



The Catholic Parish of Pittwater

Sacred Heart & Maria Regina. Neighbourhoods of Grace, entrusted to the care of the Salvatorians.

An Advent Prayer

Lord God,
only you can see into
my heart and know that
under all the busyness of my
life, there is a deep longing
to make this Advent one that
welcomes you more deeply
into my own life.

My heart desires the warmth
of your love and my mind
searches for your light
in the midst of the darkness.

Help me to be a peacemaker
this Advent and to give special
love to those who disagree
with me.

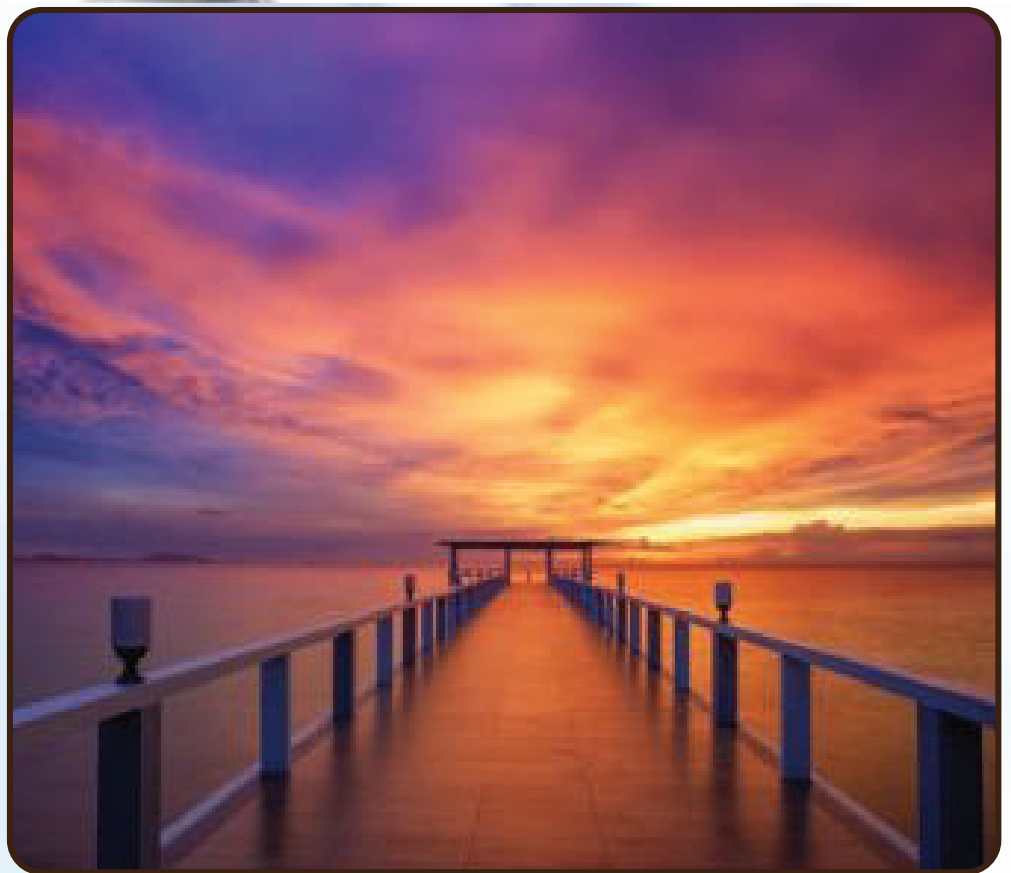
Give me the strength and
courage to forgive those who
have hurt me.

Help me to free my heart
from the prison of my anger
and hurt.



Thoughts of Bl Francis Jordan

O Lord, help me, show me the way! Without you, I can do nothing. I hope all things from You. In you, O Lord, I have hoped, I will not be confounded for ever.



Congratulations



**Bishop Bernard on your
65th Anniversary of Priestly
Ordination on Wednesday
1 December.**

Pope Francis' Prayer Intentions For December



For Catechists

Let us pray for the catechists,
summoned to announce the
Word of God: may they be its
witnesses, with courage and
creativity and in the power of
the Holy Spirit.



The Service NSW QR codes are
now available at the entrance of
both of our churches, for you to
use to check in. If you do not
have a smartphone or you're not
carrying it with you, please
download your personal QR code
with Service NSW, and scan your
code at the entrance of the
church. Thank you for working
with us to keep our parish
community safe.

