



The Catholic Parish of Pittwater

Sacred Heart & Maria Regina. Neighbourhoods of Grace, entrusted to the care of the Salvatorians.

Everyday I Need You, Lord

Pope Saint John XXIII.

Every day I need you, Lord,
but today especially,
I need some extra strength to
face whatever is to come.

This day, more than
any other day,
I need to feel you near me to
strengthen my courage and to
overcome any fear.

By myself I cannot meet the
challenge of the hour.

We are frail human creatures
and we need a Higher Power
to sustain us in all that life
may bring.

And so, dear Lord, hold my
trembling hand.

Be with me, Lord, this day
and stretch out your powerful
arm to help me.

May your love be upon me
as I place all my hope in you.

Amen.

**The NSW Government has
made the wearing of masks in
all churches mandatory.**

**We ask all coming
to the Church to please
wear a mask.**

Please bring your own masks

thank you

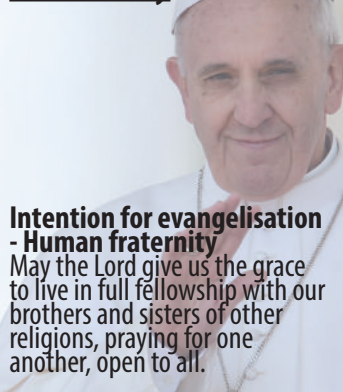


Thoughts of Fr Francis Jordan

Cast all your cares to the Lord and soon you will discover
that the Lord directs all things to the best outcome!



Pope Francis' Prayer Intentions For January



Intention for evangelisation - Human fraternity
May the Lord give us the grace
to live in full fellowship with our
brothers and sisters of other
religions, praying for one
another, open to all.

Share the News

*Our Churches-
Sacred Heart (Mona Vale) and
Maria Regina (Avalon) are open.*

Come for Mass.

Come and pray.

Come and light a candle.

Come sit and find peace.

PARISH DIRECTORY

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Parish Office Hours

Monday to Thursday

9.00am to 4.00pm

Friday 9am to 12 noon

Sacred Heart Church

1 Keenan Street Mona Vale

Maria Regina Church

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Mona Vale

Sacred Heart School

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Principal: Mrs Suellen Garey

Avalon

Maria Regina School

Tel 9918 2608

Principal: Mrs Kathy Gee

Warriewood

Mater Maria Catholic College

Tel 9997 7044

Principal: Mr Marc Reicher

We acknowledge the lifelong trauma of abuse victims, survivors and their families, the failures of the Catholic Church to protect, believe and respond justly to children and vulnerable adults, and the consequent breach of community trust.

We Pray for

Recently Deceased

Maureen Suggitt

Maureen Suggitt was a valued member of our Pittwater Parish community. She was involved in various ministries including pastoral care, RCIA, meditation and hospitality and served as a senior server in both of our Churches. She was also a Lay Salvatorian.

Please join us as we farewell Maureen at her funeral Mass this Wednesday 13 January 2021 at Sacred Heart Church, Mona Vale at 11am.

Eternal Rest Grant Unto Her O Lord,
And Let Perpetual Light Shine
Upon Her. May She Rest in Peace.
Amen.

May Her Soul And The Souls Of The
Faithful Departed, Through The Mercy
Of God, Rest In Peace.
Amen.

Deceased Anniversary

Margaret Traves
Ivan Vodanov
Leticia Buhat
Angela Mitchell
Vimala Anthony

If you would like the names of your relatives or friends and offerings included, please drop the envelope in to the Parish Office by Midday on Wednesdays. Thank You.

