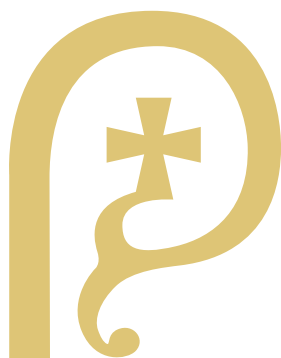


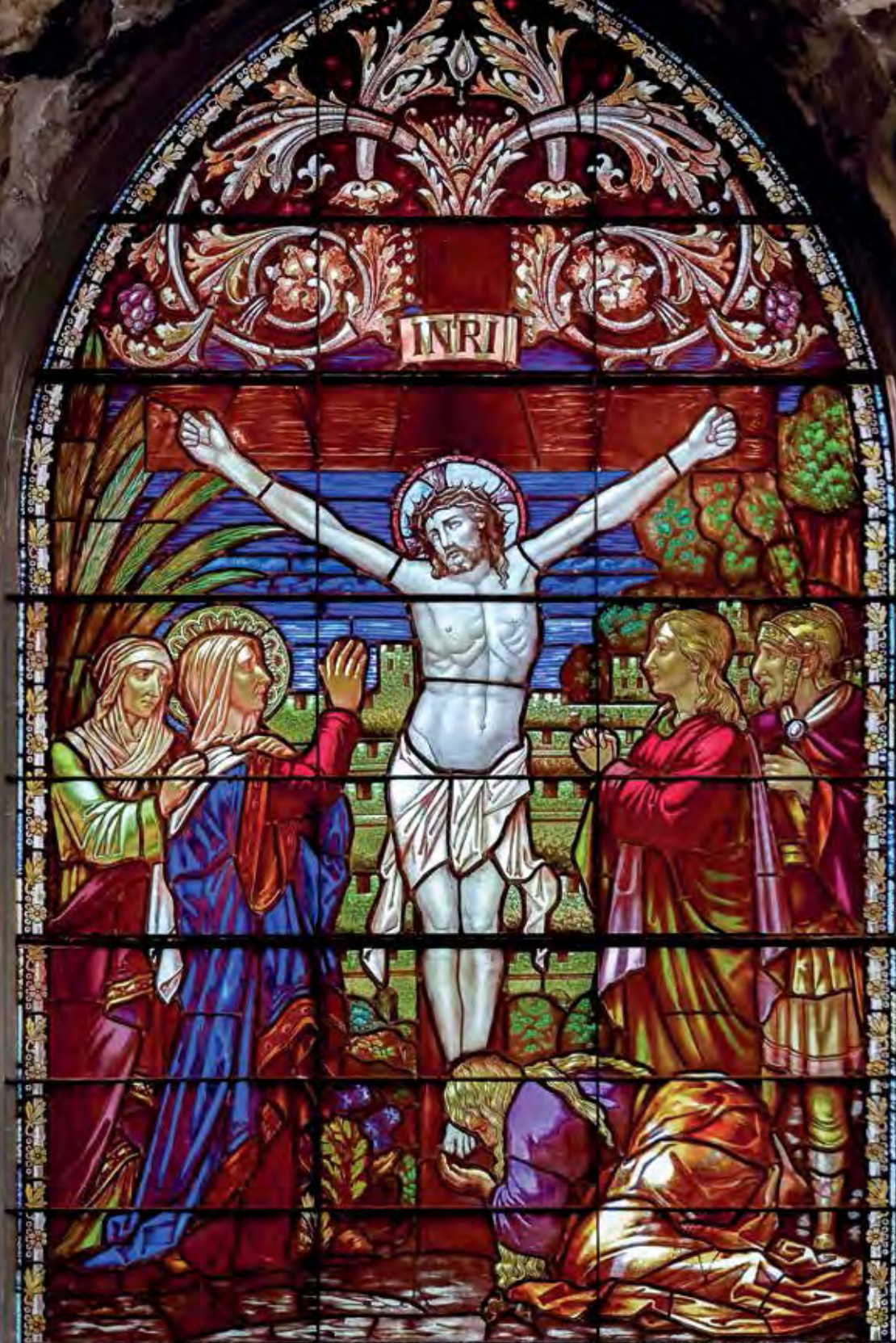
LITURGICAL RECEPTION AND SOLEMN MASS
OF INSTALLATION OF THE
FOURTH BISHOP OF BROKEN BAY

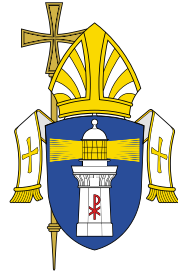
THE MOST REVEREND

Anthony Randazzo DD JCL

MONDAY 4 NOVEMBER 2019







THE CATHOLIC DIOCESE OF BROKEN BAY
WELCOMES YOU TO THE
LITURGICAL RECEPTION AND SOLEMN MASS OF INSTALLATION



P/3

The Most Reverend Anthony Randazzo DD JCL
FOURTH BISHOP OF BROKEN BAY

MONDAY 4 NOVEMBER 2019
FEAST OF SAINT CHARLES BORROMEIO
OUR LADY OF THE ROSARY CATHEDRAL - THE LIGHT OF CHRIST CENTRE, WAITARA



FIRST BISHOP OF BROKEN BAY

BISHOP PATRICK MURPHY
(1986-1996)

Born on 28 October 1920 in Eastwood (NSW), Patrick Laurence Murphy was the eldest of seven children to Timothy Murphy and Catherine Deloughery. He attended St Kevin's Catholic Primary School (run by the Sisters of Mercy) for his early education, completing his schooling at St Patrick's Christian Brothers College, Strathfield. After high school, he worked for six months in the Commonwealth Bank.

