



We are a welcoming Christian community which embraces all people.
We support each other to grow in faith and create a loving and compassionate community.
We aspire to live as Christ's witnesses of God's unconditional love.



SOLEMNITY OF CHRIST THE KING 23 - 11 - 25 THE LAST SUNDAY OF THE CHURCH YEAR

This week: 2 Sam 5:1-3, Col 1:12-20, Lk 23:35-43
Next week: Is 2:1-5, Rom 13:11-14, Mt 24:37-44



With the Solemnity of Christ the King the Church year draws towards a close. Next Sunday is the First Sunday of Advent and the beginning of a new liturgical year.

As such it invites us to new beginnings,
to revitalisation and renewal in our faith, in our spiritual life.

Advent, however, can be the lost season,
buried amidst the swirl of pre-Christmas preparations and festivities.

Our challenge is to try to re-claim some of this coming season of new beginnings and to arrive at Christmas not simply exhausted by shopping and parties, but also ready to celebrate the beginnings of our salvation. *Fr Colin*

FROM NEXT SATURDAY 29TH NOVEMBER: ONLY ONE SATURDAY EVENING VIGIL MASS IN OUR PARISH.



A reminder that from next weekend, 29th/30th November, the First Sunday of Advent, we will have a single Vigil Mass at 5:30pm on Saturdays at our Killara church (the Easter Vigil

however will continue to be celebrated at Lindfield).

There is plenty of parking at Killara, either on-site or on the adjacent street.

If anyone who currently attends the Lindfield Vigil Mass would find it difficult to get to Killara please let me know. Likewise if anyone is able to provide transport please also let me know.

Our Killara church is on the corner of Fiddens Wharf Rd and Charles St, and the carpark entrance is in Charles St. *Fr Colin*

Book early for the delicious international food and SAVE!
See p.8 for options.

Ecumenical Service for Advent

Our Ecumenical Service for Advent with our fellow local Churches will take place

THIS Tuesday 25th November
at 7:30pm

in Holy Family Church.

Please be there to welcome and worship with our sisters and brothers as we prepare to celebrate the Lord's birth.

If you can, please bring a plate for supper.



HOLY FAMILY PRIMARY SCHOOL & LINDFIELD KILLARA CATHOLIC PARISH PRESENT

Carols & Cuisine

FRIDAY 5 DECEMBER
5-6.30PM FOOD STALLS
6.30PM CHRISTMAS CAROLS

CAROLLING & MUSIC
Holy Family students, Parishioners and the audience!

FOOD STALLS
The wonderful families in our school & parish community, representing many cultural cuisines including:
CHINESE INDIAN ITALIAN PERSIAN LEBANESE THAI

GET YOUR FOOD TICKETS NOW AND SAVE!
Pre-Buy: \$7 item
Package Deal: 6 items for \$40
Buy on the Day \$10 item
We recommend 2 items per Adult

FEED THE WHOLE FAMILY!
BUY YOUR TICKETS HERE!

<https://www.trybooking.com.au/CNEKO>

Gifts for children in Waterloo

Once again this year, through St Vincent de Paul Society, we will be providing gifts to children in the Waterloo area.

If you can help please take a tag from the Christmas Tree in the foyer of either church, purchase a gift and return by **SUNDAY 7TH DECEMBER.**

We have now raised:

\$20,437 !

Thanks for such a wonderful response !

(a shortfall of just \$3116).

The second and final PWBB appeal for this financial year will take place in May.

If you still wish to contribute, PWBB envelopes are available in the foyers of both of our churches.

Or you can scan this QR code:



The sacraments for the children in 2026



The dates and details of our preparation programmes for Confirmation, First Reconciliation and First Holy Communion are now available on our website (www.lindfieldkillara.org.au) under 'Sacraments' → 'Children's Sacraments'.

Please note that there are significant date changes to the first edition which was posted on the website two weeks ago. As we advised last weekend we needed to make significant changes due to our diocese's special arrangements for Confirmation next year (to coincide with the 40th anniversary of the creation of the Diocese of Broken Bay).

On receiving Holy Communion 'under both kinds'.....

As you know, this weekend, the Solemnity of Christ the King, the option of receiving Holy Communion from the chalice will be introduced. This practice, the norm in the early Church of course, was suspended with the arrival of CoVid in 2020 and now makes it return in our diocese.

Perhaps a bit of a refresher would be helpful if you wish to receive Holy Communion from the chalice:

- after receiving the Host, place the Host in your mouth and consume it. **It is not permissible to retain the Host and then dip it into the consecrated wine in the chalice (a process called 'intinction').**



- Having consumed the Host then move to the minister who will be offering the chalice. Just as when you were approaching the person offering the Host, so now once again you make a deep bow to reverence the presence of the Lord in the Eucharist.

now once again you make a deep bow to reverence the presence of the Lord in the Eucharist.