A warm welcome
to all our parishioners
and visitors who are
celebrating the Eucharist
with us at Pittwater
Parish - Sacred Heart
Church and Maria Regina
Church.

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(pittwater_parish)

MASS TIMES

SACRED HEART CHURCH 1 Keenan Street, Mona Vale

Weekday Masses
Tuesday 9.30am
Wednesday 9.30am
Thursday 7pm
(Followed by Adoration and
Benediction at 9pm)
Friday 9.30am
*First Friday of the Month,
Exposition of the
Blessed Sacrament,
Adoration,
Reconciliation
and Benediction
from 9.30am,
followed by Mass
with Anointing of the Sick
at 10.30am*

Weekend Masses
Saturday Vigil 5.00pm
Sunday 8.00am • 10.00am •
6.00pm (SOUL)

Reconciliation
4.00pm to 4.30pm Saturday

Baptism
4th Sunday - 11.30am

MARIA REGINA CHURCH 7 Central Road, Avalon

Weekday Masses
Monday 8am
Wednesday 8am
Thursday 10am
*9am Exposition of the
Blessed Sacrament,
Adoration and Benediction
at 9.45am*
Friday 8am

Mass with Anointing of the Sick -
First Friday of the Month at 8am

Weekend Masses
Saturday Vigil 6.00pm
Sunday 9.00am

Reconciliation
Before Vigil Mass on Saturday

Baptism
3rd Sunday - 11.00am

We acknowledge the lifelong trauma of abuse victims, survivors and their families, the failures of the Catholic Church to protect, believe and respond justly to children and vulnerable adults, and the consequent breach of community trust.

We Pray for
the Souls of
Souls of the faithful departed

Recently Deceased

Belinda Lois Myers
Martin Kerrigan
Isidoro Finocchiaro

If you would like the names of your relatives or friends and offerings included, please drop the envelope in to the Parish Office by Midday on Wednesdays. Thank You.

Prayers for the Sick

Gail Reiher
Christine Hills
Sara Zofrea
Beryl Peo-Duncan
John Andrew Graham
John Charles Graham
Michael Carrodus
Pat Regan
Robyn Sheather
Candida Hernandez
Chin Quang Le
Tony Quatroville
Garry Gleeson
Elizabeth Kral
Nazarena Custodio
Annette Davis
Andrew Hood
Jeff Langley
Warwick Chipman
Erin Ocampo
Mark Lindfield
Vicky Kalingasan
Cos Coniglio
Bill Eyre
Brian Gregan
Marian Poe
Marcia Bailey
Bec Burroughs
Susan Hickey
Sophia Burfitt
Margaret De Landre
Sick members of Family
Maeva Robinson
Jenny Carroll
Matt Ukishima
Pietrina Maiorana
Marta Bizubova

The names on this list will be removed after four weeks unless otherwise requested or advised. Thank you

BOOK REVIEW

Adventures in Prayer
by Catherine Marshall



This is a classic that can guide you to a more joyous faith. Anyone who has ever yearned for a vibrant prayer life will find this book packed with powerful insights and godly wisdom

Recently Deceased

Martin Kerrigan

We are deeply saddened by the news of Martin passing. Our thoughts and prayers are with his family. Martin's Funeral will be on Monday 6 December at 11am, Sacred Heart Church Mona Vale

Watch the daily Mass on Demand from Broken Bay's Cathedral at
<https://www.youtube.com/channel/UCNenwlf7i14XB9TsVBrLvQ>

We hope that this will help the faithful to celebrate the Holy Mass online wherever you are



We welcome to Pittwater Parish
**Amelia Marshall
Cole Johnson**
on 4 December 2021
at Maria Regina Church,
Avalon and
Ellyse Byrnes
Joshua Jell
Zara Borthwick
on 4 December 2021
at Sacred Heart Church,
Mona Vale for the
Sacrament of
Baptism

If you have used this bulletin, please take it home with you.