Deciding to enter the priesthood, he undertook studies at St Columba's Seminary, Springwood from 1937 to 1940 and then at St Patrick's College, Manly, from 1941 to 1944.

He was ordained a priest on 22 July 1944 in St Mary's Cathedral Sydney by Archbishop Norman Gilroy and incardinated into the Sydney Archdiocese, taking up a brief appointment at Waterloo.

Patrick Murphy was elected Bishop on 20 December 1976 as Titular Bishop of Acqua Numidia; Auxiliary Bishop of Sydney. He was ordained as Bishop on 22 January 1977 in St Mary's Cathedral, Sydney by Cardinal James Freeman, the Archbishop of Sydney.

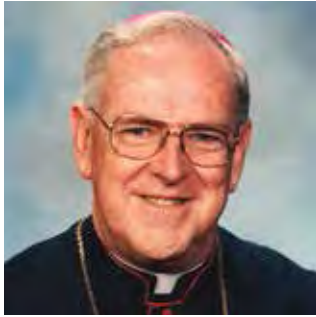
When the Archdiocese of Sydney was divided into pastoral regions in 1978, he was given responsibility

for the Inner Western Region, which stretched from Stanmore to Parramatta. His base was the Parish of Concord where he was Parish Priest.

In 1984, Bishop Murphy was given Archdiocesan responsibility for the Northern Region of Sydney which subsequently led to his appointment as the first Bishop of Broken Bay on 14 April 1986. He was installed as Bishop for this newly created Diocese on 28 May 1986.

During his episcopate, Bishop Murphy maintained a style of hard-work, lean administration and firm leadership, right through to his retirement on 9 July 1996.

Bishop Patrick Murphy passed away peacefully on 18 March 2007, at the Mater Hospital, North Sydney after a long illness.



SECOND BISHOP OF BROKEN BAY

BISHOP DAVID L WALKER
(1996-2013)

Born on 13 November 1938, Bishop David was one of six children in a close-knit family, who spent their early childhood in the eastern suburb of Clovelly. His early education was with the Sisters of St Joseph and the Marist Brothers at Randwick. He subsequently entered the seminary, studying at Springwood and Manly and was ordained for the priesthood by Cardinal Gilroy on 21 July 1962.

David Walker's priestly career began in the conventional pattern with service in Sydney parishes. His deep love and interest in spirituality led him to complete his Doctorate of Divinity in 1966.

Bishop David L. Walker was ordained Bishop for the Catholic Diocese of Broken Bay on 3 September 1996.

Bishop David's deep love and interest in spirituality formed the backbone of his commitment to promoting a truly Australian spirituality and the fostering of theological and spiritual education.

Bishop David's ongoing support for furthering the serious theological study and adult faith formation to the wider Catholic community led to the development and founding of the Catholic Correspondence Centre,

The Centre for Christian Spirituality and The Broken Bay Institute, now known as BBI-TAITE.

His promotion of *lectio divina* through new media has taken the Word of God into the hearts and homes of people throughout Australia and the world.

Bishop David officially retired as Bishop of Broken Bay on Wednesday, 13 November 2013, when the Holy Father, Pope Francis, accepted his resignation, upon having reached his 75th birthday.



THIRD BISHOP OF BROKEN BAY

BISHOP PETER A COMENSOLI
(2014-2018)

Peter A Comensoli was born in the Illawarra on 25 March 1964, the fourth son and last child of Mick and Margaret Comensoli.

Undertaking an early education with the Good Samaritan Sisters and later with the Marist Fathers, Peter Comensoli also spent four years in the banking sector while studying Commerce at the University of Wollongong.

In 1986, Peter Comensoli commenced his studies for the priesthood at St Patrick's College, Manly, and was ordained for the Diocese of Wollongong on 22 May 1992. He served as Assistant Priest and Administrator in a number of parishes as well as six years as Diocesan Chancellor.

On 20 April 2011, he was appointed Auxiliary Bishop of Sydney and ordained to the Episcopate on 8 June 2011 at St Mary's Cathedral.

On 20 November 2014, Bishop Comensoli was appointed the third Bishop of the Diocese of Broken Bay and installed at Our Lady of the Rosary Cathedral, Waitara on 12 December 2014.

Bishop Comensoli brought his enthusiasm for parish communities, vocations, youth and marriage and family to the forefront in his vision for the people of God in Broken Bay.

On 29 June 2018, after only serving three and a half years as Bishop of Broken Bay, Pope Francis appointed Bishop Peter the 9th Archbishop of Melbourne. He was installed as Archbishop of Melbourne on 1 August 2018.



ST CHARLES BORROME0

FEAST DAY 4 NOVEMBER

Today's installation coincides with the feast day of St Charles Borromeo.

Charles was born into a noble Milanese family in 1538, and lived at a time of great upheaval in the Church. The Protestant Reformation had begun and many were leaving the Church.

From a young age, Charles dedicated himself in service to the Church. Beginning in the domestic Church, he had to take responsibility for his family whilst still a teenager, after his father passed away.

Charles earned a doctorate in canon and civil law. In his studies, he embodied his love for God and neighbour by using his inheritance only for his education and giving the rest to the poor.

Charles' uncle, Cardinal Giovanni Angelo Medici became Pope Pius IV in 1559. At the age of 23, Charles was appointed a cardinal, and assumed increased responsibilities in the Church such as the government of the Papal States. Under the direction of the Pope, Charles reconvened the Council of Trent and worked to implement its decrees. He was later appointed administrator, then Archbishop, of the Archdiocese of Milan.

