



The Catholic Parish of Pittwater

Sacred Heart & Maria Regina. Neighbourhoods of Grace, entrusted to the care of the Salvatorians.

Pope Francis' prayer to Mary to intercede to end the pandemic.

(During Rosary with world's shrines.)

O Virgin Mary, turn your merciful eyes to us in this pandemic of coronavirus, and comfort those who are lost and weeping for their dearly departed, sometimes buried in a way that hurts the soul."

"Support those who are distressed for the sick people to whom, to prevent contagion, they cannot stay near. Instil confidence in those who are anxious about the uncertain future and the consequences for the economy and work."

"Mother of God and our Mother, implore for us from God, Father of mercy, that this hard trial ends and that a horizon of hope and peace returns."

"As at Cana, come to your Son Jesus, asking him to comfort the families of the sick and victims and to open their hearts to trust. Protect the doctors, nurses, healthcare workers, volunteers who in this time of emergency are in the front line and put their lives at risk to save other lives."

"Accompany their fatigue and give them strength, goodness and health. Be close to those who night and day care for the sick, to priests and consecrated persons who, with pastoral solicitude and evangelical commitment, seek to help and support everyone."

"O Mary, comforter of the afflicted, embrace all your troubled children and ask that the Merciful Father intervene with his omnipotent hand to free us from this terrible pandemic, so that life may take its daily course in serenity," he prayed.

"We entrust ourselves to You, who shine on our journey as a sign of salvation and hope, O merciful, O pious, O sweet Virgin Mary. Amen."



Thoughts of Fr Francis Jordan

We must diligently and wisely use all ways and means which the love of Christ inspires to glorify God.



19 June 2020

Dear Parishioners,

Today we celebrate The Solemnity of the Most Sacred Heart of Jesus. The devotion to the Sacred Heart is a well known Catholic devotion, taking Jesus Christ's physical heart as the representation of his divine love for humanity. As you know, we have two churches in Pittwater Parish and our Mona Vale Church is under the title of Sacred Heart of Jesus. On this special occasion, we entrust all our parishioners and their families to the Sacred Heart of Jesus.

continued next page...

Last Tuesday, 16th June, we celebrated the 172nd birthday of the Founder of the Salvatorians, Fr Francis Mary of the Cross Jordan. On that day, Anthony Thai SDS, our Salvatorian Seminarian who is on pastoral placement in our Parish, renewed his religious vows for another year. You can read more about this in this weekend's parish bulletin. Printed copies of the bulletin are available in our Churches and the front of our parish office or you can read it online on our parish website <https://www.bbcatholic.org.au/pittwater/news-events/bulletins>

We will continue to use Trybooking for our weekend Masses to ensure that we fulfil the requirements of the 50 people limit. There are still some spots available for this weekend's Masses. Remember to check both of our Churches to book for a place. Bookings can now also be made for next weekend. As always, bookings will close at 4pm on the Friday before the weekend. You still need to register your attendance for the weekday Masses on the sheets as you enter the Church for the purposes of contact-tracing if it becomes necessary. Thank you for protecting one another by maintaining social distancing, sitting in the marked spaces and using the sanitiser provided.

To book for our Weekend Masses at Sacred Heart Church, Mona Vale please visit: <https://www.trybooking.com/BJPSE>

To book for our Weekend Masses at Maria Regina Church, Avalon, please visit: <https://www.trybooking.com/BJPSP>

If you don't have access to a computer and cannot access Trybooking, please do not hesitate to contact the parish office to book your place.

I am continuing to see parishioners out and about who are not aware that the Church is open. Please continue to spread the good news that the Churches are open and that you can register for Mass.

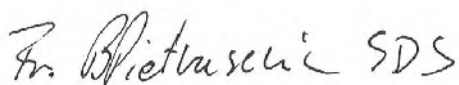
For those that are vulnerable or unwell or have missed out on booking a place at our weekend Masses, we will continue to livestream our 5pm Mass on Saturdays and 10am Mass on Sundays so that all are able to join in Spiritual Communion with us. To join the livestreaming please visit our parish website

<https://www.bbcatholic.org.au/pittwater/news-events/parish-news/livestream-our-weekend-masses>

Thank you for your generous donations to both our first and second collections. Weekly donations can be made via the boxes placed at the back of our Churches or to use the "Tap n Go" credit card facilities. Donations can be also made by Visa or MasterCard via our website <https://www.bbcatholic.org.au/pittwater/archive/donations-and-giving>

We are well below our annual quota for this year for the Charitable Works Fund. Please consider making a donation to support the wonderful work for the faith and the people of the Diocese of Broken Bay. Donations \$2 and over are tax-deductible. You can learn more about the works of CWF by watching the video and make a donation by credit card by clicking the Bpoint logo at <https://www.bbcatholic.org.au/pittwater/archive/donations-and-giving>

With assurance of my prayers,



Fr Bronek Pietruszewicz SDS
Parish Priest



Vinnies

**Vinnies
changes
lives
everyday.**

Show your support and
give to our annual appeal

For the needy, help is
available by contacting
the Brookvale Centre
9905 0424 during
business hours.

