - love is not some *thing* God has; it's who God *is*. And so the only one who can pour into our hearts the love which is the very being of God is God. *I believe in the Holy Spirit.* I believe that the very being of God is love. I believe, as St Augustine tells us, that the Holy Spirit *proceeds from the Father and the Son* as their mutual, inexhaustible love. *With the Father and the Son, the Spirit is adored and glorified.*

And I name this Divine Love *the Lord and Giver of life*. Life is not meaningless and directionless. It has a Lord and it has a direction, and that direction is love. All of life is to be shaped by this one truth. Love is life's ruler and Lord. Only love can give life. Love can only give life. I no longer believe fatalistically in fate, an uncaring and impersonal fate. I don't believe in my insignificance in a seemingly infinite cosmos. I believe this because *I believe in the Holy Spirit.* I believe I am loved. And I believe it because I believe in one God. I believe it because I believe that that one God who is Father made heaven and earth, made all of me, the frail and broken bits as well as the divine and noble. I believe it because I believe in Jesus the Christ who showed how glorious this humanity of ours is and drew it into the very heart of God. I believe it because the love which is the very being of God, the love which is the Holy Spirit, has been poured into this humble earthen vessel.

I believe in this love story.

Hymns for Nineteenth Sunday

ENTRANCE: ALL PEOPLE THAT ON EARTH DO DWELL

1 All people that on earth do dwell,
sing to the Lord with cheerful voice.
serve him with love and praise him well,
come now before him and rejoice!

2 Know that the Lord is God indeed;
without our aid he made us all.
We are the flock he loves to feed,
we are the sheep who know his call.

3 Enter then his gates with songs of praise,
his temple fill with joyful sound;
give glory to our God always,
in whom all grace and peace is found.

4 For God our loving Lord is good,
his mercy is forever sure.
His truth at all times firmly stood,
and shall from age to age endure.

5 Praise God from who all blessings flow,
praise him all heaven and earth below,
praise God the Father, God the Son,
and God the Spirit, ever One.

Old 110th (Psalm 99 (100)) William Kethe c. 1530-94, adap.

DEDICATION OF THE GIFTS: LORD OF ALL HOPEFULNESS

Lord of all hopefulness, Lord of all joy,
Whose trust, ever childlike, no cares can destroy,
Be there at our waking, and give us, we pray,
Your bliss in our hearts, Lord, at the break of the day.
Lord of all kindness, Lord of all grace,
Your hands swift to welcome, your arms to embrace,
Be there at our homing, and give, us we pray,
Your love in our hearts, Lord, at the eve of the day.

Lord of all gentleness, Lord of all calm,
Whose voice is contentment, whose presence is balm,
Be there at our sleeping, and give us, we pray,
Your peace in our hearts, Lord, at the end of the day.

Words and Music by Jan Struther (1901-53) from Enlarged Songs of Praise 1931. Reprinted with permission under OneLicence # A-730534. All rights reserved.

COMMUNION: BLEST BE THE LORD

Antiphon: Blest be the Lord; blest be the Lord,
The God of mercy, the God who saves.
I shall not fear the dark of night, nor the arrow
that flies by day.

He will release me from the nets of all my foes.
He will protect me from their wicked hands.
Beneath the shadows of his wings I will rejoice

To find a dwelling place secure.
I need not shrink before the terrors of the night
Nor stand alone before the light of day.
No harm shall come to me, no arrow strike me down,
No evil settle in my soul.

Although a thousand strong have fallen at my side
I'll not be shaken with the Lord at hand.
His faithful love is all the armour that I need
To wage my battle with the foe

*Words and Music 1976, Daniel L. Schutte & New Dawn Music
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RECESSIONAL: All you works of God

All you works of God every mountain, star and tree
bless the One who shapes your beauty, who has caused you
all to be
one great song of love and grace, ever ancient, ever now:
Raise your voices all you works of God

1. Sun and moon:
2. All the earth:
3. All who live

} Bless your maker

1. Stars of heaven:
2. Hills and mountains:
3. Men and women:

} Chant your praise

*Music © 1990 G.I.A. Publications, Inc. Text Daniel 3:57-88 adapt by
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FR RICHARD ROHR OFM'S MEDITATION . . .

