The Catholic Parish of Pittwater

Sacred Heart & Maria Regina. Neighbourhoods of Grace, entrusted to the care of the Salvatorians.

A Prayer to Our Lady of the Rosary

O Virgin Mary, grant that the recitation of thy Rosary may be for me each day, in the midst of my manifold duties, a bond of unity in my actions, a tribute of filial piety, a sweet refreshment, an encouragement to walk joyfully along the path of duty.

Grant, above all, O Virgin Mary, that the study of thy fifteen mysteries may form in my soul, little by little, a luminous atmosphere, pure, strengthening, and fragrant, which may penetrate my understanding, my will, my heart, my memory, my imagination, my whole being.

So shall I acquire the habit of praying while I work, without the aid of formal prayers, by interior acts of admiration and of supplication, or by aspirations of love.

I ask this of thee, O Queen of the Holy Rosary, through Saint Dominic, thy son of predilection, the renowned preacher of thy mysteries, and the faithful imitator of thy virtues. Amen.

In this prayer to Our Lady of the Rosary, we ask the Virgin Mary to help us to cultivate a habit of interior prayer through the daily recitation of the rosary. This is the object of all of our prayers: to arrive at the point where we can "pray without ceasing," as Saint Paul tells us to do.

It is our responsibility to protect others and ourselves and stop the spread of COVID-19 in Australia.

Continue to practise good hygiene. *Please use the hand sanitisers provided in both of our Churches.*



Thoughts of Fr Francis Jordan

Our main task is to imitate and follow our Lord Jesus Christ, Saviour of the world. Precisely through imitation we must... earn the name of true Salvatorians.



Pope Francis' Prayer Intentions For September

The Laity's Mission in the Church

We pray that by the virtue of baptism, the laity, especially women, may participate more in areas of responsibility in the Church.

If you have used this bulletin, please take it home with you.

Love your neighbour



A warm welcome to all our parishioners and visitors who are celebrating the Eucharist with us at Pittwater Parish -Sacred Heart Church, Mona Vale and Maria Regina Church, Avalon

1 Keenan Street Mona Vale NSW 2103 • Tel:9157 0999 • email: office@pittwaterparish.org • website: www.pittwaterparish.org

🖈 trybooking To ensure that we fulfil the requirements of the 80 (Mona Vale) and 100 (Avalon) people limit, we would like you to use the Trybooking website to book for our weekend Masses. There is no need to book for the weekday Masses. The bookings are now open. Further weekend Masses will be added each week, taking into consideration any changes in government restrictions. Here are some pointers that might help: 1. Once you have selected the Mass you would like to book for, you will need to enter the quantity of tickets at the bottom of the page. Then click NEXT. 2. Once you have read and agreed to the "Additional Information" you will need to select "YES" from the dropdown box that says "I Agree to the Terms Above" 3. You will then need to enter the First Name and the Last Name of each of the Attendees. Then click NFXT 4. In the Checkout, you will need to complete all the fields, First Name, Last Name, Phone Number, Address, Suburb, Postcode and Email Address. Then click PURCHASE. 5. If you have completed the transaction successfully, you will see "Transaction Successful" on the following page and you will receive an email with the "ticket" to the Mass you have selected. 6. If you do not see "Transaction Successful" and you do not receive an email (please remember to check your junk email) then the items may still be in your cart and you may need to re-complete one of the steps. 7. You do not need to print the ticket. We will have your name on the "Ticket Holder List" for each Mass. To book for our Masses at Sacred Heart Church, Mona Vale, please visit www.trybooking.com/BJP To book for our Masses at Maria Regina Church, Avalon, please visit https://www.trybooking.com/BJPSP Please do not hesitate to contact the Parish office 9157 0999 if you need any assistance. LIBRARY Now that the restrictions have been lifted concerning the opening of churches, although at present only 100 people, we can access the Library. You are very welcome to browse the vast assortment of books and DVDs in the Parish Library at Maria Regina after the daily and weekend Masses. Books and DVDs will still be reviewed in the

Bulletin. If you have an inquiry you may phone me on 99183973 (Home) 0401613643 (mobile).

Trish Newman



Eternal Rest Grant Unto Them O Lord, And Let Perpetual Light Shine Upon Them. May they Rest in Peace. Amen. May Their Souls And The Souls Of The Faithful Departed, Through The Mercy Of God, Rest In Peace, Amen.