Did you know that if you are new to
our parish you can register your
details through our website or if
your contact details have changed
you can update them.

Simply go to
www.pittwaterparish.org, click on
the "Welcome" menu item and
select "Parishioner Registration"
from the dropdown menu.
If you have any problems, please
contact the parish office on
9157 0999.

LIBRARY

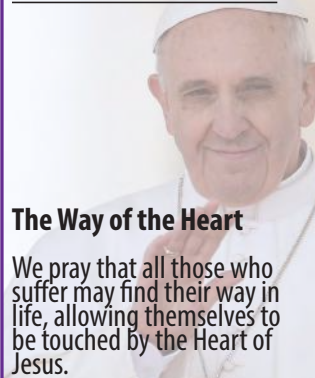
"Now that the restrictions have been
lifted concerning the opening of
churches, although at present only 10
people, we can access the Library.
You are very welcome to browse the vast
assortment of books and DVDs in the
Parish Library at Maria Regina after the
daily and weekend Masses." Books and
DVDs will still be reviewed in the
Bulletin."

if you have an inquiry you may phone
me on 99183973 (Home) 0401613643
(mobile).

Trish Newman



Pope Francis' Prayer Intentions For June



The Way of the Heart

We pray that all those who
suffer may find their way in
life, allowing themselves to
be touched by the Heart of
Jesus.

We Pray for

Recently Deceased

**Bob Kasch
Marte Spadina**

If you would like the names of your
relatives or friends and offerings
included, please drop the envelope in
to the Parish Office by Midday on
Wednesdays. Thank You.

**Eternal Rest Grant Unto Them
O Lord, And Let Perpetual Light
Shine Upon Them.**

**May they Rest in Peace. Amen.
May Their Souls And The Souls
Of The Faithful Departed,
Through The Mercy Of God,
Rest In Peace. Amen.**

Deceased Anniversary

**Zofia Hersztek
Mieczyslaw Hersztek
Valerie Lennox**

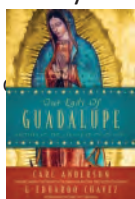
Prayers for the Sick

Tayla Riddle
Giovanni Returra
Bill Eyre
Manny Zarb
Philip Maddrell
Gail Reiher
Imelda Vince
Eric Domagas
Vicky Villaluz
Ben Castillo
Moira Howie
Carol Brennan
Jomar
Christine Hills
Donald McRae
Mary O'Connor
Sara Zofrea
Beryl Peo-Duncan
Joe Romeo
John Andrew Graham
John Charles Graham

The names on this list will be
removed after four weeks unless
otherwise requested or advised.
Thank you

BOOK REVIEW

**Our Lady of
Guadalupe
Mother of the
civilization of love**
by Carl Anderson



Learn more about
Our Lady of
Mother of God.

This book explains
how Christians
should stand with
the marginalized
to help change the direction of
our culture.



**Weekend Masses from
our parish will be
live-streamed :**

**Saturday Vigil Mass 5pm and
Sunday Morning Mass 10am**
[https://www.youtube.com/
channel/UCBpLC9Gn8yp4qW-TU0GDzsw/videos](https://www.youtube.com/channel/UCBpLC9Gn8yp4qW-TU0GDzsw/videos)
or search **Pittwater Parish**
on Youtube
or follow the link on our Parish
Website
Please check our website for
links to the other celebrations
www.pittwaterparish.org or
our facebook page
for updates.



To ensure that we fulfil the requirements of
the 50 people limit, we would like you to use
the Trybooking website to book for **our**
weekend Masses. There is no need to book
for the weekday Masses.

The bookings are now open and will close at
4pm on Fridays. Further weekend Masses will
be added each week, taking into
consideration any changes in government
restrictions.

Here are some pointers that might help:

1. Once you have selected the Mass you
would like to book for, you will need to
enter the quantity of tickets at the
bottom of the page. Then click NEXT.
2. Once you have read and agreed to
the "Additional Information" you will
need to select "YES" from the
dropdown box that says "I Agree
to the Terms Above"
3. You will then need to enter the First
Name and the Last Name of each of
the Attendees. Then click NEXT.
4. In the Checkout, you will need to
complete all the fields, First Name,
Last Name, Phone Number, Address,
Suburb, Postcode and Email Address.
Then click PURCHASE.
5. If you have completed the
transaction successfully, you will
see "Transaction Successful" on the
following page and you will receive an
email with the "ticket" to the Mass
you have selected.
6. If you do not see "Transaction
Successful" and you do not receive
an email (please remember to check
your junk email) then the items may
still be in your cart and you may need
to re-complete one of the steps.
7. You do not need to print the ticket.
We will have your name on the
"Ticket Holder List" for each Mass.

To book for our Masses at Sacred Heart
Church, Mona Vale, please visit

<https://www.trybooking.com/BJPSE>
To book for our Masses at Maria Regina
Church, Avalon, please visit
<https://www.trybooking.com/BJPSP>

Please do not hesitate to contact the
Parish office 9157 0999 if you need any
assistance.