As a figure of the Counter-Reformation, Charles instituted many important reforms in the Church, including the founding of seminaries for the education of priests and ending the selling of indulgences. His boldness and zeal as a reformer would make him many enemies, even among his own clergy. One of his priests attempted to assassinate him at vespers, but was unsuccessful.

P/7

His zeal for the Church expressed itself in a deep pastoral concern for its faithful. When a famine and plague struck Milan in 1576, Archbishop Charles remained and used his own fortune to feed the starving people. It is reported that he fed 70,000 people a day.

For Charles, the most important work of reform was within himself. He committed to conforming himself to Christ through a life of prayer, fasting and sacrifice. His influence came not only by preaching reform, but by a life of powerful personal witness. He committed himself to Christ in this way till his death in 1584 at the age of 46. He was canonised by Pope Paul V in 1610.

St Charles Borromeo, pray for us.



COAT OF ARMS OF

Anthony Randazzo DD JCL

FOURTH BISHOP OF BROKEN BAY

The personal arms and motto which the Bishop adopted on his appointment to the episcopate in 2016 are of a personal character and are blazoned, in the language of heraldry, as:

Azure a lion rampant Or armed and langued Gules holding in its left paw a sword upright Argent and in dexter chief an eight pointed star Argent.

In the vernacular, the arms may be described as follows:

On a blue field a lion rampant with red claws and tongue holding an upright silver sword and in the upper left a silver eight pointed star.

The lion makes reference to the Bishop's Italian as well as his Scottish heritage.

The eight pointed star represents Mary, Mother of God, and baptism. The Bishop was baptised at Mater Dei church Blakehurst. The star is also a reminder of Mary's "fiat" to the will of God at the annunciation (cf. Luke 1:38).

The sword represents the Word of God which is alive and active (cf. Hebrews 4:12) and is also symbolic of Saint Paul, the Apostle to the Nations.

The Lion has its eye fixed on the star, its hand firmly on the sword and its tongue extended in proclamation of the Word.

The blue field brings together three elements: Mary, Mother of God - the first disciple and missionary; Pope Francis - who appointed Bishop Randazzo to the episcopal ministry; and the name Randazzo from the arms of the Italian Randazzo family with which the bishop identifies without strict genealogical proof of descent.

The arms are surmounted by the traditional green hat (or galero) of a bishop with six tassels (or fiocchi) on either side and the gold processional cross of a bishop.

The motto, *Fiat Voluntas Tua*, "Your will be done" is from The Lord's Prayer found in Matthew 6:10. It carries a profound meaning which unites the believer to the Incarnation and Mission of Jesus Christ. Through the Will of God, heaven and earth were united when the Word became flesh. Through Jesus Christ and by the power of the Holy Spirit all of creation is drawn into the divine life where God reigns for all eternity.

The Bishop's personal arms are impaled with the arms of the Diocese of Broken Bay which are blazoned as:

Azure a lighthouse Argent gloried at the light Or charged with the Christogram "χρ" Gules.

In the vernacular, the arms may be described as follows:

On a blue field, a lighthouse with the light shining from the lantern and bearing the Christogram "χρ" in red.

The lighthouse represents the Barrenjoey lighthouse, the most prominent landmark in the Diocese and is also symbolic of Christ, the Light of the World.

The Bishop's personal arms were designed by Fr Guy Selvester and Richard d'Apice and were illustrated by Sandy Turnbull.

OFFICES AND MINISTRIES

PRINCIPAL CELEBRANT

Most Reverend Anthony Randazzo DD JCL

Most Reverend David Walker

Bishop Emeritus of Broken Bay

IN THE PRESENCE OF

His Excellency

Most Reverend Adolfo Tito Yllana

Apostolic Nuncio to Australia

**Archbishops and Bishops from Australia
and overseas**

**Priests of the Diocese of Broken Bay and of
other dioceses and religious congregations**

CONCELEBRANTS

Most Reverend Anthony Fisher OP

Metropolitan Archbishop of Sydney

DEACONS

Deacons from the Diocese of Broken Bay

Most Reverend Mark Coleridge

President of the

Australian Catholic Bishops Conference

MASTER OF CEREMONIES

Reverend Robert Borg

Reverend Vincent Truong Nguyen

Most Reverend Peter A Comensoli

Archbishop of Melbourne

Third Bishop of Broken Bay

SERVERS

Seminarians from the Diocese of Broken Bay

LITURGICAL RECEPTION

Welcome to Country

*The Most Rev Bishop Randazzo is welcomed
by Uncle Laurie Bimson, traditional owner
of Guringai Country.*

Entrance Into The Cathedral

*Bishop Randazzo then comes to the door of the Cathedral and
is greeted by the Dean, Very Rev Anthony Peter deSouza who
presents him with a crucifix for him to venerate, and holy water
with which he sprinkles himself and those nearby.*

*Following this, Evening Prayer for the Feast of St Charles
Borromeo takes place in the Cathedral with the visiting Bishops
and Clergy from the Diocese of Broken Bay.*

Welcome and Introduction

Very Rev David Ranson
Diocesan Administrator

PROCESSION TO THE ALTAR

All People That on Earth Do Dwell

William Keethe, arr. By Vaughan Williams

All people that on earth do dwell,
sing to the Lord with cheerful voice;
Him serve with fear, his praise forth tell,
Come ye before him, and rejoice.

The Lord, ye know, is God indeed;
without our aid he did us make;
we are his folk, he doth us feed,
And for his sheep he doth us take.