- At this initial stage we will have just one minister offering the chalice at each Mass. The minister will hold the chalice before you with the words "The Blood of Christ" and you respond "Amen".



- Please then take the chalice **completely into your own hands** and drink a small sip of the Eucharist. Then return the

chalice to the minister who will wipe the chalice and then rotate it in readiness for the next communicant.

Please do not receive Holy Communion from the chalice if you have even the suggestion of being unwell.

Do I have to receive Holy Communion from the chalice? No, it is entirely optional. Our Catholic faith is that the bread is transformed into the *whole* Christ - body, blood, soul and divinity. The same applies to the wine. The benefit of receiving under 'both kinds' is that Jesus gave us the Eucharist at the Last Supper in the form of a *meal*, and so the fullness of the *sign* of the Eucharist comes through eating *and* drinking.

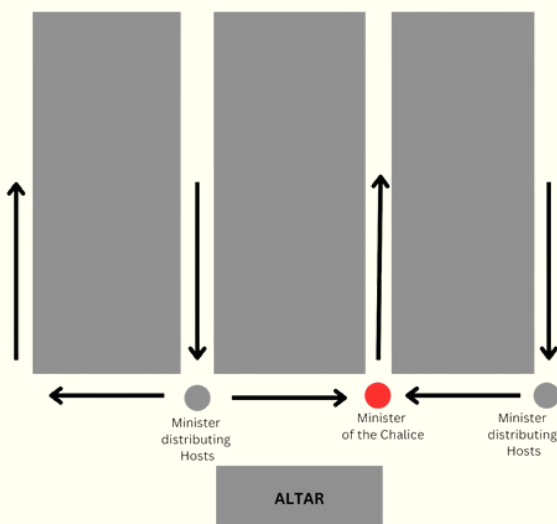
A note on language: in the light of our Catholic faith in the real presence of Jesus in the Eucharist it's not appropriate to refer to the Host as 'the bread' or the contents of the chalice as 'the wine' once the Consecration has taken place (such as in "I received the wine today"). We bring bread and wine to the altar at the Offertory. After the consecration what lies on the plate is the 'Host' (from the Latin for 'Saving Victim'), and the chalice contains 'the consecrated wine' or 'the Precious Blood'.

Let's treasure our Catholic faith in the Eucharist as the very gift of God's self in Jesus given to us.

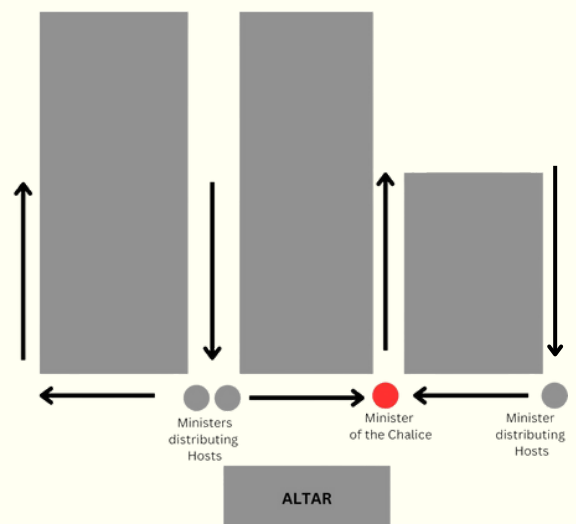
Fr Colin

The 'flow' for receiving Holy Communion:

KILLARA CHURCH



LINDFIELD CHURCH



As we gather in worship on this day we acknowledge the Traditional Owners of the land on which our parish is found. We also pay our respects to Elders past and present.

Food for the spirit....

Dropping in on the Doctor once again...



Pope Leo recently named St John Henry Newman, the famous 19th century convert from the Church of England to the Catholic Church, a Doctor of the Church - becoming one of the only 38 members of the Church in its 2000 year history to receive that title.

'Doctor' in this context comes from the original Latin meaning of that word - 'Teacher'. The Doctors of the Church are saints whose exemplary wisdom has been judged to offer a perennial teaching to the Church well beyond their own context and time.

The Catholic bishops of England and Wales have released a series of six short articles which explore the life, wisdom and teaching of St John Henry Newman, Doctor of the Church. We are publishing them here each week....