Deceased Anniversary

Souls of the faithful departed Katrina Quinn **Brenda Bottero** Timothy Bottero Alma & Aldo Bottero **Dennis King Anka Juricev Mary Bridget Davies**

If you would like the names of your relatives or friends and offerings included, please drop the envelope in to the Parish Office by Midday on Wednesdays. Thank You.



Bill Eyre Manny Zarb Philip Maddrel Gail Reiher

Imelda Vince Eric Domagas Vicky Villaluz Ben Castillo Moira Howie Carol Brennan Jomar Christine Hills Donald McRae Sara Zofrea Sara Zotrea Beryl Peo-Duncan John Andrew Graham John Charles Graham Michael Carrodus Pat Regan Robyn Sheather Lynette Buhat Jan Nuelle Candida Hernandez Chin Quang Le Chin Quang Le Bernie Neville Gill Page

The names on this list will be removed after four weeks unless otherwise requested or advised. Thank you





THANK YOU

I wish to take this opportunity to say thank you for your contributions and support throughout the year. Your financial contributions in our **Planned Giving Programme** and your generous donations throughout the year to Charitable Works Fund are greatly appreciated. I also wish to extend a warm welcome to any new parishioners to Pittwater Parish.

> **Fr Bronek SDS Parish Priest**

Share the News

Our Churches-Sacred Heart and Maria Regina are open.

Come for Mass.

Come and pray. Come and light a candle. Come sit and find peace.

BOOK REVIEW

Our Lady of Fatima Prophecies of Tragedy or Hope? by Antonio A. Borelli



The Apparitions and Message of Fatima in accordance with the manuscripts of Sister Lucia. Wonderful photos, too

Daily Mass Book 2021

Due to the pandemic, and in accordance with NSW Health, we are not able to have the Daily Mass Books circulated in Church for parishioners' use.

If you would like your own personal copy, to bring to and from Church, we will be able to purchase the books for

you. , Please contact the parish office on 9157 0999, by 7 October, to place your order. The books costs \$25 each.

Wishing all of you a holiday filled with blessings and God's grace. Be safe and enjoy the days ahead of rest and relaxation! God is good: All the time!

3rd & 4th October 2020

PLANNED GIVING

The money contributed to our parish via our second collection helps us to meet the running costs which our Parish incurs, including wages, electricity, telephones, insurances, rates, building and equipment repairs and maintenance, to name but a few. Whilst you are unable to attend Mass, if you are able to make your regular donation by way of automatic direct debit from your credit card, please complete the form included in this bulletin. Or donations can be made on our website: www.pittwaterparish.org through the donations and giving tile. If you would prefer not to give by credit card, please contact the parish office, 9157 0999 for other ways that you can

contribute.





instagram.com/ soul_pittwater

Watch the daily Mass on Demand from Broken Bay's Cathedral at https://www.voutube.com

<u>/channel/UCNenwlfI7i14</u> XB9TsVBrLvO

We hope that this will help the faithful to celebrate the Holy Mass online wherever you are

Do not be ashamed to pray the Rosary alone, while you walk along the streets to school, to the university, to work, or as you commute by public transport. St John Paul II

As we move towards living COVIDSafe, it is important that you stay at home if you feel unwell. If you have cold or flu like symptoms, such as a fever, cough, sore throat, runny nose or shortness of breath, you should seek medical advice and get tested for COVID-19. You should get tested even if your symptoms are mild.

Australia's newest bishop ordained in Poland

The Church's universality was on display on Tuesday when new Port Pirie Bishop Karol Kulczycki SDS was ordained in Poland by Philippines prelate and Apostolic Nuncio to Australia, Archbishop Adolfo Tito Yllana.



A map showing the vast Port Pirie Diocese and the Australian flag were displayed prominently in the Basilica of the Sacred Heart of Jesus in Trzebinia, where ribbons were draped from the ceiling for the special occasion.

The COVID-19 pandemic prevented Bishop Kulczycki from returning to Australia for his episcopal ordination.

Live-streamed on Polish Catholic television, the three-hour service was conducted in English but with translated addresses and Polish commentary throughout.

After reading the Bull of Appointment, the Apostolic Nuncio said it was "truly a fitting day to celebrate with great joy an extraordinary event of grace in recognising and acknowledging God's work in man, choosing a priest to share in the fullness of Christ's priesthood as bishop of the Catholic Church".



