



Welcome back everyone !



THIRTY-FIRST SUNDAY IN ORDINARY TIME 31 - 10 - 21

*This week: Dt 6:2-6 ; Heb 7:23-28 ; Mk 12:28-34
Next week: 1 Kg 17:10-16; Heb 9:24-28; Mk 12:38-44*



This week's Gospel contains the Great Commandment – which we usually understand to include *two* commandments: 'love the Lord your God' **and** 'love your neighbour as yourself'
But when we look at it more closely we realise that this central principle of Christian faith contains not two, but **three** commandments:

because *'as yourself'* is a commandment in its own right:

we are to love *ourselves*, our neighbour and God: but it's the first of these three that we so often forget and neglect.

And yet without it we can't follow the other two commandments:

if we don't love ourselves, if we're harsh and condemning of ourselves, if we're impatient and intolerant of our own faults and limitations

then we'll certainly do the same to others:

*we won't really love our neighbour if we don't firstly really love and embrace ourselves, warts and all;
and if we don't love our neighbour then we're not loving God.*

The forgotten and neglected teaching of Jesus is that *it all begins* with loving ourselves.

Fr Colin

Can you sing ?

Due to some health concerns a number of our cantors/choristers are unable to return to Mass at this stage and so we are greatly in need of more people to lead the singing (when it returns in December) either individually or as part of a small group.

Please let me know if you could help. This is a vital way that you could help us to renew our parish life in these changing times.
Fr Colin



ECUMENICAL SERVICE FOR ADVENT

The next gathering of our Roseville-Lindfield-Killara Interchurch Fellowship will be

our **Advent Interchurch Service**
on **Wednesday 8th December at 7:45pm**
at **Holy Family Church at Lindfield**
(with *Rev. Chris Goringe as the preacher*)

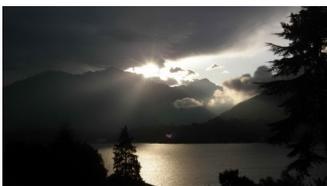


ALL SOULS DAY Tuesday 2nd November

During Mass the Book of Remembrance, containing the names of those who for whom we pray in November, will be put in its place of honour in each of our churches.

Mass times will be.

Killara: 8:00am
Lindfield: 10:00am



Welcome back everyone !

It's so wonderful to be able to gather again with you to share in the Eucharist.

Please see the next page for some details about our return to Mass and the gradual easing of restrictions.
Fr Colin

2 BITS AND PIECES ABOUT OUR RETURN TO MASS ...

Welcome back !



- ◆ The wonderful news is that our parish Masses have resumed.
- ◆ Until the beginning of December the capacity of our churches will be set by the one person per four square metres rule and so to ensure that we have space for everyone the weekend Masses at Lindfield over those six weeks will be in MacKillop Hall adjacent to the church. Masses at Killara will of course be in the church.
- ◆ There is no need to book for Mass.
- ◆ During that six week period until the beginning of December the public health order requires:
 - that masks be worn in church
 - that everyone 'signs in' using a QR code
if you don't have a smartphone to scan the code DON'T WORRY—our welcomers will have access to a phone which will be able to sign you in. You don't need to obtain your own QR code from Services NSW. Just turn up.
 - that everyone sanitises their hands upon entry
- ◆ During this period singing will not be permitted, though we will of course ensure that music is provided at our celebrations as we have done in the past.
- ◆ **Please note that the parish will no longer provide face masks** since this has come at a considerable cost, and also because everyone now carries face masks due to their widespread requirement. Please don't forget to bring your face mask with you to Mass.
- ◆ **From 1st December onwards** most restrictions will be eased or reduced and so:
 - singing will return to our celebrations
 - our capacity will increase to one person per two square metres (the same as before we went into lockdown) and so we'll have plenty of space. Sunday Masses at Lindfield return to the church.

◆ Funerals

Despite there being no outright maximum number able to attend a funeral, the number is in fact subject to the one person per four square metre rule at present. Hence the number permissible in our Killara church will be 66 and at Lindfield 62. It is currently anticipated that we will move to the one person per two square metre rule as of the beginning of December.

In this stage of the easing of restrictions (until 1st December) these numbers are predicated on all people attending being fully vaccinated. If an unvaccinated person attends the permissible number drops to 10.

◆ The Parish Office

Our Parish Secretary, Philita, has returned to work (Tuesday - Friday) but the office will not be physically open just yet. However Philita will be contactable via both phone and email. Our other staff members will continue to work from home until December.