Prayers for the Sick

Bill Eyre
Manny Zarb
Philip Maddrel
Gail Reiher
Imelda Vince
Eric Domagas
Vicky Villaluz
Ben Castillo
Moir Howie
Carol Brennan
Jomar
Christine Hills
Donald McRae
Sara Zofrea
Beryl Peo-Duncan
John Andrew Graham
John Charles Graham
Michael Carrodus
Pat Regan
Robyn Sheather
Lynette Buhat
Candida Hernandez
Chin Quang Le
Gill Page
Tony Quatroville
Garry Gleeson
Elizabeth Kral

The names on this list will be removed after four weeks unless otherwise requested or advised. Thank you

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The Catholic Parish
of Pittwater

trybooking

To ensure that we fulfil the requirements of the 80 (Mona Vale) and 100 (Avalon) people limit, we would like you to use the Trybooking website to book for our weekend Masses.

There is no need to book for the weekday Masses.

The bookings are now open. Further weekend Masses will be added each week, taking into consideration any changes in government restrictions.

Here are some pointers that might help:

1. Once you have selected the Mass you would like to book for, you will need to enter the quantity of tickets at the bottom of the page. Then click NEXT.
2. Once you have read and agreed to the "Additional Information" you will need to select "YES" from the dropdown box that says "I Agree to the Terms Above"
3. You will then need to enter the First Name and the Last Name of each of the Attendees. Then click NEXT.
4. In the Checkout, you will need to complete all the fields, First Name, Last Name, Phone Number, Address, Suburb, Postcode and Email Address. Then click PURCHASE.
5. If you have completed the transaction successfully, you will see "Transaction Successful" on the following page and you will receive an email with the "ticket" to the Mass you have selected.
6. If you do not see "Transaction Successful" and you do not receive an email (please remember to check your junk email) then the items may still be in your cart and you may need to re-complete one of the steps.
7. You do not need to print the ticket. We will have your name on the "Ticket Holder List" for each Mass.

To book for our Masses at Sacred Heart Church, Mona Vale, please visit <https://www.trybooking.com/BJPSE>
To book for our Masses at Maria Regina Church, Avalon, please visit <https://www.trybooking.com/BJPSP>

Please do not hesitate to contact the Parish office 9157 0999 if you need any assistance.

Watch the daily Mass on Demand from Broken Bay's Cathedral at

<https://www.youtube.com/channel/UCNenwlf7i14XB9TsVBrLvQ>

We hope that this will help the faithful to celebrate the Holy Mass online wherever you are

Vinnies

Vinnies
changes
lives
everyday.

Show your support and
give to our annual appeal

For the needy, help is
available by contacting the
Brookvale Centre 9905 0424
during business hours.

PLANNED GIVING

The money contributed to our parish via our second collection helps us to meet the running costs which our Parish incurs, including wages, electricity, telephones, insurances, rates, building and equipment repairs and maintenance, to name but a few. Whilst you are unable to attend Mass, if you are able to make your regular donation by way of automatic direct debit from your credit card, please complete the form included in this bulletin. Or donations can be made on our website: www.pittwaterparish.org through the donations and giving tile. If you would prefer not to give by credit card, please contact the parish office, 9157 0999 for other ways that you can contribute.



LIBRARY

Now that the restrictions have been lifted concerning the opening of churches, although at present only 100 people, we can access the Library. You are very welcome to browse the vast assortment of books and DVDs in the Parish Library at Maria Regina after the daily and weekend Masses. Books and DVDs will still be reviewed in the Bulletin. If you have an inquiry you may phone me on 99183973 (Home) 0401613643 (mobile).

Trish Newman

From Monday
11 January to Wednesday
27 January 2021,
the office will be open:
Monday to Friday
9am to 12noon.



The Catholic Parish of Pittwater

Sacred Heart Church & Maria Regina Church. Entrusted to the care of the Salvatorians

Dear Parishioners,

With the NSW Government announcing the easing of COVID restrictions for the northern area of the Northern Beaches from midnight today, Saturday 9 January 2021, we will recommence our Masses according to our normal schedule from tomorrow, Sunday 10 January 2021.

The NSW Government has made the wearing of masks in all Churches mandatory. We ask that everyone coming to the Church for any purpose to wear a mask when inside the Church.