O enter then his gates with praise,
Approach with joy his courts unto;
Praise, laud, and bless his name always,
For it is seemly so to do.

For why? the Lord our God is good;
his mercy is forever sure;
His truth at all times firmly stood,
and shall from age to age endure.

To Father, Son, and Holy Ghost,
The Lord is whom heaven and earth adore,
From men and from the angel-host
Be praise and glory evermore.

RITE OF INSTALLATION

Greeting

Archbishop: In the name of the Father,
and of the Son, and of the Holy Spirit.

All: Amen.

Archbishop: Peace be with you.

All: And with your spirit

Presentation of the Papal Bull

All sit.

The Apostolic Nuncio to Australia, the Most Reverend Adolfo Tito Yllana, reads out the Papal Bull appointing The Most Reverend Anthony Randazzo DD JCL Bishop of Broken Bay. The Papal Bull is read first in Latin, then in English.

After the Bull has been read out, the congregation responds:

All: Thanks be to God.

The Bull is then shown to the members of the College of Consultors.

Bishop Randazzo is given the crozier of Bishop Patrick Murphy by Archbishop Comensoli.

The Metropolitan Archbishop, the Most Reverend Anthony Fisher OP, and the Apostolic Nuncio escort Bishop Randazzo to the cathedra, his Chair of Office as Bishop of Broken Bay.

Recognition of the New Bishop

Representatives of the clergy, religious, parishes, families and young people of the Diocese, as well as representatives of the Diocesan movements and agencies, go to Bishop Randazzo in recognition of his new role as shepherd of the Diocese.

Following this, Bishop Randazzo greets various religious and civic leaders.

Gloria – Mass of St Francis

Paul Taylor

All stand.

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory.
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.

Amen.

Collect

Bishop: Preserve in the midst of your people, we ask, O Lord, the spirit with which you filled the Bishop Saint Charles Borromeo, that your Church may be constantly renewed and, by conforming herself to the likeness of Christ, may show his face to the world. Who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: Amen

All sit.

LITURGY OF THE WORD

First Reading

Ezekiel 34:11-16

Read by Curtis Crasto

For thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there, they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel.

I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy.

I will feed them with justice.

The Word of the Lord

All: Thanks be to God.

Responsorial Psalm

Ps 88:2-5, 21-22. 25. 27

Response: Forever I will sing of the goodness of the Lord,
Forever I will sing, your goodness Lord.

P/13

Second Reading

Romans 12:3-13

Read by Ashleigh Green

In the light of grace I have received I want to urge each one among you not to exaggerate his real importance. Each of you must judge himself soberly by the standards of the faith God has given him. Just as each of our bodies has several parts and each part has a separate function, so all of us in union with Christ, form one body, and as parts of it we belong to each other. Our gifts differ according to the grace given us. If your gift is prophecy, then use it as your faith suggests; if administration, then use it for administration; if teaching, then use it for teaching. Let the preachers deliver sermons, the almsgivers give freely, the officials be diligent and those who do works of mercy do them cheerfully.

Do not let your love be a pretence, but sincerely prefer good to evil. Love each other as much as brothers should and have a profound great respect for each other. Work for the Lord with untiring effort and with great earnestness of spirit. If you have hope, this will make you cheerful. Do not give up if trials come; and keep on praying. If any of the saints are in need you must share with them; and you should make hospitality your special care.
The Word of the Lord.

All: Thanks be to God.

Gospel Acclamation

Celtic Alleluia - *Christopher Walker, Fintan O'Carroll*

P/14

All stand.

Alleluia, Alleluia, Alleluia, Alleluia
*'The Sheep of my flock,' says the Lord
hearing my voice, they will listen,
they will follow me, for I know them, they are mine'*
Alleluia, Alleluia, Alleluia, Alleluia

Gospel

John 10:11-16

Deacon: The Lord be with you

All: And with your spirit

Deacon: A reading from the holy Gospel according to John

All: Glory to you, O Lord

Jesus said:

"I am the good shepherd.

The good shepherd lays down his life for the sheep. The hired man, since he is not the shepherd and the sheep do not belong to him abandons the sheep and runs away as soon as he sees the wolf coming, and then the wolf attacks and scatters the sheep; this is because he is only a hired man and has no concern for the sheep.

I am the good shepherd; I know my own and my own know me

just as the Father knows me and I know the Father, and I lay down my life for the sheep.

And there are other sheep I have that are not of this fold, and these I have to lead as well.

They too will listen to my voice, and there will be only one flock, and one shepherd"

The Gospel of the Lord

All: Praise to you, Lord Jesus Christ

Homily

Bishop Anthony Randazzo DD JCL

All sit.

Universal Prayer

All stand.

Bishop: Let us come before our loving God praying for the needs of the Church and the whole world.

The intercessions will be announced by the Deacon and prayed in different languages by the lay faithful.

1. Deacon: Let us pray for the holy Church of God throughout the world.

Italian

That Francis our Pope, Anthony our bishop and all the clergy will be blessed by God to be faithful to their ministry.

Let us pray to the Lord.

All: Lord, hear our prayer.

2. Deacon: Let us pray for those who govern us.

Spanish

That they will be people of integrity upholding the common good of all citizens.

Let us pray to the Lord.

All: Lord, hear our prayer.

3. Let us pray for the people and agencies of the Diocese of Broken Bay.

Tongan

That all in our Diocese of Broken Bay will live the call of their baptism and show forth the light of Christ to the world.

Let us pray to the Lord.

All: Lord, hear our prayer.

