



The Catholic Parish of Pittwater

Sacred Heart & Maria Regina. Neighbourhoods of Grace, entrusted to the care of the Salvatorians.

In this Challenging Time

Lord Jesus Christ, our true physician and healer, be merciful to us and bring us your aid in these troubled times. Heal all our sickness and every affliction of your people.

Drive out our infirmities of soul and body; free us from all disease and especially from this pestilence.

We place in your gentle heart the elderly, the frail, people with disability, children, young people and families, our indigenous peoples, those who are poor, lonely and isolated.

As you walk with us, free them from fear, and give them patience and hope together with our loving care.

In your mercy deal also with the causes of our pitiful condition, that in curing our lack of faith and spiritual weakness, you may also remedy our bodily ills.

We place our trust in you, the risen Lord, who lives and reigns for ever and ever. Amen.



Thoughts of Fr Francis Jordan

Our main task is to imitate and follow our Lord Jesus Christ, Saviour of the world. Precisely through imitation we must... earn the name of a true Salvatorians.



Pope Francis' Prayer Intentions For August



The Maritime World

We pray for all those who work and live from the sea, among them sailors, fishermen and their families.

If you have used this bulletin, please take it home with you.



A warm welcome to Bishop Anthony Randazzo, Bishop of Broken Bay, all our parishioners and visitors who are celebrating the Eucharist with us at Pittwater Parish Sacred Heart Church, Mona Vale and Maria Regina Church, Avalon

trybooking

To ensure that we fulfil the requirements of the 80 (Mona Vale) and 100 (Avalon) people limit, we would like you to use the Trybooking website to book for our **weekend Masses**.

There is no need to book for the weekday Masses.

The bookings are now open. Further weekend Masses will be added each week, taking into consideration any changes in government restrictions.

Here are some pointers that might help:

1. Once you have selected the Mass you would like to book for, you will need to enter the quantity of tickets at the bottom of the page. Then click NEXT.
2. Once you have read and agreed to the "Additional Information" you will need to select "YES" from the dropdown box that says "I Agree to the Terms Above"
3. You will then need to enter the First Name and the Last Name of each of the Attendees. Then click NEXT.
4. In the Checkout, you will need to complete all the fields, First Name, Last Name, Phone Number, Address, Suburb, Postcode and Email Address. Then click PURCHASE.
5. If you have completed the transaction successfully, you will see "Transaction Successful" on the following page and you will receive an email with the "ticket" to the Mass you have selected.
6. If you do not see "Transaction Successful" and you do not receive an email (please remember to check your junk email) then the items may still be in your cart and you may need to re-complete one of the steps.
7. You do not need to print the ticket. We will have your name on the "Ticket Holder List" for each Mass.

To book for our Masses at Sacred Heart Church, Mona Vale, please visit <https://www.trybooking.com/BJPSE>

To book for our Masses at Maria Regina Church, Avalon, please visit <https://www.trybooking.com/BJPSP>

Please do not hesitate to contact the Parish office 9157 0999 if you need any assistance.

LIBRARY

Now that the restrictions have been lifted concerning the opening of churches, although at present only 100 people, we can access the Library. You are very welcome to browse the vast assortment of books and DVDs in the Parish Library at Maria Regina after the daily and weekend Masses. Books and DVDs will still be reviewed in the Bulletin.

If you have an inquiry you may phone me on 99183973 (Home) 0401613643 (mobile).

Trish Newman



We Pray for

Recently Deceased

Romeo Zanze
Jill Bolliger

If you would like the names of your relatives or friends and offerings included, please drop the envelope in to the Parish Office by Midday on Wednesdays. Thank You.

Eternal Rest Grant Unto Them
O Lord, And Let Perpetual Light
Shine Upon Them.

May they Rest in Peace. Amen.
May Their Souls And The Souls
Of The Faithful Departed,
Through The Mercy Of God,
Rest In Peace. Amen.