The maximum capacity for our Maria Regina Church, Avalon is 100 people and the maximum capacity for our Sacred Heart Church, Mona Vale is 80 people. We will continue to use Trybooking for our weekend Masses to ensure that we adhere to these capacity limits.

You are most welcome to come to our Churches if you have not booked via Trybooking, but you will need to register your details on the attendance sheets when you arrive, and may need to be outside if the Church is at capacity.

For those that are attending weekday Masses, there is no need to pre-book, but please continue to register your attendance on the sheets as you enter the Church for the purposes of contact-tracing if it becomes necessary.

Please continue protecting one another by maintaining social distancing, sitting in the marked spaces and using the sanitiser provided.

To book for our weekend Masses at Sacred Heart, Mona Vale, please visit <https://www.trybooking.com/BJPSE>

To book for our weekend Masses at Maria Regina Church, Avalon, please visit <https://www.trybooking.com/BJPSP>

More information can be found in this week's bulletin, which is now available for download from our Parish website <https://www.bbcatholic.org.au/pittwater/news-events/bulletins>

We will livestream our 5pm Mass this Saturday and this Mass will be available to view on our website until up until midday on Sunday, so those that are used to watching at 10am, can have access to the Vigil Mass. To join the livestreaming or to watch the recording of the livestreamed Mass, please visit our parish website <https://www.bbcatholic.org.au/pittwater/news-events/parish-news/livestream-our-weekend-masses>

Thank you for your financial support of our parish and priests. As the Churches were closed at Christmas, Christmas offering envelopes are available in the pews in both of our Churches.

Fr Richard and I are looking forward to seeing many of you over the weekend. Please spread the wonderful news that our Churches are open again.

Yours in Jesus Christ our Saviour,

Fr Bronek Pietrusewicz SDS
Parish Priest

SOLEMNITY OF MARY, THE HOLY MOTHER OF GOD and WORLD DAY OF PEACE

Pope Francis entrusts 2021 to Mary's heavenly protection



Dear Brothers and Sisters, good afternoon and Happy New Year!

We begin this year placing ourselves under the maternal and loving gaze of Mary Most Holy, celebrated in today's liturgy as Mother of God. Thus we take up once again the journey along the paths of history, entrusting our anxieties and our torments to her who can do everything. Mary watches over us with maternal tenderness just as she watched over her Son Jesus, and if we look at the Nativity Scene, we see that Jesus is not in the crib, and they told me that the Madonna said: "Won't you let me hold this Son of mine a bit in my arms?" This is what the Madonna does with us: she wants to hold us in her arms to protect us as she protected and loved her Son. The reassuring and comforting gaze of the Holy Virgin is an encouragement to make sure that this time, granted us by the Lord, might be spent for our human and spiritual growth, that it be a time in which hatred and division are resolved, and there are many, that it be a time to experience ourselves as brothers and sisters, a time to build and not to destroy, to take care of each other and of creation. A time to make things grow a time of peace.

It is specifically regarding the care of our neighbours and of creation that the theme for the World Day of Peace, which we celebrate today, is dedicated: **A Culture of Care as a Path to Peace.** The painful events that marked humanity's journey last year, especially the pandemic, taught us how much it is necessary to take an interest in others' problems and to share their concerns. This attitude represents the path that leads to peace, because it fosters the construction of a society founded on fraternal relationships. Each of us, men and women of this time, is called to make peace happen, each one of us, we are not indifferent to this. We are called to make peace happen each day and in every place we live, taking those brothers and sisters by the hand who need a comforting word, a tender gesture, solidary help. This is a task given us by God. The Lord has given us the task of being peacemakers.

