



# The Catholic Parish of Pittwater

Sacred Heart & Maria Regina. Neighbourhoods of Grace, entrusted to the care of the Salvatorians.

## *A Family Prayer*

Praise be to God  
who made us a family.  
Praise be to God  
for the love that we share.  
Praise be to God  
for sending us Jesus.  
Praise be to God  
for teaching us to care.

Help us, Lord Jesus  
fill our lives with your Spirit.  
Help us, Lord Jesus  
teach us how to forgive.  
Help us, Lord Jesus  
grant us wisdom and patience.  
Help us, Lord Jesus  
in your grace may we live.

Come, Holy Spirit  
fill our lives with your gifts.  
Come, Holy Spirit  
help us serve other's needs.  
Come, Holy Spirit  
teach us faith, hope, and love.  
Come, Holy Spirit  
guide our thoughts and our  
deeds.

Be with us, God  
we ask Mary to help us.  
Be with us, God  
we look to Joseph for aid.  
Be with us, God  
may we respect one another.  
Be with us, God  
may our hope never fade.

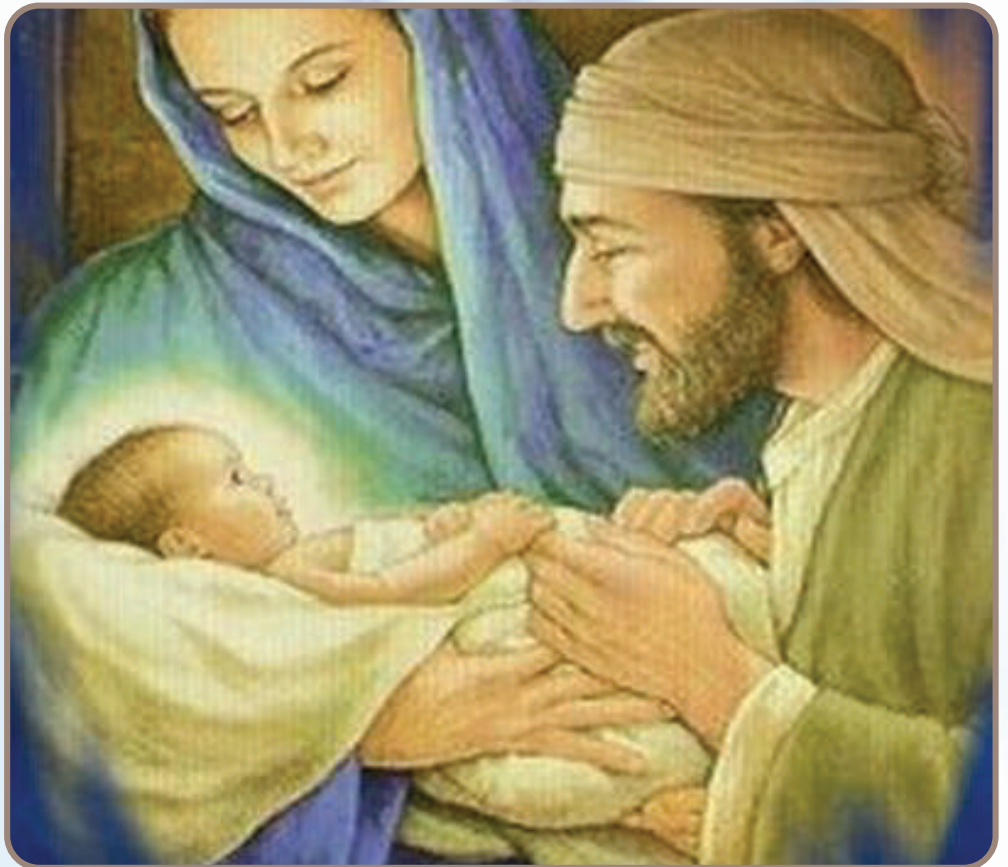
Hear us, Lord Jesus  
watch over our family.  
Hear us, Lord Jesus  
help our faith to grow strong.  
Hear us, Lord Jesus  
come and dwell in our hearts.  
Hear us, Lord Jesus  
to you we belong.