Salvatorian Foundation Day

Mass and Celebration



Join us as we celebrate
the 140th Anniversary
of the Salvatorians and receive
the commitments of
5 Lay Salvatorians

6pm Wednesday 8th December
St Luke the Evangelist Church
1 Beaconsfield Street, Revesby



Enjoy Advent by James Martin, SJ



Only a saint could maintain the patience needed to confront Christmas shopping, Christmas stress, and Christmas credit card bills. That's too bad because something else gets overlooked in the rush - and that's Advent. So here are a few brief ways to enjoy yourself over the next few weeks.

First of all, get to know Advent. This liturgical season is a time of waiting - something that we all do: we're waiting for some good news, for a better job, or for our lives to improve. Advent is a time when we think about waiting for God, so it fits in perfectly with our natural human longings. "Come, thou long expected Jesus," as the hymn goes. Advent is also the time of beautiful Scripture readings, like those from the Book of Isaiah. "The wilderness and the dry land shall be glad, the desert shall rejoice and blossom." These are readings to give all of us hope! And Advent is the season for beloved church traditions, including the Advent wreath, which can easily be translated into home rituals.

Second, cut back on the craziness of Christmas preparations. Here are just a few suggestions: send cards only to close friends and family; drop one present per person from your list; and go only to the most essential holiday gatherings. Does that sound selfish? It's just the opposite! It will give you time to spend with those you really love, and more time to spend in prayer.

Maybe Advent is when you can really settle into your spiritual life, by finding joy in the season and less stress in Christmas. In short, Advent may be the time that you've been waiting for!

Advent Waiting by D Todd Williamson

Waiting in line can be one of two experiences. See if you identify with the examples below:



First Example: Waiting in Dread

You're standing in line at the post office or the grocery store, waiting for your turn. You're tapping your foot and keep looking at your watch. You don't want to be in this line. Before long, you begin to think, "Oh, I can't wait for this to be over!" Often times, the other people in line with you feel the same way! No one speaks to anyone else. Clearly few are enjoying the experience; the impatience or irritability you feel might even be visible on your face. Such an experience of waiting in line can seem isolating, almost lonely.

Second Example: Waiting in Excitement

Now think about the times when you waited in line at an amusement park, to

buy tickets to see your favourite baseball team, or to hear your favourite band. In these instances, the waiting is much different. People are excited and you might even be talking to some of them about the ride you're getting ready to experience, the sports team that you love, or the band you're about to hear. This second example is the kind of waiting we are called to in Advent.

Waiting in Joyful Hope

At Mass, after praying the Lord's Prayer, we hear "... as we await the blessed hope and the coming of our Saviour, Jesus Christ." This prayer reminds us that during Advent, we wait in joy, in hope, and in anticipation for the wonderful event we are about to experience - the feast of Christmas, the coming of Christ into our lives in new ways, the return of Christ in glory at the end of time. As the Church, we wait during Advent and look forward to celebrating the fact that God loves us so much that he sent his Son into the world to save us. This waiting is far from empty; rather, it is full of the hope that God promises us as we prepare for Christ in the feast of Christmas.

Advent Anticipation by Elizabeth Kelly

Advent reminds me that to wait well is not an easy thing to master. Though I try, I am often swept up in this distracted world. Too often driven by deadlines and the nagging demands of my own impatience. I want what I want now, like a two-year old banging her palms against the tray of her high chair. Given some of the technologies most of us utilise and the ways we have been shaped by them, it's easy to come to expect instant gratification and to turn our backs on the bigger picture, the long view.

How do we resonate with the kind of sweeping and certain anticipation of the coming Messiah that permeated the lives and minds of our earliest brethren, people who spent lifetimes in waiting? Advent traditions - lighting the Advent wreath, candle by candle, or leaving the manger cradle empty until Christmas Eve - present profound opportunities to revisit the full meaning of Christian anticipation. It takes courage to wait in joyful hope, and it requires that we prepare ourselves for the coming Christ. Our desire to renew an interior posture must prevail throughout the Christian life: to wait on the Lord.

To ask how well we wait is the same as asking how well we "do" Advent. Are we tempted with the increasing commercialization of Christmas to skip over Advent altogether? This season, promise yourself to take up one Advent tradition with new fervor. Investigate its origin and meaning. Allow the Holy Spirit to refresh a Catholic imagination within you and to remind you that you are an integral, irreplaceable part of a much larger and more important story. You live in a world brimming with sacramental promise because of the Child born in Bethlehem.