Part III: *Sensus fidelium*: Newman and the people of God

Newman teaches us that if we have accepted the truth of Christ and committed our lives to him, there can be no separation between what we believe and the way we live our lives. Our every thought, word and action must be directed to the glory of God and the spread of his Kingdom. Newman understood this, and was the great champion of the prophetic office of the Christian laity. He saw clearly that we do not so much accept the truth in a purely intellectual act as embrace it in a spiritual dynamic that penetrates to the core of our being. Truth is passed on not merely by formal teaching, important as that is, but also by the witness of lives lived in integrity, fidelity and holiness; those who live in and by the truth instinctively recognise what is false and, precisely as false, inimical to the beauty and goodness which accompany the splendour of truth, veritatis splendor.^[1]

Pope Benedict XVI

Newman never envisaged lay people teaching theology, but he thought they could and should study it, for he wanted a church in which faith and intellect were both valued. As he wrote, "I want the intellectual layman to be religious, and the devout ecclesiastic to be intellectual."^[2] But this was a minority view in the nineteenth-century church, which sharply distinguished the clerical 'teaching church' (*ecclesia docens*) from the passively receptive 'learning church' (*ecclesia docta*).

In 1859 Newman published a challenge to this polarity in a controversial article *On Consulting the Faithful in matters of Doctrine*, arguing that, during the Arian crisis of the fourth century, the ordinary magisterium of large sections of the episcopate had failed, as many bishops embraced or tolerated the Arian heresy, and the Catholic faith was preserved by the rejection of Arianism by the body of the faithful. He provocatively quoted St Hilary's claim that "the ears of the people are holier than the hearts of the bishops".^[3]

Newman maintained that devout believers had an instinctive recognition of the difference between truth and error, and a recoil from heresy; this instinct was the gift of the Holy Spirit, and he believed that the infallibility of the Church inhered not in the hierarchy alone, but in the whole body of the faithful, a "conspiratio" (i.e., breathing together) between pastors and flock which safeguarded the deposit of faith.^[4] He drew corroboration of his argument from the fact that Pius IX had consulted the opinion of the

local churches before defining the doctrine of the Immaculate Conception. Critics were horrified at the suggestion that the hierarchy needed to consult the faithful about matters of dogma, and he was reported to Rome for heresy. Such critics did not recognise the highly nuanced and organic view of the Church that Newman was espousing, a view that perceived mutually enriching gifts by its various members, particularly those deeply immersed in the life of faith and blessed with a supernatural instinct.

Newman's stress on the active role of the *sensus fidelium* in matters of faith received little support in the nineteenth century, but was increasingly influential on Catholic theology in the twentieth century, and was endorsed by the Second Vatican Council, generally in its emphasis on the active role of "the people of God", and explicitly in its formal recognition of the "conspiratio" of bishops and people in section 8 of *Dei Verbum*, which defined that growth in understanding of the deposit of faith comes by the inspiration of the Spirit, "through contemplation and study by believers, who 'ponder these things in their hearts'" as well as through the preaching of the bishops.^[5]

After Vatican II, Newman's integral ecclesial vision has gained new resonance and relevance in the understanding of the Church as "communio", highlighting the importance of all the members of the body of Christ according to their specific vocation and mission. Newman's contributions here are essential for the Church as she contemplates what it means to be synodal.

[1] "Address of Pope Benedict XVI at the Prayer Vigil on the Eve of the Beatification of Cardinal John Henry Newman, Hyde Park, London" (18 September 2010), in AAS, Vol. 102, no. 10 (2010), 645.

[2] John Henry Newman, *Sermons Preached on Various Occasions* (Longmans, Green, and Co., 1904), 13.

[3] Quoted in John Henry Newman, "On Consulting the Faithful in Matters of Doctrine," *Rambler* (July 1859): 198-230 (at 218).

[4] See Newman, "On Consulting the Faithful," 228.

[5] See *Dei Verbum*, § 8, in *The Basic Sixteen Documents Vatican Council II: Constitutions, Decrees, Declarations*, ed. Austin Flannery (New York: Costello Publishing Company, 1996), 102.

End of Year Healing Mass & pre-Christmas lunch

As always, our December Healing Mass (on Friday 12th December at Killara) will be at the later time of **11:00am** and will be followed by lunch in St Joseph's Hall. We especially invite all our senior parishioners.

To help with catering please put your name down on the sheets in the foyers of both our churches.



NEXT SUNDAY 30TH NOVEMBER is the First Sunday of Advent, the beginning of a new Liturgical Year. From that day we will move into the cycle of Scripture readings for Year A.



Hymns for Christ the King

ENTRANCE: PRAISE, MY SOUL, THE KING OF HEAVEN

1 Praise, my soul, the King of heaven;
to his feet your tribute bring.
Ransomed, healed, restored, forgiven,
evermore his praises sing.
Alleluia, alleluia! Praise the everlasting King!