Spirit, we praise you  
you invite us to know you.  
Spirit, we praise you  
may we walk in your light.  
Spirit, we praise you  
may we find you in all things.  
Spirit, we praise you  
all day and all night.



## Thoughts of Fr Francis Jordan

O Lord, help me, show me the way! Without you, I can do nothing.  
I hope all things from You. In you, O Lord, I have hoped, I will not be  
confounded for ever.



## Dear Parishioners

As we celebrate the joyful and festive season of Christmas,  
we ask God's blessing to be upon you, your families and friends.

May the Birth of Christ, Our Saviour, bring you true peace,  
love, and hope and fill your hearts with His joyful presence.

We wish to thank you for your Christmas gifts, cards and  
best wishes.

May the Child Jesus bless you all.

**Fr Bronek SDS & Fr Richard SDS**

## PARISH DIRECTORY

**Pittwater Parish**  
1 Keenan Street Mona Vale NSW 2103  
Tel 9157 0999  
[www.pittwaterparish.org](http://www.pittwaterparish.org)

**Parish Priest**  
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[ap@pittwaterparish.org](mailto:ap@pittwaterparish.org)

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Bishop Bernard O'Grady op  
Tel 9918 0372

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[music@pittwaterparish.org](mailto:music@pittwaterparish.org)

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**Media & Communication**  
Laura Ee  
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**Sacramental Program**  
Suzy Caruso  
Tel 9157 0999 ext 13  
[sacraments@pittwaterparish.org](mailto:sacraments@pittwaterparish.org)

**Parish Office Hours**  
Monday to Thursday  
9.00am to 4.00pm  
Friday 9am to 12 noon

**Sacred Heart Church**  
1 Keenan Street Mona Vale

**Maria Regina Church**  
7 Central Road Avalon

**Mona Vale**  
**Sacred Heart School**  
Tel 9999 3264  
Principal: Mrs Suellen Garey

**Avalon**  
**Maria Regina School**  
Tel 9918 2608  
Principal: Mrs Kathy Gee

**Warriewood**  
**Mater Maria Catholic College**  
Tel 9997 7044  
Principal: Mr Marc Reicher

We acknowledge the lifelong trauma of abuse victims, survivors and their families, the failures of the Catholic Church to protect, believe and respond justly to children and vulnerable adults, and the consequent breach of community trust.

## We Pray for

### Recently Deceased

*Maureen Suggitt*

*We are deeply saddened by the news of Maureen's passing. Our thoughts and prayers are with her family. Funeral arrangements are yet to be finalised*

**Eternal Rest Grant Unto Them O Lord, And Let Perpetual Light Shine Upon Them.**

**May they Rest in Peace. Amen. May Their Souls And The Souls Of The Faithful Departed, Through The Mercy Of God, Rest In Peace. Amen.**

## Deceased Anniversary

**Francesco & Maria Romeo**  
**Annamaria & Antonio Lentini**  
**Grace Prato**  
**Michele Mete**  
**Giuseppe Cervonaro**  
**Alfonso & Elia Muoio**  
**Maria Monteleone**  
**Sam Maletta**  
**Bruno Romeo**  
**Joe Romeo**  
**Barbara Cincotta**  
**Keith Cincotta**  
**Pam and Ray Halls**  
**Vera and Edward Ragen**  
**May and Roy Tully**  
**Margaret and Sinon Gleeson**  
**Ron Fisher**

If you would like the names of your relatives or friends and offerings included, please drop the envelope in to the Parish Office by Midday on Wednesdays. Thank You.

**Watch the daily Mass on Demand from Broken Bay's Cathedral at**

<https://www.youtube.com/channel/UCNenwlf17i14XB9TsVBrLvQ>

**We hope that this will help the faithful to celebrate the Holy Mass online wherever you are**

## PLANNED GIVING

The money contributed to our parish via our second collection helps us to meet the running costs which our Parish incurs, including wages, electricity, telephones, insurances, rates, building and equipment repairs and maintenance, to name but a few. Whilst you are unable to attend Mass, if you are able to make your regular donation by way of automatic direct debit from your credit card, please complete the form included in this bulletin. Or donations can be made on our website: [www.pittwaterparish.org](http://www.pittwaterparish.org) through the donations and giving tile. If you would prefer not to give by credit card, please contact the parish office, 9157 0999 for other ways that you can contribute.



