



We are a welcoming Christian community which embraces all people. We support each other to grow in faith and create a loving and compassionate community. We aspire to live as Christ's witnesses of God's unconditional love.

**VERSION OF PARISH BULLETIN FOR PHONES  
FOR THE VERSION FOR LARGE SCREENS PLEASE CLICK THE OTHER LINK ON THE PAGE WHERE YOU ACCESSED THIS.**

### **FIFTH SUNDAY IN ORDINARY TIME 6-2-22**

*This week: Is 6:1-8; 1 Cor 15:1-11; Lk 5:1-11  
Next week: Jer 17:5-8; 1 Cor 15:12, 16-20; Lk 6:17. 20-*



In both the First Reading and the Gospel we see a *reluctance* to take up God's call.

And in both cases the reluctance is based on a sense of *unworthiness*:

'Leave me Lord – I am a sinful man.' But when we do that we deny both the goodness, *the worthiness*, that God has planted in us, (AND the fact that what will happen is in God's hands anyway).

*To dwell on our own sense of unworthiness is to disregard the gift of God that we are: we can't admire the goodness of others and deny our own – after all God made us all.*

So we can't escape our call by dwelling on what we lack:

the Gospel's challenge is to acknowledge the gifts that we *do* have, and to place those at the service of the Gospel. We leave the rest to God.

*Fr Colin*

**KIDS CORNER:**

**SAVE THE DATE**

**SACRAMENT OF RECONCILIATION**  
ENROLMENTS OPEN  
**9TH FEB 2022**

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**DATES FOR THE DIARY**

Enrolments Open 9th February

Parent Information Session: Tuesday 1st March 7-9pm (Parents only)

Sessions 1-4 and Special Masses: Over 3 weeks between 6th and 20th March 4pm

Celebrations: Saturday 26th March 1:30pm or 3pm at Killara

For more information please email Mrs Maia Schulze-Tsang  
[sacraments@lindfieldkillara.org.au](mailto:sacraments@lindfieldkillara.org.au)

## COMMUNITY SAFETY AT OUR MASSES

Please be assured that we are doing all we can to ensure our gatherings are as safe as possible:

- ◆ We have temporarily suspended congregational singing once again.
- ◆ Holy Communion will only be distributed by Eucharistic ministers who have had their booster shot or who have been vaccinated so recently that they are ineligible for a booster at present.
- ◆ We ask that everyone sanitises their hands on arrival.
- ◆ We also ask, as per public health orders, that if you are feeling even mildly unwell that you do not attend.
- ◆ When coming forward to receive Holy Communion (which will be given on the hand only) please keep your mask on, receive the Host on your hand, step well to the side and then lower your mask to receive the Host before replacing the mask and returning to your seat.
- ◆ And of course public health orders require that all wear a mask at Mass and sign in on entry.

*Fr Colin*

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### ***A new year underway for our parish.... ...online ways to be involved***

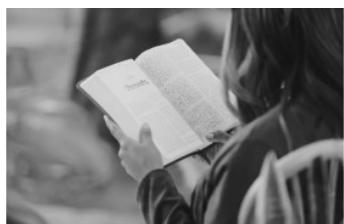
- ◆ *Evening Scripture study with Fr Colin ~ 2nd & 4th Wednesdays at 7:30pm*
- ◆ *Daytime Scripture study with Fr Colin ~ 2nd & 4th Wednesdays at 7:30pm and 1st & 3rd Wednesdays at 11am.*

*NB—the above two groups study two different books of the Bible at any one time so it's possible to join both groups*

- ◆ **Parish Book Club** - on the 4th Wednesday at 10am.
- ◆ **Christian Meditation Group** meets online each Wednesday at 8am. Everyone is welcome. Contact Kay 9416 2194 [Kay.Hunt@optusnet.com.au](mailto:Kay.Hunt@optusnet.com.au) or Catherine 9415 6345 [catherinecwillis@gmail.com](mailto:catherinecwillis@gmail.com).
- ◆ **Morning tea** - this is now taking place online each Sunday at 9:30am. A fun and relaxing get-together and chat.
- ◆ **Adult faith enrichment:** our current online series is Robert Barron's 'The Creed': 1st & 3rd Wednesdays at 7:30pm. A new topic will also begin soon.