**Watch the daily Mass on
Demand at**

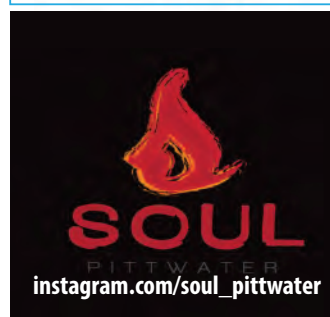
**[https://www.youtube
.com/user/cathnews](https://www.youtube.com/user/cathnews)**

**We hope that this will
help the faithful to
celebrate the Holy Mass
online wherever they are**



PLANNED GIVING

The money contributed to
our parish via our second
collection helps us to meet
the running costs which our
Parish incurs, including wages,
electricity, telephones,
insurances, rates, building and
equipment repairs and
maintenance, to name but a few.
As we are unable to donate via
our second collection at present,
our parish will not receive the
funds which are truly needed to
cover our relentless stream of
expenses. Whilst you are unable
to attend Mass, if you are able to
make your regular donation by
way of automatic direct debit
from your credit card, please
complete the form included in
this bulletin. **Or donations can
be made on our website:**
www.pittwaterparish.org
**through the donations and
giving tile.** If you would prefer
not to give by credit card, please
contact the parish office,
9157 0999 for other ways that
you can contribute.



SAFEGUARDING

**We the people of the Catholic Diocese
of Broken Bay and the Catholic
Parish of Pittwater are committed to
fostering communities of safety and
care for all people, especially for
children and others in the
community who are vulnerable. Our
commitment is underscored by our
faith in Jesus Christ.**



The Catholic Parish of Pittwater

Sacred Heart & Maria Regina. Neighbourhoods of Grace, entrusted to the care of the Salvatorians.

Planned Giving Direct Debit Agreement Form for Contributions Via Credit Card

☐ I am an existing Planned Giving contributor

☐ I am new to Planned Giving

Or Donate at
www.pittwater-parish.org
Donations and
Giving Tile

Full Name			
Address:			
Telephone:		Email:	

Payment Agreement

<input type="checkbox"/> Weekly	<input type="checkbox"/> Fortnightly	<input type="checkbox"/> Monthly
Debit Amount:	\$	<input checked="" type="checkbox"/> Until Further Notice

Debit from Credit Card

Card Number:	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Card Holder Name:					<input type="checkbox"/> Visa				<input type="checkbox"/> Mastercard						
Expiry Date:					/				CCV:				<input type="text"/>		

This authorisation is to remain in force until notice is received in writing for it to be changed.

Signatory of Nominated Account:		Date:	/	/
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Thank you for supporting our planned giving programme.

Please return the completed form to the parish office or email to office@pittwaterparish.org

Terms and Conditions

I/We hereby authorise The Catholic Parish of Pittwater to debit my/our credit card account. Monthly debits occur on the 15th day of each month or the next business day. Weekly and fortnightly debits occur on the Monday of each week or fortnight accordingly. The administration of this agreement is conducted by The Catholic Parish of Pittwater. The Catholic Parish of Pittwater will not change the amount or frequency of drawing arrangements without my prior approval. It is my responsibility to ensure that I/We have sufficient clear funds in our nominated account to enable the direct debit to be honoured by our financial institution. If the Debit request falls on a weekend or public holiday, it will be processed on the next working day. I/We are advised to verify account details against a recent bank statement and if uncertain to contact our financial institution or The Catholic Parish of Pittwater. If our Direct Debit is dishonoured or returned by our financial institution, for any reason, The Catholic Parish of Pittwater reserves the right to re-present the Direct Debit for processing again on the next business day. The Catholic Parish of Pittwater will keep the information about our nominated account at the financial institution private and confidential unless this information is required to investigate a claim made in relation to an alleged incorrect or wrongful debt, or otherwise required by law. I/We may stop, cancel, alter or defer your Direct Debit Request at any time, by contacting The Catholic Parish of Pittwater I/we agree to notify The Catholic Parish of Pittwater if the account is closed.

Parish Pastoral Council
Matthew Hyland
 matthyland100@yahoo.com.au

Pittwater Parish Ministries

Catechists
 Co-Directors
 Maureen Wooldridge - 9997 4694
 Veronica Thomas -
 veronicathomas2009@gmail.com

Evangelisation Ministry
 Erich Ott (Coordinator RCIA)
 0409 124 840
 Sr Margaret Collis - 9974 4116
 Sue Berg - 0419 991 781
 (Coordinators Adult Faith Education/
 Formation)

Legion of Mary
 Connie Robinson - Director
 0458 007 706

Little Hearts Playgroup
 Co-Directors-Marie Bockman -
 mbockman@hotmail.com
 Maureen Wooldridge - 9997 4694

Media & Communication Ministry
 Laura Ee - Director
 media@pittwaterparish.org

Music Ministry
 Josh Willard - Director
 9157 0999 ext 17

**Pastoral Care and
 Communion to the Sick Ministry**
 Co-Directors
 Denise Bottero - 9997 6904
 Marie Bockman -
 mbockman@hotmail.com