2 Praise him for his grace and favour
to his people in distress.
Praise him, still the same as ever,
slow to chide, and swift to bless.
Alleluia, alleluia! Glorious in his faithfulness!

Angels, help us to adore Him,
you behold Him face to face,
sun and moon bow down before Him,
all that is, in time and space:
Praise God! Praise God! Alleluia!
Praise with us the God of grace!

Public Domain – Text: Henry Lyte 1834, alt. Music: John Goss (1800-80)

DEDICATION OF THE GIFTS: ALLELUIA, SING TO JESUS

Alleluia! Sing to Jesus! His the sceptre, His the throne;
Alleluia! His the triumph, His the victory alone!
Hark! The songs of peaceful Sion
Thunder like a mighty flood:
Jesus out of every nation
has redeemed us by His blood.

Alleluia! Not as orphans are we left in sorrow now;
Alleluia! he is near us;
Faith believes, nor questions how.
Though the cloud from sight received Him,
When the forty days were o'er,
Shall our hearts forget His promise?
I am with you evermore.

Alleluia! Bread of angels,
Here on earth our Food, our Stay;
Alleluia! Here the sinful come to you from day to day.
Intercessor, friend of sinners, earth's redeemer,
plead for me,
Where the songs of all the sinless
sweep across the crystal sea.

Alleluia! King eternal, You the Lord of Lords we own
Alleluia born of Mary, earth your foot stool, heav'n
your throne.
You within the veil have entered
Robed in flesh, our great high priest
You on earth both priest and victim
in the eucharist feast.

Public Domain – Text: William Dix (1837-98)

COMMUNION: REJOICE THE LORD IS KING

1 Rejoice, the Lord is King:
Your Lord and King adore!
Rejoice, give thanks and sing,
And triumph evermore.
Lift up your heart,
Lift up your voice!
Rejoice, again I say, rejoice!

3 Rejoice in glorious hope!
Our Lord and judge shall
come
And take His servants up
To their eternal home:
Lift up your heart,
Lift up your voice!
Rejoice, again I say, rejoice!

2 Jesus, the Saviour, reigns,
The God of truth and love;
When He has purged our stains,
He took his seat above;
Lift up your heart,
Lift up your voice!
Rejoice, again I say, rejoice!

Public Domain – Charles Wesley 1744. Tune: John Darwall (1731-89)

RECESSIONAL: HAIL REDEEMER KING DIVINE

Hail Redeemer, King divine!
Priest and Lamb, the Lord of time,
King, whose reign shall never cease,
Prince of everlasting peace.

Refrain: Angels, saints and nations sing:
Praised be Jesus Christ our King:
Lord of life, earth, sky and sea,
King of love on Calvary.

King, whose name creation thrills,
Rule our minds, our hearts, our wills,
Till in peace, each nation rings
With Your praises, King of kings.

Public Domain – Text: Patrick Brennan (1877-1952). Music: William Flood (1859-1928)

Hymns for the Children's Mass

ENTRANCE: HERE WE STAND

Refrain: Here we stand on sacred land
With Christ in our hearts
We are God's hands,
We many are One, one holy family
In the footsteps of Jesus, together you and me

We are called to nurture, to love tenderly,
Hand holding hand, to serve like Mary
Empowered by the Spirit, we will show the way.
With courage in our Hearts,
we bring life to each day. **R.**

We are called to respect, to be people of faith,
To be people of justice, to live Joseph's way
To care for ourselves, each other and God's world,
Love one another, be God's living word. **R.**

Called to be faithful, to walk humbly.
To live our faith in words and deeds
Be Jesus to each other in all we say and do
Always pray for each other, be the good news. **R.**

Andrew Chinn ©2020, Butterfly Music**

DEDICATION OF THE GIFTS: HOLD MY HANDS

Hold my Hand, Take my life Lord I believe,
Lord I receive
Into my heart come Lord Jesus be my guide
Show me the way, For I'm just a child
With a great need for love
Here I come **[Repeat]**

Andrew Chinn ©1996, Butterfly Music*

COMMUNION: JESUS LOVES ME

1. Jesus loves me, this I know, for the Bible tells me so.
Little ones to him belong;
they are weak, but he is strong.

Refrain: Yes, Jesus loves me! Yes, Jesus loves me! Yes,
Jesus loves me! The Bible tells me so.

