

*"Heaven and earth will pass away,  
but my words will never pass away.  
But about that day or hour no one  
knows, not even the angels in heaven,  
nor the Son, but only the Father."*



## Holy Name Catholic Parish

DIOCESE OF BROKEN BAY

35 Billyard Avenue Wahroonga 2076



14 November — 33rd Sunday in Ordinary Time

From Fr Sam

### ***A Reflection on Priesthood in light of my recent Ordination.***

Last Thursday, on the feast of St Martin of Tours, the First Reading from Isaiah, began with the words: "The Spirit of the Lord has been given to me, for the Lord has anointed me. He has sent me to bring good news to the poor, to bind up the hearts that are broken; to proclaim liberty to captives, and freedom to those in prison."

These words, I think, are a wonderful image of what it means to be a priest in our time. Not only does Isaiah outline for us our mission and purpose as ministers of His Church, but his opening line provides us with a good theological summary of ministerial priesthood – namely the fact that the vocation to priesthood is purely a gift from God. Isaiah says: "The Spirit of the Lord has been given to me, for the Lord has anointed me." Like Isaiah's own calling, the priesthood, is never something earned, but a grace given. This was exactly my experience a few weeks ago, when Fr Roger, Fr Aldrin, and myself, had the supernatural privilege of receiving the Lord's anointing, and being made Priests of Jesus Christ.

Looking back over seminary and even my diaconate, there was never a time prior to ordination where I finally crossed a line within myself and "felt ready" for priesthood. I think that's because I've always been aware of my own human weakness and unworthiness for the role. When Isaiah himself was called, he cried out to God: "Woe to me, I am ruined. For I am a man of unclean lips, and I live among a people of unclean lips." And I think the same can be said of all of us who have received the calling to priesthood: we are sinners, called from among sinners (by God), to minister to sinners.

Precisely because of the weakness of our humanity, we hear in Isaiah chapter 6, that an angel of the Lord touched a burning coal to the prophet's lips, to purify his sin, and empower him to speak God's truth into a truthless generation. I compare that burning coal to the grace of Holy Orders – a definitive seal that comes, not from within ourselves, but from God...and it changes the character of our words and imbues them with a heavenly power. I've been asked a thousand times: "how does it feel to be a priest?" The most honest answer I can give right now is that it's kind of confusing and very surreal. I've noticed, when I pronounce the sacramental words: "this is my body" or "I absolve you," their authority seems so absurd coming out of my mouth that I'm forced to recognise Christ speaking in my own voice – which, quite honestly, just spins me out every time! In other words, I remain aware of my own humanity, but I'm also intimately aware of the power of God working above and through me.

So, what are we priests called to do with this sacramental power? In the words of Isaiah: we are to "bring good news to the poor...bind up hearts that are broken... proclaim liberty to captives, and freedom to those in prison." Therefore, our first job as priests, is to bring the good news to the poor by preaching our hearts out. Speaking of the "poor" – we may well be living in the most spiritually impoverished generation of human history – under what Cardinal Robert Sarah calls the "Dictatorship of Noise." We see rising around us, an anxious, depressed, and self-obsessed generation, imprisoned and cut off from God by the addictive and tranquilizing forces of social media, pornography, entertainment, and the growing illusion of freedom through the destruction of basic Christian morality and the promise of "personal truth." By our words and with our witness, it is our God-given duty as priests to preach with clarity, not from our own mind and with our own ideas, but with the mind of the Church, in a way that exposes the lies of our culture, and then, in its place, proposes the truth of salvation through Christ and his Holy Catholic Church.