A COMMUNION PARADIGM

The contemplative theologian Beatrice Bruteau explores how Jesus took his intimate experience of Trinitarian love and empowerment into his ministry. Of course, when we read the Gospels and the New Testament, we see how difficult it was for even Jesus' earliest followers to follow his example in their treatment of others. However, that doesn't mean we give up! Rather, I hope we are encouraged to keep thinking in circles rather than pyramids. Beatrice Bruteau writes:

Under the Domination Paradigm, people are encouraged to think of themselves as identified by their descriptions and to see themselves as real insofar as they are distinct from others. . . . "I am I by virtue of being not-you." So defined, people feel the insufficiency of their being, which is always vulnerable, always at risk. Consequently, people are insecure and anxious. Strongly pressed to preserve and enhance what being they have, people are easily tempted to believe that helping others may hurt themselves and that hurting others may be the best way to help themselves. After all, the others are "others," and our first priority is ourselves. "My" well-being has to take precedence over "yours."

In the Jesus Movement, several things happen that undercut these views and feelings. First, Jesus offers people unconditional positive regard. He gives full attention, sympathetic support, respect, and something else. The something else is that he does not interact on the basis of one's social description. In by-passing the description, he is going to something deeper and more real in the person. When he turns his unconditional positive regard on this

deeper self beyond the descriptions, that self has the opportunity to wake up, to experience itself. When it does, it discovers itself as full of being; it no longer feels deficient. . . .

Second, Jesus explains to people that each person is a child of God. . . . God does not play favorites. God loves all equally. Children of God are supremely safe in this love (but not protected in the world), and children of God are themselves capable of this kind of loving. . . .

Third, Jesus gathers people into communities in which . . . each person does the same thing that Jesus originally did: loving another person on the level beyond any description, beaming full attention (with all one's heart, soul, mind, strength) of positive regard. This can awaken the sense of selfhood in one who has not yet known it, and in this way the community expands. . . . [In the community] all people are absolutely equal and each is absolutely unique. The sharing within the community is thus richly textured and very creative. Being unified, loving, and creative, the community is the "outreach" of God, the very Presence of God as world.

We now have what we may call a Communion Paradigm. . . . Here I am I by virtue of being in-you/with-you/for-you, not outside and not against—not even separate.

Beatrice Bruteau, The Holy Thursday Revolution (Orbis Books: 2005), 69, 70.

THE PRAYERS AND RESPONSES OF MASS

GLORIA:

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen

THE PSALM PS 32:1 12.18-20.22

Ring out your joy to the Lord, O you just;
for praise is fitting for loyal hearts.
They are happy, whose God is the Lord,
the people he has chosen as his own.

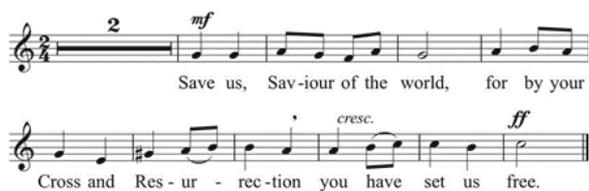
The Lord looks on those who revere him,
on those who hope in his love,
to rescue their souls from death,
to keep them alive in famine.

Our soul is waiting for the Lord.
The Lord is our help and our shield.
May your love be upon us, O Lord,
as we place all our hope in you.

GOSPEL ACCLAMATION

Alleluia, alleluia! Be watchful and ready:
You know not when the Son of Man is coming.
Alleluia!

MEMORIAL ACCLAMATION



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ACCESSING THE SCRIPTURE READINGS FOR SUNDAYS

A reminder that if you a Reader who wishes to prepare for your Sunday ministry, or if you would just like to prayerfully prepare for the proclamation of the Sunday Scriptures, the Readings for coming Sundays are always available on our parish website under 'Sacraments' → 'Readings for Sundays'.

TAXATION RECEIPTS

Taxation receipts will again be **emailed** to those who request them. If you require a receipt, please email karen@lindfieldkillara.org.au Receipts will be emailed out in the last week of July. If you don't have internet access and require a printed receipt please contact the Parish Office.

THE NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and
invisible.

I believe in one Lord Jesus
Christ,
the Only Begotten Son of God,
born of the Father before all
ages.
God from God, Light from
Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were
made.

For us men and for our
salvation
he came down from heaven,
(*all bow at the following words
in bold*)

**and by the Holy Spirit was
incarnate of the Virgin Mary,
and became man.**

For our sake he was crucified
under Pontius Pilate,
he suffered death and was
buried,

and rose again on the third
day
in accordance with the
Scriptures.
He ascended into heaven
and is seated at the right hand
of the Father.
He will come again in glory
to judge the living and the
dead
and his kingdom will have no
end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father
& the Son,
who with the Father and the
Son
is adored and glorified,
who has spoken through the
prophets.

