

Sacred Heart & Maria Regina. Neighbourhoods of Grace, entrusted to the care of the Salvatorians.

Prayer for Father's Day

God our Father,
We give you thanks and praise
for fathers young and old.

We pray for young fathers, newly embracing their vocation;
May they find courage and perseverance to balance work, family and faith in joy and sacrifice.

We pray for fathers around the world whose children are lost or suffering:
May they know that the God of compassion walks with them in their sorrow.

We pray for men who are not fathers but mentor and guide us with fatherly love and advice.

We remember fathers, grandfathers and great grandfathers who are no longer with us but who live forever in our memory and nourish us with their love.

Amen.



Thoughts of Bl Francis Jordan

Be a true apostle of Jesus Christ. Do not rest until you have carried the word of God to all the corners of the earth. Be a true herald of the Most High!





We pray that we all will make courageous choices for a simple and environmentally sustainable lifestyle, rejoicing in our young people who are resolutely committed to this.



We will livestream our 10am Mass this Sunday so that all are able to join in Spiritual Communion with us as a parish family of Pittwater. To join the livestreaming please visit our parish website https://www.bbcatholic.org.au/pittwater/news-events/parish-news/livestream-our-weekend-masses

Due to NSW Government restrictions, our Churches are closed until further notice.

A warm welcome
to all our parishioners
and visitors who are
celebrating the Eucharist
with us at Pittwater
Parish Online



PARISH DIRECTORY

Pittwater Parish 1 Keenan Street Mona Vale NSW 2103 Tel 9157 0999

www.pittwaterparish.org

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Priest

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Sacred Heart Church 1 Keenan Street Mona Vale

Maria Regina Church 7 Central Road Avalon

Mona Vale Sacred Heart School Tel 9999 3264 Principal: Mrs Suellen Garey

Avalon Maria Regina School Tel 9918 2608 Principal: Miss Kirsty Thorpe

Warriewood Mater Maria Catholic College Tel 9997 7044 Principal: Mr Marc Reicher

We acknowledge the lifelong trauma of abuse victims, survivors and their families, the failures of the Catholic Church to protect, believe and respond justly to children and vulnerable adults, and the consequent breach of community trust.

We Pray for the Souls of

Neil De Landre
Dave Matthews
Souls of departed fathers

and grandfathers

If you would like the names of your relatives or friends and offerings included, please drop the envelope in to the Parish Office by Midday on Wednesdays. Thank You.

Recently Deceased

Maria Feeney
Thomas O'Neille
James Reilly
Francesca Radovan

Prayers for the Sick

Philip Maddrel
Gail Reiher
Imelda Vince
Ben Castillo
Moira Howie
Christine Hills
Sara Zofrea
Beryl Peo-Duncan
John Andrew Graham
John Charles Graham
Michael Carrodus
Pat Regan
Robyn Sheather
Candida Hernandez
Chin Quang Le
Tony Quatroville
Garry Gleeson
Elizabeth Kral
Nazarena Custodio
Annette Davis
Andrew Hood
Jeff Langley
Peter Vorlicek
Warwick Chipman
Erin Ocampo
Mark Lindfield
Vicky Kalingasan
Cos Coniglio
Bill Eyre
Brian Gregan
Marian Poe
Marcia Bailey
Bec Burroughs
Mansour Sukkar
Trish Newman
Susan Hickey
Sophia Burfitt
Anne Gerathy
Margaret De Landre

after four weeks unless otherwise requested or advised. Thank you

Reading the Clouds Anthony J. Gittins

BOOK REVIEW



It is not just about weather forecasts but rather a Mission of Spirituality for New Times to explain our roles as Christians in this world



Recently Deceased James Reilly

We are deeply
saddened by the news
of James passing.
Our thoughts and
prayers are with
Noel & Mary
Reilly and their
family.



Read more about our upcoming Morning Tea in Fr Richard's letter

Watch the daily Mass on Demand from Broken Bay's Cathedral at

https://www.youtube.com/ channel/UCNenwlf17i14X B9TsVBrLvQ

We hope that this will help the faithful to celebrate the Holy Mass online wherever you are



Spiritual Communion Prayer

My Jesus, I believe that You are present in the Most Holy Sacrament.

I love You above all things, and I desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart.

I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

Broken Bay News

The September issue of Broken Bay News will be available online at the end of this week. We will not be printing hard copies due to churches and schools being closed at this time.



