

Sacred Heart & Maria Regina, Neighbourhoods of Grace, entrusted to the care of the Salvatorians.



Thoughts of Fr Francis Jordan

As long as the Queen of heaven and earth is not everywhere praised, you dare not allow yourself a moment's rest.



Hail Holy Queen

Hail, Holy Queen, Mother of Mercy, hail our life, our sweetness and our hope! To thee do we cry, poor banished children of Eve. To thee do we send up our sighs, mourning and weeping in this valley of tears. Turn, then, O most gracious Advocate, thine eyes of mercy toward us, and after this, our exile, show unto us the blessed fruit of thy womb, Jesus. O clement, O loving, O sweet Virgin Mary. Pray for us O Holy Mother of God. That we may be made worthy of the promises of Christ.



Pope Francis' **Prayer Intentions** For August **Small Businesses** "Let us pray for small and medium-sized businesses, hard hit by the economic and social crisis, so they may find ways to continue opérating, and serving their

communities.

Continue to practise good hygiene. *Please use the* hand sanitisers provided in both of our Churches.





If you have used this bulletin, please take it home with you.

A warm welcome to all our parishioners and visitors who are celebrating the Eucharist with us at Pittwater Parish Sacred Heart Church **Maria Regina Church**

MASS TIMES

SACRED HEART CHURCH 1 Keenan Street, Mona Vale

Weekday Masses Tuesday 8.30am **Exposition of the Blessed Sacrament**, Adoration, Reconciliation and Benediction from 8am,

followed by Mass at 9.30am Wednesday 9.30am Thursday 7pm **Exposition of the Blessed Sacrament**, Adoration, Reconciliation and Benediction from 7.30pm to 9pm Friday 9.30am

First Friday of the Month, **Exposition of the** Blessed Sacrament. Adoration, Reconciliation and Benediction from 9.30am, followed by Mass with Anointing of the Sick at 10.30am

Weekend Masses Saturday Vigil 5.00pm Sunday 8.00am • 10.00am • 6.00pm (SOUL)

Reconciliation 4.00pm to 4.30pm Saturday

> **Baptism** 4th Sunday - 11.30am

MARIA REGINA CHURCH

7 Central Road, Avalon

Weekday Masses Monday 8am Wednesday 8am Thursday 10am 9am Exposition of the **Blessed Sacrament**, **Adoration and Benediction** at 9.45am Friday 8am

Mass with Anointing of the Sick - First Friday of the Month at 8am

Weekend Masses Saturday Vigil 6.00pm Sunday 9.00am

Reconciliation **Before Vigil Mass on Saturday**

> **Baptism** 3rd Sunday - 11.00am

We Pray TO

Deceased Anniversary

Julie Cunliffe John Cunliffe William Kerr Josephine Kerr

Recently Deceased

Emidio Cafini Helen McKillop John Cox Donald Reid Catherine Kinzy **Bob Stokes** Susan Makabenta

If you would like the names of your relatives or friends and offerings included, please drop the envelope in to the Parish Office by

Prayers for the Sick

Franciszek Smigowski Anna Smigowska Angela Bowen M. Miller **Annette Davis Andrew Hood** Jeff Langley Erin Ocampo Mark Lindfiels Vicky Kalingasan Bill Eyre Brian Gregan **Mrian Poe** Marcia Bailey **Bec Burroughs** Susan Hickey Sophia Burfitt Margaret De Landre **Maeve Robinson** Jenny Carroll Matt Ukishima Pietrina Maiorana Mina Lee **Denise Wagner**

Ron

Leonie Ariemetto

John Graham

Liturgy for the Week

22/08 Monday, Ordinary Time 21 2 Thess 1:1-5, 11-12; Mt 23:13-22

23/08 Tuesday Ordinary Time 21 2 Thess 2:1-3, 14-17; Mt 23:23-26

24/08 Wednesday Ordinary Time 21 Rev 21:9-14; Jn 1:45-51

25/08 Thursday Ordinary Time 21 1 Cor 1:1-9; Mt 24:42-51

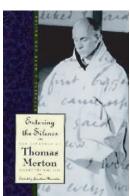
26/08 Friday Ordinary Time 21 1 Cor 1:17-25; Mt 25:1-13

27/08 Saturday, St Monica 1 Cor 1:26-31; Mt 25:14-30

BOOK REVIEW

Entering the Silence The Journals of Thomas Merton

By: Thomas Merton, Jonathan Montaldo (Editor)



It is about Merton becoming a Monk and writer in Journals of his journey.