Our Advent refrain must be "Wait for the Lord! Be strong, take courage, and wait for the Lord!" Even as economies crumble, and tumult and suffering seem to reign, all our waiting will end. Christmas is coming. We will see goodness, the goodness of the Lord.

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collection and our Parish
through the second collection.
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the year are greatly appreciated.

LIVESTREAMS READINGS NEWS



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Vinnies

For the needy, help is
available by contacting
the Brookvale Centre
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business hours.

Advent is a wonderful
time to celebrate the
reconciling love and
the healing graces our
Lord offers us.

There will be
Reconciliation on
16 December 2021 at
Sacred Heart Church,
Mona Vale
There will be Mass at
7pm, followed by
Exposition, Adoration,
Reconciliation and
Benediction.

We welcome
to Pittwater Parish
Joseph Lamb
Evelyn Lamb
Truett Laughton
Huxley Laughton
Harlowe Laughton
Wyatt Laughton
Amelia Satchell
Lachlan Fanning
on 5 December 2021
at Sacred Heart Church,
Mona Vale for the
Sacrament of
Baptism

Volunteers Wanted

We are reaching out to anyone who
has the time to assist with the
following;

- Wardens: Pass the collection plate
(1st and 2nd collection during
Mass). We especially need
volunteers for Maria Regina
Church, Avalon.
- Welcomers to assist parishioners to
scan in at the front of church or via
our iPad.

If you can assist with any of these
volunteer duties we would be most
grateful. Please contact the Parish
office on 9157 0999 or email
office@pittwaterparish.org



Thursday
16

2nd Rite of
Reconciliation

Sacred Heart
Church Mona Vale
Thursday 16 December
7.30pm

CHRISTMAS MASS
TIMES 2021

Friday
24

CHRISTMAS EVE

Maria Regina
Church
4.00pm & 6.00pm
Family's Masses

9.00pm
Mass of the Night

Sacred Heart
School Grounds
5.00pm
Family Mass
9.00pm
Youth Mass

Sacred Heart
Church
Midnight Mass

Saturday
25

CHRISTMAS DAY

Maria Regina
Church
9.00am

Sacred Heart
Church
8.00am and 10.00am

Please do not hesitate to contact the
Parish office 9157 0999 if you need
assistance.



MASS OF INCLUSION 2021



All are warmly invited to our
Diocesan "Mass of Inclusion" to be
held at Our Lady of the Rosary
Cathedral, Waitara on Sunday,
5 December at 9:30am.
This Mass marks the International Day
of Disability (on 3 December) and
recognises the ability and
dignity of all.

The Mass will be presided by Bishop
Anthony Randazzo. All are welcome.

Due to the current restrictions, there
are very limited places available for
people to attend in person.

To book your place, go to <https://form.jotform.com/213147605999063>
The mass will also be livestreamed,
and we encourage you to join at
<https://www.youtube.com/channel/UCNenwfi7i14XB9TsVBrLvQ>



**Rosary Statue @
Maria Regina**

If anyone wants to come
off the Roster or to be
added to the Roster to
contact Suzanne de Landre
on sdelandre@hotmail.com or to
text her on 0438135030 and she
will update the Roster.

Tuesdays in Advent Adoration & Benediction

**SACRED HEART CHURCH -
every Tuesday from
30 November - Exposition of
the Blessed Sacrament,
Adoration, Reconciliation from
8.30am followed by
Benediction and Mass at
9.30am.**

**It is our responsibility to
protect others and
ourselves and stop the
spread of COVID-19 in
Australia.**

Continue to practise good
hygiene.
**Please use the hand
sanitisers provided in both
of our Churches.**

**Everyone must also stay
1.5 metres away from other
people whenever possible.**

Make a straight path for the Lord



2nd Sunday of Advent, Year C

There have been many people who came before Jesus to prepare the way for his arrival.



ABRAHAM was called by God from his home in the east to a new land called Canaan. God promised that this land would belong to the family of Abraham forever. Abraham is often represented with a symbol of a tent. Draw a picture of Abraham's tent.



DAVID was a young shepherd who was chosen by God to be the new King of Israel. The prophet Jeremiah told how one day a great ruler from the family of David would come into the world. As we know, that great ruler is Jesus. Draw a picture of King David's Crown.