Parish Library
 Trish Newman - Director
 9918 3973

Sacramental Program Ministry
 Suzy Caruso
 9157 0999 ext 0
 sacraments@pittwaterparish.org

Social Justice Ministry
 Tamara Harding - Director
 0403 226 699
 www.facebook.com/pages/Pittwater-Friends-OF-Soibada/162612300466694

Youth Ministry
 soul@pittwaterparish.org or
 Josh Willard (Soul Youth)
 music@pittwaterparish.org

*All our Ministries comply with Working With
 Children Check requirements*

We acknowledge the lifelong trauma of abuse victims, survivors and their families, the failures of the Catholic Church to protect, believe and respond justly to children and vulnerable adults, and the consequent breach of community trust.

NSW Salvatorians celebrate the anniversary of the birth of their Founder

Fr Jordan, who was born John Baptist Jordan in Germany in 1848, felt God's call to found an apostolic movement within the Church which would unify religious and laity to spread the Good News and the Catholic faith around the world. Inspired by the words of the Gospel - "Eternal life is this: to know You, the only true God, and Jesus Christ whom You have sent" (John 17:3) - he gave all Salvatorians the command and mission not to rest content until all people know, love and serve Jesus as their Saviour. Over 3000 Salvatorians (priests, brothers, sisters and laity) are present in 48 countries, dedicating their lives to this call.



On Tuesday 16th June 2020, to celebrate the 172nd anniversary the birth of this wise and inspiring man, their founder, Fr Francis Jordan, a Mass was held at Sacred Heart Church, Mona Vale. This day also marks the 33rd anniversary of the Polish Province of Salvatorians in Australia. At this Mass, Anthony Thai SDS, Salvatorian Seminarian, renewed his Religious Vows.



Salvatorian Fathers from Pittwater Parish, Pymble Parish and East Gosford Parish, led by Australian Salvatorians' Vice Superior, Fr Grzegorz Skulski SDS, together with Lay Salvatorians, parish staff and Anthony's close friends came together for this celebration. Congratulations and God Bless, Anthony.





Most Rev Anthony Randazzo
Bishop of Broken Bay
Message for BBNeighbourhoods 16 June 2020

My dear brothers and sisters in Christ,

Since my appointment as Bishop of Broken Bay, I have tried to engender a spirit of generosity and enthusiasm for the mission of the Church. I do so, because the community of the Church is an evangeliser, and to evangelise we must be generous and enthusiastic for the Lord.

We begin by being evangelised ourselves. As Pope Saint Paul VI taught, the Church “is the community of believers, the community of hope lived and communicated, the community of brotherly love, and she needs to listen unceasingly to what she must believe, to her reasons for hoping, to the new commandment of love” (cf Evangelii Nuntiandi 15).

To engage faithfully in our mission, we must be led, by the power of the Holy Spirit, to conversion, renewal and reform, so that the One, Holy, Catholic, and Apostolic Church will be recognised, known, and loved as the living Body of Christ.

Throughout our Diocese of Broken Bay, hundreds of women and men generously and enthusiastically carry out their mission on a weekly basis as catechists. Their participation in this mission is not to be underestimated. These women and men of faith are called and commissioned to be spiritual guides, teachers of the faith, and leaders in the community. They work with the priests and deacons of the Church. Under my episcopal oversight and care, they are engaged in the mission of evangelisation and catechesis – which is first and foremost a work of faith.

This week I would like to acknowledge the marvellous work that our catechists do by proclaiming the Good News of Jesus Christ. Their students in the faith see Christ in them. In many instances, our catechists are the first proclamation of the Good News in their lives of their students. Their support of parents and carers strengthens the family and the community. Others believe and hold to the teachings of Christ because of what our catechists teach by word and deed.

As the public school system reopens to our catechists, I would ask that you keep them in your prayers, especially in this COVID environment. The work of evangelisation and catechesis is one that belongs to every member of the community of the Church. It can be a daunting thought for some, who might not think that they are “qualified” to teach the faith.

Our catechists know how to overcome many obstacles to evangelisation. The starting point is not a book; rather it is a living relationship with Jesus Christ. He is the Good News. Accepting him into our lives as Lord and Saviour is the first work of being evangelised.

Thank you to our catechists for leading the way.

Blessings of grace and peace for the week ahead,

Most Rev Anthony Randazzo DD, JCL
Bishop of Broken Bay

As we celebrate the Year of Prayer in our parish... Pope Francis' Catechesis at the General Audience on 10th June 2020



command!'. He did not think he was in need of mercy. But God saved what had been lost. He made him understand that he was limited, that he was a sinner who was in need of mercy, and He saved him.

We all have an appointment during the night with God, in the night of our life, in the many nights of our life: dark moments, moments of sin, moments of disorientation. And there we have an appointment with God, always. He will surprise us at the moment we least expect, when we find ourselves truly alone. That same night, struggling against the unknown, we will realize that we are only poor men and women - "poor things", I dare say - but right then, in that moment in which we feel we are "poor things", we need not fear: because God will give us a new name, which contains the meaning of our entire life; He will change our heart and He will offer us the blessing reserved to those who have allowed themselves to be changed by Him. This is a beautiful invitation to let ourselves be changed by God. He knows how to do it, because He knows each one of us. "Lord, You know me", every one of us might say. "Lord, You know me. Change me".