Have a chat and share a cuppa with an older person in your community one hour a fortnight

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GIVING

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IVESTREAMS





Caritas Ukraine urgently needs your support

Caritas Australia is currently raising funds to support communities impacted by the conflict in Ukraine. Visit:caritas.org.au/donate/emergen cy-appeals/ukraine/ or call:1800 024 413 toll free to provide much needed support.



Our Beautiful Queen: Lessons on the Queenship of Mary



One of the most beautiful and universal titles of the Blessed Virgin Mary is her title as Queen, honored on the August 22nd feast of the Queenship of Mary, the octave day of the feast of her Assumption. What does this mean, and what is the Church tradition on this doctrine of the Catholic Faith? Here is a primer on the profound spiritual mystery behind this Marian title.

WHAT HAPPENED WHEN MARY ENTERED HEAVEN

The Queenship of Mary is very closely associated with the dogma of her Assumption into heaven. Catholic Tradition holds that once Mary, the Mother of God was assumed into heaven at the end of her earthy life, she was then crowned as Queen of both Heaven and Earth to reign alongside her Son, the King. This is why the two events in Mary's life are side by side in the Glorious Mysteries of the Holy Rosary.

Pope John Paul II, in his apostolic letter Rosarium Virginis Mariae writes of this Glorious Mystery of her Coronation: "Christ was raised in glory to the right hand of the Father, while Mary herself would be raised to that same glory in the Assumption, enjoying beforehand, by a unique privilege, the destiny reserved for all the just at the resurrection of the dead. Crowned in glory as she appears in the last glorious mystery – Mary shines forth as Queen of the Angels and Saints, the anticipation and the supreme realization of the eschatological state of the Church."

Here we see that after the end of Mary's earthly life she was exalted even above the angels in heaven, having a unique privilege and place as the Mother of Jesus Christ, who is both fully God and fully man.

BIBLICAL BASIS OF MARY'S ROYALTY

The doctrine of the Queenship of Mary is based in part on a vision given to St. John the Apostle (the disciple given to the care of Mary after Our Lord's death) that he writes about in the Book of Revelation 12:1-5. That text reads,

"And a great sign appeared in heaven: A woman clothed with the sun, and the moon under her feet, and on her head a crown of twelve stars: And being with child, she cried travailing in birth, and was in pain to be delivered. And there was seen another sign in heaven: and behold a great red dragon, having seven heads, and ten horns: and on his head seven diadems: And his tail drew the third part of the stars of heaven, and cast them to the earth: and the dragon stood before the woman who was ready to be delivered; that, when she should be delivered, he might devour her son. And she brought forth a man child, who was to rule all nations with an iron rod: and her son was taken up to God, and to his throne."

The woman in this passage is Mary, and the child is her Son, Jesus Christ. Notice that in this passage Mary is wearing a crown of twelve stars, which is representative of the twelve tribes of Israel (her ancestry - in Israel's history, it was the mother of the king who reigned as queen) and the twelve Apostles (the foundation of the Church, who regarded her as Mother).

This biblical evidence, combined with other biblical evidence of Mary's special place in God's plan of salvation (Mary as the Ark of the Covenant, Mary as the new Eve, Mary as the Mother of the Church) is foundational to the understanding of her coronation as Queen of Heaven and Earth in Church Tradition.

HER QUEENSHIP IN CHURCH TRADITION

Mary is the Mother of the Church because she was the Mother of Jesus Christ, who is God. This profound familial relationship is not somehow dissolved or lessened in significance after Mary's death, but instead is exalted. Just as Christ is exalted in heaven as King of Kings and Lord of Lords, Mary is similarly exalted in heaven as Queen Mother.