And peace can become a reality if we begin to be in peace with ourselves – at peace inside, in our hearts – and with ourselves, and with those who are near us, removing the obstacles that prevent us from taking care of those who find themselves in need and in indigence. It means developing a mentality and a culture of "care taking" to defeat indifference, to defeat rejection and rivalry – indifference, rejection, rivalry which unfortunately prevail. To remove these attitudes. And thus, peace is not only the absence of war, peace is never sterile: no, peace does not exist in a *quirofano* (an operating room). Peace is within life: it is not only the absence of war, but is a life rich in meaning, rooted in and lived through personal realisation and fraternal sharing with others. Then that peace, so longed for and always endangered by violence, by egoism and evil, that peace that is endangered might become possible and achievable if I take it as a task given to me by God.

May the Virgin Mary, who gave birth to the "Prince of Peace" (Is 9:6), and who cuddles him thus, with such tenderness in her arms, obtain for us from heaven the precious gift of peace, which cannot be fully pursued with human force alone. Human force is not enough because peace is above all a gift, a gift to be implored from God with incessant prayer, sustained with patient and respectful dialogue, constructed with an open collaboration with truth and justice and always attentive to the legitimate aspirations of individuals and peoples. My hope is that peace might reign in the hearts of men and women and in families, in recreational and work places, in communities and in nations. In families, at work, in nations: peace, peace. Now is time to think that life today is organised around war, and enmities, by many things that destroy. We want peace. And this is a gift.

On the threshold of this beginning, I extend to everyone my heart-felt greetings for a happy and serene 2021. May each one of us make sure that it be for everyone a year of fraternal solidarity and peace, a year filled with expectant trust and hope, which we entrust to the heavenly protection of Mary, Mother of God and our Mother.

After praying the Angelus with the faithful, Pope Francis continued:

Dear Brothers and Sisters!

To all of you connected through the media, I wish you a peaceful and serene new year.

I thank the President of the Italian Republic, the Honourable Sergio Mattarella, for the greetings he addressed to me yesterday evening in his Message for the end of the year, and I cordially exchange his greetings.

I am grateful to all those who in every part of the world, while respecting the restrictions imposed due to the pandemic, have promoted moments of prayer and reflection on the occasion of today's World Day of Peace. I think in particular of yesterday evening's virtual march organised by the Italian episcopate, Pax Christi, Caritas and Catholic Action, as well as the one this morning organised by Sant'Egidio being transmitted worldwide. I thank everyone for these and the many other initiatives in favour of reconciliation and harmony among peoples.

In this context, I express sadness and concern for the latest escalation of the violence in Yemen that is causing numerous innocent victims, and I pray so that efforts will be made to find solutions that allow peace to return to that tormented population. Brothers and sisters, let us think of the children in Yemen! Without education, without medicine, hungry. Let us pray together for Yemen.

In addition, I invite you to unite your prayer to the Archdiocese of Owerri in Nigeria for Bishop Moses Chikwe and his chauffeur who were kidnapped in the last few days. Let us ask the Lord that they and all who are victims of similar actions in Nigeria might be restored to liberty unharmed and that that beloved country may regain security, harmony and peace.

I extend a special greeting to the Sternsinger, the "Star Singers", children who in Germany and Austria, have found a way to bring families their joyful Christmas proclamation since they cannot visit them in their homes, and to collect donations for their peers who are in need.

I wish everyone a year of peace and hope, under the protection of Mary, the Holy Mother of God. And please, do not forget to pray for me. Enjoy your meal and arrivederci!

The Baptism of the Lord and our own Baptism

Fr James Farfaglia is a contributing writer for Catholic Online.



We all celebrate our birthday with great joy. We have just celebrated the birthday of Jesus, certainly the greatest birthday of all. Now we are celebrating the feast of his baptism. But I wonder how many of us celebrate the anniversary of our baptisms? How many of us even know when we were baptised?

This Sunday, the liturgical season of Christmas comes to a conclusion with the celebration of the Baptism of the Lord. This is a time when we might ask ourselves why Jesus would allow himself to be baptised by John the Baptist and what practical applications might we make in our own lives.