◆ Our online Masses

Our online *weekday* Masses have now come to and end since public weekday Masses have resumed. However our **Sunday online Mass will continue** - as it has since the advent of CoVid - for the sake of those who by reason of age or health are still unable to come to a public gathering. However, we hope that unless you are in that situation you will indeed come to our public celebrations of Mass where we can be together as a community of faith and share in the Eucharist in Holy Communion.

◆ Children's Liturgy of the Word

Our *online* Children's Liturgy of the Word has now come to and end since our public Sunday Masses have resumed.

◆ Parking

Balfour Lane has re-opened and so we have full access to our Lindfield site. There is now reduced parking on the Coles carpark but at Lindfield there is also the following parking:

- * in the church grounds as usual
- * in the school playground (enter just inside our Balfour Lane gate)
- * in Highfield Rd
- * Lindfield Uniting Church (cnr Provincial Rd) have kindly made their grounds available to us for parking for the Vigil Mass and the Sunday 6pm Mass (they require their grounds for their own Services on Sunday mornings). Enter from Pacific Hwy.

A couple of things regarding receiving Holy Communion...

- ◆ During the period when face masks are required to be worn, when coming forward to receive Holy Communion **PLEASE LEAVE YOUR FACE MASK ON**, receive the Host in your hand, then step to the side before lowering your mask and receiving the Host. Please then replace your mask and return to your seat.
- ◆ For conscientious reasons for the sake of our own health and that of our Eucharistic Ministers Fr Thomas and I have decided that, as was our practice since the advent of CoVid, **Holy Communion will NOT be given on the tongue in our parish**. We ask that in these unique days of pandemic that this decision is understood and respected.

SUNDAY MASS

KILLARA CHURCH :

5:30pm Vigil
9.00am

LINDFIELD CHURCH

6.00pm Vigil
8.30 am
10.15am
12 noon Chinese Mass (2nd & 4th Sun.)
6:00pm*

WEEKDAY MASS this week:

Monday	Solemnity of All Saints	10:00am	Killara
Tuesday	All Souls Day	8:00am	Killara
		10:00am	Lindfield
Wednesday		NO Mass	
Thurs.- Fri.		10:00am	at Lindfield

THE SACRAMENT OF RECONCILIATION

Saturdays for 15 mins after Vigil Mass at Killara
Saturdays 5.15 - 5.45pm at Lindfield

Four ways that you can support our parish

- ◆ **DIRECT DEBIT CONTRIBUTIONS** from your bank account to our parish accounts can be made as follows:

1st Collection: (providing for Frs Colin & Thomas & also for retired & sick clergy of the diocese)

BSB 062 784 Acct 10000 1624

(Lindfield-Killara Parish Pastoral Revenue A/c)

Second Collection: (providing for all the operating costs of the parish)

BSB 062 784 Acct 10000 1623

(Lindfield Killara Parish Church Account)

OR

- ◆ **YOU CAN HAVE A TAP MACHINE AT HOME (ALMOST!)** In lieu of our tap machines which are unavailable at this time, **credit card contributions** can be made by scanning this code and then selecting each of our two parish collections:



OR

- ◆ **YOU CAN ARRANGE FOR PERIODIC PAYMENTS FROM YOUR CREDIT CARD:** just click on the hotlink box entitled 'Supporting parish finances during the public health restrictions' on the homepage of our website (www.lindfieldkillara.org.au) and scroll down to 2 i.b. for the form. (or simply email Alison (alison@lindfieldkillara.org.au) for assistance.



- ◆ And of course the **TAP MACHINES** are once again available in our two churches.

CELEBRATIONS THIS WEEK

THIRTY-FIRST WEEK IN ORDINARY TIME

Monday: Solemnity of All Saints

Tuesday: All Souls Day

Thursday: Memoria of St Charles Borromeo

Online opportunities still continuing....

- ◆ **Scripture study with Fr Colin** - 2nd & 4th Wednesdays at 7:30pm and 1st & 3rd Wednesdays at 11am.
- ◆ **Parish Book Club** - on the fourth Wednesday of the month at 10am.
- ◆ **Morning tea** - this is now taking place online each Sunday at 9:30am. A fun and relaxing get-together and chat.
- ◆ **Adult faith enrichment:** our current online series is Robert Barron's 'The Creed': 1st & 3rd Wednesdays at 7:30pm.