"Fr Karol, as you embark on your mission in the land of Australia, where you served the local Church as a missionary for about 20 years, we pray to the blessed Mother to whom you have devoted your entire life as a faithful son that she may continue to guard you, protect you and lead you towards her son, the eternal priest and Good Shepherd," Archbishop Yllana said.

In a message on behalf of the Port Pirie faithful, Bishop Greg O'Kelly SJ said the diocese welcomed with "great joy" its new bishop.

"We know the wheels of Rome turn slowly, but our people down here had no idea they would take a detour through Poland."



The video of the ordination Mass can be viewed at https://www.sdsau.com/ bishop



"Bishop-Elect Karol will arrive at an unusual time in the history of our diocese, our country and our world, but we plan to ensure he receives a welcome befitting the new ministry he is undertaking," he said.





PEWS @ SACRED HEART CHURCH

The re-uphostering of the pews at Sacred Heart have been completed.

Donations are still needed to cover the cost, and can be made at the Tap and Go Devices or using the envelopes provided.

3rd & 4th October 2020

Month of the Holy Rosary



Q: Why is October referred to as the Month of the Rosary?

A: The answer to this question is relatively simple but needs a historical context in order to be fully appreciated. The short answer is this: October is dedicated as the Month of the Rosary because we celebrate the memorial of Our Lady of the Rosary each year on October 7.

To understand this feast, we need to go back in time. In the 16th century, the Islamic Ottoman Empire presented a serious military threat to western Europe and sent a fleet of ships to attack Christian defences in southern Europe. Pope Pius V recognised the grave danger and organised a fleet called the Holy League to confront the navy of the Ottoman Turks.

On October 7, 1571, the two navies engaged in a pivotal battle that would determine who controlled maritime traffic in the Mediterranean, Adriatic and Aegean seas. The fate of western Europe depended upon the success of Christians in this navy battle, which involved more than 400 warships (it was the largest naval battle in Western history for centuries).

Pius V knew he needed more than just military strength to defend Christian Europe, so he asked that all the faithful pray the rosary, requesting the intercession of the Blessed Mother. At the end of the Battle of Lepanto, the Holy League was victorious and the maritime expansion of the Ottoman Empire was permanently prevented.

The next year, Pius V established a feast on October 7 in honour of the Blessed Mother, originally called Our Lady of Victory. After a few centuries, the name was changed to Our Lady of the Rosary to more clearly recognise that prayer was the greatest power at work that day on the seas.

In 1571, the rosary was still a relatively new prayer form for the universal church. Pope Pius V had issued a decree formally establishing devotion to the rosary in the papal bull Consueverunt Romani Pontifices just two years before the Battle of Lepanto. The Holy Father's universal promulgation recognised the growing devotion to the Blessed Mother throughout Europe, as well as the increased prayer of the rosary in various locations. Devotion to the rosary was especially promoted in the 13th century by St. Dominic and in the 16th century by St. Peter Canisius (who, according to tradition, added the final verse to the Hail Mary, in which we pray, "Holy Mary, Mother of God, pray for us sinners now and at the hour of our death" - printed officially in the Catechism of the Council of Trent in 1566; the first two verses of the Hail Mary are adapted from Luke 1:28 and 1:42).

The origins of the rosary are complex. The use of knotted ropes to count prayers or scriptural verses (including the Lord's Prayer and the Jesus Prayer) is an ancient practice and is even found in non-Christian cultures. Most probably, the Christian recitation of 150 such prayers was intended to mirror the monastic prayer of the Liturgy of the Hours in which monks prayed all 150 psalms each day.

The structure of the rosary as we know it today developed significantly from the 12th to the 14th centuries as the larger collection of 150 prayers was further divided into groups of 50 and separated by biblical verses or themes (now referred to as mysteries). It is these mysteries, like a grouping of common roses in a garden, that gave the name rosary to this prayer form.

The rosary is a living prayer form and continues to develop even in recent times. An invocation known as the Fatima Prayer was commonly added in the early 20th century. In 2002 Pope John Paul II added a new set of five reflections called the Luminous Mysteries which encourage additional meditations on the life of Jesus.

The rosary is an invitation to experience the grace of Mary's spiritual motherhood as she leads us to her Son, Jesus. For this reason, it has been an invaluable source of countless spiritual graces for the saints. Remember, every time you pray the rosary you are given the privilege and honour of pronouncing the holy name of Jesus more than 50 times.