4. Deacon: Let us pray for the poor in our Diocese and throughout the world.

Korean

That through our charity, the poor may be raised to a life of promise and the nations of the world may assist in alleviating global debt.

Let us pray to the Lord.

All: Lord, hear our prayer.

5. Deacon: Let us pray for the sick and the suffering.

Vietnamese

That those who are sick or suffering in body, mind or spirit; and for those who have been hurt by violence or by sexual abuse, may know the healing and restoring love of God.

Let us pray to the Lord.

All: Lord, hear our prayer.

6. Deacon: Let us pray for vocations to the Ordained Ministry and Consecrated Life.

P/ 16

Cantonese

That young and young at heart may hear the call to minister to God's holy people.

Let us pray to the Lord.

All: Lord, hear our prayer.

7. Deacon: Let us pray for those who have gone before us marked with the sign of faith.

Filipino

That those who received eternal life in baptism may feast at the table of the Lord with Mary and all the Saints.

Let us pray to the Lord.

All: Lord, hear our prayer.

Bishop: Gracious God, you know all our needs. Grant these petitions which we make in faith. Through Christ our Lord.

All: Amen

All sit.

LITURGY OF THE EUCHARIST

Preparation of the Gifts

The gifts of bread and wine to be used in the Eucharist will be brought forward by Carmel and Tony Smith, Antony Burnet-Smith and Sr Josefa Mabini. During this, the chorale sings the offertory motet, For the Beauty of the Earth (John Rutter)

All stand.

Bishop: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father

All: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Prayer over the Offerings

Bishop: Look, O Lord, upon the offering placed on your altar in commemoration of Saint Charles and grant by the power of this sacrifice that, as you made him an attentive pastor, outstanding in the merit of his virtues, so you may make us abound in good fruit by our works. Through Christ our Lord.

All: Amen

Preface

Bishop: The Lord be with you
All: And with your spirit
Bishop: Lift up your hearts
All: We lift them up to the Lord
Bishop: Let us give thanks to the Lord, our God
All: It is right and just

Bishop: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, Holy Father, almighty and eternal God, through Christ our Lord. For, as on the festival of St Charles Borromeo, you bid your Church rejoice, So, too, you strengthen her by the example of his holy life, teach her by his words of preaching, and keep her safe in answer to his prayer.

And so, with the company of Angels and Saints,
we sing the hymn of your praise,
as without end we acclaim:

Sanctus - Mass of St Francis

Holy, Holy Holy,
Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the Highest
Blessed is he who comes in the name of the Lord
Hosanna in the Highest

All kneel or sit.

P/ 17

Eucharistic Prayer I (The Roman Canon)

To you, therefore, most merciful Father, we make humble prayer and petition through Jesus Christ, your Son, our Lord: that you accept and bless these gifts, these offerings, these holy and unblemished sacrifices, which we offer you firstly for your holy Catholic Church. Be pleased to grant her peace, to guard, unite and govern her throughout the whole world, together with your servant Francis our Pope, and me your unworthy servant, and all those who, holding to the truth, hand on the catholic and apostolic faith.

*Concelebrant I:
Commemoration of the Living*

Remember, Lord, your servants and all gathered here, whose faith and devotion are known to you. For them, we offer you this sacrifice of praise or they offer it for themselves and all who are dear to them: for the redemption of their souls, in hope of health and wellbeing, and paying their homage to you, the eternal God, living and true.

P/ 18

*Concelebrant II:
Within the Action.*

In communion with those whose memory we venerate, especially the glorious ever-Virgin Mary, Mother of our God and Lord, Jesus Christ, and blessed Joseph, her Spouse, your blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Jude; Linus, Cletus, Clement, Sixtus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian and all your Saints; we ask that through their merits and prayers, in all things we may be defended by your protecting help.

Bishop:

Therefore, Lord, we pray: graciously accept this oblation of our service, that of your whole family; order our days in your peace, and command that we be delivered from eternal damnation and counted among the flock of those you have chosen.

Bishop with Concelebrants:

Be pleased, O God, we pray, to bless, acknowledge, and approve this offering in every respect; make it spiritual and acceptable, so that it may become for us the Body and Blood of your most beloved Son, our Lord Jesus Christ.

On the day before he was to suffer, he took bread in his holy and venerable hands, and with eyes raised to heaven to you, O God, his almighty Father, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took this precious chalice in his holy and venerable hands, and once more giving you thanks, he said the blessing and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

The mystery of faith:

All: **Memorial Acclamation -
Mass of St Francis**

We proclaim your death, O Lord,
and profess your resurrection,
until you come again

Bishop and Concelebrants:

Therefore, O Lord, as we celebrate the memorial of the blessed Passion, the Resurrection from the dead, and the glorious Ascension into heaven of Christ, your Son, our Lord, we, your servants and your holy people, offer to your glorious majesty from the gifts that you have given us, this pure

victim, this holy victim, this spotless victim, the holy Bread of eternal life and the Chalice of everlasting salvation. Be pleased to look upon these offerings with a serene and kindly countenance, and to accept them, as once you were pleased to accept the gifts of your servant Abel the just, the sacrifice of Abraham, our father in faith, and the offering of your high priest Melchizedek, a holy sacrifice, a spotless victim.

All concelebrants bow.

In humble prayer we ask you, almighty God: command that these gifts be borne by the hands of your holy Angel to your altar on high in the sight of your divine majesty, so that all of us, who through this participation at the altar receive the most holy Body and Blood of your Son, may be filled with every grace and heavenly blessing.

