

Prayer to the Holy Trinity

Glory be to the Father,
Who by His almighty power
and love created me,
making me in the image and
likeness of God.

Glory be to the Son,
Who by His Precious Blood
delivered me from hell,
and opened for me the gates
of heaven.

Glory be to the Holy Spirit, Who has sanctified me in the sacrament of Baptism, and continues to sanctify me by the graces I receive daily from His bounty.

Glory be to the Three adorable Persons of the Holy Trinity, now and forever.

Amen.

If you have used this bulletin, please take it home with you.

To read the messages from Bishop Anthony and from the people Vox Populi please go to www.pittwaterparish.org. News and events tile and Messages from Bishop Anthony on the drop down menu.



Thoughts of Bl Francis Jordan

But everything through God, with God, and for God.
All peoples, races, nations and tongues, glorify the Lord our God.





Let us pray that those in charge of finance will work with governments to regulate the financial sphere and protect citizens from its dangers.



The Service NSW QR codes are now available at the entrance of both of our churches, for you to use to check in. If you do not have a smartphone or you're not carrying it with you, please provide your contact details via the sign-in sheets provided. If you have checked-in with the QR code, you do not have to use the sign-in sheets. Thank you

A warm welcome to all especially our parishioners and visitors who are celebrating the Eucharist with us at Pittwater Parish - Sacred Heart Church Mona Vale and Maria Regina Church, Avalon.





MASS TIMES

SACRED HEART CHURCH 1 Keenan Street, Mona Vale

Weekday Masses Tuesday 9.30am Wednesday 9.30am Thursday 7pm (Followed by Adoration and Benediction at 9pm) Friday 9.30am First Friday of the Month, **Exposition of the** Blessed Sacrament, Adoration, Reconciliation and Benediction from 9.30am, followed by Mass with Anointing of the Sick at 10.30am

Weekend Masses Saturday Vigil 5.00pm Sunday 8.00am • 10.00am • 4.00pm Croatian (1st & 3rd Sunday) 6.00pm (SOUL)

Reconciliation 4.00pm to 4.30pm Saturday

> **Baptism** 4th Sunday - 11.30am

MARIA REGINA CHURCH 7 Central Road, Avalon

Weekday Masses Monday 8am Wednesday 8am Thursday 10am 9am Exposition of the Blessed Sacrament, **Adoration and Benediction** at 9.45am Friday 8am

Mass with Anointing of the Sick First Friday of the Month at 8am

> **Weekend Masses** Saturday Vigil 6.00pm Sunday 9.00am

Reconciliation **Before Vigil Mass on Saturday**

> **Baptism** 3rd Sunday - 11.00am

We acknowledge the lifelong trauma of abuse victims, survivors and their families, the failures of the Catholic Church to protect, believe and respond justly to children and vulnerable adults, and the consequent breach of community trust.

We Pray for

Deceased Anniversary

Kym (Kimpton) Purser John Walters Iris Schubert Denis & Monica Callachor Fr Bernard Callachor Fr Leo Murphy

If you would like the names of your relatives or friends and offerings included, please drop the envelope in to the Parish Office by Midday on Wednesdays. Thank You.

Prayers for the Sick

Philip Maddrel
Gail Reiher
Imelda Vince
Ben Castillo
Moira Howie
Christine Hills
Donald McRae
Sara Zofrea Sara Zofrea
Beryl Peo-Duncan
John Andrew Graham
John Charles Graham
Michael Carrodus Pat Regan
Robyn Sheather
Candida Hernandez
Chin Quang Le
Tony Quatroville
Garry Gleeson
Elizabeth Kral
Nazarena Gustodio Nazarena Custodio Annette Davis Andrew Hood Jeff Langley Peter Vorlicek Warwick Chipman Erin Ocampo Mark Lindfield Chico Mesina Vicky Kalingasan Cos Coniglio Bill Eyre Brian Gregan Marian Poe

The names on this list will be removed after four weeks unless otherwise requested or advised. Thank you



Saturday 5pm Mass at Sacred Heart Church, Mona Vale **Sunday 9am Mass at Maria** Regina Church, Avalon.