I believe in one, holy,
catholic and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to
come. Amen

PASTORAL WORKS BROKEN BAY

(THE NEW NAME FOR CHARITABLE WORKS FUND OR 'CWF')

~ THE FIRST APPEAL FOR THIS FINANCIAL YEAR WILL TAKE PLACE
THIS WEEKEND (7TH AUG) AND NEXT WEEKEND (14TH AUG)

As you know, our diocese has re-named the Charitable
Works Fund as 'Pastoral Works Broken Bay' to better reflect
its purpose and mission.

98.25cents of every dollar goes to the following five
beneficiaries:

- ♦ **CatholicCare Hospital Chaplaincy and Pastoral Care Programme** – where five Pastoral Care ministers reach over 3,000 patients, 700 families and over 180 hospital staff each year across seven hospitals in our Diocese.
- ♦ **Confraternity of Christian Doctrine** – creating and updating the curriculum and training catechists who minister to Sate School students across the Diocese.
- ♦ **St Lucy's School** – for primary school students with disabilities.
- ♦ **St Edmund's School** – for secondary school students with disabilities.
- ♦ **Ephpheta Centre** – serving the Catholic deaf community.

The pastoral works which it funds very much need our support and, of course, if we don't achieve the quota set for us we have to make up the shortfall from parish funds.

Donations to Pastoral Works Broken Bay are 100% tax deductible and can be made in these ways:

- ♦ Use the envelopes on the pews in our churches.

OR

- ♦ scan this QR code and in the drop



OUR CHINESE CATHOLIC COMMUNITY

常年期第十九主日

7.8.2022

讀經一（你怎樣懲罰了仇敵，你也怎樣光榮了我們。）

恭讀智慧篇 18:6-9

我們的祖先，曾預先得知那一夜的事，而且，由於確實知道自己所相信的誓言，是多麼可靠，因此都心安神樂。所以，你的子民所期待的，就是義人的救援，及仇人的滅亡。你怎樣懲罰了仇敵，也怎樣光榮了我們，為召叫我們歸向你。

善人的聖潔子孫，都曾在暗中獻祭，同心合意訂立了神聖的盟約，為使聖徒同甘共苦，並同唱了列祖的讚美歌。——上主的話

答唱詠 詠33:1,12, 18-19, 20,22

【答】：上主選為自己產業的百姓，真是有福！（詠33:12）

領：義人，你們應向上主踴躍歡呼，因為正直的人，理應讚美上主。尊上主為自己天主的民族，真是有福！上主選為自己產業的百姓，真是有福！【答】

領：請看，上主的眼睛，常關注敬畏他的人；他的雙目，常眷顧靠他仁慈的人，為使他們的性命，脫免死亡；使他們在飢饉時，生活如常。【答】

領：我們的靈魂，請仰望上主；他是我們的保障和扶助。上主，求你向我們廣施慈愛，有如我們對你的期待。【答】

讀經二（他期待著那城，此城的工程師和建築者是天主。）

恭讀致希伯來人書 11:1-2, 8-12

弟兄姊妹們：
信德是所希望之事的擔保，是未見之事的確證。先人們因這信德，都曾得到褒揚。

因著信德，亞巴郎一蒙召選，就聽命前往他將要承受為產業的地方。他出發

時，還不知道要到那裡。因著信德，他作客他鄉，旅居在所應許的地域，與有同樣恩許的承繼人：依撒格和雅各伯，寄居在帳幕內，期待著那有堅固基礎的城；這城的工程師和建築者，就是天主。

因著信德，連石女撒辣，雖然過了適當年齡，也獲得懷孕生子的能力，因為她相信，那應許者是信實的。因此，由一個人，且由一個已屆暮年的人，生育子孫，有如天上的星辰那麼多，又如海邊的沙粒，不可勝數。——上主的話。

福音前歡呼

領：亞肋路亞。

眾：亞肋路亞。

領：你們應該準備，因為在你們料想不到的時辰，人子就來了。（瑪24:44）

眾：亞肋路亞。

福音（你們也應當準備。）

恭讀聖路加福音 12:35-40

那時候，耶穌對門徒說：「你們要束上腰，點著燈；應當如同僕人，等候自己的主人，由婚宴回來，為的是主人來到，一敲門，就立刻給他開門。主人來到時，所遇見醒寤著的那些僕人，是有福的。我實在告訴你們：主人要束上腰，請他們入席，自己親自伺候他們。主人二更來也罷，三更來也罷，他所遇見醒寤著的僕人，是有福的。」

「你們應該明白這一點：如果家主知道盜賊何時要來，【他必要醒寤，】決不容許自己的房屋被挖穿。你們也應當準備，因為在你們料想不到的時辰，人子就來了。」——上主的話。

*華人天主教會北區中心主日彌撒

8月主日彌撒時間-8月14日,8月28日正午12時(第2,4主日)