Deceased Anniversary

Matthew Seve
Souls of the faithful departed
Marte & Lujka Spadina
Bernadette Biggs
Matthew Williams
Yorko & Kuzma Bacic
Salvatore Papandrea

Prayers for the Sick

Bill Eyre
Manny Zarb
Philip Maddrell
Gail Reiher
Imelda Vince
Eric Domagas
Vicky Villaluz
Ben Castillo
Maira Howie
Carol Brennan
Jomar
Christine Hills
Donald McRae
Sara Zofrea
Beryl Peo-Duncan
Joe Romeo
John Andrew Graham
John Charles Graham
Michael Carrobus
Pat Regan
Robyn Sheather
Eva Hyland
Lynette Buhat

The names on this list will be removed after four weeks unless otherwise requested or advised. Thank you

We welcome
to Pittwater Parish
Broderick Good
Sofia Hackett
Kristy Berthelot
on 16 August 2020
at Maria Regina Church,
Avalon for the
Sacrament of
Baptism



Vinnies

Vinnies
changes
lives
everyday.

Show your support and
give to our annual appeal

For the needy, help is
available by contacting
the Brookvale Centre
9905 0424 during
business hours.



To read the messages from
Bishop Anthony, please
go to
www.pittwaterparish.org.
News and events tile and
Messages from Bishop
Anthony on the drop down
menu.

Spiritual Communion Prayer

My Jesus, I believe that You
are present in the Most Holy
Sacrament. I love You above
all things, and I desire to
receive You into my soul.
Since I cannot at this moment
receive You sacramentally,
come at least spiritually
into my heart.
I embrace You as if You were
already there and unite
myself wholly to You.
Never permit me to be
separated from You.
Amen.

PLANNED GIVING

The money contributed to our parish via our second collection helps us to meet the running costs which our Parish incurs, including wages, electricity, telephones, insurances, rates, building and equipment repairs and maintenance, to name but a few. Whilst you are unable to attend Mass, if you are able to make your regular donation by way of automatic direct debit from your credit card, please complete the form included in this bulletin. **Or donations can be made on our website:**

www.pittwaterparish.org
through the donations and giving tile.

If you would prefer not to give by credit card, please contact the parish office, 9157 0999 for other ways that you can contribute.



BOOK REVIEW

Padre Pio's Spiritual
Direction for Every Day
by Gianluigi Pasquale



These short daily reflections encourage us all in this pandemic crisis we face. Padre Pio shares his wisdom with us in 365 reflections which are a guide to holiness.

Watch the daily Mass on
Demand at
<https://www.youtube.com/user/cathnews>

We hope that this will help the faithful to celebrate the Holy Mass online wherever you are



Broken Bay News and
Catholic Weekly is
available at the back of
both Churches.

Pray
without
ceasing.
1 Thessalonians 5:17

The Assumption of Mary tells us who we are meant to be

Terrance Klein: America Magazine



In "Pietà" the Welsh poet and Anglican priest R. S. Thomas (1913-2000) echoed the deep union of mother and son, which Michelangelo so famously sculpted. The bond between a mother and son is one of earth's strongest, yet already in the Gospels, the church was insisting that another bond was the stronger: the deep adherence of Mary the disciple to the mission of her Son the Saviour.

St. John presents Mary as the model disciple, who teaches us to "do whatever he tells you" (Jn 2:5). St. Luke insists that the Holy Spirit infused both mother and son at the very moment of the child's conception.

Father Thomas's poem expresses the constant conviction of the church that Mary is not a mere instrument nor are the sacred events recorded in the Gospels some of what were many possible scenarios. The incarnation of the Son in the womb of the virgin was the preeminent work of God. As such, it exceeds chance, possibility, even fate.

Doctrines and dogmas do not exist to provide esoteric data. Their purpose is always to tell us who we are, to proclaim who we can be in Christ.

Here are the two small stanzas of the poem. The scene is Calvary, but the time is decades before the death.

**Always the same hills
Crown the horizon
Remote witnesses of the still scene.**

**And in the foreground
The tall Cross,**

**Sombre, untenanted,
Aches for the Body
That is back in the cradle
Of a maid's arms.**

Doctrines and dogmas do not exist to provide esoteric data. Their purpose is always to tell us who we are, to proclaim who we can be in Christ. In 431 C.E., it was not piety or devotion that led the Council of Ephesus to declare Mary to be the Mother of God. Once the priest Arius, always quoting from sacred Scripture, had declared that Jesus had not always been the Son of God, the church responded by rooting his identity, and therefore that of his mother, in the pure plan of God. There was never a moment when he was not the Son of God. Therefore, even in the womb and at his birth, the Virgin was the God-bearer, the Mother of God.