We are probably all aware that, even despite secularism's promises of "liberation," mixed with our historically unmatched material prosperity, recent studies are showing that depression and anxiety continue to skyrocket among young people. Teens and twenty-somethings – those most immersed in rising cultural tides – are reporting increasing symptoms of intense sadness, fatigue, worthlessness, and guilt. I think we would be fools to think this same culture is not affecting our own parishes, our friends, our families, our schools, and our own personal and spiritual lives – to a certain degree. But the good news is, of course, that Christ has given his Church, through his priests, the power to "bind up hearts that are broken" through the healing grace of confession, and to "proclaim liberty to captives" through the promise of intimate communion with God in the Eucharist. ***(continued on Page 2)***

## Parish Masses This Week

Monday	15 November	No Mass			Weekday, Ordinary Time 33
Tuesday	16 November	Mass	9.15am		Weekday, Ordinary Time 33
Wednesday	17 November	Mass	9.15am		St Elizabeth of Hungary, religious
Thursday	18 November	Mass	9.15am		Weekday, Ordinary Time 33
Friday	19 November	Mass	9.15am		Weekday, Ordinary Time 33
Saturday	20 November	Mass	5.00pm		Weekday, Ordinary Time 33
Sunday	21 November	Mass	8.00am	9.30am 5.30pm	Our Lord JESUS CHRIST, KING of the UNIVERSE

## Please Remember in your Prayers

### RECENTLY DECEASED:

John Fleming (friend of Patrick Kirkwood, died 11 November), Francisca Aloysious (Beloved grandmother of Janson Francis and Julitta Ponniah, great grandmother of Ivana, Jaron, Annah and Amy, and dear aunt of Ida Joseph, died in Columbia on 7 November, aged 93 yrs)  
 Jim Dibben (father and father-in-law to Kerri & Mark Donovan and grandfather to Justin, Christian and Matthew, died 9 November), Brian Ritchard (died 6 November), John O'Brien (died 15 October, aged 89, father of Dominic, Michael, Sean, Simone, Patrick and Mark), Mel Vince (Cecilia Kean's Mum, died 15 October aged 92), Geoffrey Bolt (son of friend of Leila McCreton), Paul Joseph Santamaria (father of Tom, died 10 October aged 59 years), Kere Molesworth (nee Ockwell; mother of Richard, Pru and Alex, died 21 September), Bruno Schicht (husband of Mavis, father of Nick and Karin, died 20 September), Don Matheson (brother in law of John Clark, died in Melbourne, 17 September), Susana Velasco (friend of Rose Raward, died in the Philippines), Lyn Smith (mother of Mandy York, died in South Africa), Fr James Duck (died 9 September), Eduardo Gregory (son of Remi and Terry), Edward Brown, Giovanni (John) Papandrea (husband of Catarina (Nancy), father of Maria and Tonella, died 1 September aged 81yrs).

### ANNIVERSARIES:

Arie van der Plaat (Sandi Candotti's Dad, 6th anniversary on 13 November), Swarna Perera (Lucian Wijetunga's sister, 4th anniversary on 14 November), Toufic Kassis (father of John Kassis, 54th anniversary on 16 November), Brian Priestley (Candy Cosgriff's father, 3rd anniversary 10 November), Caesar Bruno (father of Terri Vernier, 3rd anniversary on 18 October), Dr Anthony Lopes (brother/brother-in-law of Quinnie & Tony Machado - 7th anniversary on 19 October), Dr Martin Flood (father of Gemma and Martin, 4th anniversary on 20 October), Genevieve Mangos (Granddaughter of Pam Gallagher, 10th anniversary on 20 October), Sylvia Hebblewhite (mother of Janet Fitzpatrick, 3rd anniversary on 21 October), Melba Cincotta (Trish Maiolo's mother, 8th anniversary 23rd October), Joe Couch (Paul's Dad, 12th anniversary on 25 October), John Vince (Cecilia Kean's father, 36th anniversary on the 9 October), Monica Foote (Patrice Buzinskas' Mum, 12th Anniversary on 9 October), Róisín Brosnan (mother of Louise Smith, 1st anniversary 21st September), Bev Dunlop (2nd anniversary on 17 September, friend of Margaret and Pat MacMillan), Phylis Arnott (21st anniversary on 15 September), Maria Pullin (wife of Gordon, 1st anniversary, 16 September), John Delaney (friend of John McGarry, 1st anniversary, 11 September), Michael Matejovski (23rd anniversary on 13 September) and Emilia Matejovski (11th anniversary on 22nd September) - parents of Amalie Gunzenhauser, Hend El-Daher (mother of Denise Kassis - 13th anniversary on 11 September), Margaret Denham (Tess Denham-Fabry's mother, 5th anniversary 13 September), Shirley Ranson (Fr David's Mum - 7th anniversary on 18 September), Eileen and Aloy de Silva (parents of Sandra Fernando—29 September), Claire McGrath (wife of Ves, 15th anniversary on 1 September), Faye Amodeo (Alan Amodeo's mother, 4th anniversary, 6 September), Patricia Darwell (Greg's mother, 5th anniversary 6 September), Mick O'Conner (father of Louise Limbers, 4th anniversary, 3 September).