In this life Mary shared in the Passion of Christ, and in heaven she shares in the Glory of Christ. This privilege of reigning with Christ is not meant for Mary alone, but she is our example in that all of us are intended to reign with Jesus in heaven, too. Mary has the special exalted place as Mother of Jesus and Mother of the Church, who helps the faithful journey to her Son.

by Gretchen Filz The Catholic Company



Parish Directory

Pittwater Parish

1 Keenan Street Mona Vale NSW 2103 Tel 9157 0999

Parish Priest

Fr Richard Sadowski SDS Tel 9157 0999 ext 10 pp@pittwaterparish.org

Assistant Priest

Fr Zygmunt Smigowski SDS Tel 9157 0999 ext 12 ap@pittwaterparish.org

Parish Secretary

Donita Kerin Tel 9157 0999 ext 30 office@pittwaterparish.org

Director of Music

Josh Willard Tel 9157 0999 ext 17 music@pittwaterparish.org

Media & Communication

Conille Felias Tel 9157 0999 ext 31 media@pittwaterparish.org

Sacrament Coordinator

Sonia Samartin Tel 9157 0999 ext 13 sacraments@pittwaterparish.org

> Parish Office Hours Monday to Thursday 9.00 am to 4.00 pm Friday 9.00 am to 12.00 pm

Sacred Heart Church

1 Keenan Street Mona Vale Maria Regina Church 7 Central Road Avalon

MONA VALE Sacred Heart School

Principal: Mr Jamie Wahab

AVALON Maria Regina School Tel 9918 2608

Tel 8197 6900

Principal: Miss Kirsty Thorpe

WARRIEWOOD Mater Maria Catholic College Tel 9997 7044

Principal: Mr Marc Reicher



Parish Bulletin - Term 3, Week 5

On Monday, we celebrated the Feast of the Assumption of the Blessed Virgin Mary with a beautiful Mass. We reflected on the life our Blessed Mother Mary, an exemplary woman of faith, who guides each of us by her example of how to grow in God's grace. We were inspired to open our hearts to the will of God and reflect on how we can follow Mary's example of prayer and service so that we may also enter eternal life in the Kingdom of Heaven.

On Wednesday, Brainstorm Productions visited our College to present a funny and engaging live performance to our Year 8 students. Their resilience program explores the skills that high schoolers need to cope with life's challenges and build meaningful connections.

We held our Year 9 Electives Information Evening to assist our students and their families in selecting their Stage 5 elective subjects for next year.

Senior Detective Constable Cairns also attended our College to empower our Year 12 students to make informed decisions around drug taking and alcohol use. He emphasised the importance of engaging in appropriate behaviour on their last day of Year 12, safe partying during Schoolies Week and looking after their peers. On Friday, we had a cupcake fundraiser in memory of Alana de Cort who was a Mater Maria student. The funds raised will be donated to the Kids Cancer Project. The fundraiser is always very popular with our students, and it was wonderful to see so many gold coins be exchanged for cupcakes to support this important cause.

Secondary Schools Rugby 7's Gala Day, Years 7 – 9 played Rugby
League for the Sydney North Katrina Fanning Cup and the girls had a
Cricket Development Day to improve their batting, bowling and
fielding skills. The Peninsula Cup Boys Rugby Union and Girls Soccer
games, plus several MWBA Basketball competitions continue
throughout this term. We thank our students for their school spirit
and for representing the College at these sporting events.
Applications for Year 7, 2025 are now open. There are
waiting lists for Year 7, 2023 and Year 7, 2024. For more
information about enrolling at our Mater Maria Catholic
College please visit

https://matermaria.nsw.edu.au/enrolments/.

recreation and retreat, as we unwi process the amazing past days on

contact us at sdsau.wyd2025egmail.co

INVITATION TO ALL CATHOLICS AND NON-CATHOLICS

We are happy to invite everybody who would like to know more about our Catholic faith tradition to join our next RCIA Programme of our Parish in Pittwater starting 5 September 2022, Monday

If Jesus asked us as He queried Peter and His disciples "Who do people say the Son of Man is?", what would our answer be??
Our RCIA team (RCIA stands for 'Rite of Christian Iniatiation of Adults') would love to share our answers with you based on our faith tradition and our personal experience. In 24 informal evening sessions we discuss some of life's deeper questions:

- * What does it mean to be a Catholic today?
- * What can the Bible and the Church tell us in this day and age?
- * What do we really believe, really?
 In the past few years close to 60 people have joined us and given us numerous enthusiastic responses. Many participants testify to this every year by becoming full or renewed members of our Church at Easter.
 WHY NOT YOU?