BOOK REVIEW

An Exorcist Tells His Story by Fr Gabriele Amorth

The importance of this ministry to "expel demons", which was not



THURSDAY MORNING SPIRITUALITY GROUP

Our study this year continues with Pope Francis' new Encyclical Letter on Fraternity and Social Friendship. Pope Francis gives us insight into a way of life which allows to acknowledge, appreciate and love each person, regardless of physical proximity and regardless of where they were born or live. "God has created all human beings equal in rights, duties and dignity and has called them to live together as brothers and sisters."

We meet after 10am mass (around 10:30) for morning tea, followed by study and contemplation until 12 noon. We read through the book in a very relaxed manner gaining new insights from each other. All are invited.

Contact Margaret Abrahams via the Parish office on 9157 0999.



Our air-conditioning units in our Maria Regina Church, Avalon, which were generously donated by a parishioner, have been irreparably damaged by some uninvited lizards and now the Church is in need of new air conditioning units.

Our aim is to raise \$17,500.00 to cover the cost of the supply and installation of new units. It would be wonderful if we could achieve this goal quickly so that we can make the Church cosy in the fast approaching winter months as well as when we need it to cool in our hot Summer.

To help reach this target, our Tap & GO Device in our Maria Regina Church, Avalon will be temporarily set to \$50 and all proceeds will go directly to cover the cost of the new air conditioning.

Envelopes are also available in the Church for your cash and cheque donations and can be placed in the collection baskets.

Credit Card donations can be made via our website through **BPoint**

https://www.bbcatholic.org.au /pittwater/archive/donations-a nd-giving and selecting "Other" from the drop down Biller Code list and using "Air Conditioning" as the Reference.

Thank you for your generosity and continued support.

from Our Schools



Mater Maria Latholic College

On Monday, we held a College Mass celebrating 200 Years of Catholic Education in Australia. This was a momentous occasion as we joined Catholic Schools all over Australia to celebrate Mass together, to recognise the contribution of Catholic Schools in providing education, pastoral care and connection to students in our

It was also our Mater Maria Feast Day and we celebrated the charism of our College with a range of festival style entertainment and activities throughout the day. This included our huge number of music ensembles in our amphitheatre, a disco in our Byrne Theatre and several competitions including 'Mater's Got Talent', handball, and staff vs student soccer and touch soccer competitions on the College Oval. It was a wonderful day of community building and festival atmosphere.

Our small group tours are now available. Please note that places are limited and therefore registration for all tours is essential. To book a tour please visit

. www.matermaria.nsw.edu.au/enrol ments/book-a-tour/.





New stock now available in the Piety stall for the Sacrament of Confirmation.

Stall is open after 5pm Mass on Saturday and 10am Mass on Sunday as normal.

It will also be open on reflection days, 9th June and Confirmation day, 19th June at 10am and 12.30pm sessions. Cash only pleae.

For the needy, help is available by contacting the Brookvale Centre 9905 0424 during business hours.

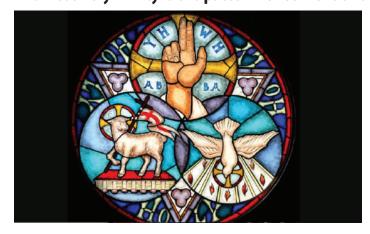


BBNews eNewsletter

BBNews is a fortnightly newsletter with news stories from across the Diocese. Complementing the quarterly Broken Bay News magazine, BBNews will highlight the activity and stories of the Church in Broken Bay and beyond.