If you'd like to take part in any of these just let me know and I'll let you know how to log in. *Fr Colin*

PARISH DIARY

OCTOBER

Sun 31st 9:30am Morning tea (online)

NOVEMBER

Mon. 1st		Solemnity of All the Saints
Tues. 2nd		All Souls' Day
Wed. 3rd	8:00am	Meditation (online)
	6:00pm	HSC Mass (see p.8)
Sun. 7th	9:30am	Morning tea (online)
Wed. 10th	8:00am	Meditation (online)
	7:30pm	Scripture study (online)
Sun. 14th	9:30am	Morning tea (online)
Tues. 16th	6:00pm	Tarrawarra Group
Wed. 17th	8:00am	Meditation (online)
	11:00am	Scripture study (online)
	7:30pm	The Creed (online)
Sun. 21st	9:30am	Morning tea (online)
Tues. 23rd	7:30pm	Parish Pastoral Council
Wed. 24th	8:00am	Meditation (online)
	10:00am	Parish Book Club (online)
	7:30pm	Scripture study (online)

THE PRAYERS AND RESPONSES OF MASS

GLORIA:

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen

THE PSALM Ps 17:2-4. 47. 51. R.v.2

I love you, Lord, my strength,
my rock, my fortress, my saviour.
My God is the rock where I take refuge;
my shield, my mighty help, my stronghold.
The Lord is worthy of all praise:
when I call I am saved from my foes.

Long life to the Lord, my rock!
Praised be to the God that saves me.
The Lord has given great victories to his king
and shown love for his anointed

THE APOSTLES' CREED

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ,
his only Son, our Lord,
(all bow at the following words in bold):
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand
of God the Father almighty;
from there he will come
to judge the living and the dead.

I believe in the Holy Spirit,
the Holy Catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen

MEMORIAL ACCLAMATION

Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.

FR RICHARD ROHR OFM'S MEDITATION PAUL: A NEW CREATION

Paul, the great apostle to the gentiles, is a unique figure in the New Testament. About half of the books in the New Testament bear his name, either because he actually wrote them or because other early Christians attached his name to their work.

For Paul, salvation is something that is actually experienced. He wrote about the experience in so many ways because he was always trying to get a handle on it. He sought to put into words something for which he had no ready-made vocabulary. One such phrase he used was a new creation. He wrote, "All that matters is to be created anew" (Galatians 6:15). He himself felt like a new man after his conversion, filled with a new power he had never known before. His other phrase is *en Christo*, or "in Christ," which he uses dozens of times to move us to a collective notion of salvation—with scant success up to now.

Through the Church, in the Body of Christ, God calls us to a new way of living, a new way of relating to God, to others, and to the world. Paul believes the Church is meant to be a community whose way of living runs contrary to the prevailing culture. We would call it countercultural today. It is a way of cooperating rather than competing, a way of giving rather than getting, a way of sharing rather than hoarding, a way of sacrifice rather than comfort, a way of faith rather than knowledge, a way of relationship rather than anonymity, a way of love rather than animosity. Through membership in the Body of Christ, this way of living is a sharing in the life of Christ.

Brian McLaren describes the new community we are called to in the Spirit of Christ:

We must find a new approach, make a new road, pioneer a new way of living as neighbours in one human community, as brothers and sisters in one family of creation.

That's why the apostle Paul repeatedly describes how in Christ we see humanity as one body and our differences as gifts, not threats, to one another. In Christ, Paul came to realise that people aren't different because they're trying to be difficult or evil—they're different because the Spirit has given them differing gifts. . . .

More than ever before in our history, we need a new kind of personal and social fuel. Not fear, but love. Not prejudice, but openness. Not supremacy, but service. Not inferiority, but equality. Not resentment, but reconciliation. Not isolation, but connection. Not the spirit of hostility, but the holy Spirit of hospitality.

So the "most excellent way," Paul said, is the way of love [1 Corinthians 13:13]. Old markers of gender, religion, culture, and class must recede: "There is neither Jew nor Gentile, slave nor free, male nor female, for you are all one in Christ Jesus" [Galatians 3:28] . . . [and] "the only thing that counts is faith working through love" [Galatians 5:6]. Where the Spirit is, love is. Where the Spirit teaches, people learn love. [1]

[1] Brian D. McLaren, *We Make the Road by Walking: A Year-Long Quest for Spiritual Formation, Reorientation, and Activation* (Jericho Books: 2014), 217–218.