Dear brothers and sisters, good morning!

The Prayer of Jacob

Let us continue with our catechesis on the subject of prayer. The Book of Genesis, through the occurrences of men and women of a far off time, tells us stories that we can reflect on in our own lives. In the Patriarch Cycle, we also find that of a man who shrewdly developed his best talent: Jacob. The biblical account tells us about the difficult relationship Jacob had with his brother Esau. Ever since childhood, there was a rivalry between them, which was never overcome later on. Jacob is the second-born - they were twins - but through trickery he manages to obtain the blessing and birthright of their father Isaac (cf. Gen 25:19-34). It is only the first in a long series of ploys of which this unscrupulous man is capable. Even the name "Jacob" means someone who is cunning in his movements.

Forced to flee far from his brother, he seems to succeed in every undertaking in his life. He is adept at business: he greatly enriches himself, becoming the owner of an enormous flock. With tenacity and patience he manages to marry Laban's most beautiful daughter, with whom he is truly in love. Jacob - as we would say in modern terms - is a "self-made" man; with his ingenuity, his cunning, he manages to obtain everything he wants. But he lacks something. He lacks a living relationship with his own roots.

And one day he hears the call of home, of his ancient homeland, where his brother Esau, with whom he has always had a terrible relationship, still lives. Jacob sets out, undertaking a long journey with a caravan of many people and animals, until he reaches the final step, the Jabbok stream. Here the Book of Genesis offers us a memorable page (cf. 32:23-33). It describes that the patriarch, after having all of his people and all the livestock - and they were many - cross the stream, remains alone on the bank of the river on the foreign side. And he ponders: What awaits him the following day? What attitude will his brother Esau, from whom he stole his birthright, assume? Jacob's mind is a whirlwind of thoughts.... And, as it is getting dark,

suddenly a stranger grabs him and begins to wrestle with him. The Catechism explains: "the spiritual tradition of the Church has retained the symbol of prayer as a battle of faith and as the triumph of perseverance" (CCC, 2573).

Jacob wrestles the entire night, never letting go of his adversary. In the end he is beaten, his sciatic nerve is struck by his opponent, and thereafter he will walk with a limp for the rest of his life. That mysterious wrestler asks the patriarch for his name and tells him: "Your name shall no more be called Jacob, but Israel, for you have striven with God and with men, and have prevailed" (Gen 32:28). As if to say: you will never be the man who walks this way, straight. He changes his name, he changes his life, he changes his attitude. You will be called Israel. Then Jacob also asks the other: "Tell me, I pray, your name". The other does not reveal it to him, but blesses him instead. Then Jacob understands he has encountered God "face to face" (vv. 29-30).

Wrestling with God: a metaphor for prayer. Other times Jacob has shown himself able to dialogue with God, to sense Him as a friendly and close presence. But that night, through a lengthy struggle that nearly makes him succumb, the patriarch emerges changed. A change of name, a change in his way of life and a personality change: he comes out of it a changed man. For once he is no longer master of the situation - his cunning is no use to him - he is no longer a strategic and calculating man. God returns him to his truth as a mortal man who trembles and fears, because in the struggle, Jacob was afraid. For once Jacob has only his frailty and powerlessness, and also his sins, to present to God. And it is this Jacob who receives God's blessing, with which he limps into the promised land: vulnerable and wounded, but with a new heart. Once I heard an elderly man - a good man, a good Christian, but a sinner who had great trust in God - who said: "God will help me; He will not leave me alone. I will enter Heaven; limping, but I will enter". First he was a self-assured man; he trusted in his own shrewdness. He was a man impervious to grace, immune to mercy; he did not know what mercy was. "Here I am, I am in

from Our Schools



Mater Maria Catholic College

WALK IN NEW LIFE

Bolt For Gold Cross Country

As a way to bring back some physical activity to the college for both staff and students, the PDHPE department initiated a new, social distancing event ... the 'Bolt For Gold' Cross Country.

This is not your normal Cross Country... The focus is on PARTICIPATION rather than COMPETITION. This event was an opportunity to involve staff and students in physical activity, indulge in some school spirit and earn House Points.

Staff and Students either walked, jogged or ran around a course as many times as they wanted over a 2 week period starting Monday 1st June-14th June to maintain physical activity or to beat their previous time.

All in all this was a very successful event with 275 participants and a total of 517 entries.

Enrolment Update - Waitlist for Year 7, 2022. Now Open for Year 7, 2023

Applications for Year 7, 2022 at Mater Maria Catholic College are now closed. If you would still like to be considered, please contact our Enrolment Registrar on 02 9997 7044 or email deborah.fitzgerald@dbb.catholic.edu.au for more information.