You can subscribe on the website https://www.bbcatholic.org.au/news-even ts/bbnews/bbnews-subscription

The Most Holy Trinity is the pattern for our love and our lives Rev Terrance Klein



Madeleines are the most famous pastries in literature. One of these small, shell-shaped French sponge-cakes, dipped into tea, began the long trip back into memory that is Marcel Proust's masterpiece, In Search of Lost Time. You have what we now call a Proustian moment when some object or incident unleashes a long-dormant stream of memories from a long-since-lost stage of life

I had one last week at Tanganyika Wildlife Park, just outside of Wichita. I was accompanying the students of St. Joseph Catholic School on their annual field trip. Pulling into the parking lot and seeing it full of 15 buses and even more cars, I fretted that every student in Kansas (maybe even Oklahoma) was there, but the park had ways of breaking large groups into manageable sizes so that everyone got a chance to feed the giraffes or pet the kangaroos.

Nicholas, a first-grade student, took my hand as we set out. I did not give it much thought. Perhaps this is how he would have gone through such a venue with his parents. Sometimes another student would grab my free hand because these are definitely the "monkey-see-monkey-do" years, but only Nicholas persisted.

We were standing outside an enclosure of lynxes when I felt Nicholas pressing lightly on the top of my hand. Looking down, I saw that he was using his index finger to trace the really rather prominent veins on my hand. When he finished, I saw him lift his own small hand for inspection and comparison. Mine was red. full of creases and veins. His was white and smooth.

Nicholas did not say anything. His moment of discovering differences was concluded. His attention shifted to the lynx lying in front of us, while I was carried back more than half a century to my own childhood examination of my father's hands. Like mine now, they were red, creased and veined. They were also calloused, and they often had small bruises from daily work in the grocery store. I remember looking forward to the day when I would be as tall as my dad, as strong as my dad, but I did not want to inherit his weathered hands, legs or arms.

When an aged, dethroned King Lear is mistreated by a servant, the Earl of Kent comes to his aid, crying out "I'll teach you differences." That is what all learning is about, especially in the first years of life: how one thing differs from another, one person from another, one place and time from other places and times.

Would it be correct to say that we spend the first half of our lives learning differences and the second half seeing similarities? No, it is not nearly so neat. The two are seldom separate. In fact, in that little moment, in front of the lynx, the touch of Nicholas's finger on my veins taught him something of what it means to be old. It also reminded me of what it means to be a child. Serving as the father to his son, I again became the son, studying my dad. Difference opened and difference closed. Nicholas saw how far I was from him in life, and I suddenly found myself returned to my own childhood.

It is possible to find Trinitarian patterns in life: One reality opens into another, returns back into the first, only to become a new, third reality. The philosopher Georg Wilhelm Friedrich Hegel made all of human history into a string of such cut-out dolls with his triad of thesis, antithesis and synthesis.

Of course, whenever we encounter something deeply meaningful to ourselves, the question always remains: Did we discover that meaning or did we impose it? Or is it always a little of both in all our ways of learning - one more triad?

Yes, the doctrine of the Most Holy Trinity does correspond to a basic human experience: a going forth, a return and the new reality produced by this ever-ceaseless process. But the church has always insisted that the mystery of the Triune God is not something that we have arrived at through human experience or human reasoning.

Quite the opposite: It is the very lodestone of revelation, what God's own self has revealed to us. Perhaps that is why it is the first and foremost doctrine to be rejected by so many of those who would reduce the meaning of faith from that of divine revelation, which must be accepted as such, to personal, spiritual ruminations, which we are always free to reformulate.

Yes, life weaves triad patterns, but the human mind is always searching for the source of all unity, which is why, left to itself, the human mind would never come to understand God as a Trinity. The mind, in every field of human endeavour, always seeks to unify, to bring a myriad of diversity into one complete act of understanding.

The Trinity stands at the center of historical, biblical revelation. The resurrection compelled the first Christians to recognise Jesus as God. Yet Jesus spoke to us of two other persons within God, the Father, who had sent him into the world, and the Spirit, in whom he acted and whom he promised to bestow upon us. Jesus dialogued with his Father. The early church thus had to ask itself: "What does it mean for God to dialogue? What does it mean for God to send God and to promise to send God again?"