### FOR THE SICK:

Peter Brassil (great friend of Helen and Bill Tysoe), Paul Hotchkis (husband of Jane, brother in law of Paul and Gemma Couch), Trisha Lawrence, Ves McGrath, Sinead Joyce (friend of Dot & Mike Tighe), Kathleen Le Gras (Sister of Brian McGarry), Halina Brzozowski, Tina Northcott, Emma Vassallo (Granddaughter of Will Hayward), Peter Higgins (son of Norma), Dawn Phillips (Lynne Attard's Mum), Ina Evans, Alyssa Kent, David Walker (Bishop Emeritus of Broken Bay), Margaret Fandral (mother in law of Joanne Rolleston), Ted Hook (Antonina's husband), Gerard Vince (brother of Cecilia Kean), Kevin Brown (brother-in-law of Halina and David Brett in England), Joe Pulis, Patricia McGrath, Helen Dunning (niece of Leila McCreton), John Clark, June Lynch (sister in law of Rosalie Talty), Edda Fragiacomio, Maurice Aliprandi (father of Erica Bayldon), Conor McCreton, Margaret Anderson (sister-in-law of Frank and Jo Waldron), Anne Carney, Richard Connolly (friend of Patrick Kirkwood), Walter Sutcliffe, Isla Fisher, Norma Higgins, Davin and Sharon Ho, Leanne (Sharon's sister), David Waldron (son of Jo and Frank), Chris Le Gras, Judith Hodson, Dennis Morgan, Susie Dunning (sister of Leila McCreton), Gloria Boswell, John McGarry, Freya Carney, Fr Michael Fallon msc (friend of Patrick Kirkwood), Steve Ralph, Hildegard McLaughlin, Doris Buzinskas, Christopher Anderson, Jim Clayton (Fran's father-in-law), Madeleine Ryan, Gabrielle Flood, Grant Jepson, Noeline Mannix, Madeleine Reicher (granddaughter of Patricia Cox), Thomas Nash, Ross Truda, Frances Hall, Anne Sutcliffe (Walter's wife), Lillian Whitty, Mary Gibbs, Chad Walkaden, Noelene Burke, Martin McCreton (brother and brother in law of Conor and Leila McCreton), Margaret Hayes, baby Kendal, Reginald Broderick, Michael Walsh, Caoimhe Browne, Murray Howe, George Dunne.

**A new online App to assist Parish giving** ~ Parish Giving Broken Bay is a newly developed digital App for the Catholic community in Broken Bay, which offers weekly giving for Clergy, Parish and Pastoral collections. The App is available on desktop or mobile at [www.bbcatholic.org.au/parishgiving](http://www.bbcatholic.org.au/parishgiving) Or search for "Parish Giving Broken Bay" and download the App in your mobile store.

## What do the readings say to us this Sunday?

**First Reading (Daniel 12:1-3).** This is part of a vision of the prophet Daniel about the end of time. It introduces the belief in a resurrection of the dead and in retribution after death.

**Second Reading (Hebrews 10:11-14, 18).** This reading insists on the superiority of Christ's sacrifice over all the sacrifices of the Old Law.

**Gospel (Mark 13:24-32).** This talks about the second coming of Christ, the time of which is known only to God.

The **First Reading** is part of a vision of the prophet Daniel concerning the end of time. It is remarkable because it contains the earliest statement of belief in the resurrection of the dead, and the first mention in the Bible of 'everlasting life'.

