

St Benedict's Parish

Arcadia

To listen gladly to Holy reading.
Rule of St Benedict, Chapter 4



COVID-19 RESTRICTIONS UPDATE:

One person per 2sqm
Maximum 300 people

Please use QR CODE provided
or write your name and phone
number when you enter Church
after sanitizing.



The Most Holy BODY and BLOOD of CHRIST (Corpus Christi) Year B

5 & 6 June 2021

PARISH MASSES

Weekend Mass:

Saturday	7:00pm
Sunday	9:00am
Sunday	10:30am
Sunday Latin	4.30pm

Weekday Mass:

Mondays to Thursdays 9:30am
Fridays 7:00pm followed by Confession
First Friday of the month 6.30pm Adoration

MONASTERY CHAPEL Mass

Sundays	7:00am
Daily	7:00am

Please contact Father Hilarion for the following:

**BAPTISMS
RECONCILIATION
FOR THE SICK
MARRIAGES
FUNERALS**

Fr Hilarion: 0478 909 541

Entrance Procession

He fed them with the finest wheat
and satisfied them with honey from the rock.

First Reading

Exodus 24:3-8 (JB)

A reading from the book of Exodus
*This is the blood of the Covenant that the Lord
has made with you.*

Responsorial Psalm

R. I will take the cup of salvation,
and call on the name of the Lord.

Second Reading

Hebrews 9:11-15 (JB)

A reading from the letter to the Hebrews
The blood of Christ will purify our inner selves.

Gospel Acclamation

Alleluia, alleluia!

I am the living bread from heaven, says the Lord;
whoever eats this bread will live for ever.

Alleluia!

Gospel

Mark 14:12-16, 22-26 (JB)

A reading from the holy Gospel according to Mark
This is my body. This is my blood.

Communion Antiphon

Whoever eats my flesh and drinks my blood
remains in me and I in him, says the Lord.

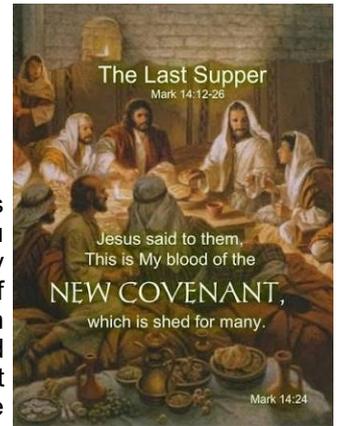
Gospel reading for this Week

Mark 14:12-16, 22-26 (JB)

A reading from the holy Gospel according to Mark

This is my body. This is my blood.

On the first day of Unleavened Bread, when the Passover lamb was sacrificed, his disciples said to Jesus, 'Where do you want us to go and make the preparations for you to eat the passover?' So he sent two of his disciples, saying to them, 'Go into the city and you will meet a man carrying a pitcher of water. Follow him, and say to the owner of the house which he enters, "The Master says: Where is my dining room in which I can eat the passover with my disciples?" He will show you a large upper room furnished with couches, all prepared. Make the preparations for us there.' The disciples set out and went to the city and found everything as he had told them, and prepared the Passover.



And as they were eating he took some bread, and when he said the blessing he broke it and gave it to them. 'Take it,' he said 'this is my body.' Then he took a cup, and when he had returned thanks he gave it to them, and all drank from it, and he said to them, 'This is my blood, the blood of the covenant, which is to be poured out for many. I tell you solemnly, I shall not drink any more wine until the day I drink the new wine in the kingdom of God.' After psalms had been sung they left for the Mount of Olives.

The Gospel of the Lord**Praise to you, Lord Jesus Christ.**

The Jerusalem Bible translation of Scripture is used in the Australian Lectionary for Mass, Vols I, II and III (London: Collins Liturgical, 1981). *Acknowledgement:* The Scripture Readings are taken from the Jerusalem Bible © 1966, 1967, 1968 Darton, Longman & Todd Ltd and Doubleday and Co. Inc. Used by permission of the publishers. Liturgia Copyright 2020

GOSPEL REFLECTION**Mark 14:12-16, 22-26 (JB)**

If we read Mark's account closely, we will notice Jesus had already made arrangements for Passover with a wealthy patron in the city. (A rich man in the city could have been a Sadducee, since the religious party consisted of the Temple priests-scribes and the wealthy of the city.) We can presume the man with the jar of water was a servant. He led the two followers to the house where the owner himself (not a servant or patron) showed them a spacious attic room for a private celebration.

Theologically, Mark wished to stress the meal and its aftermath were Jesus' initiative. He was in charge, not his followers, his betrayer, or the Sanhedrin. Because of his relationship with the Father, Jesus obeyed the will of the Father in the unfolding scenes.

