

# The Epiphany of the Lord

## First Reading

Is 60:1-6

A reading from the prophet Isaiah

*The glory of the Lord shines upon you.*

Arise, shine out, Jerusalem, for your light has come,  
the glory of the Lord is rising on you,  
though night still covers the earth  
and darkness the peoples.

Above you the Lord now rises  
and above you his glory appears.

The nations come to your light  
and kings to your dawning brightness.

Lift up your eyes and look round:  
all are assembling and coming towards you,  
your sons from far away  
and your daughters being tenderly carried.

At this sight you will grow radiant,  
your heart throbbing and full;  
since the riches of the sea will flow to you;  
the wealth of the nations come to you;  
camels in throngs will cover you,  
and dromedaries of Midian and Ephah;  
everyone in Sheba will come,  
bringing gold and incense  
and singing the praise of the Lord.

## Responsorial Psalm

*Ps 71:1-2. 7-8. 10-13, R. see v.11*

**(R.)** Lord, every nation on earth will adore you.

1. O God, give your judgement to the king,  
to a king's son your justice,  
that he may judge your people in justice  
and your poor in right judgement. **(R.)**
2. In his days justice shall flourish  
and peace till the moon fails.  
He shall rule from sea to sea,  
from the Great River to earth's bounds. **(R.)**
3. The kings of Tarshish and the sea coasts  
shall pay him tribute.  
The kings of Sheba and Seba  
shall bring him gifts.  
Before him all kings shall fall prostrate,  
all nations shall serve him. **(R.)**
4. For he shall save the poor when they cry  
and the needy who are helpless.  
He will have pity on the weak  
and save the lives of the poor. **(R.)**

## Second Reading

Eph 3:2-3. 5-6

A reading from the letter of St Paul to the Ephesians

*The revelation means that pagans now share the same inheritance, that they are parts of the same body.*

You have probably heard how I have been entrusted by God with the grace he meant for you, and that it was by a revelation that I was given the knowledge of the mystery. This mystery that has now been revealed through the Spirit to his holy apostles and prophets was unknown to any men in past generations; it means that pagans now share the same inheritance, that they are parts of the same body, and that the same promise has been made to them, in Christ Jesus, through the gospel.

## Gospel Acclamation

Mt 2:2

Alleluia, alleluia!

We have seen his star in the East;  
and have come to adore the Lord.

Alleluia!

# Gospel

## Mt 2:1-12

A reading from the holy Gospel according to Matthew

*We have come from the East to worship the king.*

After Jesus had been born at Bethlehem in Judaea during the reign of King Herod, some wise men came to Jerusalem from the east. 'Where is the infant king of the Jews?' they asked. 'We saw his star as it rose and have come to do him homage.' When King Herod heard this he was perturbed, and so was the whole of Jerusalem. He called together all the chief priests and the scribes of the people, and enquired of them where the Christ was to be born. 'At Bethlehem in Judaea,' they told him, 'for this is what the prophet wrote:

And you, Bethlehem, in the land of Judah,  
you are by no means least among the leaders of Judah,  
for out of you will come a leader  
who will shepherd my people Israel.'

Then Herod summoned the wise men to see him privately. He asked them the exact date on which the star had appeared, and sent them on to Bethlehem. 'Go and find out all about the child,' he said 'and when you have found him, let me know, so that I too may go and do him homage.' Having listened to what the king had to say, they set out. And there in front of them was the star they had seen rising; it went forward and halted over the place where the child was. The sight of the star filled them with delight, and going into the house they saw the child with his mother Mary, and falling to their knees they did him homage. Then, opening their treasures, they offered him gifts of gold and frankincense and myrrh. But they were

warned in a dream not to go back to Herod, and returned to their own country by a different way.

The Creed is said.