In the **Gospel** we have part of Mark's Eschatological (end times) Discourse (13:1-37). Mark's account is coloured by what has already happened, for example, the persecution of the disciples in synagogues and before governors and kings. He believed that the *Parousia* (Second Coming) was imminent - a belief common among the early Christians.

The precise time of the end is known only to God. Therefore, the disciples must not allow themselves to be misled by claims or speculations that the end is near but must maintain a constant watchfulness. The purpose of the Lord's glorious coming will not be to execute judgement but to gather his elect.

While we cannot share Mark's view that the end is near, we do share his faith in God's victory in Christ. And, for each of us, the *Parousia* will be our meeting with the Son of Man when we pass out of this life into eternal life.

### Quotes for the Week

*Before his Ascension Jesus said to his disciples,*

*"It is not for you to know the times*

*or dates the Father has set by his own authority.*

*But you will receive power when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem*

*and to the ends of the earth."*

*After he said this, he was taken up before their very eyes, and a cloud hid him from their sight.*

*(Acts 1. 7-9)*

*When asked by the Pharisees when the kingdom of God would come, Jesus replied,*

*"The kingdom of God will not come with observable signs.*

*For you see, the kingdom of God is within you."*

*(Luke 17.20-21)*



*From Fr Sam (continued from front page)*

My point is a simple one: never lose sight of the power of the priesthood and the immense responsibility of service to which all priests have been called to in their vocation. I would ask each of you to continue praying for us newly ordained, that we may never give in to the spirit of the world, and that we will serve God worthily and well until the day we die. We, of course, will praying for you...that's our job!

As just a final note: Isaiah mentions that part of the mission is to bring "freedom to those in prison." It is said that St Martin of Tours, whose memory we venerated on Thursday, was so dedicated to setting prisoners free, that local authorities feared him, and would often refuse to hold an audience with him, lest they be unable to resist his request to grant mercy to prisoners. For the same reason, I think, Catholic priests should be feared by worldly powers today, not for any political reason, but because what we offer the world through preaching and the sacraments, has the power to liberate those imprisoned by the culture and ensnared by the "Dictatorship of Noise."

Let us pray, gracious and loving God, we thank you for the gift of priesthood and ask you to bless all those called now and in the future to this great vocation. Fill them with your grace and strength that they may always do your will and persevere to the end. We ask this in your Holy Name through the intercession of the BVM. + AMEN.

## Come As You Are Group - Recommencing 25 November

Our 'Come As You Are' Reflection and Discussion Group will recommence their meetings on Thursday, 25th November following Morning Mass. The group gathers in the Parish Sunroom. Everyone is welcome to join.

For further enquiries or any questions, contact Patrick Kirkwood or Annette Stuart-Robertson 0439 649 906



## Preparing for Advent: A Retreat in Daily Life



### ***Do you thirst for Spiritual Conversation?***

All are welcome to join us in experiencing and praying

**The First Spiritual Exercises (FSE)** during a Retreat in daily life.

Over five Wednesday evenings in November (from Nov 10<sup>th</sup> to Dec 8<sup>th</sup>) we will guide you through this gentle retreat, which offers participants the deeper graces of tender love, hope, faith and inner peace with the Lord.

The First Spiritual Exercises are series of prayer exercises created by St Ignatius of Loyola, offering guidance to those seeking a more intimate relationship with our Creator and a deep inner peace.

Participants are guided by Givers of the First Spiritual Exercises through a contemplative prayer each Wednesday (and then will continue at home during the week with prepared prayer exercises).

Throughout the Retreat you will be invited to pray, be silent, journal in your listening book, and then gather to listen and share your experiences with sacred listening and spiritual conversation.

Our facilitators, Karen and Cheryl, are Givers of the FSE completing their training and will be mentored and supported by their FSE trainers Anita Davine and Annmaree Sutton, members of the FSE national training team.



When: Starts **Wednesday 10<sup>th</sup> November** Time: 7.30pm via Zoom

**Bookings are essential, numbers limited. Please contact Karen on 0433 570 184 or [Karen.e.wong@gmail.com](mailto:Karen.e.wong@gmail.com) to book and receive zoom details (or Jackie at the Holy Name parish office)**

## *Spirit of St Lucy's*



### **We Will Remember Them...**

This week we gathered within our class teams to acknowledge and pay our respects for Remembrance Day.