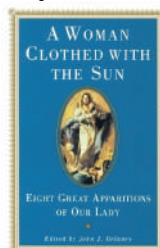
The Parish Office will be closed for Christmas from 12pm on Thursday 24 December 2020 the office will reopen on Monday 11 January 2020



From Monday 11 January to Wednesday 27 January 2020, the office will be open: Monday to Friday from 9am to 12noon.

## BOOK REVIEW

**A Woman Clothed with the Sun**  
Edited by John J. Delaney



We have heard of some of the apparitions of Our Lady over the last 200 years and this volume explains each one as it happened. A great read.

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The Catholic Parish of Pittwater

## from Our Schools



**Mater Maria Catholic College**

Under the new 2021 fee schedule, no family will pay more than they would have under the 2020 fee schedule.

After a difficult year for families in 2020, with many impacted by the COVID-19 pandemic, Broken Bay Bishop Anthony Randazzo emphasised that Catholic Schools Broken Bay remains firm in its commitment that no family will be denied a Catholic education because of financial difficulties.

"To further assist our families, not only are we holding fees, we are also increasing the discounts we apply to siblings and continue to offer generous COVID fee relief support to all families in 2021," Bishop Randazzo said.

The discounts include maintaining the COVID Fee Relief program up until the end of Term 1 for those on JobKeeper and until the end of Term 3 for those on JobSeeker and increasing the education fee sibling discount rate.

A more streamlined method of invoicing will be introduced in 2021, providing a more "user friendly" invoice to families.

Director of Schools, Mr Danny Casey, said: "Our new format invoice reflects a single education fee merging the previously separated fees of tuition, building levy, school resource fee and other locally determined fees. Our sibling discount is applied to the new Education Fee, previously, the sibling discounts only applied to the Tuition fee, providing a further benefit to our families

We would like to take this opportunity to wish all our students, families and the wider Mater Maria community a happy and safe Christmas and New Year.

## Prayers for the Sick

Bill Eyre  
Manny Zarb  
Philip Maddrell  
Gail Reiher  
Imelda Vince  
Eric Domagas  
Vicky Villaluz  
Ben Castillo  
Maira Howie  
Carol Brennan  
Jomar  
Christine Hills  
Donald McRae  
Sara Zofrea  
Beryl Peo-Duncan  
John Andrew Graham  
John Charles Graham  
Michael Carrodus  
Pat Regan  
Robyn Sheather  
Lynette Buhat  
Candida Hernandez  
Chin Quang Le  
Gill Page  
Tony Quatroville  
Garry Gleeson  
Elizabeth Kral

The names on this list will be removed after four weeks unless otherwise requested or advised. Thank you





An Angel appeared to Joseph in a dream and told him to take Mary and Jesus to Egypt. Draw the angel speaking to Joseph in his dream.



Joseph listened to the angel's warning because he trusted in God. Write down some of the names of those who you trust.

## DECODE THE PROPHECY

Use the code below to decipher the prophet's message

A		G		L		Q		V	
B		H		M		R		W	
C		I		N		S		X	
D		J		O		T		Y	
E		K		P		U		Z	
F									


## Pope Francis proclaims “Year of St Joseph”

With the Apostolic Letter “*Patris corde*” (“With a Father’s Heart”), Pope Francis recalls the 150th anniversary of the declaration of Saint Joseph as Patron of the Universal Church. To mark the occasion, the Holy Father has proclaimed a “Year of Saint Joseph” from 8 December 2020, to 8 December 2021.



In a new Apostolic Letter entitled *Patris corde* (“With a Father’s Heart”), Pope Francis describes Saint Joseph as a beloved father, a tender and loving father, an obedient father, an accepting father; a father who is creatively courageous, a working father, a father in the shadows. The Letter marks the 150th anniversary of Blessed Pope Pius IX’s declaration of St Joseph as Patron of the Universal Church. To celebrate the anniversary, Pope Francis has proclaimed a special “Year of St Joseph,” beginning on the Solemnity of the Immaculate Conception 2020 and extending to the same feast in 2021.