*Concelebrant III:
Commemoration of the Dead.*

Remember also, Lord, your servants, who have gone before us with the sign of faith and rest in the sleep of peace. Grant them, O Lord, we pray, and all who sleep in Christ, a place of refreshment, light and peace.

Concelebrant IV:

To us, also, your servants, who,
though sinners, hope in your
abundant mercies, graciously grant
some share and fellowship with your
holy Apostles and Martyrs: with
John the Baptist, Stephen, Matthias,
Barnabas, Ignatius, Alexander,
Marcellinus, Peter, Felicity, Perpetua,
Agatha, Lucy, Agnes, Cecilia, Anastasia
and all your Saints; admit us, we
beseech you, into their company, not
weighing our merits, but granting us
your pardon, through Christ our Lord.

P/20

Bishop:

Through whom you continue to make
all these good things, O Lord; you
sanctify them, fill them with life, bless
them, and bestow them upon us.

Bishop and Concelebrants:

Through him, and with him, and in
him, O God, almighty Father, in the
unity of the Holy Spirit, all glory and
honour is yours, for ever and ever.

All: Amen

COMMUNION RITE

Please stand.

Bishop:

At the Saviour's command and formed
by divine teaching, we dare to say:

Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against
us; and lead us not into temptation,
but deliver us from evil.

Amen

Bishop:

Deliver us, Lord, we pray, from every
evil, graciously grant peace in our
days, that, by the help of your mercy,
we may be always free from sin and
safe from all distress, as we await the
blessed hope and the coming of our
Saviour, Jesus Christ.

All:

For the kingdom the power and the glory
are yours now and forever.

Bishop:

Lord Jesus Christ, who said to your
Apostles: Peace I leave you, my peace
I give you, look not on our sins, but
on the faith of your Church, and
graciously grant her peace and unity in

accordance with your will.
Who live and reign for ever and ever.

All: Amen.

Bishop: The peace of the Lord be with you
always.

All: And with your spirit.

Deacon: Let us offer each other the sign of peace.

*All offer one another a sign, in keeping with local customs, that
expresses peace and charity.*

Breaking of the Bread

Agnus Dei - Mass of St Francis

All: Lamb of God, you take away the sins of
the world, have mercy on us.
Lamb of God, you take away the sins of
the world, have mercy on us.
Lamb of God, you take away the sins of
the world, grant us peace.

All kneel.

Bishop: Behold the Lamb of God, behold him
who takes away the sins of the world.
Blessed are those called to the supper
of the Lamb.

All: Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul
shall be healed.

*Holy Communion is now administered. Catholics who are well
disposed may come forward for Holy Communion.
Others who wish to receive a blessing should indicate this to the
bishop or priest. Please be attentive to the directions of the ushers.*

Communion Hymns

Where There is Charity and Love

Richard Connolly

Refrain

Where there is charity and love,
there the God of love abides.

1. The love of Christ has gathered us as one,
Rejoice in him with joy which he imparts;
Let us revere and love the living God
And love each other with unfeigning hearts.
2. And so when we are gathered here as one,
Let quarrels die and envious rancour cease;
Be our resolve all bitterness to shun
And in our midst be Christ, his love and peace.
3. Oh, lead us, Master, by your saving grace,
To where the blessed glory in your sight;
There let us see and love you face to face,
Gathered once more in everlasting light.

Remembrance

Matt Maher

1. Oh how could it be
That my God would welcome me
Into this mystery
Say take this bread, take this wine
Now the simple made divine
For any to receive
By mercy, we come to your table
By your grace, you are making us faithful

Refrain:

Lord, we remember you
And remembrance leads us to worship
And as we worship you
Our worship leads to communion
We respond to your invitation
We remember you

2. See his body, his blood
Know that he has overcome
Every trial we will face
None too lost to be saved
None too broken or ashamed
All are welcome in this place

Bridge:

Dying, you destroyed our death
Rising, you restored our life
Lord, Jesus come in glory
Lord, Jesus come in glory
Lord, Jesus come in glory
Lord, Jesus come in glory

Thanksgiving Hymn - Magnificat (All that I am)

David Haas

Refrain:

All that I am, sings of the God
who brings new life to birth in me.
My spirit soars on the wings of my Lord

1. My soul gives glory to the Lord, rejoicing in
my saving God who looks upon me in my state,
and all the world will call me blessed.
For God works marvels in my sight,
and holy, holy is God's name
2. God's mercy is from age to age, on those
who follow in fear. Whose arm is power and
strength, and scatters all the proud of heart.
Who casts the mighty from their thrones and
raises up the lowly one
3. God fills the starving with good things,
the rich are left with empty hands
Protecting all the faithful ones,
remembering Israel with mercy the promise known
to those before and to their children for ever

Post Communion Prayer

Bishop:

Let us pray,
May the sacred mysteries of which we
have partaken, O Lord, we pray, give us
that determination which made Saint
Charles faithful in ministry and fervent in
charity. Through Christ our Lord

All:

Amen

All sit.

Words of Thanks

Bishop Randazzo addresses the congregation

THE CONCLUDING RITES

All stand.

Blessing and Dismissal

Bishop: The Lord be with you.

All: And with your spirit.

Bishop: Blessed be the name of the Lord.

All: Now and forever.

Bishop: Our help is in the name of the Lord.

All: Who made heaven and earth.

Bishop: May almighty God bless you, the Father,
and the Son, and the Holy Spirit.

All: Amen.

Deacon: Go in peace, glorifying the Lord by
your life.

All: Thanks be to God.