Please visit the College website www.matermaria.nsw.edu.au/enrolments for a prospectus, Application for Enrolment or to register for a Private College tour. Applications for Year 7, 2023 now open.

If you are experiencing Domestic Violence

Ring 1800 RESPECT
1800 737 732

The Sacred Heart of Jesus



The heart has always been seen as the "centre" or essence of a person ("the heart of the matter," "you are my heart," "take it to heart," etc.) and the wellspring of our emotional lives and love ("you break my heart," "my heart sings," etc.) Devotion to the Sacred Heart of Jesus is devotion to Jesus Christ Himself, but in the particular ways of meditating on his interior life and on His threefold love -- His divine love, His burning love that fed His human will, and His sensible love that affects His interior life.

Pope Pius XII of blessed memory writes on this topic in his 1956 encyclical, *Haurietis Aquas* (On Devotion To The Sacred Heart).

The Friday that follows the Second Sunday in Time After Pentecost is the Feast of the Sacred Heart which brings to mind all the attributes of His Divine Heart mentioned above. Many Catholics prepare for this Feast by beginning a Novena to the Sacred Heart on the Feast of Corpus Christi, which is the Thursday of the week before. On the Feast of the Sacred Heart itself, we can gain a plenary indulgence by making an Act of Reparation to the Sacred Heart.

From the earliest days of the Church, "Christ's open side and the mystery of blood and water were meditated upon, and the Church was beheld issuing from the side of Jesus, as Eve came forth from the side of Adam. It is in the eleventh and twelfth centuries that we find the first unmistakable indications of devotion to the Sacred Heart. Through the wound in the side, the wound in the Heart was gradually reached, and the wound in the Heart symbolised the wound of love." (Catholic Encyclopedia)

This general devotion arose first in Benedictine and Cistercian monasteries of that time, especially in response to the devotion of St. Gertrude the Great, but specific devotions became popularised when St. Margaret Mary Alacoque (1647-1690), a Visitation nun, had a personal revelation involving a series of visions of Christ as she prayed before the Blessed

Sacrament. She wrote, "He disclosed to me the marvels of his Love and the inexplicable secrets of his Sacred Heart." Christ emphasised to her His love -- and His woundedness caused by Man's indifference to this love.

He promised that, in response to those who consecrate themselves and make reparations to His Sacred Heart, that: He will give them all the graces necessary in their state of life.

He will establish peace in their homes.

He will comfort them in all their afflictions.

He will be their secure refuge during life, and above all, in death.

He will bestow abundant blessings upon all their undertakings.

Sinners will find in His Heart the source and infinite ocean of mercy. Lukewarm souls shall become fervent.

Fervent souls shall quickly mount to high perfection.

He will bless every place in which an image of His Heart is exposed and honored.

He will give to priests the gift of touching the most hardened hearts.

Those who shall promote this devotion shall have their names written in His Heart.

In the excessive mercy of His Heart that His all-powerful love will grant to all those who receive Holy Communion on the First Fridays in nine consecutive months the grace of final perseverance; they shall not die in His disgrace, nor without receiving their sacraments. His divine Heart shall be their safe refuge in this last moment. The Most Sacred Heart of Jesus.

Spiritual Communion Prayer

My Jesus, I believe that You are present in the Most Holy Sacrament.

I love You above all things, and I desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart.

I embrace You as if You were already there and unite myself wholly to You.

Never permit me to be separated from You. Amen.

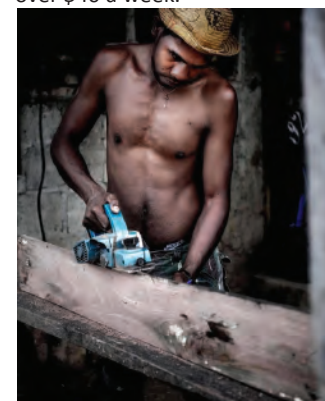
Soibada Update



This year is the tenth anniversary of our Parish Friendship Agreement with the Parish of Soibada in Timor Leste. We had big plans for a celebration but due to Covid-19 this and all of our events for the year have been put on hold. However, progress on the projects in the village have continued even during lockdown. Construction is underway for the classrooms in the Arts, Craft and Cultural training Centre. Not only are we funding this new educational facility that will impact many in the community we are also paying the wages of the local builders and tradesmen. This in turn keeps their families fed.



The average family in Soibada has 8 children. It costs approximately \$25 a week to feed them. A builder earns just over \$40 a week.



HOW CAN YOU HELP?

Have a look at the Chuffed Crowdfunding Campaign that is raising funds to support these workers.

https://chuffed.org/project/soibada-families-futures?fbclid=IwAR2dLFyT_DwRUbewuC2SZv-9mQ57yoejqnCw4So2x2Dbcj1mFf4BQtqhCBU

Please donate if you can, it is tax deductible, and share the details with your friends.