Belief in the Assumption of the Blessed Virgin Mary also arises very early in the history of the church, though, like so many foundational beliefs of all Christians, it would take time and meet with some resistance before its truth would be clear.

Because both belong fully to God, nothing separates mother and Son. Her assumption is the clear echo of his resurrection.

Resurrection from the dead was not a divine expedient to respond to Christ's death upon the cross. No, it surpasses chance, possibility and fate. It is the design and the deed of God. It is this not only for his beloved Son but for all those who come to believe in him. Resurrection from the dead is our destiny.

To say that the Virgin was conceived

immaculately is to insist that our salvation was preordained by the will of the Almighty. To say that she left this earthly life and entered into resurrected glory, body and soul, much as her son had before her, is to say that God's deepest design for Mary, his creature, was to be given fully, absolutely and without corruption back to her creator.

Because both belong fully to God, nothing separates mother and Son. Her assumption is the clear echo of his resurrection. But all of this is proclaimed to teach us that only sin - and whatever measure of us it has claimed - limits our life in Christ. Christ did not need death to free him from sin. He chose the dread for us. His mother did not experience death as we do because Christ had given her the grace to stand free of sin.

Sin brought death, as we experience it, into the world. Calvary overturned its direction. Everlasting death was the fruit of sin. Now, death is the portal that sets us free from the very possibility of sin. Mary was inseparable from Jesus in the plan of God. Soon enough, when death sets us free from sin, we will be as well.

Prayer for the Assumption of Mary

**Father in heaven, all creation rightly gives you praise, for all life and all holiness come from you.
In the plan of your wisdom she who bore the Christ in her womb was raised body and soul in glory to be with him in heaven.
May we follow her example in reflecting your holiness and join in her hymn of endless love and praise.
We ask this through Christ our Lord.**

Amen.

**22 Aug The Queenship of Mary:
Maria Regina Church is under this title.**



One of the most beautiful and universal titles of the Blessed Virgin Mary is her title as Queen, honoured on the August 22nd feast of the Queenship of Mary, the octave day of the feast of her Assumption.

MASS TIMES

SACRED HEART CHURCH

1 Keenan Street, Mona Vale

Weekday Masses

Tuesday 9.30am

Wednesday 9.30am

Thursday 7pm

(Followed by Adoration and
Benediction at 9pm)

Friday 9.30am

First Friday of the Month,

Exposition of the

Blessed Sacrament,

Adoration,

Reconciliation

and Benediction

from 9.30am,

followed by Mass

with Anointing of the Sick

at 10.30am

Weekend Masses

Saturday Vigil 5.00pm

Sunday 8.00am • 10.00am •

4.00pm Croatian

(1st & 3rd Sunday)

6.00pm (SOUL)

Reconciliation

4.00pm to 4.30pm Saturday

Baptism

4th Sunday - 11.30am

MARIA REGINA CHURCH

7 Central Road, Avalon

Weekday Masses

Monday 8am

Wednesday 8am

Thursday 10am

9am Exposition of the

Blessed Sacrament,

Adoration and Benediction

at 9.45am

Friday 8am

Mass with Anointing of the Sick -
First Friday of the Month at 8am

Weekend Masses

Saturday Vigil 6.00pm

Sunday 9.00am

Reconciliation

Before Vigil Mass on Saturday

Baptism

3rd Sunday - 11.00am

We acknowledge the lifelong trauma of abuse victims, survivors and their families, the failures of the Catholic Church to protect, believe and respond justly to children and vulnerable adults, and the consequent breach of community trust.

INVITATION

TO NON-CATHOLICS AS WELL AS CATHOLICS

We are happy to invite everybody who would like to know more about our Catholic faith tradition to join our next RCIA programme of our Parish in Pittwater starting on Wednesday, September 4, 2020.

If Jesus asked us as he queried Peter and his disciples "Who do people say the Son of Man is?", what would our answer be??

Our RCIA team (RCIA stands for 'Rite of Christian Initiation of Adults') would love to share our answers with you based on our faith tradition and our personal experience.