MARY: Write down the things you know about the mother of Jesus



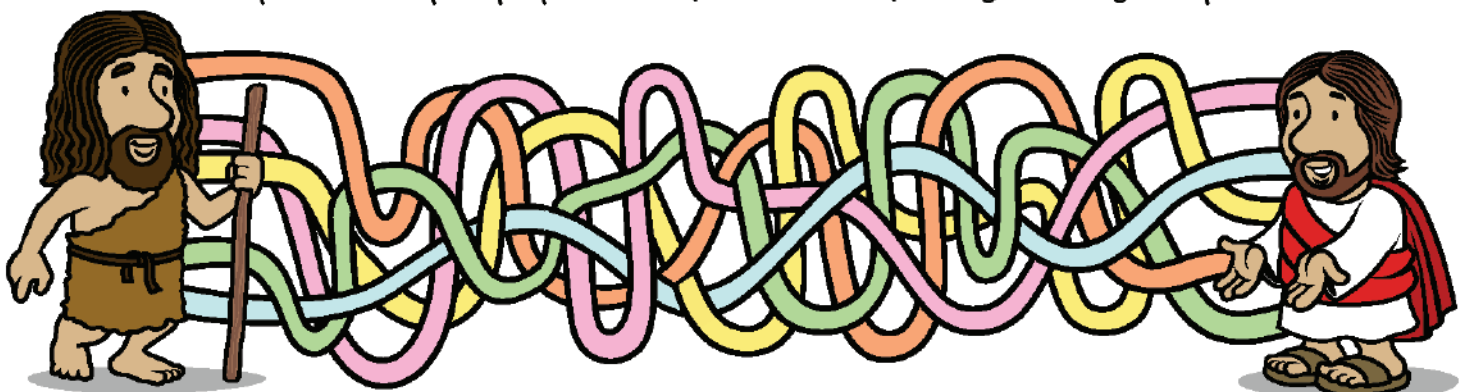
JOHN THE BAPTIST: Write down the things you know about John the Baptist

There are special people in your life who are helping you prepare the way for Jesus. Draw a picture of 2 of these people helping you. Write their names and how they are helping.

_____ is helping me _____

_____ is helping me _____

Help John the Baptist prepare the way for the Lord by finding the straightest path to Jesus



The *Living* Word

Entrance Antiphon Cf. Is 30:19,30
O people of Sion, behold,
the Lord will come to save the nations,
and the Lord will make the glory of his
voice heard
in the joy of your heart.

First Reading Bar 5:1-9
A reading from the prophet Baruch
Jerusalem – God will show you splendour.

Jerusalem, take off your dress of sorrow
and distress,
put on the beauty of the glory of God for
ever,
wrap the cloak of the integrity of God
around you,
put the diadem of the glory of the Eternal
on your head:
since God means to show your splendour
to every nation under heaven,
since the name God gives you for ever
will be,
‘Peace through integrity, and honour
through devotedness’.
Arise, Jerusalem, stand on the heights
and turn your eyes to the east:
see your sons reassembled from west and
east
at the command of the Holy One,
jubilant that God has remembered them.
Though they left you on foot,
with enemies for an escort,
now God brings them back to you
like royal princes carried back in glory.
For God has decreed the flattening
of each high mountain, of the everlasting
hills,
the filling of the valleys to make the
ground level
so that Israel can walk in safety under
the glory of God.
And the forests and every fragrant tree
will provide shade
for Israel at the command of God;
for God will guide Israel in joy by the
light of his glory
with his mercy and integrity for escort.

The word of the Lord

Responsorial Psalm Ps 125. R. v.3

**(R.) The Lord has done great things for
us; we are filled with joy.**

When the Lord delivered Zion from
bondage,
it seemed like a dream.
Then was our mouth filled with laughter,
on our lips there were songs. **(R)**

The heathens themselves said: ‘What
marvels
the Lord worked for them!’
What marvels the Lord worked for us!
Indeed we were glad. **(R)**

Deliver us, O Lord, from our bondage
as streams in dry land.