BISHOP ANTHONY RANDAZZO WRITES A LETTER TO US AS THE PEOPLE OF THE DIOCESE OF BROKEN BAY.....

Bishop Anthony has written to us about the 'synodal way' that Pope Francis wishes the Church to follow: a way of communal discernment.



A letter to the People of God in the Diocese of Broken Bay

Thursday 28 October 2021

My dear sisters and brothers,

On Sunday 10 October 2021, Pope Francis celebrated a Mass to commence a worldwide process for the XVI Ordinary General Assembly of the Synod of Bishops in 2023. The Synod has as its theme, "For a Synodal Church: Communion, Participation, and Mission." The Holy Father has invited the entire Church to participate in this journey, keeping before it in a particular way, the question: How does this "journeying together" take place today on different levels (from the local level to the universal one), allowing the Church to proclaim the Gospel and what steps is the Spirit inviting us to take, in order to grow as a synodal Church?"

The Church in Australia entered this journey through a range of means on Sunday 17 October. This engagement will culminate in each Diocese, submitting the fruit of its reflection at the end of February 2022, such that the Australian synthesis can be sent to the Secretariat of the Synod in April 2022. The Australian website for the Synod of Bishops is <https://www.catholic.org.au/synodalchurch>. There you will find many resources and, also, in time, the link to make an individual contribution to the process.

The Fifth Plenary Council of Australia, with the conduct of the First Assembly from 3-10 October 2021, has been an illustration and demonstration of the synodal processes into which Pope Francis invites us. As you will appreciate, the work of the Plenary Council is ongoing. Through the First Assembly, many members made personal contributions and ten small groups attended to fourteen of the questions presented as the Agenda of the Assembly. Now, through a process of discernment on all that was proffered, clear propositions will be formulated by the Plenary Steering Committee in consultation with many others for consideration at the Second Assembly in July 2022. From these, decisions will be made that fulfil the mandate of the Plenary to be at the service of increasing the faith, the organisation of pastoral action, the regulation of morals, and the observance of common Church practice. I thank the delegates of our Diocese who joined me at the First Assembly: Fr David Ranson VC, Mr Danny Casey, Mrs Alison Newell and Mr Raj Rajasingam. It was a very full week, and given that it was entirely online, quite demanding. However, all of us completed the week with hope that the Spirit of God was guiding us forward, even if the outcomes will take a little further to gain clarity. The work of the Plenary Council and its outcomes has now also been correlated with the intention and timeline of the General Synod of Bishops.

In his letter Bishop Anthony addresses the ways that Pope Francis invites us to contribute to the preparation for the worldwide Synod of Bishops scheduled for 2023, the synodal process expressed in our national Plenary Council, and local expressions of this process here in our diocese.

You can find Bishop Anthony's letter via the special hotlink box on our parish website homepage

(www.lindfieldkillara.org.au). The hotlink box is pictured here:



New Language of Prayer – A Reflection

We are going to have to create a new language of prayer. And this new language has to come out of something which transcends all our traditions, and comes out of the immediacy of love. We have to part now, aware of the love that unites us, the love that unites us in spite of real differences.....

O God, we are one with You. You have made us one with You. You have taught us that if we are open to one another, You dwell in us. Help us to preserve this openness and to fight for it with all our hearts. Help us to realize that there can be no understanding where there is mutual rejection. Oh God, in accepting one another wholeheartedly, fully, completely, we accept You. And we thank You, and we adore You, and we love You with our whole being, because our being is in Your being, our spirit is rooted in Your spirit. Fill us then with love, and let us be bound together with love as we go our diverse ways, united in this one spirit which makes You present in the world, and which make You witness to the ultimate reality that is love. Love has overcome. Love is victorious. Amen.

(Thomas Merton)

FOR THE KIDS

Which are the most important commandments?



31st Sunday in Ordinary Time, Year B



Jesus said that the most important commandments were to love God and to love others as we love ourselves. What are some ways we can show our love?

I show love for God when I

I show love for others when I

Whenever we show kindness, love and respect for others, we are loving God. Draw a picture of yourself doing something that shows love for God.

Fill in the missing words to complete the story.

- love
- second
- God
- answered
- yourself
- teacher
- heart
- first
- asked
- commandment

An expert in the Jewish law _____ Jesus, " _____ , what is the most important _____ ? "



Jesus _____ : "Love the Lord your _____ with all your _____, soul and mind." This is the _____ and most important commandment. The _____ is like it : " _____ your neighbour as much as you love _____ ."