The wealth of spiritual graces offered through the rosary comes not from the multiplication of prayers (see Matthew 6:7) but from the imitation of Christ through obedience to the Father's will, according to the example of the Blessed Mother.

Maybe October would be a good month to turn off the radio or podcast as you commute to work or school and pray the rosary instead.

See what graces the Lord wants to pour into your life from the rose garden of this daily meditation.



Adoration & Benediction

MARIA REGINA CHURCH - every Thursday 9am Exposition of the Blessed Sacrament, Adoration and Benediction at 9.45am. Mass at 10am

SACRED HEART CHURCH - every Thursday Mass at 7pm followed by Exposition of the Blessed Sacrament, Adoration and Benediction at 9pm. Everyone must also stay 1.5 metres away from other people whenever possible. Please sit only in the marked seats.

We will continue to record names and contact details of those present at services along with the date and time they attend, as required by NSW health.

If you have been overseas or interstate in the last 14 days, or have been in contact with a confirmed case of Covid 19 in the last 14 days, or awaiting a Covid 19 test results, as much as we would like you to be with us here in Church, we appreciate your prayers more than your presence in this situation.

MASK for MASS

The use of face masks is encouraged to keep our communities safe during this time.

If you have a coughing episode in Church, we advise you to step out to the courtyard, or the parish centre, away from others for the moment.



10th Anniversary of Mary MacKillop's Canonisation

The date of 17 October 2020 marks the 10th anniversary of the canonisation of St Mary of the Cross MacKillop. The Sisters of St Joseph invite us to celebrate the wonderful life and inspirational legacy of our first Saint.

The theme for this celebration is "Take Fresh Courage", a quote written by Mary MacKillop on 21 May 1877. Details of the celebrations and resources can be found at https://

www.sosj.org.au/10th-anniversary/

A "**Courage Hour**" will be held on the vigil Friday 16 October at 8pm (your local time), where all can participate online via the Sisters of St Joseph website.

3rd & 4th October 2020

Pope releases apostolic letter on Scripture



Visitors are pictured in a file photo looking at a Caravaggio painting titled "St. Jerome Writing" during an exhibition at the Galleria Borghese in Rome. Pope Francis released "Scripturae Sacrae affectus" ("Devotion to Sacred Scripture"), a new apostolic letter on the Bible, Sept. 30, 2020, coinciding with the 1,600th anniversary of St. Jerome's death. (CNS photo/Max Rossi, Reuters)

VATICAN CITY (CNS) — In an apostolic letter dedicated to Sacred Scripture, Pope Francis said that even today, Christians can learn new things from the countless translations of the Bible that exist.

The variety of translations of the Bible in the world today "teaches us that the values and positive forms of every culture represent an enrichment for the whole church," the pope said in his apostolic letter, "Scripturae Sacrae affectus" ("Devotion to Sacred Scripture").

"The different ways by which the word of God is proclaimed, understood and experienced in each new translation enrich Scripture itself since, according to the well-known expression of Gregory the Great, Scripture grows with the reader, taking on new accents and new resonance throughout the centuries," he wrote in the letter released by the Vatican Sept. 30.

Earlier in the day, before concluding his weekly general audience, the pope told pilgrims he had signed the document to coincide with the 16th centenary of St. Jerome's death.

"May the example of this great doctor and father of the church, who placed the Bible at the center of his life, awaken in us a renewed love for the Sacred Scripture and the desire to live in a personal dialogue with the word of God," he said.

The letter itself said that marking the 16th centenary of St. Jerome's death is "a summons to love what Jerome loved, to rediscover his writings and to let ourselves be touched by his robust spirituality, which can be described in essence as a restless and impassioned desire for a greater knowledge of the God who chose to reveal himself."

Catholics today, he said, must heed "the advice that Jerome unceasingly gave to his contemporaries: 'Read the divine Scriptures constantly; never let the sacred volume fall from your hand." In his apostolic letter, the pope delved into the history of St. Jerome's life and his love of Scripture. His "monumental work" of translating the Old Testament from Hebrew, as well as his commentary on the Psalms and St. Paul's letters, are an example for Catholics today, he said.

"As an enterprise carried out within the community and at the service of the community, Jerome's scholarly activity can serve as an example of synodality for us and for our own time," the pope said.