If you'd like to take part in any of these just let me know and I'll let you know how to log in.      *Fr Colin*

## TODAY: Sunday of the Word of God



This Sunday marks Sunday of the Word of God, an occasion to celebrate God's word in our Sacred Scriptures.

Pope Francis inaugurated Word of God Sunday in 2020 as a way of making the Sacred Scriptures better known and more widely disseminated. "It would be a Sunday given over to the word of God, so as to appreciate the inexhaustible riches contained in that constant dialogue between the Lord and his people." (*Misericordia et Misera*, 7) In Australia, this special Sunday is to be celebrated on the 1st Sunday of February each year

We remember that when we read the Scriptures or hear them proclaimed, we are entering into a true dialogue with God, both individually and communally. God continues to speak, and we are encouraged to grow in our knowledge and love of the Scriptures so as to enter into this dialogue and grow in our friendship with the risen Lord.

Pope Francis tells us, "A profound bond links sacred Scripture and the faith of believers. Since faith comes from hearing, and what is heard is based on the word of Christ (cf. Rom 10:17), believers are bound to listen attentively to the word of the Lord, both in the celebration of the liturgy and in their personal prayer and reflection." (*Aperuit Illis* #7)

Consider taking some steps to read or study the Scriptures more this year. Some ideas:

1. 'The Bible in A Year' Podcast with Fr Mike Schmitz: Make 2022 the year that you read the whole Bible with this easy-to-use podcast. Includes explanations on the text.
2. Download the Pray as You Go' App: Start your day with one of the day's Scripture texts and reflection / music.
3. Join in one of our two parish Scripture study groups (or both) ~ fortnightly on a Wednesday morning or evening.

**RENOVATIONS & BUILDING**

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*Parishioner*

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## Food for the soul

*When Simon Peter saw this, he fell at the knees of Jesus and said, “Depart from me, Lord, for I am a sinful man.” (Lk 5:8)*

### ON BEING LOVED SINNERS

We're strange creatures, more lovely than we think and more sinful than we imagine, too hard and too easy on ourselves—all at the same time.

Human nature is a curious mix. On the one hand, we're better than we think and this beauty and goodness doesn't just come because, deep down, we're made in the image and likeness of God or because, as Plato and Aristotle say, we're metaphysically good. That's true, but our loveliness is also not abstract. At least most of the time we're beautiful too in our human and moral qualities.

Most of the time, in fact, we are quite generous, often to a fault. As well, most of the time too, despite appearances, we're warm and hospitable. The same is true in terms of the desire and scope of our embrace, both of our minds and our hearts. Inside of everyone, easily triggered by the slightest touch of love or affirmation, lies a big heart, a grand soul, a *Magna Anima*, that's just itching to show itself. Mostly the problem isn't with our goodness, but with our frustration in trying to live out that goodness in the world. Too often we look cold and self-centered when we're only hurt and wounded.

We don't always look good, but we are. Mostly we're frustrated precisely because we cannot (for reasons of circumstance, wound, and sensitivity) pour out our goodness as we would like, nor embrace the world and those around us with the warmth that's in us. We go through life looking for a warm place to show who we are and mostly don't find it. We're not so much bad as frustrated. We're more lovely than we dare imagine.

That's the half of it. There's another side: we're sinners too, more so than we think.

An old Protestant dictum about human nature, based upon St Paul, puts it accurately: “It's not a question of are you a sinner? It's only a question of what is your sin?” We're all sinners and, just as we possess a big heart and a grand soul, we also possess a petty one (*a pusilla anima*). Inside us too, congenitally, there's selfishness, jealousy, and a pettiness of heart and mind that is never far from the surface.

Moreover, generally, we are blind to our real faults. As Jesus says, we too easily see the speck on our neighbour's eye and miss the plank in our own. There's a real contradiction here: where we think we're sinners is usually not the place where others struggle with us the most and where our real faults lie. Conversely it's in those areas where we think we're virtuous and righteous that, most often, our real sin lies and where

others struggle with us.

For example, we have always put a lot of emphasis on the 6th commandment, sexual ethics, and haven't been nearly as self-scrutinising in regards to the fifth commandment (that deals with bitterness, judgments, anger, and hatred) or with the 9th and 10th commandments (that have to do with jealousy). It's not that sexual ethics are unimportant, but our failures there are easier to see and harder to rationalise. The same isn't true for bitterness, anger, especially righteous anger, nor for jealousy. We can more easily rationalise these and not notice that jealousy is the only sin that God felt it necessary to prohibit in two commandments. We're worse than we imagine and mostly blind to our real faults.