Mk 12:28-31

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JUNIOR WORDSEARCH

Love the Lord your God. Love your neighbour

Try to find these words:

- arguing
- commandment
- first
- God
- heart
- important
- Tsrael
- law
- love
- Moses
- second
- teachers

31st Sunday in Ordinary Time, Year B

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Mk 12:28-31

6 Food for the soul

*You shall love the Lord your God with all your heart,
with all your soul, with all your mind, and with all your strength” (Mk 12:30)*

GOD'S UNCONDITIONAL LOVE

I had lunch with a former student of mine, a very idealistic young man who teaches religion in a Catholic High School. He shared with me his struggles in trying to teach young people about God.

One of the major problems, as he sees it, is that his students' idea of God invariably contains too much of the notion that God is a petty tyrant, that God can easily be offended, that God is threatened by our joys and successes, and especially that somehow we have to earn God's love by being good.

This young man, for his part, tries to correct these notions by presenting a picture of God as a God whose essential countenance is that of blessing and not of frowning, a God who is an extravagant, unconditional lover, the father of a prodigal son, who cannot be put off by human infidelity. Among other things, he likes presenting Julian of Norwich's picture of God as "sitting in heaven, smiling, completely relaxed, his face looking like a marvellous symphony."

However, when he tries to present this idea of God the response of his students is inevitably something like: "then why be good? If God loves us no matter what we do, then why keep the commandments? If we're not to be punished or rewarded for our efforts, then why make sacrifices?"

Why indeed? Why be good and try to keep the commandments if God loves us anyway?

Simply put, we don't try to be good so that God loves and rewards us. God loves us no matter what we do and heaven is never a reward for a good life. Are these glib statements? No.

God's love, as Jesus assures us, is always both unmerited and unconditional, nothing we do can ever make God love us, just as nothing we do can ever stop God from loving us. God loves just as God does everything else, perfectly.

God loves everything and everybody perfectly. In fact, part of Christian belief (a dogma in fact) is that God's love is what keeps everything in existence. If God stopped loving anything, it would cease to be. This (as the American theologian, Michael Hines, is fond of pointing out) raises an interesting question: If God loves everything and everyone perfectly, does God then also love Satan? Indeed, does God love Satan as much as he loves Jesus' mother, Mary?

The answer can only be "yes," God loves Satan as much as God loves Mary. The difference is not in how God loves them, but in how they, each in turn, love God.

God loves each of them in the same way, namely, perfectly.

But obviously Mary's response is very different from Satan's. In that difference we see what creates hell, a certain attitude in the face of love. However notice that in neither case is the love either merited or deflected. God just loves us, pure and simple. God cannot be offended. God's love cannot be driven away. God does not reward or punish us on the basis of whether we have been good or bad.

God simply loves us.

Then why be good? Why keep the commandments? What difference does our response make?

Our response makes a big difference, but not in terms of offending God, driving God away, or making God punish or reward us. It makes a difference in how we stand and feel in the face of love.

We cannot offend against God, but we can offend against others and ourselves. We can, like Satan, live in bitterness and unhappiness right within love itself and we can deeply hurt others. The spiritual and moral precepts of the faith, all of them, including the ten commandments, are therefore meant to do a couple of things:

First, for anyone who is mature in the faith, living out what faith and morality asks of us is in fact a natural response of gratitude for being loved and a natural expression of sensitivity to others.

The desire to be good and to keep the commandments, as Martin Luther once said, follows from genuine faith and love, the way smoke follows fire. The intent is never to earn love or reward, but to respond properly to them. This is true in the case of mature love and faith.

However, for those of us who are still struggling to be mature, the spiritual and moral precepts of the faith are meant as a discipline—precisely as a discipleship, that helps teach us what it means to be a spiritual and a sensitive human being.

Trying to be good should still not be an attempt to somehow earn love or heaven, but rather an acknowledgement, a humble one, that one still needs a lot of help in knowing how to live in the face of love.

Why be good if God loves us anyway? For the same reason that an artist doesn't deface a masterpiece and a lover doesn't violate his or her beloved. Ethics follow naturally when truth, beauty, and love are properly appropriated.

Fr Ron Rolheiser omi, The Centre for Liturgy, University of St Louis

CAN YOU HELP US

AS WE RETURN TO OUR GATHERINGS FOR THE EUCHARIST?