This project began in our parish and the results have changed lives. We cannot abandon our sister parish now

Tamara Sloper Harding OAM
Chairperson Pittwater Friends of Soibada
0403226699

PITTWATER

YOUTH GATHERING

All Young People
(High School Aged and Over)
are Invited on
Sunday 5th July 2020
Sacred Heart Church Mona Vale 6pm

Mass • Praise & Worship Music • Activities • Dinner

Sunday 14 June 2020



WELCOME TO THE SOLEMNITY OF THE MOST HOLY BODY AND BLOOD OF CHRIST

Jesus continually calls us to himself and makes himself available to us. He is everywhere but is fully present and tangible in the Blessed Sacrament, the Eucharist. He has made himself available to us in the simplest, humblest food accessible by all, bread. We go to him, adore him and receive him, Body, Blood, Soul and Divinity. In receiving the Eucharist, Jesus lives in us and we become one with him, taking all that he offers us, peace, hope and love into the world so that others who do not yet know him, encounter him and his promises through us.



GOSPEL READING: JOHN 6:55-56

"For my flesh is real food and my blood is real drink. He who eats my flesh and drinks my blood lives in me and I live in him."

Read the full text at

<https://www.universalis.com/Australia/mass.htm>



REFLECTION:

"Jesus offered them something more than food to feed their bellies. He offered them the feast of eternal life!"

<http://www.word-sunday.com/Files/a/CorpusChristi-a/A-CorpusChristi-a.html>

PRAYER:

Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me. Amen



<https://www.ewtn.com/catholicism/devotions/anima-christi-384>

ADDITIONAL RESOURCES

The Origin of Corpus Christi:

<https://www.youtube.com/watch?v=QLZmUWWVrzE>

Virtual Eucharistic Conference: https://www.virtualcatholicconference.com/Eucharist2020?r_done=1

What is the Point of Eucharistic Adoration? - Spiritual Direction: <https://www.youtube.com/watch?v=5Fy7nrWGy8w>

SONG:

Praise to You - 4PM Media:

<https://www.youtube.com/watch?v=uKoh-AZlio8>

THIS WEEK:

If your parish is now offering Adoration, go and spend time with Jesus in silence and enjoy His company.

FEAST:

19 June - Feast of the Sacred Heart of Jesus has been officially celebrated since the 18th century, however devotion to the Sacred Heart is seen as far back as the 11th century. The month of June is dedicated to the Sacred Heart as well as each first Friday of the month. Jesus made 12 promises, through personal revelation St Margaret Mary Alacoque, to those who honour the Sacred Heart. The Heart of the Son is close to the heart of his mother who's Feast of the Immaculate Heart of Mary is celebrated on 20 June.

<https://aleteia.org/2018/06/08/-visual-guide-to-the-12-promises-of-the-sacred-heart/>

CHILDREN'S RESOURCES:

Sophia SketchPad: The Eucharist - Sophia Institute for Teachers:

<https://www.youtube.com/watch?v=QcB7Uem00n4>

Revive our Hearts - Gen Bryant & J. Sano:

<https://www.youtube.com/watch?v=8irpz-pwYDI>

SACRED HEART OF JESUS - HAVE MERCY ON US -



<https://www.thecatholickid.com/sacred-heart-coloring-page/>

MORE RESOURCES AT:

bbcatholic.org.au/connected



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The *Living* Word

Entrance Antiphon

Cf. Ps 27:8-9

The Lord is the strength of his people,
a saving refuge for the one he has anointed.
Save your people, Lord, and bless your
heritage,
and govern them for ever.

First Reading

Jer 20:10-13

A reading from the prophet Jeremiah

*He has delivered the soul of the needy from
the hands of those who are evil.*

Jeremiah said:

'I hear so many disparaging me,
"Terror from every side!
Denounce him! Let us denounce him!"
All those who used to be my friends
watched for my downfall,
"Perhaps he will be seduced into error.
Then we will master him
and take our revenge!"
But the Lord is at my side, a mighty hero;
my opponents will stumble, mastered,
confounded by their failure;
everlasting, unforgettable disgrace will be
theirs.
But you, Lord of Hosts, you who probe with
justice,
who scrutinise the loins and heart,
let me see the vengeance you will take on
them,
for I have committed my cause to you.
Sing to the Lord,
praise the Lord,
for he has delivered the soul of the needy
from the hands of evil men.'

The word of the Lord

Responsorial Psalm

Ps 68:8-10. 14. 17. 33-35. R. v.14

(R.) Lord, in your great love, answer me.

It is for you that I suffer taunts,
that shame covers my face,
that I have become a stranger to my brothers,
an alien to my own mother's sons.
I burn with zeal for your house
and taunts against you fall on me. (R.)

This is my prayer to you,
my prayer for your favour.
In your great love, answer me, O God,
with your help that never fails:
Lord, answer, for your love is kind;
in your compassion, turn towards me. (R.)

The poor when they see it will be glad
and God-seeking hearts will revive;
for the Lord listens to the needy
and does not spurn his servants in their
chains.
Let the heavens and the earth give him praise,
the sea and all its living creatures. (R.)