There is a tension in all that we humans know. Reason insists that God must be one because the mind, whether religious or scientific, seeks to unify the disparate in an act of understanding. Experience tells us that reality constantly divides only to resolve into a greater unity. Reason tells us that God must be unchanging and immovable. Faith tells us that the Father goes out of himself into the Son and that the Son returns into the Father, bringing forth the Spirit in the process. Far from being immovable, God is a fountain of love.

There is also a great irony in how we humans come to know. Young ones set out, leaving so much of life behind, only to find themselves back where they began, with everything having changed.

Today, we explicitly reverence and adore the mystery at the core of our faith, our very understanding of reality. The doctrine of the Most Holy Trinity tells us that God goes out of self, comes back into self and, in doing so, is the triad self, whom we call Father, Son and Holy Spirit.

"God is love," St. John tells us (1 Jn 4:8), not only because God commands us to love, not only because God never ceases to love us. God is love because within God's own self God simply is a triad of love: a going out in love, a return in love and thus, ever more, love itself.



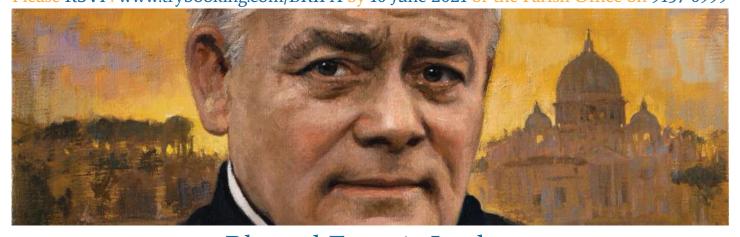
An Invitation to the Salvatorian Thanksgiving Mass

Father Francis Jordan was born on 16 June 1848 in Gurtweil, Germany. After ordination to the priesthood on 21 July 1878, he was sent to Rome. He founded the Society of the Divine Saviour (Salvatorians) in 1881 and the Congregation of the Sisters of the Divine Saviour (Salvatorian Sisters) in 1888. He died on 8 September 1918 in Tafers in Switzerland.

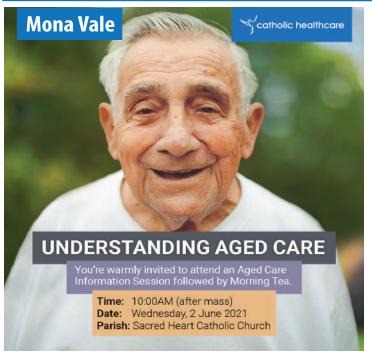
The Salvatorians in Australia began in 1961.

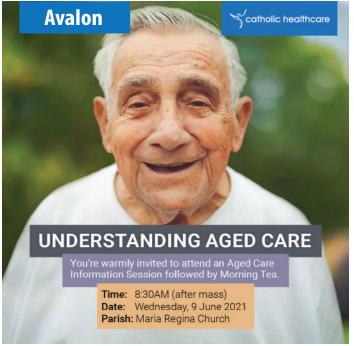
The declaration of Pope Francis on 19 June 2020 finished the process on the miracle and opened the way towards the beatification of Fr. Francis Jordan. The Solemn Beatification Celebration in Rome was on 15 May 2021, at the Basilica of St. John Lateran.

We invite you, to our Mass of Thanksgiving, celebrating the Beatification of Fr Francis Jordan, the 60th Anniversary of the Australian Region and 140th Anniversary of the Salvatorian Order, at Sacred Heart Church, Mona Vale on Friday, 18 June 2021 at 6pm. Mass will be followed by a light supper. Please RSVP: www.trybooking.com/BRIFX by 10 June 2021 or the Parish Office on 9157 0999



Blessed Francis Jordan
Founder of the Salvatorians







Congratulations Fr Bronek and Fr Richard on their 32nd and 22nd Anniversary of Ordination on 28th May and 29th May respectively.



God has chosen you to shepherd his Church and share his sacred ministry.

May the grace of the Lord be your ever-present inspiration and guide as you nourish your flock with the Word, strengthen them with the Sacraments, and lead them deeper into the mystery of their faith.