Recessional Hymn

O God Beyond All Praising

Words by Michael Parry,

Tune by G. Holst

1. O God beyond all praising,
we worship you today
and sing the love amazing

that songs cannot repay;
for we can only wonder
at every gift you send,
at blessings without number
and mercies without end:
we lift our hearts before you
and wait upon your word,
we honour and adore you,
our great and mighty Lord.

2. The flower of earthly splendour
in time must surely die,
its fragile bloom surrender
to you the Lord most high;
but hidden from all nature
the eternal seed is sown -
though small in mortal stature,
to heaven's garden grown:
for Christ the Man from heaven
from death has set us free,
and we through him are given
the final victory!
3. Then hear, O gracious Saviour,
accept the love we bring,
that we who know your favour
may serve you as our king;
and whether our tomorrows
be filled with good or ill,
we'll triumph through our sorrows
and rise to bless you still:
to marvel at your beauty
and glory in your ways,
and make a joyful duty
our sacrifice of praise.

BIOGRAPHY OF MOST REVEREND BISHOP ANTHONY RANDAZZO DD JCL



P/24

Anthony Randazzo was born on 7 October 1966 in Sydney, the son of Colin Randazzo from Sydney and his wife Caterina Di Losa from Lipari, Italy.

He was educated at Saint Augustine's School, Coolangatta, Guardian Angels School, Southport and Aquinas College, Southport. Before entering the seminary, Bishop Anthony worked in the hospitality industry and taught music in a Catholic primary school.

In 1985, he commenced his formation for priesthood at Pius XII Seminary for the Archdiocese of Brisbane. Asked about how he knew he was called to the priesthood, Bishop Anthony says: "The same way that I know that I am still called. I listen to God and I speak to him in prayer. I also find myself constantly being called into the community of faith. That is where my vocation is most clear to me. It is Incarnational, God among us. That is the model, and that is where I first heard God call me."

Bishop Anthony was ordained a priest on 29 November 1991 at the Cathedral of Saint Stephen, Brisbane. In 1998 he was sent to Rome, where he undertook studies in Canon Law at the Pontifical Gregorian University.

Upon his return to Brisbane in 2001, he was appointed Pastor of Regina Caeli Parish Coorparoo Heights, Associate Judicial Vicar at the Regional Tribunal, and

A NOTE OF GRATITUDE

Director of Vocations for the Archdiocese of Brisbane. In 2004 he was called to Rome where he worked in the Congregation for the Doctrine of the Faith for five years. Bishop Anthony returned to Australia, and from 2009-2015 was Rector of the Holy Spirit Seminary of Queensland.

In 2016 Pope Francis appointed him, alongside Father Richard Umbers, Auxiliary Bishop of Sydney, and was consecrated as a bishop by Archbishop Anthony Fisher OP in St Mary's Cathedral on 24 August 2016.

As Auxiliary Bishop of Sydney, Bishop Anthony had charge of the western region of the Archdiocese. He was also the episcopal vicar for formation, with a particular focus on the formation of seminarians, young clergy, and the ongoing formation of priests, and chaired the Board of Sydney Catholic Schools. He is a member of the Board of Catholic Schools NSW, a member of the Bishops Commission for the Plenary Council, and a member of the Bishops Panel for Canon Law.

His motto is *Fiat Voluntas Tua*: Thy Will be Done.

By the grace of God and the Apostolic See, I have been called to be the Bishop of Broken Bay. It is a vocation that I accept joyfully and purposefully. My deepest gratitude is to God and I thank our Holy Father Francis for the privilege of being your bishop.

I am thankful to all who have helped prepare today's celebrations and to all who have participated, who are present or watching live. Thank you for sharing in this moment of grace for our Church.

A final word of gratitude to my parents who could not be here today due to the burden of ill health. Your faith and your Spirit-filled lives are the inspiration for my life. May the good work of the Holy Spirit, which began when you held me over the baptismal font, pour forth in abundance as I serve the people of God in Broken Bay.

Please pray for me, that I may be a shepherd after the heart of Christ.

Most Reverend Anthony Randazzo DDJCL
Fourth Bishop of Broken Bay



DIOCESE OF
MAITLAND / NEWCASTLE

Tuggerah Lakes

DIOCESE OF
BROKEN BAY

Warnervale

Toukley-Lake Munmorah

Wyong

The
Entrance

Brisbane Water

Wyoming

Gosford

Terrigal

Kincumber

Woy Woy
Peninsula

Hornsby

Arcadia

Ku-ring-gai
Chase

Pittwater

Northern
Beaches

DIOCESE OF
PARRAMATTA

Hornsby

Wahroonga

St Ives

Frenchs
Forest

Warringah

The Lakes

Pennant Hills

Pymble

Epping &
Carlingford

Lindfield

Killara

Chatswood

Lower North Shore

North Harbour

Manly Freshwater

Sydney Harbour

North Shore

ARCHDIOCESE OF
SYDNEY

HISTORY OF BROKEN BAY

On 28 May 1986, Cardinal Edward Clancy installed Bishop Patrick Murphy as the inaugural Bishop of the newly formed Diocese of Broken Bay. Previously part of the Archdiocese of Sydney, the new Diocese was created as a means of alleviating the difficulties of ministering to a burgeoning Catholic population throughout the Archdiocese.

The name Broken Bay was chosen for its central location in Sydney's northern region, being the mouth of the Hawkesbury River, which divides the north and south of the Diocese.

Beaming across to Broken Bay is the lighthouse situated on the Barrenjoey Peninsula. This lighthouse has become the key symbol in the Diocesan Coat of Arms, along with the motto, 'Lumen Christi' - the Light of Christ.