During the meal, Jesus instituted the Eucharist. He took a meal that celebrated the liberation of Israel from slavery (an event in the past) and transformed it into a meal that looked forward to the Kingdom. He made the change with his self-giving (sharing himself in the form of bread and wine). And he reinforced the change with a declaration of the postponed celebration ("Amen, I say to you that I will no longer drink from any fruit of the vine until that day I drink it new in the Kingdom of God").

Both self-giving and eschatological declaration would play themselves out in Jesus' passion and death. The crucified Lord would be the sign of the end times. His sacrifice on the cross would be THE worship of the Kingdom. The blood he spilled would be poured out for "many" (a Semitic phrase "for all people"). The arrangement God made with believers through the sacrifice of his Son was the covenant of the Kingdom!

Obviously, we do not live in the Kingdom, even though we live in constant expectation of God's reign. However, the Eucharist we celebrate makes the Kingdom real because the Lord is truly present. He is with us at Mass so he can be one with us. Our struggles, our pain, our anticipation of the Kingdom becomes his. And the gift of his self-giving becomes ours.

Discuss your experiences of divine intimacy at Eucharist. What impact have these experiences had on your life?

Do I value this gift of the Eucharist, or has it become so familiar that I have lost the sense of its greatness? As we read in today's Gospel about the first Eucharist, we also see that there was a lot of preparation involved. A suitable place had to be found, furnished and ready, and in that place preparations had to be made to receive Jesus.

My heart is now the place that needs to be prepared and made ready to receive Jesus. Do I take time to do this? I reflect upon this today, and I ask Jesus to give me a realisation of the amazing gift that is given to me each time I receive communion.

SAINT OF THE WEEK

Saint Paola Frassinetti

c. 1809

Feast Day: June 11

Patron Saint of sick people



Paula Frassinetti led a happy life in Genoa, Italy, until she was 9. That was when her mother died, in 1818, leaving Paula to care for her father and four brothers and their household. At this young age, she made many sacrifices to give attention to her family.

Her older brother, Giuseppi, went on to study for the priesthood — as did all of her brothers — and his discussions with Paula about God and faith led her to believe she might have a vocation. But her father could not imagine how the family would manage without her, and she was forced to put her dreams aside.

Finally, when she was 19, Paula was exhausted from having so much responsibility. She went to stay with her Father Giuseppi for a brief vacation, and during that time she came to know the youth of his parish. They would take nature walks or go to the ocean, and Paula would talk about faith.

She soon came to realize that she had talent as a teacher, and the idea for a new religious community took hold in her mind. In 1834, she and six other young women began to live in community, working at night to make money and educating very poor children by day. Her goal was to bring young people to God through education.

The group became known as the Sisters of St. Dorothy. Eventually, they opened more houses, including one in Rome. Poverty and sickness were always with the Sisters, who often did not even have enough money to buy medicine for themselves. But Paula was determined and knew that God was always with her. In 1866 she sent Sisters to Brazil and Portugal to open more schools.

Sister Paula Frassinetti died in 1882, but her legacy was a wide one. Today her Sisters teach in Europe, North America, Africa, Latin America, and Asia. Pope John Paul II canonized her in 1984.

O God, who raised up blessed Paula in your Church to show others the way of salvation, grant us, by her example, so to follow Christ the master, that we may come with our neighbor into your presence. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

Source of content: mycatholic.life

In Our Parish

We remember in our prayers, all our dearly beloved who have died,
especially Maria Previterra & Nicola Walter.

We welcome into God's family to all who were recently baptised,
especially Joshua Woodbury & Dylan Chizzoniti

We pray for the sick of our Parish, especially Brother Mario, Theresa Gittany (Lila Bacha's mum) and Afifi El-Chaar (Paul El-Chaar's mum) and all those we hold in the silence of our hearts.

THE RULE OF ST BENEDICT

Chapter 4

Not to render cursing for cursing, but rather blessing.

MESSAGE FROM FR HILARION

Dear Parishioners,

Let me thank his Lordship Bishop Anthony and the Benedictine community for appointing me as the acting administrator of your parish.

I intend to serve you to the best of my ability without neglecting my monastic commitment.

Let us work together to build up our parish community keeping our priorities intact.

- A. Worship (Liturgy) - Sacraments and Sacramentals, especially Holy Eucharist.
- B. Mission (sharing Jesus) - by learning more about our faith.
- C. Service (charity towards all) - respect and acceptance.