- ◆ The **Ministry of Welcomer** is a special one, ensuring that people are welcomed and valued as they arrive for the celebration of the Eucharist. There are also practical details to attend to in our present times, such as ensuring that everyone has signed in. You would be welcome to join the team at any of our Masses but at present we particularly need more welcomers for the roster at our Killara church. Please let Alison know if you can help (alison@lindfieldkillara.org.au)
- ◆ Until the beginning of December when the one person per two square metre rule increases our capacity we are having our Lindfield Sunday Masses in MacKillop Hall and we need helpers to set the chairs up at 5pm each Saturday until the end of November. Please let Alison know if you can help (alison@lindfieldkillara.org.au)

Our **PARISH BOOK GROUP** gathers each month on the fourth Wednesday at 10am (online at present) for a lively discussion of that month's book. The next book is:
The Shattering of Loneliness by Eric Varden

If you'd like to join in please contact Catherine Willis: (catherinewillis@gmail.com) or Elizabeth Reedy: (elizabethreedy@msn.com).



OUR CHINESE CATHOLIC COMMUNITY

常年期第三十一主日 31.10.2021

讀經一（以色列！你要聽：你當全心愛上主你的天主。）

恭讀申命紀 6:2-6

那時候，梅瑟對以色列人說：「你和你的子子孫孫，終生日日敬畏上主、你的天主，遵守我吩咐你的一切法令和誡命，使你獲享長壽。」

「以色列！你要聽，且謹守遵行，好使你在流奶流蜜的地方，獲得幸福，人數增多，如上主、你祖先的天主所許給你的。」

「以色列！你要聽：上主、我們的天主，是唯一的上主。你當全心、全靈、全力，愛上主、你的天主。我今天吩咐你的這些話，你應牢記在心。」——上主的話。

答唱詠 詠18:2-3, 3-4, 47,51

【答】：上主，我的力量！我愛慕你。（詠18:2）

領：上主，我的力量！我愛慕你。上主，你是我的磐石、我的保障、我的避難所。【答】

領：你是我的天主，我一心依靠的磐石；你是我的護盾、我救恩的力量、我的堡壘。我一呼求應受頌揚的上主，他就把我從仇敵的手中救出。【答】

領：上主，萬歲！我的磐石應受讚頌！救我的天主應受尊崇！你使你的君王大獲勝利；對你的受傳者，你廣施仁愛慈惠。【答】

讀經二（耶穌永遠長存，具有不可消逝的司祭品位。）

恭讀致希伯來人書 7:23-28

弟兄姊妹們：

肋未人成為司祭的，人數眾多，因為死亡阻礙他們長久留任，但是，耶穌因永遠長存，具有不可消逝的司祭品位。因此，凡由他而接近天主的人，他都能全部拯救，因為他常活著，為他們轉求。

這樣的大司祭，才適合我們。他是聖善的、無罪的、無玷的、有別於

罪人的、高於諸天的；他無須像那些大司祭一樣，每日要先為自己的罪，後為人民的罪，祭獻犧牲；因為他奉獻了自己，只一次，就永遠完成了這事。

因為法律所立為大司祭的人，是有弱點的；可是在法律以後，以誓言所立的聖子，卻是成全的，直到永遠。——上主的話。

福音前歡呼

領：亞肋路亞。

眾：亞肋路亞。

領：主說：誰愛我，必遵守我的話，我父也必愛他，我們要到他那裡去。（若14:23）

眾：亞肋路亞。

福音（你應當全心愛上主，並愛近人如自己。）

恭讀聖馬爾谷福音 12:28-34

有一個經師前來，問耶穌說：「一切誡命中，那一條是第一條呢？」

耶穌回答說：「第一條是：以色列！你要聽！上主、我們的天主，是唯一的天主。你應當全心、全靈、全意、全力，愛上主、你的天主。第二條是：你應當愛近人，如你自己。再沒有別的誡命，比這兩條更大的了。」