Each class engaged in the liturgy that had been prepared, as well as to share stories, songs, images and symbols. The students were able to pray for those courageous men, women and children who have died in conflict, as well as to pray for peace and love in our world. They also made banners and artworks reflecting the common theme of the red poppy, plus held and smelt another symbol of remembrance – fresh rosemary.



These occasions are special within the culture of our society, and our world, and engaging our students in these moments helps them learn of their importance.

Lest We Forget...



## Remembering our Deceased during November



### **Book of Remembrance: Offering Mass and prayer for the Holy Souls**

In November we pray for the Holy Souls, those who have gone before us in faith. In some places and cultures, people go to the cemetery to visit and pray at the graves of their loved ones.

Throughout November, we shall have the **Book of Remembrance**. You are invited to record the names of deceased family members and friends for whom you wish to have Masses offered throughout November. Special envelopes are available to make an offering.

### **November Masses**

*We welcome everyone to submit photos of their deceased relatives and friends for display during this coming November. The back of the framed photo (no larger than A4) should identify the deceased, together with the name and contact number of the contributor. The photos may be left in front of the lectern on the sanctuary any time during November*

## *Pastoral Works Broken Bay Appeal - continues this weekend*

Your generosity means the Church can be there during times of great need, renewing and rebuilding their lives. Your donation helps the following five charities:

- ◆ **Hospital Chaplaincy & Pastoral Care Practitioners**- Helping those who are vulnerable, experiencing loneliness or sick in hospital.
- ◆ **Confraternity of Christian Doctrine** - Catechists taking the gospel to State school students.
- ◆ **St Edmund's College** - Serving year 7-12 students with disability.
- ◆ **St Lucy's School** - Serving year K-12 students with disability.
- ◆ **Ephpheta Centre** - Pastoral care, sacraments, and advocacy for the deaf community.

**Donations over \$2 are 100% Tax Deductible.**



# Plenary Council Update

## **Australasian Catholic Coalition for Church Reform A Third Convocation of Catholics on The Future of Catholicism in Australia**



*The Australian Plenary Council is an extraordinary opportunity to reform our Church.*

*The first session of the Australian Plenary Council has now concluded - it's time to take stock:*

*What has the first assembly of the Plenary Council achieved?*

*What are the critical issues for the second and final Plenary Council assembly?*

*How do Catholics now feel about the Plenary Council?*

*What can we, as Australian Catholics, do to build on the process to date, in the lead-up to the next assembly and the Pope's Synod on Synodality?*

**Thursday 18 November at 7.30 - 9pm AEDT**

**Ellen Fanning (ABC's The Drum)** will moderate two 40-minute sessions with Plenary Council members and leading thinkers on the future of Catholicism. The panels will consider these questions and other matters affecting the future of Catholicism in Australia.

### **Panellists:**

#### **Session 1 – All are Plenary Council members**

*Claire Victory, National President, St Vincent de Paul Society;*

*Francis Sullivan, Chair Catholic Social Services Australia, former CEO, Truth, Justice and Healing Council;*

*Dr Nimmi Candappa, Research Fellow, Monash University; and*

*Virginia Bourke, Pro-Chancellor designate, Australian Catholic University.*

#### **Session 2 –**

*Robert Fitzgerald AM, former Royal Commissioner, Institutional Responses to Child Sexual Abuse,*

*Adjunct Professor Susan Pascoe AM, Commission on Methodology, 2023 Synod on Synodality,*

*Chairs of Catholic renewal organisations:*

*Dr Eleanor Flynn, – Women's Wisdom in the Church;*

*Emeritus Professor John Warhurst AO – Concerned Catholics Canberra Goulburn;*

*Kevin Liston, South Australian Catholics for an Evolving Church.*

*The convocation seeks to engage Catholics, at all levels of connection (including none) with the Church, in exploring concrete proposals for the future of Catholicism.*