There is a difference between the baptism of John the Baptist and the baptism that Jesus gives to us. The word baptism means to submerge in water. Baptism was not unknown to the Jewish people. Within the Jewish tradition there was a rite of immersion for legal purification for those who had become defiled under the Mosaic Law. Baptism was also used for Gentile converts to Judaism. Moreover, the Jewish Qumran, a community in existence during the time of Jesus, had been practicing baptism as a rite of initiation and purification over a period of years.

From the beginning John's baptism focused on conversion. His exhortations and appeals for personal repentance prepared the people to receive those graces which Christian baptism gives to us. While John's baptism, a ritualistic expression of conversion, penance and repentance, did not confer sanctifying grace, Jesus' baptism, a sacrament necessary for salvation, does bestow upon the baptised sanctifying grace.

Jesus had no need of conversion and repentance. He is the sinless one. So, why did Jesus allow himself to be baptised? There are a number of reasons that we can consider.

First of all, Jesus needs to make himself known to the Jewish people. A number of years ago, I had an opportunity to work in a mission territory in a very poor part of Mexico. Telephones, fax

machines and email were not always available. Without these means of communication, which we take for granted, it was common to interact with people in a more personal manner.

Jesus walked the earth at a time when modern communication and the news media simply did not exist. A spiritual movement within the Jewish people was being stirred up by John the Baptist. It was very appropriate for Jesus to begin his public ministry by making his first public appearance precisely where John was baptising. It is John the Baptist who announces to the crowds: "Behold, the Lamb of God!" (John 1: 36) Two of John's disciples are so moved by Jesus' appearance that they decide to become his disciples. Thus, Jesus uses the act of baptism as a means to make himself known to the people.

Secondly, the Lord's baptism is a moment of decision and identification. For thirty years he has faithfully carried out his Father's will in the ordinary circumstances of his hidden life. Now the Father is calling him to begin his public ministry. By being baptised, Jesus, although he is sinless, identifies himself with the very people that he has come to save.

At Calvary, Jesus takes the sin of the world upon himself. In a similar way, as he immerses himself in the waters of the Jordan, the sinless one takes upon himself the sins of humanity. Through his baptism, Jesus announces to the world that his public ministry has begun. In his humanity, he freely chooses to complete this mission and makes a free decision: he will carry out the Father's will to its' ultimate consequence. Through his baptism, Jesus identifies himself with all of us; i.e., sinful humanity, so that we can come to him filled with total confidence and peace.

It would be a mistake to consider, as some spiritual writers do, that Jesus was confused about his identity and did not know that he was the Messiah until his baptism in the Jordan. On this matter the Catechism of the Catholic Church is very clear.

"The unique and altogether singular event of the Incarnation of the Son of God does not mean that Jesus Christ is part God and part man, nor does it imply that he is the result of a confused mixture of the divine and the human. He became truly man while remaining truly God. Jesus Christ is true God and true man. During the first centuries, the Church had to defend and clarify this truth of faith against the heresies that falsified it" (# 464).

"This human soul that the Son of God assumed is endowed with a true human knowledge. As such, this knowledge could not in itself be unlimited: it was exercised in the historical conditions of his existence in space and time. This is why the Son of God could, when he became man, 'increase in wisdom and in stature, and in favour with God and man', and would even have to inquire for himself about what one in the human condition can learn only from experience. This corresponded to the reality of his voluntary emptying of himself, taking 'the

form of a slave'.

But at the same time, this truly human knowledge of God's Son expressed the divine life of his person. The human nature of God's Son, not by itself but by its union with the Word, knew and showed forth in itself everything that pertains to God. Such is first of all the case with the intimate and immediate knowledge that the Son of God made man has of his Father. The Son in his human knowledge also showed the divine penetration he had into the secret thoughts of human hearts.

By its union to the divine wisdom in the person of the Word incarnate, Christ enjoyed in his human knowledge the fullness of understanding of the eternal plans he had come to reveal. What he admitted to not knowing in this area, he elsewhere declared himself not sent to reveal" (#'s 472-474).