那經師對耶穌說：「不錯，師父說的實在對：天主是唯一的，除他以外，再沒有別的。我們應全心、全意、全力愛他，並愛近人如自己；這遠超過一切全燔祭和犧牲。」

耶穌見他回答得明智，便對他說：「你離天主的國不遠了。」從此，沒有人敢再問他。——上主的話。

主日彌撒：10月31日正午12時

11月彌撒時間：11月14日及11月28日正午12時舉行彌撒聖祭（第二及第四主日）

**牧職修女 司徒金美修女 0419-426899

**北區中心聯絡 Gloria Cheung 0416-118089

Catholic Parish of Lindfield -Killara

Fr Colin Blayney, Parish Priest

colin@lindfieldkillara.org.au 9416 7195

Fr Thomas Alackakunnel VC, Asst Priest

thomas@lindfieldkillara.org.au; 0421 406162

Parish Office

Parish Office Hours: Tue-Fri 9.30 am ~4pm

Postal address: PO Box 22, Lindfield NSW 2070

Phone: 9416 3702

Email: parish@lindfieldkillara.org.au

Parish Website: www.lindfieldkillara.org.au

Parish Staff

Parish Secretary

Philita Marundan philita@lindfieldkillara.org.au

Parish Office Coordinator; Child Protection Coordinator

Alison Williams (M,W,Th only)

alison@lindfieldkillara.org.au

Sacramental Coordinator

Maia Schulze Tsang:

sacramental@lindfieldkillara.org.au

Parish Facilities' Coordinator (volunteer)

Anthony Cassidy: anthony@lindfieldkillara.org.au

Youth Ministry Coordinator (volunteer)

Jean Shatek: youth@lindfieldkillara.org.au

Parish School

Holy Family School: 4 Highfield Rd, Lindfield 2070

Principal: Mr Lou Dogao Phone: 9416 7200

Email: info@holyfamily.nsw.edu.au

School Website: www.hfldbb.catholic.edu.au

Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:

Recently deceased: Anna Asnicar, Peter Quirk (brother of John Quirk of our parish), Romano Gazzoli, Margaret Nakkam, Vince Bryant, Maureen Delaney, Fr James Duck, Anthony Wallace, Guido Zanella, Alan Tan, Fortunato Glinoga, Bayani Atangan, Tom Van Dijk, Charles Pak.

Anniversary: Fr Ken Prunty.

PLEASE PRAY FOR THOSE WHO ARE SICK:

Albert Yu, Shirley Smith, Barbara McMullan,, Sally Cogle, Nicholas Sutherland, Jesse Langford, Anthony Ellison, Wolfgang Liers, Cyril Ferriere, Alex Noble, William Wise, Lise Therese Ferriere, Ian Coffey, Maureen Hobbs, Russell Adams.

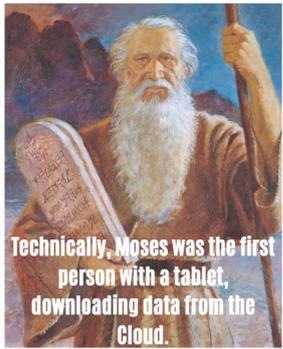
And for all affected by COVID.

SUNDAY MASS ROSTER

	Saturday	30th Oct.	6 Nov.
Lindfield	6:00 pm	Fr Thomas	Fr Thomas
Killara	5:30 pm	Fr Colin	Fr David Strong SJ
	Sunday	31st Oct.	7 Nov.
Lindfield	8:30 am	Fr Thomas	Fr Thomas
Killara	9:00 am	Fr Colin	Fr David Strong SJ
Lindfield	10:15 am	Fr Thomas	Fr Thomas
Lindfield	12:00 pm		No Mass
Lindfield	6:00pm	Fr Thomas	Fr Thomas



BEST OF LUCK  TO ALL OF OUR STUDENTS RETURNING TO SCHOOL FOR TERM 4...



Technically, Moses was the first person with a tablet, downloading data from the Cloud.

YOU ARE IN OUR THOUGHTS AND PRAYERS... 

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faith growth service



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Suite 1, 345 Pacific Hwy
(Scholastic Bldg)

RENOVATIONS & BUILDING
MAINTENANCE

Chris Iacono

Parishioner

All work large and small
Lic 89879c Fully Insured
50 years experience

M: 0412 256 616
E: chris.iacono@bigpond.com

I COULD USE SOME
DIVINE INSPIRATION



Year 12 students & their parents
are warmly invited to the

HSC & IB MASS

**Weds 3 November
6 pm**

Holy Family Catholic Church
2-4 Highfield Road, Lindfield

HONOUR YOUR ACHIEVEMENT

PRAY FOR YOUR EXAMS

RECEIVE A BLESSING

RSVP politely requested
ph: 9416 3702
email: youth@lindfieldkillara.org.au

Mass will be Covid-safe and youth friendly 😊