So where does that leave us? In better and worse shape than we think! Recognising that we're more lovely than we imagine and at the same time more sinful than we suppose can be helpful, both for our self-understanding and for how we understand God's love and grace in our lives.

Aristotle used to say that "two contraries cannot exist within the same subject." He's right metaphysically, but two contraries do exist inside of us morally. We're both good and bad, generous and selfish, big-hearted and petty, gracious and bitter, forgiving and resentful, hospitable and cold, full of grace and full of sin, all at the same time. Moreover we're dangerously blind to both, too unaware of our loveliness as well as our nastiness.

To recognise this is both humbling and freeing. In essence, we're, "loved sinners." Both goodness and sin constitute our real identity. Not to recognise the truth of either leaves us either unhealthily depressed or dangerously inflated, too hard on ourselves or too easy on ourselves. The truth will set us free and the truth about ourselves is that we're both better and worse than we picture ourselves to be.

Robert Funk once formulated three dictums on grace that capture this well:

- Grace always wounds from behind, at the point where we think we are least vulnerable.
- Grace is harder than we think: we moralise judgment in order to take the edge of it.
- Grace is more indulgent than we think; but it is never indulgent at the point where we think it might be indulgent. (Funk, Language, Hermeneutic, and the Word of God)

*Fr Ron Rolheiser omi,  
The Centre for Liturgy, University of St Louis.*

**THE PARISH OFFICE** will be 'open' Monday to Friday this week. It won't be physically open but staff can be contacted in the office by phone /email.

### **Ways you can support our parish in this challenging time**

- ◆ DIRECT DEBIT CONTRIBUTIONS from your bank account to our parish accounts:

**1st Collection:** (providing for Frs Colin & Thomas & also for retired & sick clergy of the diocese)

**BSB 062 784 Acct 10000 1624**

(Lindfield-Killara Parish Pastoral Revenue A/c)

**Second Collection:** (for all the operating costs of the parish):

**BSB 062 784 Acct 10000 1623**

(Lindfield Killara Parish Church Account)

**OR**

- ◆ YOU CAN HAVE A TAP MACHINE AT HOME (ALMOST!) Credit card contributions can be made by scanning this code and then selecting each of our two parish collections:



**OR**

- ◆ YOU CAN ARRANGE FOR PERIODIC PAYMENTS FROM YOUR CREDIT CARD: just click on the hotlink box entitled 'Supporting parish finances' on the homepage of our website ([www.lindfieldkillara.org.au](http://www.lindfieldkillara.org.au)) and scroll down to 2 i.b. for the form. (or simply email Alison [alison@lindfieldkillara.org.au](mailto:alison@lindfieldkillara.org.au) for assistance).
- ◆ And of course the TAP MACHINES are available in our two churches.



### **OUR MONTHLY HEALING MASS**

will be celebrated this Friday 11th February at 10am in our church at Killara. At this stage in the current outbreak we will not have morning tea.

### **MANY THANKS**

We are very blessed as a parish. You may recall that at the end of last year we appealed for more people to come forward as accompanists and singers for our Masses as some had had to step down. We have had an amazing response with a whole number of new faces joining our music ministry. Thanks to all who have done so.

And we can always have more—could you offer your voice or musical talent to our teams for our celebrations of the Eucharist? Please let us know. *Fr Colin*

**OUR NEW OPPORTUNITY FOR NOURISHING  
OUR FAITH:  
‘THE PIVOTAL PLAYERS’**



The online sessions following Bishop Robert Barron's exploration of the Christian Creed concluded last Wednesday.

Our next series (gathering as a group online via Zoom) will be **‘THE PIVOTAL PLAYERS’** which, session by session, illuminates a handful of saints, artists, mystics, and scholars who not only shaped the life of the Church but also that of wider human society.