As we contemplate the mystery of Christ's baptism, there are a number of practical applications that we can consider.

In today's culture, many people, even those who are baptised Christians, have great difficulty with their own identity. Many people wonder what their purpose is in this life. People find little or no meaning as they carry out their daily activities. A cloud of laziness hangs over many people as they also strive to find direction for their lives. This Sunday's liturgy shows us that Jesus gives us meaning, purpose and direction. It is through the sacrament of baptism that we become his disciples. Jesus is the way, the truth and the life, and it is precisely in Jesus that our human existence finds fulfillment.

Moreover, the consideration of Jesus' baptism, gives us an opportunity to remember our own baptism. If you do not know the date of your own baptism, it is a good idea to go through your personal files and find out when it occurred. Many people are celebrating the anniversary of their baptism with a special celebration like a birthday. After all, baptism is the day that we are reborn. We become children of God, active members of the Church, and temples of the Holy Spirit. Original sin is washed away; we receive sanctifying grace and the theological virtues of Faith, Hope and Charity. The reality of baptism certainly gives us great cause to celebrate.

Finally, as we contemplate the baptism of the Lord, we are reminded of our apostolic mission as disciples of Jesus Christ. Jesus commissions the Church to go forth and baptise all nations. It is erroneous to deny that baptism is essential for salvation. The large numbers of people who have not been baptised should inspire us to always seek the salvation of souls. The presence of the Holy Spirit in the form of a dove at Jesus' baptism underscores the apostolic dimension of baptism, precisely because it is the Holy Spirit who appears as tongues of fire at the moment when the Church begins its mission to baptise all nations.



The *Living* Word

Entrance Antiphon

Cf. Mt 3:16-17

After the Lord was baptized, the heavens were opened,
and the Spirit descended upon him like a dove,
and the voice of the Father thundered:
This is my beloved Son, with whom I am well pleased.

First Reading

Is 42:1-4. 6-7

A reading from the prophet Isaiah

Here is my servant, my chosen one in whom I am well pleased.

Thus says the Lord:

Here is my servant whom I uphold,
my chosen one in whom my soul delights.
I have endowed him with my spirit
that he may bring true justice to the nations.
He does not cry out or shout aloud,
or make his voice heard in the streets.
He does not break the crushed reed,
nor quench the wavering flame.
Faithfully he brings true justice;
he will neither waver, nor be crushed
until true justice is established on earth
for the islands are awaiting his law.
I, the Lord, have called you to serve the cause of right;
I have taken you by the hand and formed you;
I have appointed you as covenant of the people and light of the nations,
to open the eyes of the blind,
to free captives from prison,
and those who live in darkness from the dungeon.

The word of the Lord

Responsorial Psalm

Ps 28:1-4. 9-10. R. v.11

(R.) The Lord will bless his people with peace.

O give the Lord you sons of God,
give the Lord glory and power;
give the Lord the glory of his name.
Adore the Lord in his holy court. (R)

The Lord's voice resounding on the waters,
the Lord on the immensity of waters;
the voice of the Lord, full of power,
the voice of the Lord, full of splendour. (R)

The God of glory thunders.
In his temple they all cry: 'Glory!'
The Lord sat enthroned over the flood:
the Lord sits as king for ever. (R)

Second Reading

Acts 10:34-38

A reading from the Acts of the Apostles

God anointed him with the Holy Spirit and with power:

Peter addressed Cornelius and his household: 'The truth I have now come to realise' he said 'is that God does not have favourites, but that anybody of any nationality who fears God and does what is right is acceptable to him.
'It is true, God sent his word to the people of Israel, and it was to them that

the good news of peace was brought by Jesus Christ - but Jesus Christ is Lord of all men. You must have heard about the recent happenings in Judaea; about Jesus of Nazareth and how he began in Galilee, after John had been preaching baptism. God had anointed him with the Holy Spirit and with power, and because God was with him, Jesus went about doing good and curing all who had fallen into the power of the devil.'