All these principles are based on love; that demands "in major matters—unity; minor matters—liberty; but in all matters—charity". *Cardinal Suenens.*

This is the best time to renew ourselves after celebrating Easter as people of God.

We are Easter people—our song is Alleluia!

Yours in Christ,
Dom Hilarion OSB

URGENT BUT HUMBLE REQUEST FROM FR HILARION

As I intend to rearrange and clean up the Sacristy, the parish office; meeting room, I request you to remove any personal items (acolyte and altar server clothes, books, instruments, tools, etc. etc.).

Please take them home as we might misplace them.

I do need your hands and advice please.

Let us keep our parish church and premises as worthy residence for Jesus to live among us.

Thanks and God's blessings,
Dom Hilarion OSB

REST IN PEACE

It is with great sadness that we inform you the passing of:

ALBERT REBULA



Albert passed away on the 27th May 2021.
Our condolences to the Zofia, family and friends. The funeral was held on the 3rd of June 2021.

*Eternal Rest grant to him Oh Lord,
And let the Perpetual light shine upon him,
May he Rest in Peace.
Amen*

TRI-DIOCESAN SOCIAL JUSTICE TWILIGHT REFLECTION EVENING

Every year people from the Diocese of Broken Bay, together with the Archdiocese of Sydney and the Diocese of Parramatta, gather to reflect on the Social Justice Statement issued by the Australian Catholic Bishop's Conference. The **Tri-Diocesan Social Justice Twilight Reflection Evening**, to be held at **6.00pm** on the **30 June** at **Pennant Hills Bowling Club**, is an opportunity to publicly acknowledge the work of social justice ministries across the dioceses and to consider how we as a church can respond to the issues addressed in the statement. This year's topic is mental health in Australia.

If you would like more information about the event or would like to attend, please contact Emma Baker on 8379 1630 or email at emma.baker@bbcatholic.org.au.

RSVP by 16 June

2021 is essential due to catering and COVID-19 requirements.

TO LIVE LIFE TO THE FULL

Mental health in Australia today

Social Justice Statement 2020-21

Putting Rungs on the Ladder

Tri-Diocesan Social Justice
Twilight Reflection Evening



Join keynote speakers Bishop Anthony Randazzo, Dr. Robbie Lloyd and Ms. Ashleigh Donnelly together with Catholics from the Archdiocese of Sydney, Diocese of Parramatta and the Diocese of Broken Bay for a prayerful dinner event to celebrate our social justice work and reflect on the themes of this year's Social Justice Statement "To Live Life to the Full: Mental Health in Australia Today."

Date: Wednesday 30 June, 2021
Time: 6.00pm – 8.30pm
Venue: Pennant Hills Bowling Club
52 Yarrara Rd, Pennant Hills
Cost: No charge



SACRAMENTAL PROGRAM 2021

The **Sacrament of Confirmation** will take place on Wednesday 25th August at 6:30pm.

Enrolment forms will be available on the Parish Website and from the Sacristy from Sunday 23rd May. All enrolment forms need to be returned by Sunday 11th July.

If you have any queries regarding enrolments please ring Theresa Neely on 0447 425 077.

ROSTER FOR NEXT WEEKEND

The Draft Roster is now on the sacristy window. Please check if dates are suitable for you.

12/6/21 to 13/6/21 Pentecost Sunday Year B

	Saturday 7pm	Sunday 9am
Acolyte		Nigel Morgan
Reader1	Maria Gambino	Bernadette Watt
Reader2	Margaret Beasley	Ann Lomas
Prayers	Teresa Gambino	Mark Quirk
TV		Cali Family
Music		Melanie Hume
Music		Mark Quirk
Music		Theresa Neely
Music		

If you would like to help out in any of the ministries above please contact the Parish office on 9653 2312.

SAVE THE DATE

In July Father Alberic Jacovone will celebrate his 60 years of Ordination to the Priesthood.

Any of you who know Father Alberic will also know he has been part of the St Benedict's community for many years and has brought his compassion, kindness and spirit to many of us in so many ways.

Celebration will be held at our parish on Sunday July 11th 2021 10.30am Mass, followed by barbecue and cake.

If you would like to be involved in helping out on the day please contact the parish office.

Everyone Welcome!

PLAYGROUP



Every Monday 10am to 12pm.

We meet every Monday during school terms. No need to book just turn up. Everyone welcome!

CCC PRAYER GROUP

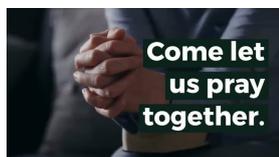
Prayer meeting held every

Friday nights:

after 7pm Mass

Wednesday mornings:

after 9.30am Mass.



Everyone welcome.