2. Jesus loves me he who died heaven's gate to open wide. He will wash away my sin,
let his little child come in. **[Refrain]**

3. Jesus loves me, this I know, as he loved so long ago, taking children on his knee,
saying, "Let them come to me." **[Refrain]**

Public Domain – Anna Warner 1860

RECESSIONAL: JESUS IS THE KING

Refrain: Jesus is the King, ruler over everything
Jesus is the one, promised one the Son of God
Jesus is the Lord, he's the one you can't ignore
Jesus, Jesus, he is the King, he is the King.

He commanded the fishermen: Hey come follow me
And they did and they did, And they did because...**R.**

2. He commanded the evil ones: Hey come out of him
And they did and they did
And they did because ...**R.**

3. He commanded the wind and waves
Hey be still be still
And they did and they did, And they did because...**R.**

Paul Sheely © 2003 Emu Music Australia, Inc.**



The Prayers and Responses of Mass

THE GLORIA

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.

THE PSALM

PS 121:1-5

I rejoiced when I heard them say:
'Let us go to God's house.'
And now our feet are standing
within your gates, O Jerusalem.

Jerusalem is built as a city
strongly compact.
It is there that the tribes go up,
the tribes of the Lord.

For Israel's law it is,
there to praise the Lord's name.
There were set the thrones of judgement
of the house of David

THE NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

*(all bow at the following
words in bold):*

**and by the Holy Spirit was
incarnate of the Virgin Mary,
and became man.**

for our sake he was crucified
under Pontius Pilate,
he suffered death & was buried,
and rose again on the third day
in accordance with the Scriptures

He ascended into heaven
and is seated at the right hand
of the Father.
He will come again in glory
to judge the living & the dead
& his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds
from the Father and the Son,
who,
with the Father and the Son,
is adored and glorified,
who has spoken
through the prophets.

I believe in one, holy,
catholic and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to
come. Amen

GOSPEL ACCLAMATION

Alleluia, alleluia!

Blessed is he who inherits the kingdom of David our Father;
blessed is he who comes in the name of the Lord.

Alleluia!

MEMORIAL ACCLAMATION

We proclaim your Death, O Lord,
and profess your Resurrection,
until you come again.

FR RICHARD ROHR OFM'S MEDITATION:

NOT AS RATIONAL AS WE THINK

*We may live in the same country, the same city, or even
under the same roof, but we live in different realities.*
—Brian McLaren, 'Learning How to See'.

*CAC faculty member Brian McLaren is concerned about
the cost of our increasingly limited ability to see beyond
our religious or political points of view.*

Over the last decade, I have felt increasingly alarmed
about the vitriol, distrust, and destructive
miscommunication that are tearing people apart
everywhere I turn ... in nations, in religious
communities, in businesses, in non-profit
organisations, in friendships, even in families.

On social media, name-calling, misinformation, and
propaganda squeeze out intelligent, honest, respectful
conversation. In the mass media, accusations of "fake
news" fly in all directions, leaving people wondering
who to trust. In the world of religion, shallow, mean-
spirited, or profit-hungry preachers draw huge crowds
week after week, and they consistently appeal, not to
the better angels of human nature, but to our
unspoken fears and unacknowledged prejudices.

In the world of politics, uninformed, dishonest, and
manipulative candidates keep winning elections,
telling people not what they need to hear, but what
they want to hear. Because of our polarisation and
paralysis, major problems are going unresolved,
which intensifies frustration on all sides, and leaves
(literally) billions of us vulnerable to populist
demagogues.

The social fabric seems to be stretching so tight that it
might rip apart. That scares me. "What's going on
here?" I keep asking myself...

*Philosopher George Lakoff challenges the mistaken idea
that arose during the Enlightenment that it is possible
to see issues clearly, based entirely on reason:*

"Enlightenment reason says everybody reasons the
same way... Enlightenment reason says that all you
need to do is get the facts, and everybody will reason
to the right conclusion, since everybody has the same
reason. No. If they have different worldviews, they'll
reason to different conclusions. Enlightenment reason
does not recognise different worldviews.
Enlightenment reason doesn't admit framing. It
doesn't admit metaphorical thought. It doesn't admit
the way people really work."

*McLaren describes how bias results when our
worldviews become solidified:*

Here's the simple truth I began to see as I observed
the decline in reasonableness, monitored the rise in
dysfunctional and even dangerous discourse, and
reviewed the academic literature:

People can't see what they can't see.

We all, yes, even me—and more shockingly, even you,
have a whole set of assumptions and limitations,
prejudices and preferences, likes, dislikes and
triggers, fears and conflicts of interest, blind spots
and obsessions that keep us from seeing what we
could and would see if we didn't have them.

We are almost always unconscious of these internal
obstacles to seeing and understanding, which makes it
even harder for us to address them. We are, you might
say, blind to what blinds us. The name for these
unconscious internal obstacles is **bias**.