Each session is presented by a leading expert on the life and works of the particular person. The sessions (along with the presenters) include:

**ST FRANCIS OF ASSISI:**

*Fr Raniero Cantalamessa*, Franciscan priest and preacher to the papal household

**ST THOMAS AQUINAS:**

*Dr. Matthew Levering*, renowned Catholic theologian and Thomistic scholar

**ST CATHERINE OF SIENA:**

*Fr. Paul Murray*, O.P., Dominican and spiritual master

**ST JOHN HENRY NEWMAN:**

*Fr. Ian Ker*, world's leading Newman scholar

**G.K. CHESTERTON:**

*Dale Ahlquist*, founding president of the American Chesterton Society

**MICHELANGELO:**

*Dr Anthony Esolen*, professor of Renaissance English Literature at Providence College

Sessions are on the first and third Wednesdays of the month at 7:30pm via Zoom.

You don't have to have Zoom on your computer or other device to participate. You next click on the login and your normal internet browser gives you access.

If you haven't done this before (it's very easy!) just contact Fr Colin who'd be happy to help you get started.

If you'd like to take part and obtain the login details please contact Fr Colin: [colin@lindfieldkillara.org.au](mailto:colin@lindfieldkillara.org.au)

The first session is on the third Wednesday of this month—16th February.

## PARISH FINANCES

Both our First and Second collection income is slightly down compared to the same point last year. However that 'slightly' is compounded by the fact that this year there is no government assistance with respect to parish salaries.

Thank you for all your support of our parish finances through difficult times. However, as we are still well-behind compared to pre-pandemic levels please consider anything that you can do to strengthen our income - details of how to do so are on page 7.

## A COMING CHANGE TO OUR PARISH STAFF

After many years of serving our parish as a member of staff Alison Williams will be leaving us at the end of this month. Alison had actually informed us of this last year so we had ample time to prepare. We can't thank Alison enough for the wonderful work she has done. Parish Office coordination, managing our child protection policies, bookkeeping and so much more - Alison has done so much to make us the parish that we are.

While this is very sad news, I'm pleased to advise that Maia Schulze-Tsang, already our Sacramental Programme Coordinator, will take on Alison's role as of March (while retaining her sacramental role). We welcome Maia into her much expanded role in the life of our parish starting in March. *Fr Colin*

### SACRAMENTAL PROGRAMME DATES FOR 2022



The letter giving all the details and dates for our Sacramental Preparation Programmes for 2022 is available on the parish website under 'Sacraments' → 'Children's Sacraments.'

Please download the letter and note all the dates involved in the sacraments which your child will celebrate next year. We look forward to helping them prepare for these precious encounters with the Lord.

**KILLARA DEVELOPMENT** As advised, the new parish carpark will open soon. The foundations for the two houses that constitute the Group Homes development have been laid. We'll have some more photos in the bulletin next week.

## OUR PARISH LITURGICAL LIFE : SUNDAY MASS

### KILLARA CHURCH :

5:30pm Vigil                    9.00am

### LINDFIELD CHURCH

6.00pm Vigil                    8.30 am                    10.15am

12 noon Chinese Mass (2nd & 4th Sun.)            6:00pm

(For Mass online see homepage of our website:  
[www.lindfieldkillara.org.au](http://www.lindfieldkillara.org.au))

### WEEKDAY MASS this week:

Monday	8:00am	Killara
Tuesday	8:00am	Killara
Wednesday	10:00am	Lindfield
Thursday	10:00am	Lindfield
Friday	10:00am	Killara (Healing Mass)

### THE SACRAMENT OF RECONCILIATION

Saturdays for 15 mins after Vigil Mass at Killara  
Saturdays 5.15 ~ 5.45pm at Lindfield

### CELEBRATIONS THIS WEEK

#### FIFTH WEEK IN ORDINARY TIME

Fri:      Memoria of St Scolastica

### PARKING

There is now reduced parking on the Coles carpark but at Lindfield there is also the following parking:

- ⇒ in the church grounds as usual
- ⇒ in the school playground (enter just inside our Balfour Lane gate)
- ⇒ in Highfield Rd
- ⇒ Lindfield Uniting Church (cnr Provincial Rd) have kindly made their grounds available to us for parking for the Vigil & Sun. 6pm Mass (they require their grounds for their own Services on Sunday mornings). Enter from Pacific Hwy.