ANNOUNCEMENT

Rebrand of CWF to Pastoral Works Broken Bay

We are delighted to announce the Charitable Works Fund (CWF) is rebranding to **Pastoral Works Broken Bay** from July 2021

The purpose of the new name is to better reflect the authentic, life-giving pastoral work you are helping to support, and provide a name that uniquely connects it to our Diocese of Broken Bay.

Pastoral Works Broken Bay will play a vital role in building on the six Pastoral priorities for the Diocese, including giving vital support to life-changing ministries, nurturing families, and parish communities.

Each year, about 20,000 families and friends - those in hospitals, schools, parishes, and the wider community - will be assisted through the generous support of parish communities to Pastoral Works Broken Bay.

Thank you for your support of this important and historic initiative for the Diocese of Broken Bay.

My prayer is the change from CWF to Pastoral Works Broken Bay enables us to reach further and wider in helping our local community, and more deeply connects us to the mission of Jesus.

Most Rev Anthony Randazzo DD JCL, Bishop of Broken Bay

Thank you for helping to renew and rebuild lives.
Every gift makes a difference to someone in hospital, school, a parish or the wider community.



We will livestream The Nativity of the Blessed Virgin Mary Mass at 10am on Wednesday 8 September, and the death anniversary of Blessed Francis Mary of the Cross.

Join us in Spiritual Communion and prayers as a parish family of Pittwater.

To join the livestreaming please visit our parish website https://www.bbcatholic.org.a u/pittwater/news-events/parish-news/livestream-our-weekend-masses

Dear Parishioners,

This Sunday we celebrate Father's Day, an opportunity for us to remember and appreciate the particular gifts that our fathers bring to our families and to honour these special men in our lives. Like many of the occasions we have had recently, it will be another event that we are celebrating differently to the way we would normally, due to the Covid Pandemic.

This year, Pope Francis has proclaimed the Year of St. Joseph. He describes St. Joseph as a "beloved father, a tender and loving father, an obedient father, an accepting father; a father who is creatively courageous, a working father, a father in the shadows." So this year, as we honour and thank our dads for all they have done for us and for how much they mean to us, let us remember to ask Saint Joseph for his intercession on behalf of all dads and that his holy example continues to be an inspiration to all fathers.

During our 10am livestream Mass this Sunday, Fr Paul and myself will give a special blessing for all our fathers. To join, visit https://www.bbcatholic.org.au/pittwater/news-events/parish-news/livestream-our-weekend-masses This Mass remains available for viewing at the conclusion of the Mass for the whole Sunday, so if you don't get the opportunity to join us live at 10am, you are still able to watch it anytime throughout the day.

On 8 September, we celebrate the Feast of the Nativity of the Blessed Virgin Mary. This date is also very important for us a Salvatorian Family as on this day we celebrate the death anniversary of the founder of our order, Blessed Francis Jordan who died on 8 September 1918.

For many of us, this is the day when we committed ourselves to the service of the Church in the Salvatorian order by making our religious vows.

Usually, around this date, we gather as a whole Australian Salvatorian community to thank God for the gift of vocation to the priesthood and religious life, for Blessed Francis Jordan and for the Salvatorian Family. As we are unable to do so this year due to the restrictions, we will celebrate differently this year. I invite you to join with Fr Paul and myself the livestreaming of our 10am Mass on this day, Wednesday 8 September as we honour Mary and mark these special occasions

https://www.bbcatholic.org.au/pittwater/news-events/parish-news/livestream-our-weekend-masses

If you would like, you can join with our community in Western Australia to watch the special Thanksgiving Mass from St. Mary's Cathedral in Perth https://www.facebook.com/stmarysperth or <a href="https://www.facebook.com/stmary

On Sunday 12 September, following the livestreaming of our 10am Mass, we are excited to be hosting our first virtual parish morning tea. This will be an opportunity for us to "virtually" come together, see each other's faces, hear each other's voices and connect as a parish family over a cup of coffee. The link to join will be provided in next week's bulletin.