Bias makes us resist and reject messages we should
accept and accept messages we should resist and
reject. In short ... we can't see what we can't see
because our biases get in the way.

Killara Church
5:30pm Vigil
9.00am*

Lindfield Church
8.30am 10.15am**
12noon Chinese Mass
6:00pm Youth Mass***

*Morning Tea follows the 9am Mass at Killara on the 1st Sundays.
** 10:15am Mass on the 2nd & 4th Sundays is a Children's Mass, and is followed by morning tea.
*** Parish Pot Luck dinner follows 6pm Mass on the 3rd Sunday.

Weekday Mass this week

Mon. 8am at Killara (Memoria, St Andrew Dung-Lac)
Tues. 8am at Killara
Wed. 10am Lindfield
Thur. 10am Lindfield
Fri. 10am Lindfield

The Ordinariate of Our Lady of the Southern Cross (gathering in our church at Killara):

Mass Wednesday 6pm (preceded by Exposition from 5pm)
Thursday 9am Friday 9am Sunday 12 noon
Evensong 4th Sunday of the month 4pm

Sunday Mass Roster

SATURDAY		22 NOV.	29 NOV.
Lindfield 6:00PM		Fr Colin	NO MASS
Killara 5:30PM		Fr Stephen	Fr Colin
SUNDAY		23 NOV.	30 NOV.
Lindfield 8:30AM		Fr Colin	Fr Anselam
Killara 9:00AM		Fr Stephen	Fr Colin
Lindfield 10:15AM		Fr Colin	Fr Stephen
Lindfield 12:00PM		Fr Hien	Fr Goonan
Lindfield 6:00PM		Fr Joey	Fr Colin

How to contact us

Fr Colin Blayney PP VF, Parish Priest
0475 558 500 colin@lindfieldkillara.org.au

Parish Office Hours: Tue-Fri. - 9.30am - 4pm

Postal address: PO Box 22, Lindfield NSW 2070

P: 9416 3702 E: parishoffice@lindfieldkillara.org.au

Parish Website: www.lindfieldkillara.org.au

Fr Stephen Hill, Priest-in-residence
(voice only) 0474 303 261 fr.stephen@me.com

For all of our staff click on 'Our Parish' on the website.

Holy Family School: 4 Highfield Rd, Lindfield
E info@holyfamily.nsw.edu.au Ph.7256 2141

Ways that you can support our parish

1. Direct debit contributions from your bank A/C:

1st Collection:

(providing for the priests of the parish & retired & sick clergy):
BSB 062 784 Ac 10000 1624

2nd Collection:

(providing for all the operating costs of the parish):
BSB 062 784 Ac 10000 1623

2. Credit card: Scan the code & then select each of our two collections

3. Periodic payments from your credit card: Just click on the hotlink box entitled 'Supporting parish finances' on our homepage (www.lindfieldkillara.org.au) or email accounts@lindfieldkillara.org.au for assistance.

4. The Tap Machines are available in our two churches.



NOVEMBER ▼

Sun 23. 10.15am Chn's Mass. Welcome to Yr K 2026.
Tue. 25 7:30pm: Advent Ecumenical Service
Wed 26. 10:00am Book Club
7.30pm Scripture study (online)
Fri 28. 9:00am Playgroup

DECEMBER ▼

Wed 3. 11:00am Scripture study + end of year lunch
7:00pm PPC and PFC dinner
Fri 5. 5pm Carols and Cuisine
Wed 10. 7.30pm Scripture study (online)
Fri 12. 9:00am Playgroup
11am Healing Mass followed by luncheon.
1.15pm Year 6 Graduation Mass
Sun 14. Children's Mass
Wed 17. 10:00am School Mass celebrating Advent.
7:00pm Advent Second Rite of Reconciliation
Fri 19. 11:00am Senior's Social Group

THE SACRAMENT OF RECONCILIATION
Saturdays for 15 mins after Vigil Mass at Killara
Saturdays 5.15 - 5.45pm at Lindfield