Covering an area of 2,763 square kilometres, the Diocese of Broken Bay comprises 26 parishes, 36 primary schools, 7 secondary schools, 1 K-12, 5 Early Learning Centres, 4 Family Centres and 9 independent Catholic schools. The Diocese is divided into 5 deaneries based on geographic regions: Northern Beaches, North Shore, Hornsby, Brisbane Water and Tuggerah Lakes.

All but one Diocesan parishes were established before 1986. In fact the oldest three - Manly (founded 1876), Gosford (1888) and Pymble (1889) - covered most of the present Diocese until 1910.

In 2003 a new parish was formed at Warnervale which incorporates a K-12 College and extensive facilities for this rapidly expanding area. The newest school in the Diocese is St Brigid's Catholic College, Lake Munmorah, which opened in 2014.

With the creation of the Diocese in 1986, came the need to nominate a Cathedral parish where the Bishop would reside as parish priest. Due to its size and centrality, Corpus Christi, St Ives, was established as the liturgical centre, housing the Cathedra (Bishop's Chair), which automatically elevated the beautiful Church to the status of Diocesan Cathedral.

As the needs of a growing Diocese change, so does the way resources are utilised. The Cathedral at St Ives served the Diocese of Broken Bay well for 22 years. Originally a Parish church, the capacity at Corpus Christi for large congregations and liturgies was limited. On 1 February 2008, the Church of Our Lady of the Rosary, Waitara was dedicated as the new Cathedral Centre for the Diocese.

Bishop Murphy retired in 1996, leaving the Diocese well-established. His successor was Bishop David Walker, ordained bishop on 3 September 1996.

During his episcopacy, Bishop Walker was committed to promoting a truly Australian spirituality, fostering theological and spiritual education through an experimental understanding of the personal faith journey. A Diocesan Synod was held in 2011-12 in conjunction with celebrating the 25th anniversary of the Diocese of Broken Bay.

Bishop Walker retired officially on 13 November 2013.

On 12 December 2014, Bishop Peter A Comensoli was installed as the third bishop of Broken Bay at Our Lady of the Rosary Cathedral, Waitara. Bishop Peter had four key focus areas in his time as Bishop: Youth; Parish Communities; Marriage and Family; and Vocations. World Youth Day 2016 saw over 230 pilgrims from Broken Bay, led by Bishop Peter, attend the week-long celebrations in Krakow, Poland. This was the largest contingent of pilgrims from Broken Bay to attend a WYD overseas.

P/28

Under Bishop Peter's guidance, nine seminarians began their formation to priesthood.

After only three and a half years as Bishop of Broken Bay, Pope Francis appointed Bishop Peter A Comensoli as the 9th Archbishop of Melbourne. He was installed as Archbishop of Melbourne on 1 August 2018.

After 15 months of waiting, with Fr David Ranson as Diocesan Administrator, the Diocese welcomed the joyous news that Pope Francis had appointed Most Rev Anthony Randazzo as the fourth bishop of Broken Bay. The announcement was made on 7 October 2019, the occasion coinciding with the feast day of Our Lady of the Rosary, the patroness of our Diocesan Cathedral.



ACKNOWLEDGEMENTS

Musicians

Conductors - Simon Hyland & Jake Ryan
Piano - Tim Hildebrandt
Acoustic Guitar - Paul-John Almendras
Drums - Michael Paton
Bass Guitar - Alan Caulfield
Electric Guitar - Salvatore Tropiano
Saxophone - Josh Willard
Violin - Dominic Meagher
Harp - Kathleen Quinn
Organ - Bernard Kirkpatrick
Trumpets - Bruce Helmers and Melanie McLoughlin
Trombone - Michael Wyborn
Timpani - Jess Ciampa
Soloists - Caroline Mulvenna, Rachel Vala
and Amanda Dillon
Student Choir - St Augustine's College,
St Leo's College, St Peter's College
Chorale - Josie Ryan, Samantha Ellis, Roberto
Keryakos, Ethan Taylor, Alexander Van-Laar Veth

Music Acknowledgement and Copyright

Covered by ONE LICENSE#A640933
and CCLI LICENSE#274074

Mass of St Francis © Paul Taylor, Melbourne.

Arr. James Long

All People that on Earth do Dwell

Text by W. Kethe, Arrangement by R. Vaughan Williams
Copyright 1953 by Oxford University Press, London

Psalm 88/89

Copyright © PA Smith

For the Beauty of the Earth

Music by John Rutter

Copyright 1980 by Oxford University Press, London

O God Beyond All Praising

Words by Michael Parry, Tune by G. Holst (THAXTED)

Arr. Richard Prolux

GIA Publications

Liturgy Acknowledgement and Copyright

Excerpts from the English translation
of the Missale Romanum, editio typica tertia
© 2010, International Commission
on English in the Liturgy Corporation (ICEL).
All rights reserved.

Excerpts from the English translation
of the Ordo Exsequiarum
© 1985, 1989, ICEL.
All rights reserved.

Jerusalem Bible version of the Scriptures © 1966, 1967, 1968,
Darton, Longman and Todd Limited, as contained in
The Roman Missal: Lectionary III © 1981, William Collins Sons
and Company Limited. All rights reserved.

Photography

Inside front and back covers: Stained glass windows from
Our Lady of the Rosary Cathedral, Waitara.
Photos by Giovanni Portelli
Page 29: Barrenjoey Lighthouse
Portraits of Bishop Anthony Randazzo by Giovanni Portelli



IN LOVING MEMORY



OF JAMES AND



BERTHA QUINN