"It can also serve as a model for the church's various cultural institutions, called to be 'places where knowledge becomes service, for no genuine and integral human development can occur without a body of knowledge that is the fruit of cooperation and leads to greater cooperation," he said, quoting a speech he gave in 2019 to the pontifical academies.

St. Jerome's life and work also highlight the need for true witnesses of Christ who can faithfully interpret Scripture which often seems as if it is "sealed,' hermetically closed to interpretation."

"Many, even among practicing Christians, say openly that they are not able to read it, not because of illiteracy, but because they are unprepared for the biblical language, its modes of expression and its ancient cultural traditions," he said. "As a result, the biblical text becomes indecipherable, as if it were written in an unknown alphabet and an esoteric tongue."

The pope said that "the richness of Scripture is neglected or minimised by many because they were not afforded a solid grounding in this area," not even from their families, who often seem unable "to introduce their children to the word of the Lord in all its beauty and spiritual power."

Nevertheless, the celebration of the 16th centenary of St. Jerome's death, is a reminder of "the extraordinary missionary vitality" throughout the centuries that has led to the Bible's translation in more than 3,000 languages, he said. "To how many missionaries do we owe the invaluable publication of grammars, dictionaries and other linguistic tools that enable greater communication and become vehicles for the missionary aspiration of reaching everyone," Pope Francis said.

"We need to support this work and invest in it, helping to overcome limits in communication and lost opportunities for encounter. Much remains to be done. It has been said that without translation there can be no understanding: we would understand neither ourselves nor others," he said.



The Rosalie Rendu Forum

You are invited to take part in the Rosalie Rendu Forum (online) with a line-up of inspirational female leaders who will encourage us to reflect on the theme: Reimagining the future: Can we create more equitable communities post pandemic?

The poster is attached, and registration is at https://www.eventbrite.com.au/e/rosalie-rendu-2020-tickets-117725605455

Mini Vinnies Formation Program (MVFP)

The MVFP is an extracurricular program designed to deepen students' understanding of Vinnies and to nurture an active response to needs in their local and global communities. Students in Years 4 to 6 are invited to enrol in the Mini Vinnies Formation Program:

http://bit.ly/MVFPregistration

For the needy, help is available by contacting the Brookvale Centre 9905 0424 during business hours.

Is your loved one in need of Residential Care? Our Residential Aged Care homes offer accommodation,



day-to-day support, meals, social activities and quality care by specialist staff.

Places are available at George Mockler House, Mona Vale. To learn more call 1800 225 474



Broken Bay News and Catholic Weekly is available at the back of both Churches.

To read the messages from Bishop Anthony, please go to www.pittwaterparish.org. News and events tile and Messages from Bishop Anthony on the drop down menu.

The Living Word

Is 5.1-7

Entrance Antiphon Cf. Est 4:17 Within your will, O Lord, all things are established,

and there is none that can resist your will. For you have made all things, the heaven and the earth.

and all that is held within the circle of heaven; you are the Lord of all.

First Reading

A reading from the prophet Isaiah The vineyard of the Lord God of hosts is the House of Israel.

Let me sing to my friend the song of his love for his vineyard. My friend had a vineyard on a fertile hillside. He dug the soil, cleared it of stones, and planted choice vines in it. In the middle he built a tower, he dug a press there too. He expected it to yield grapes, but sour grapes were all that it gave. And now, inhabitants of Jerusalem and men of Judah, I ask you to judge between my vineyard and me. What could I have done for my vineyard that I have not done? I expected it to yield grapes. Why did it yield sour grapes instead? Very well, I will tell you what I am going to do to my vineyard: I will take away its hedge for it to be grazed on, and knock down its wall for it to be trampled on I will lay it waste, unpruned, undug; overgrown by the briar and the thorn. I will command the clouds to rain no rain on it. Yes, the vineyard of the Lord of hosts is the House of Israel, and the men of Judah that chosen plant.

He expected justice, but found bloodshed, integrity, but only a cry of distress.

The word of the Lord

Responsorial Psalm

Ps 79:9. 12-16. 19-20. R. Is 5:7

(R.) The vineyard of the Lord is the House of Israel.

You brought a vine out of Egypt; to plant it you drove out the nations. It stretched out its branches to the sea, to the Great River it stretched out its shoots. (**R**.)

