

OUT OF HOURS MEDICAL EMERGENCY
0438 631 327

"He must increase, I must decrease"

Fr. Timothy Raj. M.S.F.S.
Administrator

Fr. Philip Thottam. M.S.F.S.
Assistant Priest

Office Staff
Helen Cameron & Raelene Spithill

SUNDAY MASS TIMES
Vigil Saturday 5pm;
Sunday 7.30am, 9.15am, 6pm.

WEEKDAY MASS TIMES
Monday-Friday 7.45am (Monday &
Tuesday with Lauds)
Saturday and Public Holidays 9am

ANOINTING OF THE SICK
First Friday 4pm Mass

SACRAMENT OF PENANCE
Friday after morning Mass;
First Friday 3.30pm;
Saturday 9:30am (after morning Mass)
& 4.30pm;
Sunday 7.00am.

SACRAMENT OF BAPTISM
Baptism Preparation - 9.30am second
and fourth Sunday of the month
Sacrament of Baptism - 11.00am first
and third Sunday of the month . Please
contact the parish office for more
information.

**EXPOSITION OF THE BLESSED
SACRAMENT**
Saturday after 9am Mass until 10am
Monday until 9am (Public Holidays
10.15am)
Thursday 7.30pm-8.30pm for the
needs of the Parish.

PARISH CHOIR
Enquiries: 4341 3367
Practice Wednesday nights in the
church @ 7pm

St John the Baptist Church
Cnr Blackwall and Victoria Roads, Woy Woy
Ethel Cox Parish Centre
100 Blackwall Road Woy Woy
Parish Office: Open Monday to Friday 9.30am to 4.00pm
54 Victoria Road / P.O. Box 264 WOY WOY N.S.W. 2256
Phone: (02) 4341 1073 Fax: (02) 4341 0214
Email: parish@woywoycatholic.org.au
Website: www.woywoycatholic.org.au
St John the Baptist Primary School:
Principal: Nicole Cumming, 21a Dulkara Rd, South Woy Woy
2256. P 024341 0884 www.sjbwoywoy.dbb.org.au

Psalm Response © Colin D. Smith cfc



This is the day the Lord has made; Let us re-joice and be glad.

Gospel Acclamation Alleluia, alleluia! Christ has become
our paschal sacrifice; let us feast with joy in the Lord.
Alleluia!

Readings: 28th April 2019 Acts 5:12-16; Apoc 1:9-13, 17-19;
Jn 20:19-31.

Keep Us In Your Prayers OF YOUR CHARITY PRAY FOR THE SOULS OF

Recently Deceased: John Reid, Margaret Davin.

Anniversaries: Mary Gatt, Bob Scholte, Felix Tadas,
Joseph Bugeja.

Remembrances Laurine and Catherine Francken.

Sick: Vicki Pirie, Patricia Dwyer, Donna Vella, Donna Briemer,
Oscar James Morreti, Betty Fraser, Luis Emilio Garrido,
Audrey Kirkman, Malin Tugaga, Pamela Power, Mary Scarf,
Louis Aloisio, Olive Brittliff, Leon de Pradines, Helen Taylor,
Amanda Sheridan, Marta Panczyna, Sue James, Mary Wood,
Therese Horner, Jack Dummett, Jo Farrelle, Paul Hennessy,
Anne Singleton, Tina Cohen, Janice Green, Robert Parker,
Maureen Wardrop, Ros Harbig, Sheila Rogan,
Karen Chorazyczewska, Carolyn Jupp, Ed Hyland, Carmel Diorio,
Maureen Frost, Ian Wilks, Daphne McNab, Shirley Crotty,
Mary Dolan, John Corrigan, Hanna El Khatib,
Tim Parker, Lorraine Smith, Alison Richmond, June Townsend
Kathy Ward, Paul Kuether, Ken Joyce, Josie Weate,
Audey Barsenbach, Ernie Mullins.