### SUNDAY MASS ROSTER

Saturday		5 Feb.	12 Feb.
Lindfield	6:00 pm	Fr Colin	Fr Thomas
Killara	5:30 pm	Fr Thomas	Fr Colin
Sunday		6 Feb.	13 Feb.
Lindfield	8:30 am	Fr Colin	Fr Thomas
Killara	9:00 am	Fr Thomas	Fr Colin
Lindfield	10:15 am	Fr Colin	Fr Thomas
Lindfield	12:00 pm	No Mass	Fr Thomas
Lindfield	6:00pm	Fr Thomas	Fr Colin

## OUR PARISH BOOK CLUB (meeting online at present)

If you'd like to join in please contact either Catherine Willis ([catherinecwillis@gmail.com](mailto:catherinecwillis@gmail.com)) or Elizabeth Reedy ([elizabethreedy@msn.com](mailto:elizabethreedy@msn.com)).

Here are the books for the first half of the year....

**Wednesday February 23rd at 10am**

*Falling Upwards* by Richard Rohr.

**Wednesday March 23rd at 10am**

*You are the Catholic Brand* by Matthew Kilmurry.

**Wednesday April 27th at 10am**

*At Hell's Gate* by Claude Anshin Thomas.

**Wednesday May 25th at 10am**

*Leadership in the Synodal Church* by Anne Benjamin and Charles Burford.

**Wednesday June 22nd at 10am**

*Then and Now: Australian Catholic Experiences* by Edmund Campion.





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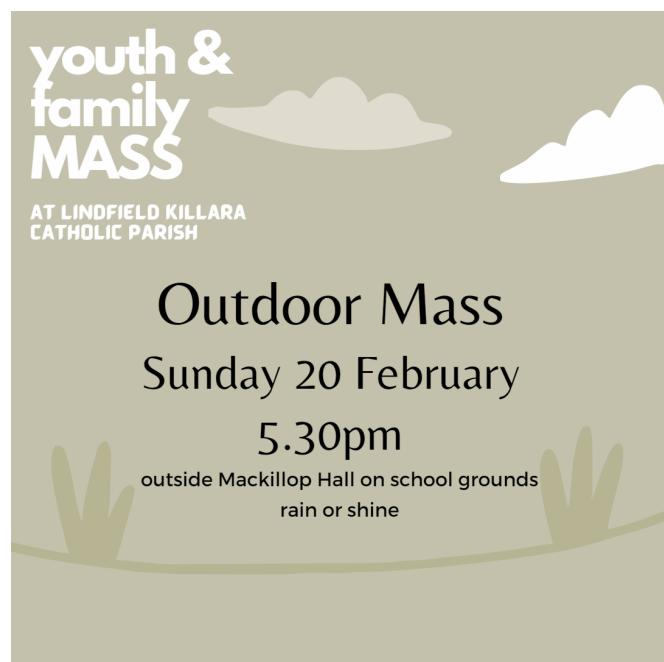


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**2022 ... A NEW MONTHLY  
CHILDREN'S MASS...  
WITH CHILDREN'S CHOIR AND  
CHILDREN'S BAND...**

Starting after Easter we want to start this new Mass with lots of involvement from the children

**on the second Sunday of each month at  
the 10:15am Mass**

As we work to renew our community of faith in this time when our parish has been so affected by the impact of CoVid please help us with this great initiative:



Could families with children between the ages 5 and 12 who would love to sing or know how to play an instrument please contact Reuben George from our Parish Pastoral Council at 0406136839.

We would like to start practising soon so Reuben needs to hear from you as soon as possible !

### FR RICHARD ROHR OFM'S MEDITATION REVELATION THROUGH RELATIONSHIP

*Using the book of Job as an example, Center for Action and Contemplation (CAC) teacher Brian McLaren suggests that God's revelation through the Bible comes from the ongoing dialogue and relationship the Bible inspires between God and ourselves. He teaches:*

*Revelation occurs not in the words and statements of individuals, but in the conversation among individuals and God. . . .*

*Revelation accumulates in the relationships, interactions, and interplay between statements. . . .*

To say that the Word (the message, meaning, or revelation) of God is in the biblical text, then, does not mean that you can extract verses or statements from the text at will and call them "God's words." It means that if we enter the text together and feel the flow of its arguments, get stuck in its points of tension, and struggle with its unfolding plot in all its twists and turns, God's revelation can happen to us. We can reach the point that Job and company did at the end of the book, where, after a lot of conflicted human talk and a conspicuously long divine silence, we finally hear God's voice. . . .