Please register at our Parish Office (91570999) before Friday, 31 August 2022, and join us on Monday, 5 September 2022 at 7 pm (for 90 minutes) in our Parish Centre at Sacred Heart Church, Mona Vale. EVERYBODY IS WELCOME!



It's not too late to apply!

Please click on the QR Code

and

REGISTER

World Youth Day 2023 is a global gathering of Catholic Youth – and it is just one year away!

Bishop Anthony Randazzo is inviting you to join him on a pilgrimage to Italy and onto Lisbon, Portugal where thousands of young people will gather for this amazing event.

Soibada Update 17 Aug 2022

During last months visit to our sister parish in Soibada, Timor Leste, the volunteers were faced with some challenging realities of life in the village. The poverty is quite confronting. Homes still do not have running water, yet thankfully the tanks and guttering that we provided for the Maternity Clinic in 2019 are still functioning well. Nutrition and health remain a issue. All schools are in dire need of resources. The list of requests for assistance and support is lengthy and will be prioritized according to need, by the committee of local leaders. This will enable us to focus our fundraising efforts accordingly.

The Preschool is the highest priority for the community at present. You can help us support not only the education of these children but the provision of nutritious meals, clean water and a vegetable garden by coming along to the "Soup for Soibada" night in Maria Regina Church Hall on Friday 26 August. Tickets are only \$15 and cover soup, bread, and fantastic live entertainment. That small amount of funding makes a huge difference to the life of a pre-schooler in Soibada. Fees are \$5 USD a month and wages for the teachers are only \$100 USD a month. Please buy a ticket at the link, through

Trybooking, www.trybooking.com/CBRLW

or ask me for assistance. It has been a long time since we have had Parish social opportunities, and this is the perfect excuse. Our Parish theme for 2022 is TRUST. The people of Soibada trust in us and the promise we made in 2010 to help them. We must trust that God will provide us with the means and the circumstances to do that. Please, I ask you to help us out, come to Soup for Soibada.

Thanks,

Tamara

Social Justice Ministry

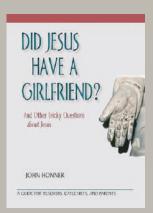
If you are interested in getting involved in this or any of the other projects please check out the Friends of Soibada Facebook Page https://www.facebook.com/friendsofsoibada or get in touch with Tamara on tamara.harding@bigpond.com or 0403226699





Recommended Reading

Did Jesus Have A Girlfriend? by: John Honner



The latest book from one of our parishioners, John Honner of Avalon Beach, is now available in Australia. It explores eighteen questions that young people ask about Jesus, questions like: "Did Jesus really exist?"; "What did Jesus look like?"; "Was he fun to be with?"; "Did he have a girlfirend?"; "Did Jesus really walk on water?"; "Was Jesus really God?"; "Why did he die on a cross?" and "Where is Jesus now?"

There are another four chapters, perhaps of more interest to adults, discussing questions like "Are the Gospels fake news?" and "Is faith a delusion?".

The book is a sequel to Does God like being God?, which was launched in our parish in 2020. It aims to help us draw closer to Jesus in our journey through life. A third book, on the Church, is due out in October.

Did Jesus have a Girlfriend? is published in the United States by Paulist Press. For those who like local shopping, it can be ordered in at the Beachside Bookshop in Avalon Beach. It is also available from Garratt Publishing in Melbourne and Pauline Books and media in Sydney, as well as Booktopia and other on-line retailers. The ISBN number is 9780809155958.

The author, John Honner, has degrees in Science and Theology. He lectured for twenty years and taught at the United Faculty of Theology with Melbourne University. More recently, he has been a member of the faculty at the Broken Bay Institute, now called BBI- The Australian Institute of Theological Education.

The Living Word

Entrance Antiphon

Cf. Ps 85:1-3

Turn your ear, O Lord, and answer me; save the servant who trusts in you, my God.

Have mercy on me, O Lord, for I cry to you all the day long.

First Reading

Is 66:18-21

A reading from the prophet Isaiah They will gather all of your people from all nations.