Fan the Flame

Towards Plenary Assembly One October 2021

'And know that I am with you always; yes, to the end of time.' Matthew 28:16-20

We are certainly not seduced by the naive expectation that, faced with the great challenges of our time, we shall find some magic formula. No, we shall not be saved by a formula but by a Person, and the assurance which he gives us: I am with you!

(Pope John Paul II, Novo Millennio Inuente, 6 January 2001, #29) www.plenarycouncil.catholic.o rg.au/fantheflame/

The Living Word

Entrance Antiphon Wis 1:7 Blest be God the Father, and the Only Begotten Son of God, and also the Holy Spirit, for he has shown us his merciful love.

First Reading Dt 4:32-34. 39-40 A reading from the book of Deuteronomy The Lord himself is God in heaven above and on earth below: there is no other.

Moses said to the people: 'Put this question to the ages that are past, that went before you, from the time God created man on earth: Was there ever a word so majestic, from one end of heaven to the other? Was anything ever heard? Did ever a people hear the voice of the living God speaking from the heart of the fire, as you heard it, and remain alive? Has any god ventured to take to himself one nation from the midst of another by ordeals, signs, wonders, war with mighty hand and outstretched arm, by fearsome terrors – all this that the Lord your God did for you before your

eyes in Egypt?
'Understand this today, therefore, and take it to heart: The Lord is God indeed, in heaven above as on earth beneath, he and no other. Keep his laws and commandments as I give them to you today so that you and your children may prosper and live long in the land that the Lord your God gives you for ever.

The word of the Lord

Responsorial Psalm

Ps 32:4-6. 9. 18-20. 22. R. v.12

(R.) Happy the people the Lord has chosen to be his own.

The word of the Lord is faithful and all his works to be trusted. The Lord loves justice and right and fills the earth with his love. (R)

With his word the heavens were made, by the breath of his mouth all the stars. He spoke; and they came to be. He commanded; they sprang into being.

The Lord looks on those who revere him, on those who hope in his love, to rescue their souls from death to keep them alive in famine. $(\hat{\mathbf{R}})$

Our soul is waiting for the Lord. The Lord is our help and our shield. May your love be upon us, O Lord, as we place all our hope in you. (R)

Second Reading Rom 8:14-17 A reading from the letter of St Paul to the Romans

You have received the Spirit that makes you God's own children, and in that Spirit we call God: Father, our Father!

Everyone moved by the Spirit is a son of God. The spirit you received is not the spirit of slaves bringing fear into your lives again; it is the spirit of sons, and it makes us cry out, 'Abba, Father!' The

Spirit himself and our spirit bear united witness that we are children of God. And if we are children we are heirs as well: heirs of God and coheirs with Christ, sharing his sufferings so as to share his

The word of the Lord

Gospel Acclamation

See Rv 1:8

Alleluia, alleluia! Glory to the Father, the Son, and the Holy Spirit: to God who is, who was, and who is to

come. Alleluia!

Gospel Mt 28:16-20 A reading from the holy Gospel according to Matthew

Baptise them in the name of the Father, and of the Son, and of the Holy Spirit.

The eleven disciples set out for Galilee, to the mountain where Jesus had arranged to meet them. When they saw him they fell down before him, though some hesitated. Jesus came up and spoke to them. He said, 'All authority in heaven and on earth has been given to me. Go, therefore, make disciples of all the netions: hortise them in the name of the nations; baptise them in the name of the Father and of the Son and of the Holy Spirit, and teach them to observe all the commands I gave you. And know that I am with you always; yes, to the end of

The Gospel of the Lord.

Communion Antiphon Gal 4:6 Since you are children of God. God has sent into your hearts the Spirit of his Son, the Spirit who cries out: Abba, Father.