Our Chinese Catholic Community

常年期第三十四主日 23.11.2025
我們的主，耶穌基督、普世君王 (節日)
中文主日彌撒正午12時
讀經一 (以色列給達味傅油，立他為以色列王。)
恭讀撒慕爾紀下 5:1-3
以色列各支派，聚集到赫貝龍，來見達味，說：「看，我們都是你的骨肉。以前，連撒烏耳作我們君王時，也是你率領以色列出入戰場。上主曾對你說過：你應牧養我的百姓以色列，作以色列的領袖。」
隨後，以色列所有長老，都到赫貝龍，來見君王。達味君王就在赫貝龍，當上主的面，同他們立了盟約；他便給達味傅油，立他為以色列王。——上主的話。
答唱詠 詠122:1-2, 3, 4, 45
【答】：我喜歡，我們要進入上主的聖殿！
領：我喜歡，因為有人向我說：我們要進入上主的聖殿！耶路撒冷！我們的雙足，已經站立在你的門口。【答】
領：耶路撒冷建築的好似京城，確是內部劃一整齊的京城。各支派，上主的各支派都齊集在那裡，按照以色列的法律，稱頌上主的名字。
【答】
領：那裡設立了執政的座席；那裡有達味王室的寶座。【答】
審判普世人民；他要以公平，治理天下萬民。
【答】
讀經二 (天父將我們移置在他愛子的國內。)
恭讀聖保祿宗徒致哥羅森人書 1:12-20
弟兄姊妹們：
感謝天父，使我們有資格，在光明中，分享聖徒的福分，因為是他由黑暗的權勢下，救出了我們，並將我們移置在他愛子的國裡；我們且在他愛子內，得到了救贖，獲得了罪赦。
耶穌基督是不可見的天主的肖像，是一切受造物的首生者，因為在天上和地上的一切，可見的與不可見的，或是上座者，或是宰制者，或是率領者，或是掌權者，都是在他內受造的；一切都是藉着他，並且是為了他，而受造的。他在萬有之先就有，萬有都賴他而存在。
耶穌基督又是身體——教會的頭：他是元始，是死者中的首生者，為使他在萬有之上，獨佔首位，因為，天主樂意叫整個的圓滿，居住在他內，並藉着他，使萬有，無論是地上的，是天上的，都與自己重歸於好，因著他十字架的血，立定了和平。——上主的話。
福音前歡呼
領：奉主之名而來的，應受讚頌！那要來的，我們祖先達味之國，應受讚頌！ (谷11:9,10)
眾：亞肋路亞。

福音 (耶穌，當你來為王時，請你紀念我！)
恭讀聖路加福音 23:35-43
耶穌被釘在十字架上時，民眾站著觀望。首領們嗤笑耶穌，說：「別人，他救了；如果這人是天主的受傳者、被選者，就救他自己吧！」
兵士也戲弄耶穌，前來把醋遞給他，說：「如果你是猶太人的君王，就救你自己吧！」在他頭上，還有一塊用希臘文、拉丁文及希伯來文，寫的罪狀牌：「這是猶太人的君王。」
懸掛著的凶犯中，有一個侮辱耶穌說：「你不是默西亞嗎？救救你自己和我們吧！」另一個凶犯，應聲責斥他說：「你既然受著同樣的刑罰，連天主你都不怕嗎？這刑罰對我們是理所當然的，因為我們所受的，是罪有應得；但是，這個人，從未做過什麼不正當的事。」隨後說：「耶穌，當你來為王時，請你紀念我！」
耶穌給他說：「我實在告訴你：今天，你就要與我一同在樂園裡。」
——上主的話。

彌撒後，請各教友參加午餐聚會
Sunday School 主日學 12:00 (中英雙語)
**牧職修女司徒金美修女 ☎0419-426899
**北區中心聯絡 Gloria Cheung ☎0416-118089

Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:

Recently deceased: Mary Moran, Gerard Say (Principal of Holy Family School 1976-1985), Fr Paul Foley, Nicola ("Nick") Arena, Julie Moloney, Jenny Tesoriero, Maria Casella, John Pera, Dennis Tonitto, Sinead Walsh.

Anniversary: Shirley Smith, James Gibbons, Phil Ryan, Edward Hinds, Jean L'Hoste, Peter Rodgers, Robert Webb, John Playoust, And all those for whom Masses have been requested in November

Please pray for those who are sick: Genevieve Larkin, Elvira Rodriguez, Wolfgang Liers, Tanya Walsh, Jutta Mathur, Jessica Keen, Ali Crawford, William Wise, Janette Brennan, Barbara and John McMullen



CHRISTMAS FOOD DRIVE

You can make a difference this Christmas.

Please donate to help refugees, people seeking asylum, and their families this giving season.

- Long life Milk (1L)
- Dry Chickpeas (1kg/500g)
- Canned Coconut Milk (400ml)
- Instant Noodles
- Sugar (500g, 1kg)
- Pasta

Supermarket gift cards (\$50, \$75, and \$100) also enable families to choose the items they need most

For any questions, please contact Vaish at foodbank@jrs.org.au



The coming Season of Advent

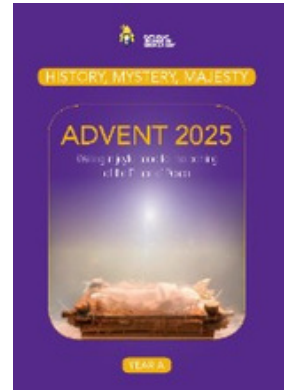
Our diocese has prepared a four-week Advent reflection programme based on the four Sunday Gospels of the Advent Season.