In 24 informal evening sessions we discuss some of life's deeper questions:

- What does it mean to be Catholic today?
- What can the Bible and the Church tell us in this day and age?
- What do we really believe, really?

In the past few years close to 60 people have joined us and given us numerous enthusiastic responses. Many participants testify to this every year by becoming full or renewed members of our Church at Easter.

Why not you?

In view of the ongoing COVID restrictions would you please register at our Parish Office (02 9157 0999) before September 3 and join us on Wednesday, September 4, at 7.30pm (for 90 mins) in our Parish Centre at Mona Vale Sacred Heart Church.

Everybody is welcome!

Position Vacant

Catechist Coordinator,
Lower North Shore Parish

Casual Role: 4 - 10 hours per week

The Catholic Parish of Lower North Shore requires a committed person to lead the Special Religious Education (SRE) ministry in the Parish. This involves supporting the catechists; coordinating classes and resources; communicating with the various stakeholders at the schools, Parish and Chancery; and looking after the administration of the ministry in the Parish.

The successful applicant should be enthusiastic for the work of SRE, and be able to inspire and direct the catechists in their implementation of classroom programs and the organisation of activities beyond the classroom, in the spirit of the Parish Pastoral Plan.

For a position description or more information, please email recruitment@bbcatholic.org.au or call Jackie Hanson (Chancery HR) on 8379 1667. View the full advertisement on the Diocesan website: <https://www.bbcatholic.org.au/people/positions-vacant>

The successful applicant must be eligible to work in Australia; hold a current unrestricted driver's licence; and will be required to undertake a pre-employment National Police History Check and WWCC.



Mater Maria Catholic College

BAKE OFF FOR SOIBADA

Mater Maria Catholic College had an innovative fundraising activity this week to support the Senior Highschool in our Sister Parish of Soibada. Nicolau Lobato Senior High and Technical College is developing a Hospitality and Tourism Training Program. Tourism (once we can travel again) will be a great source of income for this unique and beautiful village in the mountains. The historical and religious significance of Soibada has the potential to attract visitors from all over the world. This program has been supported by Friends of Soibada through the construction of a hospitality training classroom. Last year Ms Brenda Timp, Vice Principal of Mater Maria Catholic College, and Michael Halliday, the Leader of Evangelisation and Catholic Formation, met with school principal and staff in Soibada to ascertain how Mater Maria could support their school. Fundraising has been difficult in this very challenging year of Covid-19. Mr Halliday wanted to ensure that the villagers know they are not forgotten. He organised a "Bake Off" amongst the male teachers. The gentlemen excelled themselves and competition was tough. A special morning tea was held on Monday and the judges, Father Richard, Darren Flynn (President of the Advisory Board) and Tamara Sloper-Harding had a hard time choosing the winner. The funds raised will go towards the building of the training kitchen in the hospitality centre. There is also a Chuffed Crowdfunding campaign running online at the moment to fund this and the rest of the training centre classrooms. This project has many benefits – not just jobs and education in the future, but paid work for the tradesmen and builders in the village right now. This is helping them support their families and educate their children, even during Covid-19. Donations are tax deductible and can be made through this link. <https://chuffed.org/project/soibada-families-futures>