The Lord says this: I am coming to gather the nations of every language. They shall come to witness my glory. I will give them a sign and send some of their survivors to the nations: to Tarshish, Put, Lud, Moshech, Rosh, Tubal, and Javan, to the distant islands that have never heard of me or seen my glory. They will proclaim my glory to the nations. As an offering to the Lord they will bring all your brothers, on horses, in chariots, in litters, on mules, on dromedaries, from all the nations to my holy mountain in Jerusalem, says the Lord, like Israelites bringing oblations in clean vessels to the Temple of the Lord. And of some of them I will make priests and Levites, says the

The word of the Lord

Responsorial Psalm Ps 116. R. Mk 16:15

(R.) Go out to all the world and tell the Good News.

O praise the Lord, all you nations, acclaim him all you peoples! (R)

Strong is his love for us; he is faithful for ever.(R)

Second Reading

Heb 12:5-7, 11-13

A reading from the letter to the Hebrews

The Lord disciplines those he loves.

Have you forgotten that encouraging text in which you are addressed as sons? My son, when the Lord corrects you, do not treat it lightly; but do not get discouraged when he reprimands you. For the Lord trains the ones that he loves and he punishes all those that he acknowledges as his sons. Suffering is part of your training; God is treating you as his sons. Has there ever been any son whose father did not train him? Of course, any punishment is most painful at the time, and far from pleasant; but later, in those on whom it has been used, it bears fruit in peace and goodness. So hold up your limp arms and steady your trembling knees and smooth out the path you tread; then the injured limb will not be wrenched, it will grow strong again.

The word of the Lord

Gospel Acclamation

Jn 14:6

Alleluia, alleluia!

I am the way, the truth, and the life, says the Lord;

no one comes to the Father, except through me.

Alleluia!

Gospel

Lk 13:22-30

A reading from the holy Gospel according to Luke

From East and West they will come to take their place in the kingdom of God.

Through towns and villages Jesus went teaching, making his way to Jerusalem. Someone said to him, 'Sir, will there be only a few saved?' He said to them, 'Try your best to enter by the narrow door, because, I tell you, many will try to enter and will not succeed.

'Once the master of the house has got up and locked the door, you may find yourself knocking on the door, saying, "Lord, open to us" but he will answer, "I do not know where you come from. Then you will find yourself saying, "We once ate and drank in your company; you taught in our streets" but he will reply, "I do not know where you come from. Away from me, all you wicked men!" 'Then there will be weeping and grinding of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God, and yourselves turned outside. And men from east and west, from north and south, will come to take their places at the feast in the kingdom of God.

'Yes, there are those now last who will be first, and those now first who will be

The Gospel of the Lord

Communion Antiphon Cf. Ps 103:13-15

The earth is replete with the fruits of your work, O Lord; you bring forth bread from the earth and wine to cheer the heart.

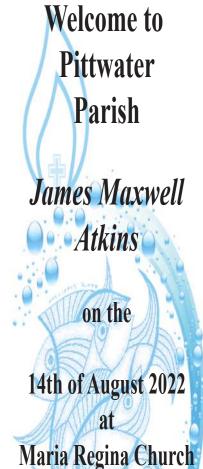
REFLECTION by Dianne Bergant CSA

The vision of a disciple must be the vision of God. Disciples must see with wide angled lenses that enable them to recognise that God offers the grace of salvation to all. The passages from both Isaiah and Luke are astounding in their inclusivity. They show that God's saving grace is unbounded. It reaches out to those whom the people of God may not only distrust but sometimes even despise. There is something very dangerous about being smugly convinced of one's own salvation. When we are so sure of

ourselves, we can easily fall into the error of being as sure of the moral failure of others as well. The gospel warns us against such judgment.

Women and men are gathered into the community of the saved, primarily because others have been sent out to get them. The psalm refrain is the command to go out to the whole world. The first reading describes God sending fugitives back home to get their relatives. People come from all over because someone is sent to get them. Today that command is directed to us. We are the ones who are being sent out to bring others to God. *Unfortunately there are many people who* do not believe that they are fit to be evangelisers. They may think that the work that they do or the lives that they live do not lend themselves to the task of spreading the good news of the gospel. They do not realise that all Christians are called and sent. This is not an option; it is a responsibility.

© Dianne Bergant CSA



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