Our weekly bulletin is now available outside our Maria Regina Church, Avalon or the front of the parish office, Mona Vale and is also available for download from our parish website https://www.bbcatholic.org.au/pittwater/news-events/bulletins

As always, your generous donations which continue to support our parish are greatly appreciated. If you would like to support us financially, donations can be made by Visa or MasterCard via our website https://www.bbcatholic.org.au/pittwater/archive/donations-and-giving

If you have any special intentions or people that you would particularly like us to pray for during our daily Masses, or for any other assistance, please don't hesitate to call the parish office (9157 0999) or email (office@pittwaterparish.org)

With assurance of our continued prayers and best wishes for Father's Day,

In Rideal and

Fr Richard Sadowski SDS

Parish Administrator

The Nativity of the Blessed Virgin Mary

Feast day September 8

We know that everyone has a birthday. The Bible doesn't say anything about Mary's birth, but we know that she was born. Like all parents, Mary's parents-we call them Joachim and Ann-probably took one look at their newborn daughter and knew that she was special.



Joachim and Ann loved God very much, and they were filled with gratitude to God for the gift of a child. They raised Mary as a child of God, teaching her to love and serve God. When the angel Gabriel told Mary that she had been chosen to be the Mother of Jesus, she already had great faith in God. Her strong faith and trust allowed her to say yes to God's plan for her. We cannot be certain what the future holds for any newborn infant, but we do know that the life of each person has meaning and purpose. When Mary was born, the world did not know who she was. Sometimes others - and maybe even you don't see how special you are. Maybe you forget that God is calling you, too, right now, to do what Mary did - to bring Jesus into the world.

When we celebrate his mother's birth, we honour Jesus too. Today, we thank God for the gift of life, and give honour to both Mary and Jesus by showing respect and concern for one another - remembering that God has created each person with love and with a call to something very special in life.





BLESSED FRANCIS MARY OF THE CROSS JORDAN

The Founder of the Salvatorians

The man now known throughout the world simply as "Father Jordan," was born in Gurtweil, Germany, on June 16, 1848. On the following day, he was baptised at the local parish church, receiving the name John Baptist.

The son of a poor family, John Baptist was not able to easily realise his dream of becoming a priest, although he had had a sense of his vocation from the time of his First Communion. After finishing primary school he worked as a labourer and painter-decorator, travelling throughout Germany and participating in the "Kolping Association," a Catholic organisation that supported the faith and well-being of apprentices and journeymen established by Blessed Adolph Kolping. During his travels, John Baptist became more aware of the difficult spiritual situation experienced in his homeland and in other European countries. This was a time in European history in which governmental statutes and cultural expectations (Kulturkampf) encouraged and even demanded - many to turn away from God and give up the practice of the Catholic Faith. Because of these policies, the Church was limited in fulfilling its mission; religious communities were especially limited in the work they were able to do. All these experiences strengthened John Baptist's faith and his understanding of his vocation became more clear.

After several years of travelling and working as an artist, John Baptist decided to follow his vocation and to begin studies in theology. In 1869, he started private lessons with priest-friends in Waldshut; he later studied at the gymnasium in Constance. Although these studies challenged him- and he struggled with his classes in the various sciences - he showed a particular proficiency for languages. For his graduation exam, he presented an essay in eight European languages and a second one in four other languages.

In 1874, John Baptist began his studies of theology and philology at the University of Freiburg in Breisgau. After successfully this stage of his education, he started his formal preparation for the priesthood. He used the time of theological studies to deepen his faith and spirituality.

It was during this time that John Baptist began writing his spiritual diary, in which he would note his most important spiritual and vocation insights. This diary, which he maintained almost until the time of his death, has become an invaluable source of knowledge about Jordan's personality and spirituality.

On July 21, 1878, John Baptist was ordained to the priesthood and later, on the order of his bishop, he left for Rome to begin studies of oriental languages: Syrian, Aramaic, Coptic, Arabic, as well as Hebrew and Greek.

From the time of his theological studies, Father Jordan had a growing conviction that he was being called by God to found a new apostolic work in the Church. He envisioned a society whose members would defend the Faith and contribute to enlivening it, proclaiming to all people that Jesus Christ is the only Saviour. This conviction became even stronger during a trip to the Middle East in 1880.

After returning to Rome, Father Jordan started to realise his founding call as a founder by establishing a community of religious and lay members, dedicated to the work of evangelisation and catechesis. Initially, this new "society" would be organised into three groups or "grades": the first one for those were like the Apostles, leaving everything to live a life in community, devoting themselves entirely to proclaiming the Good News; the second grade was for academics, who spread the divine truths by publications and scholarship; and the third was for lay people who, remaining in their families and within the reality of their everyday life, proclaimed the Saviour through the witness of a good Christian life. In many ways, Father Jordan anticipated the Second Vatican Council's "Universal Call to Holiness," particularly in his call for collaborative ministry between the clergy, professed religious, and lay Christians and in recognising "that all the faithful of Christ of whatever rank or status, are called to the fullness

of the Christian life and to the perfection of charity" (Lumen Gentium, no. 40).