The word of the Lord

Gospel Acclamation

See Mk 9:8

Alleluia, alleluia!

The heavens were opened and the Father's voice was heard:
this is my beloved Son, hear him.
Alleluia!

Gospel

Mk 1:7-11

A reading from the holy Gospel according to Mark

You are my beloved Son, in whom I am well pleased.

In the course of his preaching John the Baptist said, 'Someone is following me, someone who is more powerful than I am, and I am not fit to kneel down and undo the strap of his sandals. I have baptised you with water, but he will baptise you with the Holy Spirit.'
It was at this time that Jesus came from Nazareth in Galilee and was baptised in the Jordan by John. No sooner had he come up out of the water than he saw the heavens torn apart and the Spirit, like a dove, descending on him. And a voice came from heaven, 'You are my Son, the Beloved; my favour rests on you.'

The Gospel of the Lord

Communion Antiphon

Jn 1:32,34

Behold the One of whom John said:
I have seen and testified that this is the Son of God.

REFLECTION

by Dianne Bergant CSS

With this feast, the Christmas cycle comes to a close. It expands the universality of God's presence proclaimed on the Epiphany and locates it in the messianic mission of Jesus established at his baptism. It might be seen as the summary of the entire liturgical cycle: the one born among us is the servant of God who brings to all the nations a universal promise of justice and the fulfilment of hope. Jesus is mysterious servant through whom God's saving action is accomplished. He is the light that guides those in darkness. He has been given to the nations as the promise of liberation and the hope of the age to come. His mission is directed to all peoples. Since God's voice spoke over creation and over the head of Jesus as he emerged from the waters of the Jordan, God's regeneration

of nature is accomplished in and through him.

Anointed by the Spirit, Jesus is commissioned to begin his prophetic work and ministry, a work of inclusivity and the relinquishment of bondage and fear. As the heavens opened, Jesus was identified as the beloved one of God. Now the community of believers is identified with Jesus the servant of God. Through Baptism, Christians share in his prophetic and divine ministry. They too receive at baptism a commission to commit themselves to the service of the poor and to the cause of compassion. The feast of the Baptism of Jesus is a reminder of the call to Christian service.

© Dianne Bergant CSS

To read the messages from
Bishop Anthony and from
the people Vox Populi
please go to

www.pittwaterparish.org.

News and events tile and Messages
from Bishop Anthony on the drop
down menu.



**Fr Bronek celebrates his birthday
on 14 January 2021**

**Everyone must also stay 1.5 metres away
from other people whenever possible.
Please sit only in the marked seats.**

**Continue to practise good hygiene.
Please use the hand sanitisers provided in
both of our Churches.**

**We will continue to record names and
contact details of those present at
services along with the date and time
they attend, as required by NSW health.**

**It is our responsibility to protect
others and ourselves and stop the
spread of COVID-19 in Australia.**

**Thank you for working
with us to keep our parish
community safe.**



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Liturgy for the Week

04/01 **Monday Weekday Ordinary 1**
Heb 1:1-6; Mk 1:14-20

05/01 **Tuesday Weekday Ordinary 1**
Heb 2:5-12; Mk 1:21-28

06/01 **Wednesday Weekday
Ordinary 1**
Heb 2:14-18; Mk 1:29-39

07/01 **Thursday Weekday Ordinary 1**
Heb 3:7-14; Mk 1:40-45

08/01 **Friday Weekday Ordinary 1**
Heb 4:1-5, 11; Mk 2:1-12

09/01 **Saturday Weekday Ordinary 1**
Heb 4:12-16; Mk 2:13-17

Through the YEARLY CYCLE, the Church unfolds the entire mystery of Christ and keeps the anniversaries of the saints. ORDINARY TIME is devoted to celebrating the mystery of Christ in all its aspects.



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