The Holy Father wrote *Patris corde* against the backdrop of the Covid-19 pandemic, which, he says, has helped us see more clearly the importance of “ordinary” people who, though far from the limelight, exercise patience and offer hope every day. In this, they resemble Saint Joseph, “the man who goes unnoticed, a daily, discreet and hidden presence,” who nonetheless played “an incomparable role in the history of salvation.”

### A beloved, tender, obedient father

Saint Joseph, in fact, “concretely expressed his fatherhood” by making an offering of himself in love “a love placed at the service of the Messiah who was growing to maturity in his home,” writes Pope Francis, quoting his predecessor St Paul VI. And because of his role at “the crossroads between the Old and New Testament,” St Joseph “has always been venerated as a father by the Christian people” (PC, 1). In him, “Jesus saw the tender love of God,” the one that helps us accept our weakness, because “it is through” and despite “our fears, our frailties, and our weakness” that most divine designs are realised. “Only tender love will save us from the snares of the accuser,” emphasises the Pontiff, and it is by encountering God’s mercy especially in the Sacrament of Reconciliation that we “experience His truth and tenderness,” - because “we know that God’s truth

does not condemn us, but instead welcomes, embraces, sustains and forgives us” (2). Joseph is also a father in obedience to God: with his “fiat” he protects Mary and Jesus and teaches his Son to “do the will of the Father.” Called by God to serve the mission of Jesus, he “cooperated . . . in the great mystery of Redemption,” as St John Paul II said, “and is truly a minister of salvation” (3).

### Welcoming the will of God

At the same time, Joseph is “an accepting Father,” because he “accepted Mary unconditionally” - an important gesture even today, says Pope Francis, “in our world where psychological, verbal and physical violence towards women is so evident.” But the Bridegroom of Mary is also the one who, trusting in the Lord, accepts in his life even the events that he does not understand, “setting aside his own ideas” and reconciling himself with his own history. Joseph’s spiritual path “is not one that explains, but accepts” - which does not mean that he is “resigned.” Instead, he is “courageously and firmly proactive,” because with “Holy Spirit’s gift of fortitude,” and full of hope, he is able “to accept life as it is, with all its contradictions, frustrations and disappointments.” In practice, through St. Joseph, it is as if God were to repeat to us: “Do not be afraid!” because “faith gives meaning to every event, however happy or sad,” and makes us aware that “God can make flowers spring up from stony ground.” Joseph “did not look for shortcuts but confronted reality with open eyes and accepted personal responsibility for it.” For this reason, “he encourages us to accept and welcome others as they are, without exception, and to show special concern for the weak” (4).

### A creatively courageous father, example of love

*Patris corde* highlights “the creative courage” of St. Joseph, which “emerges especially in the way we deal with difficulties.” “The carpenter of Nazareth,” explains the Pope, was able to turn a

problem into a possibility by trusting in divine providence.” He had to deal with “the concrete problems” his Family faced, problems faced by other families in the world, and especially those of migrants.

In this sense, St. Joseph is “the special patron of all those forced to leave their native lands because of war, hatred, persecution and poverty.” As the guardian of Jesus and Mary, Joseph cannot “be other than the guardian of the Church,” of her motherhood, and of the Body of Christ. “Consequently, every poor, needy, suffering or dying person, every stranger, every prisoner, every infirm person is ‘the child’ whom Joseph continues to protect.” From St Joseph, writes Pope Francis, “we must learn . . . to love the Church and the poor” (5).

### A father who teaches the value, dignity and joy of work

“A carpenter who earned an honest living to provide for his family,” St Joseph also teaches us “the value, the dignity and the joy of what it means to eat bread that is the fruit of one’s own labour.” This aspect of Joseph’s character provides Pope Francis the opportunity to launch an appeal in favour of work, which has become “a burning social issue” even in countries with a certain level of well-being. “There is a renewed need to appreciate the importance of dignified work, of which Saint Joseph is an exemplary patron,” the Pope writes.

Work, he says, “is a means of participating in the work of salvation, an opportunity to hasten the coming of the Kingdom, to develop our talents and abilities, and to put them at the service of society and fraternal communion.” Those who work, he explains, “are cooperating with God himself, and in some way become creators of the world around us.” Pope Francis encourages everyone “to rediscover the value, the importance and the necessity of work for bringing about a new ‘normal’ from which no one is excluded.” Especially in light of rising unemployment due to the Covid-19 pandemic, the Pope calls everyone to “review our priorities” and to express our firm conviction that no young person, no person at all, no family should be without work!” (6).