Tamara Sloper- Harding OAM

0403226699



The woman who had faith in Jesus

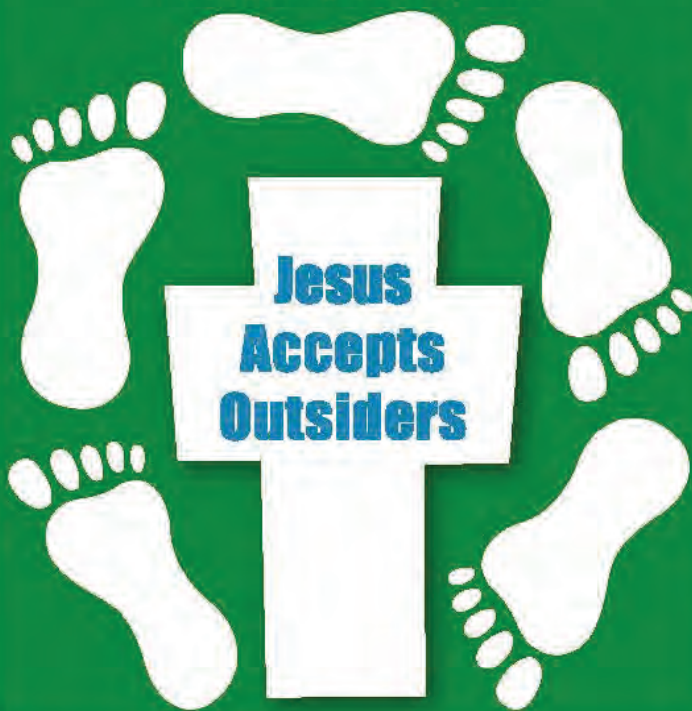
20th Sunday in Ordinary Time, Year A



Draw the Canaanite woman asking Jesus for help. Write down what the apostles and the woman each said to Jesus.



Who are the outcasts in our community?
Write them in the footprints.



The Canaanite woman persisted because of her strong belief that Jesus would cure her daughter. Use the words below to find out what Jesus said.



_____, you have

____ your _____
be _____.

granted wish
faith Woman
Let great

The *Living* Word

Entrance Antiphon

Ps 83:10-11

Turn your eyes, O God, our shield;
and look on the face of your anointed one;
one day within your courts
is better than a thousand elsewhere.

First Reading

Is 56:1-6-7

A reading from the prophet Isaiah

I will lead the foreigners to my holy mountain.

Thus says the Lord: Have a care for justice, act with integrity, for soon my salvation will come and my integrity be manifest. Foreigners who have attached themselves to the Lord to serve him and to love his name and be his servants – all who observe the sabbath, not profaning it, and cling to my covenant – these I will bring to my holy mountain. I will make them joyful in my house of prayer. Their holocausts and their sacrifices will be accepted on my altar, for my house will be called a house of prayer for all the peoples.

The word of the Lord

Responsorial Psalm Ps 66:2-3 5-6. 8. R. v.4

(R.) O God, let all the nations praise you!

O God, be gracious and bless us
and let your face shed its light upon us.
So will your ways be known upon earth
and all nations learn your saving help. **(R.)**

Let the nations be glad and exult
for you rule the world with justice.
With fairness you rule the peoples,
you guide the nations on earth. **(R.)**

Let the peoples praise you, O God;
let all the peoples praise you.
May God still give us his blessing
till the ends of the earth revere him. **(R.)**

Second Reading

Rom 11:13-15. 29-32

A reading from the letter of St Paul to the Romans

The gifts and call of God are irrevocable.

Let me tell you pagans this: I have been sent to the pagans as their apostle, and I am proud of being sent, but the purpose of it is to make my own people envious of you, and in this way save some of them. Since their rejection meant the reconciliation of the world, do you know what their admission will mean? Nothing less than a resurrection from the dead! God never takes back his gifts or revokes his choice. Just as you changed from being disobedient to God, and now enjoy mercy because of their disobedience, so those who are disobedient now – and only because of the mercy shown to you – will also enjoy mercy eventually. God has imprisoned all men in their own disobedience only to show mercy to all mankind.

The word of the Lord

Gospel Acclamation

Mt 4:23

Alleluia, alleluia!

Jesus preached the Good News of the kingdom and healed all who were sick.
Alleluia.

Gospel

Mt 15:21-28

A reading from the holy Gospel according to Matthew

Woman, you have great faith.

Jesus left Gennesaret and withdrew to the region of Tyre and Sidon. Then out came a Canaanite woman from that district and started shouting, 'Sir, Son of David, take pity on me. My daughter is tormented by a devil.' But he answered her not a word. And his disciples went and pleaded with him. 'Give her what she wants,' they said 'because she is shouting after us.' He said in reply, 'I was sent only to the lost sheep of the House of Israel.' But the woman had come up and was kneeling at his feet. 'Lord,' she said 'help me.' He replied, 'It is not fair to take the children's food and throw it to the house-dogs.' She retorted, 'Ah yes, sir; but even house-dogs can eat the scraps that fall from their master's table.' Then Jesus answered her, 'Woman, you have great faith. Let your wish be granted.' And from that moment her daughter was well again.