As we listen and enter into the conversation ourselves, could it be that God's Word, God's speaking, God's self-revealing happens to us, sneaks up, surprises and ambushes us, transforms us, and disarms us—rather than arms us with "truths" to use like weapons to savage other human beings? Could it be that God's Word intends not to give us easy answers and shortcuts to confidence and authority, but rather to reduce us, again and again, to the posture of wonder, humility, rebuke, and smallness in the face of the unknown? . . .

If we want the Bible to be a constitution, it isn't enough. It isn't at all. Nor is it enough as a road map for successful living, as a set of blueprints for building a life, institution, or nation, or as an "owner's manual" . . . . But as the portable library of an ongoing conversation about and with the living God, and as an entrée into that conversation so that we actually encounter and experience the living God—for that the Bible is more than enough. . . .

I hope [this approach] will try to put us in the text—in the conversation, in the story, in the current and flow, in the predicament, in the Spirit, in the community of people who keep bumping into the living God in the midst of their experiences of loving God, betraying God, losing God, and being found again by God. In this way, by placing us in the text, I hope this approach can help us enter and abide in the presence, love, and reverence of the living God all the days of our lives and in God's mission as

humble, wholehearted servants day by day and moment by moment. Even now.

### PRAY FOR TONGA

Tonga needs your support urgently. Give now to help with emergency response.  
Visit [www.caritas.org.au/donate/emergency-appeals/pacific](http://www.caritas.org.au/donate/emergency-appeals/pacific) or call 1800 024 413 toll free to make your donation.

## OUR CHINESE CATHOLIC COMMUNITY

常年期第五主日 6.2.2022

**讀經一**(我在這裡, 請派遣我! )

恭讀依撒意亞先知書 6:1-2,3-8

烏齊雅王逝世那年,我看見上主坐在崇高的御座上,他的衣邊拖曳滿殿。「色辣芬」侍立在他左右,他們互相高呼說:「聖!聖!聖!萬軍的上主!他的光榮充滿大地!」由於呼喊的聲音,門限的基石也震撼了;殿宇內充滿了煙霧。我於是說:「我有禍了!我完了!因為我是個唇舌不潔的人,住在唇舌不潔的人民中間,竟親眼見了君王—萬軍的上主!」

當時有一位「色辣芬」飛到我面前,手中拿著火鉗,從祭壇上取了一塊火炭,接觸我的口說:「你看,這炭接觸了你的口唇,你的邪惡已經消除,你的罪孽已獲赦免!」那時,我聽見上主的聲音說:「我將派遣誰呢?誰肯為我們去呢?」我回答說:「我在這裡,請派遣我!」—上主的話。

**答唱詠** 詠138:1-2, 2-3, 4-5, 7-8

**【答】**:上主,我要在眾神前歌頌你。(詠138:1)

**領:**上主,我要全心稱謝你,因為你俯聽了我懇切的祈禱。我要在眾神前歌頌你,向你的聖所伏地致敬。**【答】**

**領:**我要頌揚你的聖名,因為你信實而又慈愛;你在萬物前,彰顯了自己的名號和諾言。我幾時呼號你,你就俯允我,並增加我的力量。**【答】**

**領:**上主,地上的君王都要稱謝你,因為他們聽到你的訓諭。上主,他們都必來歌頌你說:「上主的榮耀偉大無比!」**【答】**

**領:**上主,你以右手拯救我。上主,你必為我完成這工程。上主,你的仁慈永遠常存;求你不要放棄你的作品。**【答】**

**讀經二**(宗徒們宣講耶穌的復活,我們也就這樣信了。)

恭讀聖保祿宗徒致格林多人前書 15:3-8,11

弟兄姊妹們:

我當日把我所領受的,又傳授給你們了,其中首要的是:基督照經上記載的,為我們的罪死了,被埋葬了,且照經上記載的,第三天復活了,並且顯現給刻法,以後顯現給那十二人;此後,又一同顯現給五百多弟兄,其中多半,到現在還活著,有些已經死了。隨後,顯現給雅各伯,以後,顯現給眾宗徒;最後,也顯現給我這個像流產兒的人。總之,不拘是我,或是他們,我們都這樣傳了;你們也都這樣信了。—上主的話。

**福音前歡呼**

**領:**亞肋路亞。

**眾:**亞肋路亞。

**領:**主說:「來,跟隨我!我要使你們成為漁人的漁夫。」(瑪4:19)

**眾:**亞肋路亞。

**福音**(宗徒們捨棄一切,跟隨了耶穌。)

恭讀聖路加福音 5:1-11

那時候,耶穌站在革乃撒勒湖邊;群眾擁到他面前,要聽天主的道理。耶穌看見兩隻船,在湖邊停著;漁夫離開了船,正在洗網。耶穌上了其中一隻屬於西滿的船,請他把船稍微划開,