Those who are sowing in tears
will sing when they reap. **(R)**

They go out, they go out, full of tears,
carrying seed for the sowing:
they come back, they come back, full of
song,
carrying their sheaves. **(R)**

Second Reading Phil 1:3-6. 8-11
**A reading from the letter of St Paul to the
Philippians**
*Show yourselves sinless and without blame in
the day of Christ.*

Every time I pray for all of you, I pray
with joy, remembering how you have
helped to spread the Good News from
the day you first heard it right up to the
present. I am quite certain that the One
who began this good work in you will
see that it is finished when the Day of
Christ Jesus comes. God knows how
much I miss you all, loving you as Christ
Jesus loves you. My prayer is that your
love for each other may increase more
and more and never stop improving your
knowledge and deepening your
perception so that you can always
recognise what is best. This will help
you to become pure and blameless, and
prepare you for the Day of Christ, when
you will reach the perfect goodness
which Jesus Christ produces in us for the
glory and praise of God.

The word of the Lord

Gospel Acclamation Lk 3:4. 6

Alleluia, alleluia!
Prepare the way of the Lord, make
straight his paths:
all people shall see the salvation of God.
Alleluia!

Gospel Lk 3:1-6
**A reading from the holy Gospel according
to Luke**
All people shall see the salvation of God.

In the fifteenth year of Tiberius Caesar’s
reign, when Pontius Pilate was governor
of Judaea, Herod tetrarch of Galilee, his
brother Philip tetrarch of the lands of
Ituraea and Trachonitis, Lysanias tetrarch
of Abilene, during the pontificate of
Annas and Caiaphas, the word of God
came to John son of Zechariah, in the
wilderness. He went through the whole
Jordan district proclaiming a baptism of
repentance for the forgiveness of sins, as
it is written in the book of the sayings of
the prophet Isaiah:

A voice cries in the wilderness;
Prepare a way for the Lord,
make his paths straight.
Every valley will be filled in,
every mountain and hill be laid low,

winding ways will be straightened
and rough roads made smooth.
And all mankind shall see the salvation
of God.

The Gospel of the Lord.

Communion Antiphon Bar 5:5; 4:36
Jerusalem, arise and stand upon the
heights,
and behold the joy which comes to you
from God.

REFLECTION by Dianne Bergant CSA

*The advent of God’s coming with its
promise of fulfilment happens within
world history. The first reading locates
God’s act of restoration in the city of
Jerusalem. The gospel situates the
ministry of John within a particular
period of world history. They point us to
historical experience as the place and
the time of restoration, of incarnation, of
redemption. They show us that God
works within everyday life, in
conventional places, during regular
time. In fact, from a human point of view,
the extraordinary events of salvation
took place within what was quite
ordinary.*

*John proclaims the kind of
transformation that results in a change
of heart. Reversals characterise such
transformation: the robe of mourning is
replaced by the splendour of glory; tears
are turned into rejoicing; those led away
by enemies are brought back by God;
valleys are filled, mountains are levelled,
winding roads are made straight; even
nature offers itself as shelter for the
people of God. Those who are shamed
and discarded are made glorious; those
who suffer are comforted; the oppressed
are freed; all of life’s obstacles are
removed; the way to God is made
straight; the natural world enjoys peace
and harmony.*

*The transformation or repentance of
heart takes place within human life,
within relationships of justice between
people and with the earth, in right living,
in genuine unselfish love. It produces the
fruits of righteousness of which Paul
speaks. Advent is the time to prepare
ourselves for this.*

© Dianne Bergant CSA

**Receiving Holy Communion on the
tongue during COVID**

The Faithful shall still have the option of
receiving Communion on the tongue until the
situation is further reviewed, but Ministers of
Communion should sanitise their hands
afterwards and avoid contact with the palm of
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Liturgy for the Week

- 06/12 **Monday Second Week of Advent**
Is 35:1-10; Lk 5:17-26
- 07/12 **Tuesday St Ambrose, bishop,
doctor**
Is 40:1-11; Mt 18:12-14
(Alt. Eph 3:8-12; Jn 10:11-16)
- 08/12 **Wednesday The IMMACULATE
CONCEPTION of the BLESSED
VIRGIN MARY**
Gen 3:9-15, 20; Eph 1:3-6, 11-12;
Lk 1:26-38
- 09/12 **Thursday Second Week of
Advent**
Is 41:13-20; Mt 11:11-15
- 10/12 **Friday Second Week of Advent**
Is 48:17-19; Mt 11:16-19
- 11/12 **Saturday Second Week of
Advent**
Sirach 48:1-4, 9-11; Mt 17:10-13

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