REFLECTION

by Dianne Bergant CSS

The feast of the Holy Trinity brings us face to face with the foundation of our faith. The readings for today provide answers to the question: Who is God? They can really only suggest something about the mystery of God, and they can do this only indirectly. They call to mind some of the wonders that God has accomplished for us and in us. It is through reflection on these gracious divine acts that we can get glimpses of

The psalm declares that the harmony and interdependence that we see in creation point to a majestic creator responsible for it all. The account of the history of God's people reveals a God who desires to establish an intimate relationship with them, enters their history as protector and guide, and forgives disloyalty. Finally, Jesus teaches that God sent him into the world to save it, has made us

adopted children through the Holy Spirit, and will ultimately clothe us in divine glory. It is from his teaching that we hear that the Son was sent by the Father, the Spirit, which was also his Spirit, proceeded from the Father and from him. From our own experience, we know that God creates, because we are immersed in creation. We know that God saves, because we have been freed from the bondage of our own demons. Our experience tells us that God is with us, and that God is for us. Everything that we know about God declares that God is passionately in love with us, boundlessly so!

© Dianne Bergant CSS

Alive in the Spirit **Virtual Conference 8-10 July**

The 'Alive in the Spirit' Australian online conference taking place on 8-10 July is specifically targeted at parishes to help form and inspire parish leaders, ministers and parishioners in our shared mission of evangelisation. It seeks to invite people to a new vision and inject new energy and new life into our ministry in a wide variety of areas within parish life.

Whilst parishioners may register as individuals, there is an opportunity for parishioners to take part in the conference together. Starting Thursday evening and concluding Saturday afternoon, the conference can be packaged and personalised so that parishioners can gather together; watch the keynotes together; and then split into groups or 'hubs' to view a number of pre-recorded workshops together. Parishes could adapt the schedule to suit their needs which includes daytime and evening options.

The conference organisers have prepared a Parish Kit that outlines and supports parish-wide engagement with the conference.

This is a great opportunity to form our parishioners please consider taking part. The cost for a parish subscription is \$200.

Registrations are now open for both individual or group registrations at https://aliveinthespirit.com.au/ For further support, please contact Pina Bernard pina.bernard@bbcatholic.org.au or 8379 1627.

Continue to practise good hygiene. Please use the hand sanitisers provided in both of our Churches.

It is our responsibilty to protect others and ourselves and stop the spread of **COVID-19 in Australia.**

With the current restrictions in NSW, the capacity of our Sacred Heart Church, Mona Vale is 200 and 250 for Maria Regina Church, Avalon.

Masks are now not complusory in Church.



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PLANNED GIVING

The money contributed to our parish via our second collection helps us to meet the running costs which our Parish incurs, including wages, electricity, telephones, insurances, rates, building and equipment repairs and maintenance, to name but a few. Whilst you are unable to attend Mass, you are able to make your regular donation by way of automatic direct debit from your credit card, please contact the Parish office for more information . Or donations can be made on our website:

www.pittwaterparish.org through the donations and giving tile. If you would prefer not to give by credit card, please contact the parish office, 9157 0999 for other ways that you can contribute.







Advertising Space Available

For more information call the Parish Office on 9157 0999

Liturgy for the Week

31/05 Monday The Visitation of the Blessed Virgin Mary Zeph 3:14-18 or Rom 12:9-16; Lk 1:39-56 (BROKEN BAY: Patronal Feast, Mary Star of the Sea, Solemnity)

01/06 **Tuesday St Justin,** *martyr* Sirach 35:1-12: Mk 10:28-31

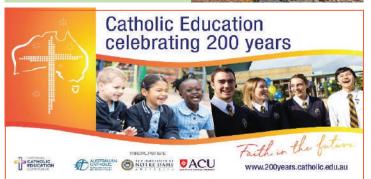
02/06 **Wednesday Ordinary Time 9** Tobit 3:1-11,16-17; Mk 12:18-27

03/06 **Thursday Charles Lwanga & companions,** *martyrs*Tobit 6:10-11, 7:1,9-14, 8:4-9;
Mk 12:28-34

04/06 **Friday Ordiinary Time 9** Tobit 11:5-17: Mk 12:35-37

05/06 **Saturday St Boniface**, *bishop*, *martyr* Tobit 12:1, 5-15, 20; Mk 12:38-44











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