Second Reading

Rom 5:12-15

A reading from the letter of St Paul to the Romans

*God's gift to us is nothing like our sin against
him.*

Sin entered the world through one man, and
through sin death, and thus death has spread
through the whole human race because
everyone has sinned. Sin existed in the world

long before the Law was given. There was no
law and so no one could be accused of the sin
of 'law-breaking', yet death reigned over all
from Adam to Moses, even though their sin,
unlike that of Adam, was not a matter of
breaking a law.

Adam prefigured the One to come, but the
gift itself considerably outweighed the fall. If
it is certain that through one man's fall so
many died, it is even more certain that divine
grace, coming through the one man, Jesus
Christ, came to so many as an abundant free
gift.

The word of the Lord

Gospel Acclamation

Jn 15:26. 27

Alleluia, alleluia!

The Spirit of Truth will bear witness to me,
says the Lord,
and you also will be my witnesses.
Alleluia!

Gospel

Mt 10:26-33

A reading from the holy Gospel according to Matthew

Do not fear those who can kill the body.

Jesus instructed the Twelve as follows: 'Do
not be afraid. For everything that is now
covered will be uncovered, and everything
now hidden will be made clear. What I say to
you in the dark, tell in the daylight; what you
hear in whispers, proclaim from the
house-tops.

'Do not be afraid of those who kill the body
but cannot kill the soul; fear him rather who
can destroy both body and soul in hell. Can
you not buy two sparrows for a penny? And
yet not one falls to the ground without your
Father knowing. Why, every hair on your
head has been counted. So there is no need to
be afraid; you are worth more than hundreds
of sparrows.

'So if anyone declares himself for me in the
presence of men, I will declare myself for him
in the presence of my Father in heaven. But
the one who disowns me in the presence of
men, I will disown in the presence of my
Father in heaven.'

The Gospel of the Lord

Communion Antiphon

Ps 144:15

The eyes of all look to you, Lord,
and you give them their food in due
season.

or

Jn 10:11,15

I am the Good Shepherd,
and I lay down my life for my sheep,
says the Lord.

REFLECTION by Dianne Bergant CSA

*The demands of discipleship can be very difficult. The
strength that is needed to continue on the chosen path
despite its hardships can come only from God. We live
in a world that desperately needs to hear the call to
conversion, but it is a world that is subject to the death
that entered it through the sin of Adam. Those who*

*answer the call of God may have to face the hostility of
this world, because their values and their commitment
to righteousness threaten its moorings. To commit
oneself to the reign of God is to challenge the reign of
the world, and this can make one very unpopular. In
the midst of this suffering we can find strength in the
promises of God, and we believe that God is faithful to
these promises.*

*Only half of today's picture is bleak. The other half is
radiant with hope. Paul assures us that the gracious
gift that God offers us is far greater than the
transgressions brought on by sin. This gracious gift is
Jesus Christ himself. The gift exceeds anything for
which we might have hoped. He is the comfort that will
carry us through our disappointments. He is the
strength that will enable us to endure the
misunderstanding and hardship that come with
discipleship. We are called to acknowledge him before
the world, and we are promised that if we do, he will
acknowledge us before God. There is light even in the
midst of darkness. There is hope even in the midst of
suffering.*



The Charitable Works Fund

Thank you for your continued contribution.

We are so grateful to our community who
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The CWF is still working by providing the funds to
ensure our trained CatholicCare Pastoral Care
Practitioners are available by mobile phone for
those in hospitals in our Diocese. With restrictions
on visitors, Pastoral Care Practitioners are needed
more than ever for the patients, their families and
the staff in the hospitals in our Diocese.

The CWF is still working by providing the funds to
create online resources for students in public
schools in our Diocese to receive Catholic Special
Religious Education Classes. This vital ministry will
assist parents at home continue the valuable faith
formation to Catholic students in the public
schools in our Diocese.

The CWF is still working by assisting St Lucy's
School and St Edmund's College care for students
with special needs who are still attending
providing additional funds to two schools with
students with special needs.

The CWF works every day by providing funds to
those who are deaf or hard of hearing through the
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<https://www.bbcatholic.org.au/pittwater/archive/donations-and-giving>

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Liturgy for the Week

**22/06 Monday Sts John Fisher, bishop,
and Thomas More, martyrs**
2 Kg 17:5-8, 13-15, 18; Mt 7:1-5

23/06 Tuesday Ordinary Time 12
2 Kg 19:9-11, 14-21, 31-36;
Mt 7:6, 12-14

**24/06 Wednesday The NATIVITY of ST
JOHN THE BAPTIST**
1 Kg 21:17-29; Mt 5:43-48
Vigil: Jer 1:4-10; 1 Pet 1:8-12;
Lk 1:5-17 Day: Is 49:1-6;
Acts 13:22-26; Lk 1:57-66, 80

For pastoral reasons, the texts of the vigil need not be used at a Tuesday evening Mass to celebrate the Solemnity.

25/06 Thursday Ordinary Time 12
2 Kg 24:8-17; Mt 7:21-29

26/06 Friday Ordinary Time 12
2 Kg 25:1-12; Mt 8:1-4

27/06 Saturday Ordinary Time 12
Lam 2:2, 10-14, 18-19; Mt 8:5-17



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