For more details call Mary Camilleri on 0403 116 987.

CATECHIST NEWS

Welcome to all families joining in our Children's Mass this weekend! The next Children's Mass will be on Sunday 1st August at 9am, there will be no Children's Mass during the school holidays in July.

Thanks to those who were able to attend our Catechist meeting this week, and thanks to Colleen and Lyla for providing lunch for us.

The CCD has organised a **Pentecost Reflection this Friday 11th June in our parish from 10am – 1pm.** All are welcome to attend. The topic of the morning will be 'The Spirit in My Life'. The presenter will be Fr Bernard Mary Fonkalsrud OFM Conv, who is Sacramental Life and RCIA Coordinator for the Diocese of Broken Bay. To register please call the CCD on 8379 1643 or myself.

Please keep our Catechists and the children that they teach in your prayers.

God bless,
Miriam Brown 9652 0558 or srearcadia@gmail.com
Parish Catechist Co-ordinator

FREE FIREWOOD



FREE firewood (to be collected - some needs splitting). Call Beninia on 0450 311 951.

THE MOST SACRED HEART OF JESUS MASS



There will be a Mass for The Most Sacred Heart of Jesus on Friday 11th of June Adoration 6.30pm followed by Mass 7pm.

PARISH STALL

I would really like to thank everyone for their generosity in donating, helping and supporting the parish stall every month. February to May we all have given the parish \$5,318 this is sales and donations. God bless you all, Great work everyone.

Our next stall will be 25-27 June just in time for school holidays. It will be a craft stall for children and adults. Some things we will be selling are cookie dough in a jar, diamond art, paint by numbers, and more. A friend will also be selling beautiful holy puzzles and donating \$10 from every puzzle sold. You'll be able to buy activities to keep all age children and adults busy.



Thank you and God bless you all!
Lila Bacha Ph: 96521113 or 0418360024.

ITALIAN ROSARY GROUP

Every Monday 2.30pm. Everyone welcome. For more details call Angela Egiziano. Ph: 9653 2312.



Our presenter is Br. Bernard Mary Fonkalsrud OFM Conv, 'Sacramental Life & RCIA Coordinator' for the Diocese of Broken Bay.

Bernard is a member of the 'Order of Friars Minor Conventual' better known as the 'Conventual Franciscans,' or 'Greyfriars.'

He grew up in the Liverpool area of Sydney. Before joining the friars, he worked as a high school History and Geography teacher.

Bernard currently lives and ministers at the parish of Our Lady of the Rosary, Kellyville.



'The Spirit in My Life'

Pentecost Reflection

Guest Presenter: Br Bernard Mary Fonkalsrud OFM Conv

We invite catechists and friends to join us as we reflect on the coming of the Holy Spirit.

- Please arrive 15 minutes prior, to sign-in.
- You may attend the Reflection in any region that best suits you.
- Friends and family are most welcome to join us.

*Please call
8379 1643
to register*



LIGHT REFRESHMENTS

Will be served during the break.

REGION	DATE	TIME	VENUE	RSVP by:
North Shore & Hornsby	Friday 11 June 2021	10:00am to 1:00pm	St Benedict's Cnr Fagans & Arcadia Rds ARCADIA	Monday 7 June
Northern Beaches	Saturday 19 Jun 2021	10:00am to 1:00pm	St Anthony in the Fields 46 Myoora Rd TERREY HILLS	Monday 14 June
Central Coast	Friday 25 June 2021	11:00am to 2:00pm	St John the Baptist 125 Blackwell Rd WOY Woy	Monday 21 June

TO REGISTER:

PHONE: 8379 1643

EMAIL: registrations@bbcatholic.org.au



Taking the Gospel to the world

GCEA PRAYER BREAKFAST

When: 8-9am, Thursday 17th June
Where: The Centre (Dural Baptist Church)
How much? A \$5 donation to cover costs would be appreciated
RSVP: roger@duralanglican.org.au by Monday 14th June

Roger Hokin
Youth and Young Adults Minister
Dural District Anglican Churches
GCEA Secretary

roger@duralanglican.org.au Ph: 0413 067 770

PRAISEFEST YOUTH

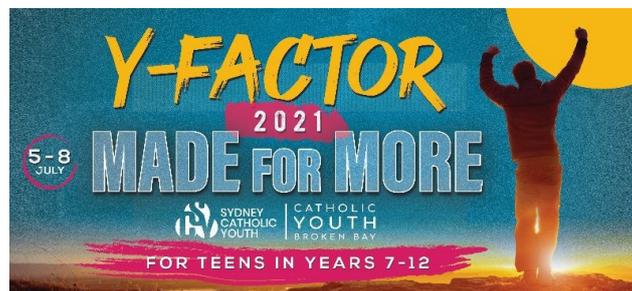


PRAISEFEST is back in the flesh! Join us on Friday 11 June 2021 at St Patrick's Gosford Parish from 6.00-9.00pm.