Booklets are available in the foyer of each of the churches.

You can take part in the programme individually or in a group.

If you would like to take part in the programme as part of a group **please put your name on the sheets near the church doors.**

Please indicate whether you wish to be part of a group which meets in person or which meets online.



**Next weekend is the last to donate!
Thanks for your support!**

Youth News

welcome
TO LINDFIELD
KILLARA PARISH

WE'RE SO GLAD
YOU'RE HERE!

THERE ARE MANY FUN WAYS YOUR FAMILY
CAN BE A PART OF OUR PARISH IN 2026!

CHILDREN'S CHOIR CHILDREN'S LITURGY OF THE WORD
CHILDREN & FAMILY ACTIVITIES SACRAMENTAL PROGRAMS
READERS AT THE CHILDREN'S MASS POTLUCK DINNERS

iWitness THURSDAY 11 - SUNDAY 14
DECEMBER 2025
COBBITTY, NSW

YOU'RE INVITED

**RECEIVE THE
POWER AND BE
MY WITNESSES**

ACTS 1:8

iWitness is an annual Catholic young adults conference in Sydney. Through inspiring talks, uplifting worship, and the sacraments, participants are invited to grow in faith, deepen their love for God, and be renewed in spirit.

iwitnessaustralia iwitnessaustralia.com

Small Announcement

Please kindly note that Kate (our Youth Minister) will be away from November 28th to early January

During this period, please contact the parish office at parishoffice@lindfieldkillara.org.au regarding any youth related topics



Mike O'Shea
Parishioner

Trusted Senior Sales Consultant for over 20 years. Mazda Artarmon is a family owned business for more than 40 years.

Please mention this ad for the VIP Special.

☎ 0401 220 878

✉ michaelo@artarmonmazda.com.au

RENOVATIONS & BUILDING
MAINTENANCE

CHRIS IAONO

Parishioner

All work large and small

Lic 89879c
Fully Insured

50 years experience
0412 256 616

chris.iaono@bigpond.com



Universal
instruments
est. 1988

Henry & Gloria Cheung,
Parishioners

**SURVEY and LASER
SPECIALISTS**

**SURVEY and LASER
SPECIALISTS**

326 Pacific Highway, LINDFIELD

Ph: (02) 9416 5335 Fax: (02) 9416 1538

Email: sales@universalinstruments.com.au

Website: www.universalinstruments.com.au

**COULD YOU
ADVERTISE
HERE
AND SUPPORT
OUR PARISH?**

**LAWYER
GROUPS**

Parishioner

Vanessa Robichaux

Conveyancing Lawyers

"Experienced and reliable conveyancing services for buying or selling property. Trust our expertise - contact us today."

☎ 0403456529

✉ Vanessa@lawyergroups.com.au



Lindfield Dental Practice Dr Peter Chung
Suite 1. 345 Pacific Hwy, Lindfield (Next to
Lindfield Medical Practice) P : 9416 5000

**COULD YOU
ADVERTISE
HERE
AND SUPPORT
OUR PARISH?**

The CANA FARMS stall
is back!



Sponsored by:



All money goes to
support the works
of CANA FARMS!

Cana's mission is to care & support those people who suffer from illness, addiction and homelessness and are struggling to integrate into the community. The Farm offers a safe place to belong in a positive community.

Just in time for Christmas!!!



Stalls will be at both churches after every Mass
6/7 December
13/14 December



jams & chutneys
oils and vinegars
candles
hampers
tote bags
and more...

cash & credit cards accepted

Carols & Cuisine

FRIDAY 5 DECEMBER

5-6.30PM FOOD STALLS OPEN

MACKILLOP HALL

Buy your tickets ahead of time!

PRESALE PRICE

\$7 per dish* OR \$40 for 6 tickets

ticket price on-the-day: \$10 per dish



BUY YOUR TICKETS HERE!

<https://www.trybooking.com.au/CNEKO>



Persian Beef Stew



Indian Butter Chicken



Thai Mango Sticky Rice



Lebanese Feast - many choices!



Italian Spaghetti & Pizza



Chinese/Korean

AND ALSO...

Sausages

Juice & water

Ice blocks for the kids

*WE RECOMMEND 2 DISHES/PERSON. VEG & GF OPTIONS AVAILABLE..