

## FOURTH SUNDAY OF EASTER YEAR B

### ***First Reading***

#### **Acts 4:8-12**

*A reading from the Acts of the Apostles*

*You have killed the prince of life; God, however, raised him from the dead.*

Filled with the Holy Spirit, Peter said: ‘Rulers of the people, and elders! If you are questioning us today about an act of kindness to a cripple, and asking us how he was healed, then I am glad to tell you all, and would indeed be glad to tell the whole people of Israel, that it was by the name of Jesus Christ the Nazarene, the one you crucified, whom God raised from the dead, by this name and by no other that this man is able to stand up perfectly healthy, here in your presence, today. This is the stone rejected by you the builders, but which has proved to be the keystone. For of all the names in the world given to men, this is the only one by which we can be saved.’

### ***Responsorial Psalm***

#### **Ps 117:1. 8-9. 21-23. 26. 28-29. R. v.22**

(R.) The stone rejected by the builders has become the cornerstone.

1. Give thanks to the Lord for he is good,  
for his love has no end.

It is better to take refuge in the Lord  
than to trust in men:  
it is better to take refuge in the Lord  
than to trust in princes. (R.)

2. I will thank you for you have given answer  
and you are my saviour.

The stone which the builders rejected  
has become the corner stone.  
This is the work of the Lord,  
a marvel in our eyes. (R.)

3. Blessed in the name of the Lord  
is he who comes.

We bless you from the house of the Lord;  
I will thank you for you have given answer  
and you are my saviour.

Give thanks to the Lord for he is good;  
for his love has no end. (R.)

## ***Second Reading***

### **1 Jn 3:1-2**

*A reading from the first letter of St John*

*Jesus Christ is the sacrifice that takes away our sins and those of the whole world.*

Think of the love that the Father has lavished on us,  
by letting us be called God's children;  
and that is what we are.

Because the world refused to acknowledge him,  
therefore it does not acknowledge us.

My dear people, we are already the children of God  
but what we are to be in the future has not yet been revealed;  
all we know is, that when it is revealed  
we shall be like him  
because we shall see him as he really is.

## ***Gospel Acclamation***

### **Jn 10:14**

*Alleluia, alleluia!*

I am the good shepherd, says the Lord;  
I know my sheep, and mine know me.

*Alleluia!*

## Gospel

### **Jn 10:11-18**

*A reading from the holy Gospel according to John*

*The good shepherd lays down his life for his sheep.*

Jesus said:

'I am the good shepherd:

the good shepherd is one who lays down his life for his sheep.

The hired man, since he is not the shepherd

and the sheep do not belong to him,

abandons the sheep and runs away

as soon as he sees a wolf coming,

and then the wolf attacks and scatters the sheep;

this is because he is only a hired man

and has no concern for the sheep.

I am the good shepherd;

I know my own

and my own know me,

just as the Father knows me

and I know the Father;

and I lay down my life for my sheep.

And there are other sheep I have

that are not of this fold,

and these I have to lead as well.

They too will listen to my voice,

and there will be only one flock

and one shepherd.

The Father loves me,

because I lay down my life

in order to take it up again.

No one takes it from me;  
I lay it down of my own free will,  
and as it is in my power to lay it down,  
so it is in my power to take it up again;  
and this is the command I have been given by my Father.'

The Creed is said.