*It will also prepare the way for an ACCCR lay-led synodal process in May 2022 to support the preparations for the second (final) Plenary Council assembly and the diocesan phase of the Pope's 2023 Synod on Synodality.*

*To register, please click below or go to [www.acccr.com.au](http://www.acccr.com.au):*

**[REGISTER FOR CONVOCATION 3](http://www.acccr.com.au)** – Thurs. 18 November 7.30pm AEDT - gathering from 7.20pm

*These convocations are presented free of charge. Donations can be made at the following link:*

*<https://www.mycause.com.au/p/259159/convocations-of-catholics>*

*All funds raised will go towards the renewal of the Catholic Church. To find out more, visit: [www.acccr.com.au](http://www.acccr.com.au)*

## Sacramental Formation Process Review

Bishop Anthony has asked that a review of our current Sacramental formation process, or 'Sacramental Program,' take place with a vision of creating a new and contemporary set of resources for the next generation of young Catholics as they come to know Jesus in the Sacraments.

If you have been involved with formation in the current program, or are a parent whose child has undertaken the formation, we would really appreciate feedback on your experience and the resources used. What you share with us in this survey will be invaluable to the success of the project, and be kept confidential between those involved. There are two versions, for adults and also for children who would like to participate.

**Adult Survey:** <https://forms.gle/DxDWQWokPgaC4SYDA>

**Children's Survey:** <https://forms.gle/EY7QJPDovp9n9CQaA>

Enquiries: Br Bernard Fonkalsrud OFM Conv. [bernard.fonkalsrud@bbcatholic.org.au](mailto:bernard.fonkalsrud@bbcatholic.org.au) or 8379 1632

## Saints we remember this week

### **Saint Elizabeth of Hungary (1207-1231) - Feast day November 17**

Elizabeth was born in 1207. Her father was Alexander II, the king of Hungary. Her marriage was arranged when she was just a child, and at age four. When she was 14, she married Louis of Thuringia. They loved each other deeply.

According to legend, Elizabeth went out with loaves of bread to feed those who were poor. Her husband saw her and took hold of her cape to see what she was carrying. What he saw was roses rather than bread! Because of this, she is also known as the patroness of bakers. Louis supported her in all she did to relieve the sufferings of those who were poor or sick. But Louis's mother, Sophia, his brother, and other members of court resented Elizabeth's generosity. She was taunted and mocked by the royal family, but deeply loved by the common people. Louis loved her and defended her. They had three children.

In 1227, after six years of marriage, Louis went to fight in the Crusades. He died on the way. Elizabeth was grief stricken. Her in-laws accused her of mismanaging the finances of the kingdom, forcing her and her children out of the palace. For a while, they found refuge only in barns. Finally, they were taken in by her uncle, the bishop of Bamberg. When her husband's friends returned from the Crusades, they helped restore her to her rightful place in the palace. Elizabeth increased her service to others. She was 24 when she died. She was canonised only four years later. Elizabeth is symbolised by a triple crown—for roles as a member of royalty, as a mother, and as a saint, crowned in heaven. She is the patroness of the Franciscan Third Order and of all Catholic Charities.



## *St Vincent de Paul Christmas Hamper Appeal — next weekend* *The Feast of Christ the King*

Our parish St Vincent de Paul group will once again this year be inviting parishioners to prepare Christmas hampers for families who are doing it tough in Whalan and Emerton in Western Sydney.

We will launch our appeal at weekend Masses on **20 and 21 November** asking that hampers be returned no later than 5 December.

Anyone not yet comfortable with returning to weekend Mass will be able to be allocated a hamper through the parish office.