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WOY WOY PENINSULA PARISH

St John the Baptist Catholic Church

Mission and Vision

Bringing Jesus Christ to ALL, through:

Worship and Liturgy

Outreach

Our Parish School

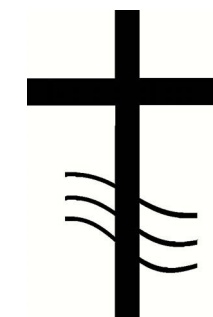
Hospitality

Adult & Child Faith Formation

Easter Sunday of the Resurrection

21 April 2019, Year C

Gospel Reflection © Richard Leonard SJ.



A man was driving along the road when he saw the Easter Bunny hop into his lane. He swerved to avoid hitting the bunny, but couldn't do so. The basket of eggs went everywhere. The driver felt guilty and began to cry. A woman saw the man and pulled over. 'What's wrong?' she asked. 'I accidentally killed the Easter Bunny', he explained. The woman knew exactly what to do. She went to her car, pulled out a spray can, walked over to the bunny, and sprayed the entire contents over the little furry animal. Miraculously the Easter Bunny came back to life, jumped up, picked up his eggs, waved at them and hopped on down the road. Not far away the Easter Bunny stopped, turned around and waved again. He kept doing this for as far as they could see. The man was astonished. 'What in heaven's name is in that can you sprayed on the Easter Bunny?' The woman showed the man the label. It said: 'Hair spray. Restores life to dead hair. Adds permanent wave.'

For many of our children the bunny and its eggs are the most important thing about Easter. Over the millennia, Christianity has had a gift for domesticating local traditions and festivals, bringing them on board and making them our own. The name Easter comes from the Anglo Saxon spring festival in honour of the goddess Eostre. Her symbol was the rabbit and the giving of eggs were signs of new life bursting forth as winter withdrew. These associations only make sense in the northern hemisphere, but we can see why the early Christians could be so adaptable and inculturated with this local festival.

In both hemispheres Christians today celebrate Jesus being raised from the dead. In the New Testament there are two traditions about how the disciples come to know about Jesus' resurrection: the empty tomb and the apparitions of Christ. Today's Gospel belongs to the empty tomb tradition. On Magdalene's urging, Peter and John run to the tomb, find it empty and come to at least an initial belief about the resurrection of Jesus.

We do not believe that God simply revived Jesus' corpse in the tomb, as our driver resuscitated the bunny in today's story. Easter Sunday does not celebrate the resuscitation of Jesus, but his Resurrection. We know his 'glorified body' was not the same as his human body because Jesus' presence could be encountered in several places simultaneously and he is reported to walk through walls and to vanish. The link between both resurrection traditions is the importance of Jesus' death. In the empty tomb accounts, as in today's gospel, the writers give us extraordinary details about the grave clothes. In the apparition narratives there are usually references to Jesus' wounds.

Whatever way they came to experience the Resurrection of Christ, the disciples knew that this was Jesus who actually died and was buried and that their personal encounter was with the one who was crucified.

What God did through the death and resurrection of Jesus is what Christians have done with local customs and festivals ever since: he entered into it, understood it, took it on board, domesticated it and vanquished its power. As a result we believe that God empathises with the full limitations of our human mortality and promises to remain faithful to us in death as he remained utterly faithful to Jesus.

That is why on this day 1,600 years ago St John Chrysostom could say on behalf of us all:

'Hell took a body, and discovered God. It took earth, and encountered Heaven. It took what it saw, and was overcome by what it could not see. O death, where is your sting? O Hell, where is your victory? Christ is Risen, and you, O death, are destroyed! Christ is Risen, and evil is cast down! Christ is Risen, and angels rejoice! Christ is Risen, and new life is set free! Christ is Risen, and the tomb is emptied of its dead; for Christ having risen from the dead, becomes the first-fruit of those who have fallen asleep. To Him be Glory and Power forever and ever. Amen!'