Father Jordan's work was originally known as the "Apostolic Teaching Society," and, on December 8, 1881, its first grade was officially inaugurated in Rome, when Father Jordan and his first collaborators (including Servant of God Bonaventure Lüthen) professed vows as members of the Society. The following year, the name of Father Jordan's society was changed to the "Catholic Teaching Society" and, that November, the growing community moved into a new residence, the historic Palazzo Cardinal Cesi near St. Peter's Basilica; this building still serves as a motherhouse of the community of priests and brothers.

Several months later the structure of the society was transformed into two religious congregations, one of men and one of women; because it did not fit into ecclesial structures of the time, the lay movement began to fade away. A few years later the first community of women separated from Jordan and would come to be known as the Sisters of the Sorrowful Mother. In 1893, the community of priests and brothers received its current name: **the Society of the Divine Saviour.**

Father Jordan devoted himself totally to the work of developing his institute as its founder, spiritual guide, and superior general. This multiple role was not easy for him, as it placed great demands upon him, especially when he faced different ecclesial, organisational, financial, and personnel difficulties. At the same time, however, he experienced a profound internal joy, based on his unshakeable trust in Divine Providence and his deep conviction that he was truly fulfilling his vocation.

Thanks to his great determination, Father Jordan established a second female religious congregation in 1888 (the Sisters of the Divine Saviour) with Therese von Wuellenweber (who was beatified in 1968 as Blessed Mary of the Apostles). Another important development for the first generation of "Salvatorians" was taking over a mission in Assam, India, as well as founding new houses of the Society in Europe and in other parts of the world. Through all these experiences, Father Jordan matured as a human being, as a religious, and as a priest and founder, developing his personality and growing spiritually. The foundation of this spiritual growth was his deep love of God and neighbour, his perseverance in prayer, his trust in Divine Providence, as well as his humility, love for the Eucharist, courageous acceptance of the cross, and fidelity to the Church.

Over the course of time, Father Jordan began to be considered as a man who led a holy life, both by the members of his community and by those whom the community served.

In 1915, because of the First World War, the Society's leadership, including Father Jordan, was

forced to move from Rome to neutral Switzerland. After withdrawing from the active administration of his institute at the general chapter in 1915, Father Jordan spent the last three years of his life in Fribourg. He died in a small hospice in Tafers near Fribourg on September 8, 1918, and he was initially buried in the local parish church.



The principle feast of the Salvatorians (named for the Divine Savior) is the Solemnity of the Nativity of the Lord (December 25, Christmas Day). Salvatorians have a special devotion to the Blessed Virgin Mary under the title Mater Salvatoris, celebrating a special feast of "Mary, Mother of the Savior" on October 11.

The patron saints of the Salvatorians also include Saint Joseph, Saint Michael the Archangel, and the Holy Apostles.

Today, Salvatorian priests, brothers, sisters, and lay members serve in more than 50 countries, carrying forward the apostolic vision that guided and shaped the life of Blessed Francis Jordan.

In 1942, the process for the beatification of Father Jordan was officially opened and his mortal remains were transferred to the Society's motherhouse in Rome in 1956. In 2011, Pope Benedict XVI issued the Decree Heroic Virtue, granting Father Jordan the title "Venerable," bringing him one step closer to beatification.

On June 19, 2020, in a special consistory of the Congregation of the Causes of Saints, Pope Francis formally approved a miracle attributed to the intercession of Father Jordan, clearing the way for his beatification.

The beatification of Father Jordan took place on May 15, 2021, in the Basilica of Saint John Lateran in Rome. In his homily during the beatification ceremony, Cardinal Angelo De Donatis, the Cardinal Vicar of Rome, reflected that Blessed Francis Jordan, fully understood "the evangelising power of apostolic communion, of harmony among people who proclaim the Gospel," even as he recognised the need for "an announcing of love, a perspective of salvation, a gaze towards heaven, towards eternity, to overcome emptiness, boredom,

apathy, indifference, superficiality."

In his Regina Caeli address for May 16, 2021, Pope Francis praised Blessed Francis Jordan, reflecting: "He was a tireless proclaimer of the Gospel, using every means that Christ's charity inspired in him. May his apostolic zeal be an example and guide to those in the Church who are called to take the word and love of Jesus into every environment."