## Parish Contact Information and Mass Times

Parish Priest :	Fr Paul Durkin	paul.durkin@bbcatholic.org.au
Assistant Priest :	Fr Anselam Lakra	anselam.lakra@bbcatholic.org.au
Transitional Deacon	Fr Sam French	sam.french@bbcatholic.org.au
Deacon:	Rev Peter McCulloch	peter.mcculloch@bbcatholic.org.au Blogsite: www.deaconpeter.org
Parish Secretary :	Mrs Jackie Thornton	jackie.thornton@bbcatholic.org.au
Parish Office:		Holyname@bbcatholic.org.au
Sacramental Coordinator:	Mrs Sally Oong	sally.oong@bbcatholic.org.au
Office Hours :	Monday, Tuesday, Thursday, Friday 9.00am—5pm	
Phone :	(02) 9489 3221	
Postal Address:	P O Box 385 Wahroonga NSW 2076	
Prouille School :	5 Water Street Wahroonga NSW 2076	
School Principal:	Ms Genevieve Smith	
Phone :	(02) 9489 3233/ School Website: www.prouilledbb.catholic.edu.au	
CCD Coordinator :	Mrs Cecilia Kean	
Eucharist Ministry to the Sick Coordinators:	Mrs Pam Koroknay: Mr Chris Madden. (Housebound) Mr Paul Sutherland	
Weekend Ministries Co-ordinator:	Mr Chris Goldrick cgoldrick@optusnet.com.au 0450 963 596	

### Weekend Masses:

Saturday 5.00pm

Sunday 8.00am, 9.30am and 5.30pm

and 7.30pm at Loreto College Normanhurst during school terms

**Mass on Tuesday to Friday:** 9.15am

8.00am— 8.30am *Silent Prayer*

8.30am— 8.45am *Morning Prayer of the Church*

8.45am— 9.00am *Rosary*

Rosary after Mass on Tuesday

Special Intercessions/intentions remembered at Friday Mass.

**Friday evening:** Holy Hour from 7.00pm (Suspended)

**Mass is also celebrated:**

Our Lady of the Rosary Cathedral, Waitara— Monday 7.00am

St Leo's College, Wahroonga Friday 12.55pm during school terms

(Suspended until further notice)

### Baptism:

Every second and fourth Sunday of the month at 11.00am.

Please make an appointment through the Parish Office

### Marriage:

By appointment, at least six months in advance.

### Sick Calls:

Any time day or night.

Please call 0408 350 885 out of office hours

### Confessions:

Saturday 11.30am or by appointment. The list of times in surrounding parishes is on our parish website. We recommend you call the parish in advance to confirm times.

**Parish Pastoral and Missionary Council for 2020/2021:** Gemma McDermott (Chair), Tess Denham-Fabry (Deputy Chair), Ed Scully (Secretary), Chrissie Goldrick, Tom Waugh, Giovanna Flores-Clarke, Ian Edmunds, Samantha Vieira, Sally Oong and Roger Bohlsen, along with Genevieve Smith (Prouille) and Vanessa Dillon (St Lucy's) and Jason Scanlon (St Edmunds)

**Parish Finance Committee:** Marinela Mendes, Tony Monardo, Robyn Elizondo, Tim Quilty, Paul O'Brien

**Parish Fundraising Committee:** Noel Kean (Chair), Meredith Baume, Anthony Weaver, Lyn Saul, James Toomey

**The Parish has a NEW Bank Account Number:** The Catholic Development Fund (CDF) with whom the parish banks, has changed some of its processes. This means we have a new account number. In the past, we would provide the details here, however, in late 2020, the Diocese of Broken Bay advised we were no longer to advertise our bank account details in the parish bulletin or on our website.

**SO WHAT DOES THIS MEAN?** If you deposit directly to the parish account (on a regular or ad hoc basis), we need to provide you with the new account number and so we are asking that you contact the Parish Office as soon as possible by emailing: Holyname@bbcatholic.org.au or 9489 3221

**Thank you for your financial contribution to the support of our Parish Community and its priests.**

**It is very much appreciated.**

- The 1st Collection taken up at Mass goes to the Clergy Remuneration Fund for the financial support of the priests.
- The 2nd Collection taken up at Mass is for the running and upkeep of the Parish.

We invite you to help our Parish by joining a Planned Giving scheme. Please contact the parish office for the way you can participate in this. Your gift of any size will help our parish continue our good works & outreach.

Alternatively see the "Make A Payment" tab on [www.holynamewahroonga.com.au](http://www.holynamewahroonga.com.au)