Come along, sit back and chill with us, and enjoy: PRAISEFEST Radio, games, food and hospitality, 'Rambling with the Rev', Praise & Worship, an inspirational message and more.

*This event is open to all youth and young adults. All young people under the age of 18 must be accompanied by a parish or school group where supervision and responsibility is taken by their corresponding leaders.

Y-FACTOR 2021



The July Y-Factor Camp registrations are open! Y-Factor is a youth camp run in the school holidays for young people in Years 7-12 and this year's theme is 'Made for More!' The camp is so big that this is the SECOND time it's being run this year, with the first being sold out. Come along for 4 days jam-packed with fun, sports, times for prayer, music, dramas, testimonies, workshops and talks with dynamic speakers, small group discussions and friendship! Don't miss out on an experience of a lifetime!

When: 5 – 8 July, 2021

Where: Benedict XVI, Grose Vale (a charter bus will leave from Hornsby Cathedral)

Registrations (Note: registrations for BROKEN BAY participants close on 12 June):

<https://www.sydneycatholicyouth.org/yfactor2021>

FULFILLING MARRIAGE



We live in a relationally broken culture which is driven by world values! We in the church need to meaningfully show the world how fullness of life can extend beyond the individual into a committed, God-honouring Christ centred marriage. Our God is a relational God who is in a perfect triune relationship. *Jesus said "...I came that they may have life, and have it abundantly"* (John 10:10).

We believe that our Lord desires all married people to have meaningful and fulfilling marriages. In our ministry, 'pre-marriage' and also marriage provides an incredible opportunity to share the gospel. There are still people who will look to the church for help, before getting married and during their marriage, whether it is in trouble or for ideas to make their marriage better. The starting point for great lives, great marriages is of course salvation, and seeking to lead Christ centred lives, and the putting Christ at the centre of the marriage.

A Christ-centred marriage:

- involves mutual devotion to Jesus Christ
- sets priorities by the Lord and His word
- practices forgiveness and humility
- is characterised by serving one another
- is a journey together in the hope of Christ is well engaged with the church

Source: marriageweek.org.au

POPE FRANCIS' INTENTIONS FOR JUNE

The Beauty of Marriage

Let us pray for young people who are preparing for marriage with the support of a Christian community: may they grow in love, with generosity, faithfulness and patience.

AMEN.



COVID 19 RESTRICTIONS

**Please use QR CODE or write your name and phone number on the sheets provided at both entries.
Please adhere to social distancing guidelines of 2sqms and sanitize your hands at the door.
Also wipe seats down afterwards with wipes provided at both entries.**

**IF YOU ARE NOT WELL OR EXPERIENCING FLU-LIKE SYMPTOMS,
PLEASE STAY HOME, ISOLATE AND GET TESTED.**

SAFEGUARDING MISSION STATEMENT

We the people of St Benedict's Parish are committed to fostering a community of safety and care for all people, especially for children and others in the community who are vulnerable. Our commitment is underscored by our faith in Jesus Christ.

If you have a concern for the safety and wellbeing of a child, young person or vulnerable adult, tell someone who can help.

These people in our parish can help: Fr Bernard 0416 032 497, Lorraine Dailey 0416 081 882, Office for Safeguarding 83791605.

ACKNOWLEDGMENT

We acknowledge the Traditional Owners of country throughout Australia and recognise their continuing connection to land, waters and culture. We pay our respects to their Elders past, present and emerging.

Office Hours: Mondays & Fridays:
10.30am to 2.30pm

Parish Office: 9653 2312

Parish Priest: Fr. Hilarion Fernando OSB

After hours: 0478 909 541

Email: arcadia.parish@bigpond.com

Website: www.bbcatholic.org.au/arcadia

Facebook: [stbenedictsarcadia](https://www.facebook.com/stbenedictsarcadia)

Address: Cnr Fagans & Arcadia Rd,
Arcadia 2159

Monastery: 9653 1159

Postal address: 121 Arcadia Rd, Arcadia NSW 2159

For all parish Occupational Health & Safety and
Safeguarding Children matters

Contact: Lorraine Dailey on 0416 081 882.

Bank Details for ONLINE only donations:

BSB: 062 784

Acct: 1446 8001

Name: Catholic Parish of Arcadia Bank:

CBA—Catholic Development Fund