牧職修女 司徒金美修女 0419- 426899

北區中心聯絡 Gloria Cheung 0416-118089

Catholic Parish of Lindfield -Killara

Fr Colin Blayney, Parish Priest

colin@lindfieldkillara.org.au

Fr Thomas Alackakunnel VC, Asst Priest

thomas@lindfieldkillara.org.au; 0421 406162

Parish Office

Parish Office Hours: Tue-Fri 9.30 am -4pm

Postal address: PO Box 22, Lindfield NSW 2070

P: 9416 3702

E: parish@lindfieldkillara.org.au

Parish Website: www.lindfieldkillara.org.au

Parish Staff

Parish Secretary (Tues-Fri)

Philita Marundan philita@lindfieldkillara.org.au

Parish Office Coordinator; Child Protection Coordinator

Maia Schulze Tsang (Tue,Wed)

maia@lindfieldkillara.org.au

Sacramental Coordinator: Maia Schulze Tsang;

sacramental@lindfieldkillara.org.au

Parish Facilities' Coordinator (volunteer)

Anthony Cassidy: anthony@lindfieldkillara.org.au

Youth Ministry Coordinator (volunteer)

Jean Shatek: youth@lindfieldkillara.org.au

Parish Bookkeeper

Karen Ho: accounts@lindfieldkillara.org.au

Parish School

Holy Family School: 4 Highfield Rd, Lindfield

E info@holyfamily.nsw.edu.au Ph.9416 7200

*Lord, in Jesus your Son, you restored to us the gift of everlasting life.
Grant that life to:*

Recently deceased: Ian Coffey, John Quirk, Elizabeth Watson

Anniversary: Margaret Ford

And for: Deceased members of the Curtin, Rolfe, Hughes and Egan families

PLEASE PRAY FOR THOSE WHO ARE SICK:

Ali Crawford, Sean O'Connor, John Quirk, Mark Spring, Jeanette Cicutto, Morna Sutherland, Barbara McMullan,, Nicholas Sutherland, Jesse Langford, Anthony Ellison, Wolfgang Liers, Cyril Ferriere, Alex Noble, William Wise, Maureen Hobbs, Russell Adams.

And for all affected by COVID.

Ordering New Plaques:

If you would like to order one or more Memorial Plaques for either church please contact Philita in the Parish Office. You can also find out more about the plaques and donate the forms required for ordering the plaques by visiting our parish website and going to 'Our Parish' → 'Memorial Walls'.



DID YOU KNOW.....

Hosts consecrated from **Gluten Free** bread are available each week for those who require them. Let the priest or server know in the sacristy before Mass so they know who to look out for.

OUR PARISH LITURGICAL LIFE :

SUNDAY MASS

5:30pm Vigil
 6:00pm Vigil
 12 noon Chinese Mass (2nd & 4th Sun.)
 6:00pm (5:30pm on the third Sunday of the month)
 (For Mass online see homepage of our website:
www.lindfieldkillara.org.au)

WEEKDAY MASS this week:

NINETEENTH WEEK OF ORDINARY TIME

Monday 8:00am Killara
 Tuesday 8:00am Killara
 Wed No Mass
 Thurs. 10:00am Lindfield
 Fri. 10:00am Lindfield

THE SACRAMENT OF RECONCILIATION

Saturdays for 15 mins after Vigil Mass at Killara
 Saturdays 5.15 - 5.45pm at Lindfield

PARKING

As there is now no parking on the Coles carpark at Lindfield, in addition to the onsite parking in the church and school grounds, Lindfield Uniting Church (cnr Provincial Rd) have kindly made their grounds available to us for parking for the Vigil & Sun. 6pm Mass (they require their grounds for their own Services on Sunday mornings). Enter from Pacific Hwy.

SUNDAY MASS ROSTER

Saturday		6 Aug	13 Aug
Lindfield	6:00 pm	Fr Thomas	Fr Thomas
Killara	5:30 pm	Fr David Strong SJ	Fr David Strong SJ
Sunday		7 Aug	14 Aug
Lindfield	8:30 am	Fr Thomas	Fr Thomas
Killara	9:00 am	Fr David Strong SJ	Fr David Strong SJ
Lindfield	10:15 am	Fr Thomas	Fr Thomas
Lindfield	12:00 pm	No Mass	Fr M. Goonan SSP
Lindfield	6:00pm	Fr Thomas	Fr Thomas