Then why have you broken down its walls? It is plucked by all who pass by. It is ravaged by the boar of the forest, devoured by the beasts of the field. **(R.)**

God of hosts, turn again, we implore, look down from heaven and see. Visit this vine and protect it, the vine your right hand has planted. **(R.)**

And we shall never forsake you again: give us life that we may call upon your name. God of hosts, bring us back; let your face shine on us and we shall be saved. **(R.)**

Second Reading Phil 4:6-9 A reading from the letter of St Paul to the Philippians

Do these things and the God of peace will be with you.

There is no need to worry; but if there is anything you need, pray for it, asking God for it with prayer and thanksgiving, and that peace of God, which is so much greater than we can understand, will guard your hearts and your thoughts, in Christ Jesus. Finally, brothers, fill your minds with everything that is true, everything that is noble, everything that is good and pure, everything that we love and honour, and everything that can be thought virtuous or worthy of praise. Keep doing all the things that you learnt from me and have been taught by me and have heard or seen that I do. Then the God of peace will be with you.

The word of the Lord

Gospel Acclamation

See Jn 15:15

Alleluia, alleluia! I call you friends, says the Lord, because I have made known to you everything I have learnt from my Father. Alleluia.

Gospel Mt 21:33-43 A reading from the holy Gospel according to Matthew

He leased his vineyard to other farmers.

Jesus said to the chief priests and the elders of the people, 'Listen to another parable. There was a man, a landowner, who planted a vinevard; he fenced it round, dug a winepress in it and built a tower; then he leased it to tenants and went abroad. When vintage time drew near he sent his servants to the tenants to collect his produce. But the tenants seized his servants, thrashed one, killed another and stoned a third. Next he sent some more servants, this time a larger number, and they dealt with them in the same way. Finally he sent his son to them. "They will respect my son," he said. But when the tenants saw the son, they said to each other, "This is the heir. Come on, let us kill him and take over his inheritance." So they seized him and threw him out of the vineyard and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?' They answered, 'He will bring those wretches to a wretched end and lease the vineyard to other tenants who will deliver the produce to him when the season arrives.' Jesus said to them, 'Have you never read in the scriptures:

It was the stone rejected by the builders that became the keystone.

This was the Lord's doing

and it is wonderful to see?

'I tell you, then, that the kingdom of God will be taken from you and given to a people who will produce its fruit.'

The Gospel of the Lord

Communion Antiphon Lam 3:25

The Lord is good to those who hope in him, to the soul that seeks him.

or

Cf. 1 Cor 10:17 Though many, we are one bread, one body, for we all partake of the one Bread and one Chalice.

REFLECTION by Dianne Bergant CSA

The metaphor of the vineyard, cherished by both ancient Israel and the early Christians, suggests that while vines might be hardy, they are also vulnerable. So is the reign of God. It must be tended and protected from what might endanger it, so that it may produce abundant and delectable fruit. In the gospel account, the vine does indeed produce an abundant crop. In fact, it is the very productivity of the vineyard that sets the stage for the treachery described. We can see ourselves in both uses of the vineyard metaphor. There are times when, regardless of what God seems to be doing for us, we simply rebel against God's plans. We stand in defiance. There are other times when we, who are disciples of Jesus, act as if the kingdom is ours. We might even marginalise or force out others with whom we do not agree, so that we have sole control. When we consider the justice of God, it is important that we place it within the right context, lest we create a picture of God that is false and misleading. It is because of God's tender love for the vineyard that treachery cannot be tolerated. If we have produced unacceptable fruits, it is for our own good that God steps in and dismantles the structures that enabled us to produce bad fruit. It is appropriate that God would snatch the vineyard from our grasp and entrust it to one who will faithfully carry out God's plans.

October roster available on our website



Join us for a Nationwide Rosary Chain Saturday 10 October 2020 at 10am, Sacred Heart Church, Mona Vale

We ask prayers for Our Lady of Fatima to intercede for God's merciful blessing upon Australia.

3rd & 4th October 2020



The Catholic Parish of Pittwater ratifying the United Nations Convention on the Rights of the Child.





LOCAL PEOPLE CARING FOR LOCAL FAMILIES

Our team live, work and play on the Beaches. We understand the local community and are here for you when you need us most. Whether it's to plan an immediate funeral for a loved one or plan ahead for your own with a prepaid funeral, we're here to help.

ANN WILSON FUNERALS

Contact us to find out more.

844 Pittwater Road, Dee Why Cnr 1 9971 4224

Cnr Barrenjoey Road & Darley Street, Mona Vale 9979 5978

annwilsonfunerals.com.au