The Gospel of the Lord

Communion Antiphon

Ps 129:7

With the Lord there is mercy;
in him is plentiful redemption.

or

Jn 6:51-52

I am the living bread that came down from heaven, says the Lord.
Whoever eats of this bread will live for ever.

REFLECTION by Dianne Bergant CSA

The overarching theme derived from today's readings is the question of insider-outsider. We see here that the divisions and barriers that emerge out of human experience have been shattered by the graciousness of God. Jesus' openness to 'the other' finds a precedent in the prophetic tradition. Isaiah spoke of a time when outsiders would join insiders in worshipping God, thus dissolving the categories of insider and outsider. He was, of course, referring to the age of eschatological fulfilment. This age dawned with the coming of Jesus. Jesus himself moved out of the constraints of his own cultural worldview, and he directs us to do the same. People are either excluded because of gender, culture or religious perspective, or included only because they are able and willing to conform to discriminatory standards. In the reign of God, this should not be the case. People are accepted along with their own cultural profiles.

God's embrace first enclosed even those who rejected Jesus, and then God's plan of salvation unfolded in a new way. An invitation to enter the kingdom was issued to the Gentiles, those who had been considered outsiders. If outsiders are now insiders, what has happened to the former insiders? Paul insists that they

are still insiders. God has not simply shifted the identifying boundaries; God has dissolved them. In the interim between the dawning of the eschatological age and the end of time, the invitation to be included remains open to all.

It is our responsibility to protect others and ourselves and stop the spread of COVID-19 in Australia.

As we move towards living COVIDSafe, it is important that you **stay at home if you feel unwell**. If you have cold or flu like symptoms, such as a fever, cough, sore throat, runny nose or shortness of breath, you should seek medical advice and get tested for COVID-19. You should get tested even if your symptoms are mild.

If you have a coughing episode in Church, we advise you to step out to the courtyard, or the parish centre, away from others for the moment.

Continue to practise good hygiene.
Please use the hand sanitisers provided, in both of our Churches.

Everyone must also stay 1.5 metres away from other people whenever possible.

If you have been overseas or interstate in the last 14 days, or have been in contact with a confirmed case of Covid 19 in the last 14 days, as much as we would like you to be with us here in Church, we appreciate your prayers more than your presence in this situation.

We will continue to record names and contact details of those present at services along with the date and time they attend.

MASK for MASS

The use of face masks is encouraged to keep our communities safe during this time.

Music Changes During Mass

Due to the ongoing spread of COVID-19 in Australia, you will notice some music changes being implemented for the time being. These will reduce the risk of any transmission occurring in our churches, while also enabling us to maintain music as an important part of the liturgy. Choirs in both churches and the use of woodwind instruments have already been suspended, and further measures include having fewer musicians leading the hymns and the parts of the mass (such as the Gloria), will be said.



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Liturgy for the Week

17/08 **Monday Ordinary Time 20**
Ezek 24:15-24; Mt 19:16-22

18/08 **Tuesday St Clare virgin**
Ezek 28:1-10; Mt 19:23-30

19/08 **Wednesday Ordinary Time 20**
Ezek 34:1-11; Mt 20:1-16

20/08 **Thursday St Bernard, abbot,
doctor**
Ezek 36:23-28; Mt 22:1-14
(Alt. Sirach 15:1-6; Jn 17:20-26)

21/08 **Friday St Pius X, pope**
Ezek 37:1-14; Mt 22:34-40
(Alt. 1 Thess 2:2-8; Jn 21:15-17)

22/08 **Saturday The QUEENSHIP of
the BLESSED VIRGIN MARY**
Ezek 43:1-7; Mt 23:1-12
(Alt. Is 9:1-6; Lk 1:26-38)



Start your *Stella* story



ENROLLING NOW for YEAR 7 2023

If you wish to enrol your daughter for Year 7 2023 at Stella Maris College, the Registration form needs to be received by the Registrar no later than Friday 18 September 2020.

To download a Registration form, please visit our website www.stellamaris.nsw.edu.au

Interviews for Year 7 2023 will be conducted early in Term 1 2021.

Limited places still available for Year 7 2022.

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WEEKLY HIGHLIGHT

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Ocean and Lake Views

111 Woorarra Avenue,
Elanora Heights

5 Bed | 3 Bath | 4 Car