The liturgical memorial of Blessed Francis Mary of the Cross Jordan is celebrated on July 21, the anniversary of his ordination to the priesthood.

The collect for the liturgical memorial of Blessed Francis Mary of the Cross Jordan:

MERCIFUL GOD, WHO INSPIRED THE PRIEST
BLESSED FRANCIS MARY OF THE CROSS TO
SPREAD THE KNOWLEDGE OF YOU THROUGH
JESUS CHRIST YOUR SON, WHOM YOU SENT AS
THE SAVIOUR OF THE WORLD, GRANT THAT,
PROCLAIMING THE WORK OF SALVATION TO THE
NATIONS, WE TOO MAY BE ABLE TO CONTEMPLATE
YOUR GLORY FOREVER IN HEAVEN. THROUGH OUR
LORD JESUS CHRIST, YOUR SON, WHO LIVES AND
REIGNS WITH YOU IN THE UNITY OF THE HOLY
SPIRIT, GOD, FOR EVER AND EVER. AMEN.

Bay Connect

Evangelisation Broken Bay has launched a new program of online events called Bay Connect. The program provides an online program of regular activities commencing on 30 August, to converse, reflect and connect spiritually online during this challenging time.

The program commenced on Monday, 30 August, and includes:

THE CHOSEN MONDAY

Mondays @ 7:30-8:45pm via Zoom - Join us as we go through the first season of The Chosen, viewing one episode every Monday, breaking open some themes and coming to know Jesus in a fresh new way.

TUESDAY NIGHT LIGHTS

Tuesdays @ 7:00-7:30pm via Instagram Live (@cybbaus) - A place for the community to come together for prayer and to praise God from the setting of your home. All youth, young adults, singles and families, parishioners and clergy are invited.

• HUMPDAY HANGOUT W/ BR BERNARD

Wednesdays @ 7:00-7:30pm via Zoom - Our jolly friar Br. Bernard Mary will host the session with time for prayer, 'Banger' of the week, casual chat and an entertaining selection of activities.

FORMATION FRIDAYS

Fridays @ 7:00-8:00pm via Zoom - An opportunity to get some simple Catholic formation on various aspects of the faith, from the basics to the hot topics, featuring a different guest speaker each week, followed by some time for questions/discussion.

"Through this, we hope that those in our community who are seeking opportunities to come closer to Christ can do so in a new and fresh way," said Tomasz. To find out more and register online, visit the Bay Connect page on the Diocese of Broken Bay website https://www.bbcatholic.org.au/news/covid-19-updates/prayer-resources/bay-connect

The Living Word

Entrance Antiphon Ps 118:137, 124 You are just, O Lord, and your judgement is right; treat your servant in accord with your merciful love.

First Reading Is 35:4-7 **A reading from the prophet Isaiah**

Then the ears of the deaf shall be opened and the tongues of the dumb speak.

Say to all faint hearts,
'Courage! Do not be afraid.
'Look, your God is coming,
vengeance is coming,
the retribution of God;
he is coming to save you.'
Then the eyes of the blind shall be
opened,
the ears of the deaf unsealed,
then the lame shall leap like a deer
and the tongues of the dumb sing for joy;
for water gushes in the desert,
streams in the wasteland,
the scorched earth becomes a lake,
the parched land springs of water.

The word of the Lord

Responsorial Psalm Ps 145:7-10. R. v.1

(R.) Praise the Lord, my soul!

It is the Lord who keeps faith for ever, who is just to those who are oppressed. It is he who gives bread to the hungry, the Lord, who sets prisoners free. (R)

It is the Lord who gives sight to the blind,

who raises up those who are bound down.

the Lord who loves the just, the Lord, who protects the stranger. (R)

The Lord upholds the widow and orphan, but thwarts the path of the wicked. The Lord will reign for ever, Zion's God, from age to age. (R)

Second Reading Jas 2:1-5 **A reading from the letter of St James**Has not God chosen the poor of the world to inherit the kingdom?

My brothers, do not try to combine faith in Jesus Christ, our glorified Lord, with the making of distinctions between classes of people. Now suppose a man comes into your synagogue, beautifully dressed and with a gold ring on, and at the same time a poor man comes in, in shabby clothes, and you take notice of the well-dressed man, and say, 'Come this way to the best seats'; then you tell the poor man, 'Stand over there' or 'You can sit on the floor by my foot-rest.' Can't you see that you have used two different standards in your mind, and

turned yourselves into judges, and corrupt judges at that?
Listen, my dear brothers: it was those who are poor according to the world that God chose, to be rich in faith and to be the heirs to the kingdom which he promised to those who love him.