### A father “in the shadows,” centred on Mary and Jesus

Taking a cue from *The Shadow of the Father* - a book by Polish writer Jan Dobraczyński - Pope Francis describes Joseph’s fatherhood of Jesus as “the earthly shadow of the heavenly Father.” “Fathers are not born, but made,” says Pope Francis. “A man does not become a father simply by bringing a child into the world, but by taking up the responsibility to care for that child.” Unfortunately, in today’s society, children “often seem orphans, lacking fathers” who are able to introduce them “to life and reality.” Children, the Pope says, need fathers who will not try to



dominate them, but instead raise them to be "capable of deciding for themselves, enjoying freedom and exploring new possibilities." This is the sense in which St Joseph is described as a "most chaste" father, which is the opposite of domineering possessiveness. Joseph, says Pope Francis, "knew how to love with extraordinary freedom. He never made himself the centre of things. He did not think of himself, but focused instead on the lives of Mary and Jesus." Happiness for Joseph involved a true gift of self: "In him, we never see frustration, but only trust," writes Pope Francis. "His patient silence was the prelude to concrete expressions of trust." Joseph stands out, therefore, as an exemplary figure for our time, in a world that "needs fathers," and not "tyrants"; a society that "rejects those who confuse authority with authoritarianism, service with servility, discussion with oppression, charity with a welfare mentality, power with destruction." True fathers, instead, "refuse to live the lives of

their children for them," and instead respect their freedom. In this sense, says Pope Francis, a father realises that "he is most a father and an educator at the point when he becomes 'useless,' when he sees that his child has become independent and can walk the paths of life unaccompanied." Being a father, the Pope emphasises, "has nothing to do with possession, but is rather a 'sign' pointing to a greater fatherhood": that of the "heavenly Father" (7).

## A daily prayer to St Joseph... and a challenge

In his letter, Pope Francis notes how, "Every day, for over forty years, following Lauds [Morning Prayer]" he has "recited a prayer to Saint Joseph taken from a nineteenth-century French prayer book of the Congregation of the Sisters of Jesus and Mary." This prayer, he says, expresses devotion and trust, and even poses a certain challenge to Saint Joseph, "on account of its closing words: "My beloved father, all my trust is

in you. Let it not be said that I invoked you in vain, and since you can do everything with Jesus and Mary, show me that your goodness is as great as your power."

At the conclusion of his Letter, he adds another prayer to St Joseph, which he encourages all of us to pray together:

**Hail, Guardian of the Redeemer,  
Spouse of the Blessed Virgin Mary.  
To you God entrusted his only Son;  
in you Mary placed her trust;  
with you Christ became man.**

**Blessed Joseph, to us too,  
show yourself a father and guide us  
in the path of life.**

**Obtain for us grace, mercy, and courage,  
and defend us from every evil.**

**Amen.**

## Marriage Tribunal – Diocese of Broken Bay

The Marriage Tribunal in the Diocese of Broken Bay is a service of the Diocese to assist with the pastoral care of:

- divorced persons seeking to remarry in the Catholic Church;
- divorced and remarried persons seeking to have their marriage recognised in the Catholic Church;
- divorced persons seeking clarification of their standing in the Catholic Church for peace of conscience or for reassurance in developing relationships in the future.

### Marriage Tribunal Contact Details

Diocesan Director: Fr Julian Wellspring JV  
Administrative Assistant: Mrs Alda Mendezona  
Phone: 9307 8309 • Email: [tribunal@bbcatholic.org.au](mailto:tribunal@bbcatholic.org.au)  
Postal address: Level 7  
Polding Centre  
133 Liverpool Street  
Sydney NSW 2000

The Marriage Tribunal will reopen on Monday, 4 January 2021.