PARISH DIARY ~

AUGUST

Wed .10th 7:00pm Parent Information Session (Confirmation)
 8:00am Meditation (online)
 11:00am Scripture group (SW Library)
 Thurs.11th 11:15am School Mass
 Fri. 12th 10:00am Healing Mass (Killara)
 Sun 14th 10:15am Children's Mass (Lindfield)
 4:00pm Confirmation sessions 1&2
 Mon 15th 10:00am Feast of the Assumption Mass (Lindfield)
 7:30pm Feast of the Assumption Mass (Killara)
 Wed 17th 11:00am Scripture group (SW Library)
 Sun. 21st 5:30pm Youth & Family Mass (Lindfield)
 4:00pm Confirmation session 3
 Sun 28th 9:00am Children's Liturgy of the Word
 10:15am Children's Liturgy of the Word
 4:00pm Confirmation session 4

Ways that you can support our parish

- ◆ BY DIRECT DEBIT CONTRIBUTIONS from your bank account to our parish accounts:

1st Collection: (providing for Frs Colin & Thomas & also for retired & sick clergy of the diocese)

BSB 062 784 Acct 10000 1624

Second Collection: (providing for all the operating costs of the parish): BSB 062 784 Acct 10000 1623

OR

- ◆ CREDIT CARD CONTRIBUTIONS: scan this code & then select each of our two parish collections:

OR

- ◆ YOU CAN ARRANGE FOR PERIODIC PAYMENTS FROM YOUR CREDIT CARD: just click on the hotlink box entitled 'Supporting parish finances' on the homepage of our website (www.lindfieldkillara.org.au) and scroll down to 2i.b. for the form. (or simply email accounts@lindfieldkillara.org.au for assistance.

- ◆ The TAP MACHINES are available in our two churches.



ARE YOU OR IS SOMEONE YOU KNOW CONSIDERING BECOMING A CATHOLIC?

RCIA ... The team from our parish RCIA programme will soon begin again the journey guiding and preparing those who wish to become members of the Catholic Church. The process involves a series of meetings in which the various aspects of Catholic faith and life are presented and discussed, and culminates with reception into the Church at Easter 2023. If you are interested or would like further information please contact Jos Beunen 0427 993 982 or jos.beunen@gmail.com.

COMMUNITY SAFETY AT OUR MASSES

- ◆ Health regulations suggest that it is advisable to wear a mask where physical distancing can't be maintained - so if it is possible for you please consider continuing to wear a mask for the sake of others.
- ◆ However, for the safety of your fellow communicants and of those distributing Holy Communion, in our parish we require that everyone wears a mask when coming forward to receive Holy Communion. When coming forward to receive Holy Communion (which will be given on the hand only) please keep your mask on, receive the Host on your hand, step well to the side and then lower your mask to receive the Host before replacing the mask and returning to your seat.

And for the latest youth news always go to our parish website (www.lindfieldkillara.org.au) and click on the box on the homepage titled 'Youth Ministry'.

youth & family MASS

YOUTH & FAMILY MASS

SUN 21 AUGUST

5.30PM

LINDFIELD

ALL AGES INVITED!

Potluck Supper After Mass!

Can you bring a plate to share? Scan QR code to tell us what you're bringing




Henry & Gloria Cheung, Parishioners
 326 Pacific Hwy, Lindfield
 Ph 9416 5335 Fax 9416 1538
 E sales@universalinstruments.com.au



Ph: (02) 9905 8800

We turn up, Clean up & Guarantee our Work!!!

GET IN TOUCH TODAY

COULD YOU ADVERTISE HERE AND SUPPORT OUR PARISH ?

COULD YOU ADVERTISE HERE AND SUPPORT OUR PARISH ?

Lindfield Dental Practice
 Adj Assoc Prof Peter Chung



Open: Mon - Sat
P: 9416 5000

Suite 1, 345 Pacific Highway
 Lindfield NSW 2070
 Next to Lindfield Medical Practice

RENOVATIONS & BUILDING MAINTENANCE

CHRIS IACONO
Parishioner

All work large and small
 Lic 89879c Fully Insured
 50 years experience

M: 0412 256 616
E: chris.iacono@bigpond.com

HOLY FAMILY LINDFIELD

24 AUGUST

PLAYGROUP

SECRET TREASURE

Free event for all pre-school children age 4-5 years.

Play, learn & meet new families in the community. Everyone is welcome.

When: Wednesday, 24 August 2022
 Time: 9.00am - 10.00am
 Where: Holy Family Catholic Primary School



www.hflfbb.catholic.edu.au

PRAISEFEST

Welcome to Mercy

AUGUST, 19 | 6-9 PM

OUR LADY OF THE ROSARY
 THE ENTRANCE PARISH

SAVE THE DATE!