離開陸地；耶穌就坐下，從船上教訓群眾。一講完了，耶穌就對西滿說：「划到深處去，撒你們的網，捕魚吧！」西滿回答說：「老師，我們已整夜勞苦，毫無所獲；但我要遵照你的話撒網。」他們照樣做了，網了許多魚，網也幾乎破裂了。於是，他們呼喚另一隻船的同伴，來協助他們。他們來到，裝滿了兩隻船，以致船也幾乎下沉。

西滿伯多祿一見這事，就跪伏在耶穌面前，說：「主，請你離開我！因為我是個罪人。」西滿和同他一起的人，因他們所捕獲的魚，都驚駭起來；西滿的夥伴，即載伯德的兒子雅各伯和若望，也一樣驚駭。耶穌對西滿說：「不要怕！從今以後，你要做捕人的漁夫！」他們把船划到岸邊，就捨棄一切，跟隨了耶穌。——上主的話。

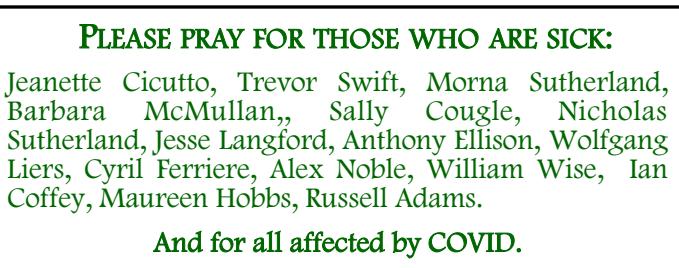
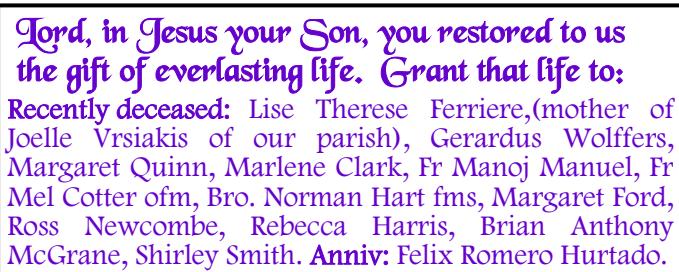
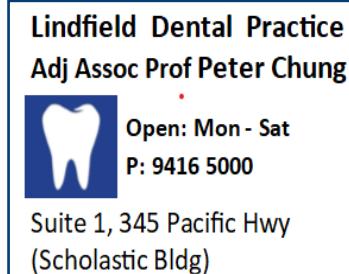
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華人天主教會 北區中心主日彌撒12時

2月 彌撒時間 2月13日, 2月27日 正午12時 (第2, 4主日)

\*\*牧職修女 司徒金美修女 0419-426899

\*\*北區中心聯絡 Gloria Cheung 0416-118089



*Lord, make the old tolerant,  
the young sympathetic,  
the great humble,  
the busy patient,  
Make rich people understanding,  
strong people gentle,  
those who are weak prayerful;  
make the religious lovable,  
happy folk thoughtful,  
the clever kindly,  
the bad good  
the good pleasant  
and, dear Lord, make me what I ought to be.*

(from 'Short Prayers for the Long Day')

<b>PARISH DIARY ~ FEBRUARY</b>		
Tues. 8th	7:30pm	Parish Pastoral Council (online)
Wed. 9th	8:00am	Meditation (online)
	7:30pm	Scripture study (online)
Fri. 11th	10:00am	Healing Mass (Killara)
Sun. 13th	9:30am	Morning tea (online)
Tues. 15th	6:00pm	Tarrawarra group (online)
	7:45pm	Parish Finance Committee (online)
Wed. 16th	8:00am	Meditation (online)
	11:00am	Scripture study (online)
	7:30pm	Adult education (online)
Sun. 20th	9:30am	Morning tea (online)
	5:30pm	OUTDOOR Youth & Family Mass
Wed. 23rd	8:00am	Meditation (online)
	10:00am	Book Club (online)
	7:30pm	Scripture study (online)