*A solemnity is a feast day of the highest rank in the liturgical calendar of the Roman Rite, celebrating a mystery of faith such as the Trinity, an event in the life of Jesus, his mother Mary, or another important saint.*

**Friday 1 January 2021  
Mary, the Holy Mother  
of God**

**Mass at 10am (livestreamed -  
[www.pittwaterparish.org](http://www.pittwaterparish.org))**



To read the messages from Bishop Anthony and from the people Vox Populi please go to [www.pittwaterparish.org](http://www.pittwaterparish.org). News and events tile and Messages from Bishop Anthony on the drop down menu.



Dear parishioners,  
Each year the Australian Region of Salvatorians are humbled by the overwhelming support from all the Salvatorian parishes across Australia.

Our community is sincerely grateful for the generous donations received throughout this year to support the formation of our seminarians and missionary projects.

I would like to take this opportunity to wish you all a very Merry and safe Christmas with a joyous New Year.

May God continue to bless you abundantly.

**Fr George Kolodziej SDS**  
Regional Superior.



**Vinnies**

For the needy, help is available by contacting the Brookvale Centre 9905 0424 during business hours.

# The *Living* Word

## Entrance Antiphon

Lk 2:16

The shepherds went in haste,  
and found Mary and Joseph and the Infant  
lying in a manger.

## First Reading

Gen 15:1-6, 21:1-3

### A reading from the book of Genesis

*Your own son shall be your heir.*

The word of the Lord was spoken to Abram in a vision, 'Have no fear, Abram, I am your shield; your reward will be very great.' 'My Lord', Abram replied, 'what do you intend to give me? I go childless...' Then Abram said, 'See, you have given me no descendants; some man of my household will be my heir.' And then this word of the Lord was spoken to him, 'He shall not be your heir; your heir shall be one of your own flesh and blood.' Then taking him outside he said, 'Look up to heaven and count the stars if you can. Such will be your descendants,' he told him. Abram put his faith in the Lord, who counted this as making him justified.

The Lord dealt kindly with Sarah as he had said, and did what he had promised her. So Sarah conceived and bore a son to Abraham in his old age, at the time God had promised. Abraham named the son born to him Isaac, the son to whom Sarah had given birth.

## The word of the Lord

## Responsorial Psalm

Ps 104:1-6, 8-9, R.vv.7,8

### (R.) The Lord remembers his covenant for ever.

Give thanks to the Lord, tell his name,  
make known his deeds among the peoples.

O sing to him, sing his praise;  
tell all his wonderful works! (R)

Be proud of his holy name,  
let the hearts that seek the Lord rejoice.  
Consider the Lord and his strength;  
constantly seek his face. (R)

Remember the wonders he has done,  
his miracles, the judgements he spoke.  
O children of Abraham, his servant,  
O sons of the Jacob he chose. (R)

He remembers his covenant for ever,  
his promise for a thousand generations,  
the covenant he made with Abraham,  
the oath he swore to Isaac. (R)

## Second Reading

Heb 11:8, 11-12, 17-19

### A reading from the letter to the Hebrews

*The faith of Abraham, Sarah, and Isaac.*

It was by faith that Abraham obeyed the call to set out for a country that was the inheritance given to him and his descendants, and that he set out without knowing where he was going. It was equally by faith that Sarah, in spite of being past the age, was made able to conceive, because she believed that he who had made the promise would be faithful to it. Because of this, there came

from one man, and one who was already as good as dead himself, more descendants than could be counted, as many as the stars of heaven or the grains of sand on the seashore. It was by faith that Abraham, when put to the test, offered up Isaac. He offered to sacrifice his only son even though the promises had been made to him and he had been told: It is through Isaac that your name will be carried on. He was confident that God had the power even to raise the dead; and so, figuratively speaking, he was given back Isaac from the dead.

## The word of the Lord

## Gospel Acclamation

Heb 1:1-2

Alleluia, alleluia!

In the past God spoke to our fathers  
through the prophets;  
now he speaks to us though his Son.  
Alleluia!