The word of the Lord

Gospel Acclamation cf. Mt 4:23 Alleluia, alleluia! Jesus preached the Good News of the kingdom and healed all who were sick. Alleluia!

Gospel Mk 7:31-37 A reading from the holy Gospel according to Mark

He makes the deaf hear and the dumb speak.

Returning from the district of Tyre, Jesus went by way of Sidon towards the sea of Galilee, right through the Decapolis region. And they brought him a deaf man who had an impediment in his speech; and they asked him to lay his hand on him. He took him aside in private, away from the crowd, put his fingers into the man's ears and touched his tongue with spittle. Then looking up to heaven he sighed; and he said to him, 'Ephphatha,' that is, 'Be opened.' And his ears were opened, and the ligament of his tongue was loosened and he spoke clearly. And Jesus ordered them to tell no one about it, but the more he insisted, the more widely they published it. Their admiration was unbounded. 'He has done all things well,' they said 'he makes the deaf hear and the dumb speak.

The Gospel of the Lord.

Communion Antiphon Cf. Ps 41:2-3 Like the deer that yearns for running streams, so my soul is yearning for you, my God; my soul is thirsting for God, the living God.

REFLECTION by Dianne Bergant CSA

Jesus opens our eyes to the reality of God's presence in our midst, in the goodness of people and in the tenderness of life, even in its vulnerability. He opens our ears to hear the word of God spoken to us by others, revealed to us through the created world.

There is an eschatological dimension to being open to the word of God, because we are opened to hear something from the future. The prophets always speak about this future in the present tense. They see it happening already. Isaiah proclaims, 'Here is your God!' and the world is transformed. Jesus says 'Be

open.' The good news always opens us to future possibilities, to personal and communal transformation, to a new creation. With the word of God, the future invades our present.

Although the eschatological future is already present to us, it is only unfolding, it has not yet opened completely. We still judge each other by appearances. We still miss the presence of God in the poor and the dispossessed, in those who suffer from disease or war or loneliness. We still shun those of another race, or those who have been shaped by another culture, or those who worship God in a different way. Although the eschatological future is already present, we have not yet put aside all of the biases of the past, we have not yet been fully transformed. But God has spoken, God has come to save us. God is trustworthy; God keeps faith forever.

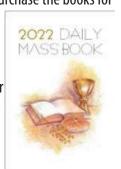
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Daily Mass Book 2022

Due to the pandemic, and in accordance with NSW Health, we are not able to have the Daily Mass Books circulated in Church for parishioners' use.

If you would like your own personal copy, to bring to and from Church, we will be able to purchase the books for

you.
Please contact
the parish office
on 9157 0999,
by 20 September
to place your
order.
The books cost
\$25 each.





News from the Catholic Diocese of Broken Bay

BBNews eNewsletter

BBNews is a fortnightly newsletter with news stories from across the Diocese. Complementing the quarterly Broken Bay News magazine, BBNews will highlight the activity and stories of the Church in Broken Bay and beyond. You can subscribe on the website https://www.bbcatholic.org.au/news-events/bbnews/bbnews-subscription

To read the messages from
Bishop Anthony and from the people
Vox Populi please go to
www.pittwaterparish.org.
News and events tile and Messages from
Bishop Anthony on the drop down menu.



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Liturgy for the Week

06/09 **Monday Ordinary Time 23** Col 1:24 - 2:3; Lk 6:6-11

07/09 Tuesday Ordinary Time 23 Col 2:6-15; Lk 6:12-19

08/09 Wednesday The Nativity of the Blessed Virgin Mary Micah 5:1-4 or Rom 8:28-30; Mt 1:1-16, 18-23

09/09 **Thursday Ordinary Time 23** Col 3:12-17; Lk 6:27-38

10/09 **Friday Ordinary Time 23** 1 Tim 1:1-2, 12-14; Lk 6:39-42

11/09 **Saturday Ordinary Time 23** *1 Tim 1:15-17; Lk 6:43-49*

We acknowledge and thank the businesses and individuals that support our parish through advertising in our parish bulletin. We thank them for their support and ask our parish community to support their businesses in return.



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