## Gospel

Lk 2:22-40

### A reading from the holy Gospel according to Luke

*The child grew to maturity, and he was filled with wisdom.*

When the day came for them to be purified as laid down by the Law of Moses, the parents of Jesus took him up to Jerusalem to present him to the Lord – observing what stands written in the Law of the Lord: Every first-born male must be consecrated to the Lord – and also to offer in sacrifice, in accordance with what is said in the Law of the Lord, a pair of turtledoves or two young pigeons. Now in Jerusalem there was a man named Simeon. He was an upright and devout man; he looked forward to Israel's comforting and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death until he had set eyes on the Christ of the Lord. Prompted by the Spirit he came to the Temple; and when the parents brought in the child Jesus to do for him what the Law required, he took him into his arms and blessed God; and he said:

'Now, Master,  
you can let your servant go in peace,  
just as you promised;  
because my eyes have seen the salvation  
which you have prepared for all the nations to see,  
a light to enlighten the pagans  
and the glory of your people Israel.'  
As the child's father and mother stood there wondering at the things that were being said about him, Simeon blessed them and said to Mary his mother, 'You see this child: he is destined for the fall and for the rising of many in Israel, destined to be a sign that is rejected – and a sword will pierce your own soul too – so that the secret thoughts of many may be laid bare.'

There was a prophetess also, Anna the daughter of Phanuel, of the tribe of Asher. She was well on in years. Her days of girlhood over, she had been married for seven years before becoming

a widow. She was now eighty-four years old and never left the Temple, serving God night and day with fasting and prayer. She came by just at that moment and began to praise God; and she spoke of the child to all who looked forward to the deliverance of Jerusalem. When they had done everything the Law of the Lord required, they went back to Galilee, to their own town of Nazareth. Meanwhile the child grew to maturity, and he was filled with wisdom; and God's favour was with him.

## The Gospel of the Lord

## Communion Antiphon

Bar 3:38

Our God has appeared on the earth, and lived among us.

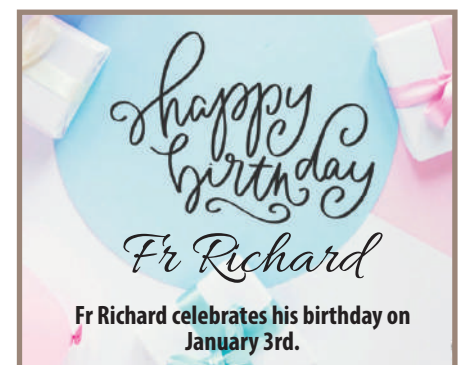
## REFLECTION

by Dianne Bergant CSS

*The readings focus our attention on true family values. God promises an heir to a couple that cannot produce a child, and when the promise is fulfilled and the child is born, God asks for the life of that child. The hopes that were kindled by the promise and that blazed brilliantly with the child's birth now lie like ashes on a heap. Is God reneging on the promise of a descendant? Is God playing with people's dreams and aspirations? Or might God be preparing them for yet another marvel?*

*The couple had placed their trust in God's initial promise of new life, and it was fulfilled. Now Abraham, as the representative of the entire family, is asked to hope against hope, to relinquish the child in whom all of the hopes of the future rests. Trust does not really depend upon the promises made, but upon the one making the promises. God is a God of surprises, of the paradoxical, of the preposterous. This is a God who opens closed wombs, rescinds death sentences, takes an obscure child and makes him the light to the nations. Trust in such a God requires that we sacrifice our own presuppositions. Then, expecting nothing from God, we can be open to everything. In the face of such mystery, the human heart can only sing with gratitude. We live in the presence of God, and this sustains us through whatever seems impossible. Thanksgiving opens us to receive God's promise and God's gifts.*

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**Liturgy for the Week**

**28/12 Monday The Holy Innocents,**  
martyrs  
1 Jn 1:5 - 2:2; Mt 2:13-18

**29/12 Tuesday 5th Day in the Octave**  
**of the Nativity**  
1 Jn 2:3-11; Lk 2:22-35

**30/12 Wednesday 6th Day in the**  
**Octave of the Nativity**  
1 Jn 2:12-17; Lk 2:36-40

**31/12 Thursday 7th Day in the**  
**Octave of the Nativity**  
1 Jn 2:18-21; Jn 1:1-18

**JANUARY**

**01/01 Friday Mary Mother of God**  
Num 6:22-27; Gal 4:4-7;  
Lk 2:16-21

**02/01 Saturday Sts Basil the Great**  
**and Gregory Nazianzen,**  
bishops, doctors  
1 Jn 2:22-28; Jn 1:19-28  
(Alt. Eph 4:1-7, 11-13; Mt 23:8-12)

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