| A | - | • | |
|-------------|---------|--------------|------|
| ARCHDIOCESE | DIOCECE | OE | |
| | | \/! ` | |

| Number | in | Register | ******* |
|--------|-----|----------|-------------------|
| | *** | TOPIOLOI | ***************** |

Pre-Nuptial Inquiry

| Surname | Full Christian Names | Religion | Parish | Diocese |
|---|---|------------------------|---|---|
| , | | | | |
| | 1 | | | |
| | · | | | |
| (Block Letters) | | | | |
| | | | | |
| | | | | |
| (Block Letters) | | | | |
| | MARRIAGE TO | D BE CELEBRATED |) | |
| | (A | at Mass) | | , |
| | | 1 | | |
| , ДТ. | | | · | |
| **** | | place of church) | | ••••• |
| ON: | | A 'T3. | | • |
| OI | (date) | Ali | (time) | · · · · · · · · · · · · · · · · · · · |
| | AFTER TI | HE MARRIAGE | | |
| The above marriage | was celebrated by the undersign | | | ••••• |
| | | on | •••••• | • |
| • | | | | |
| | (Names | of witnesses) | *************************************** | •••••• |
| Particulars have been sent to the parish pr | n duly noted in the church marriest(s) of the place(s) of Baptisi | iage register and noti | fication as required b | by law, has been |
| · _ | • | | | |

N.B. This folder, together with certificates of Baptism and Confirmation, Testimonies of Freedom and any other documents, is to be carefully filed in the parish where the marriage was celebrated.

Celebrant

Bridegroom

| | LY NAME: | TELEPHONE: | | | | |
|------------------|---|--|--|--|--|--|
| CHRI | STIAN NAMES: | | | | | |
| ADDI | RESS: | | | | | |
| | | | | | | |
| PARIS | SH: | DIOCESE: | | | | |
| CONJ | UGAL STATUS: | RELIGION: | | | | |
| This fo | orm is to be filled in by a priest or deacon who is to ask the | questions and write down the answers given. | | | | |
| Q. 1. | How long have you been living at your address? | | | | | |
| Q. 2. | Place and date of birth: | | | | | |
| Q. 3. | 3. Name of Church, Parish and Date of Baptism: | | | | | |
| | | | | | | |
| | | | | | | |
| Q. 5. | Father's name in full: | ······································ | | | | |
| | Mother's maiden name in full: | | | | | |
| | Address(es): | | | | | |
| Q. 6. | Are you related to your intended partner a) by blood; | b) by marriage or c) by adoption? | | | | |
| Q. 7. | 7. Have you been married previously? | | | | | |
| | If so, the following details are to be completed: | | | | | |
| | a) Full name of former spouse | | | | | |
| | b) Place and date of marriage | •••••• | | | | |
| | c) Place and date of death of spouse | •••••• | | | | |
| | • | | | | | |
| | ••••••••••••••••••••••••••••••••••••••• | | | | | |
| | e) Place and date of Canonical Decree of Nullity or | Dissolution | | | | |
| | | | | | | |
| Q. 8. | Are you prepared to give yourself freely and without | reservation to your partner in marriage? | | | | |
| Q. 9. | Are you prepared to love and honour your partner for | or the rest of your life? | | | | |
| Q. 10 | . Are you prepared to accept children lovingly (from G | od and bring them up according to his law) (from God and | | | | |
| | bring them up according to the law of Christ and his (Strike out which formula is not appropria | s Church)?te in the case of non-believers and non-Catholics) | | | | |
| I here I have | I hereby declare that the above questions have been fully explained to me by the priest or deacon and that the answers I have given are true and that I am free to marry. | | | | | |
| Date: | | Signed: | | | | |
| | | | | | | |

Bride

| | | TELEPHONE: |
|--------------|--|---|
| CHR | ISTIAN NAMES: | |
| ADD | RESS: | |
| | | ••••••••••••••••••••••••••••••••••••••• |
| PARI | SH: | DIOCESE: |
| CON | JUGAL STATUS: | RELIGION: |
| This f | orm is to be filled in by a priest or deacon who is to ask the | questions and write down the answers given. |
| Q. 1. | How long have you been living at your address? | ••••••••••••••••••••••••••••••••••••••• |
| Q. 2. | Place and date of birth: | •••••• |
| Q. 3. | Name of Church, Parish and Date of Baptism: | |
| | | ······································ |
| Q. 4. | Have you been confirmed? | •••••• |
| Q. 5. | Father's name in full: | • |
| | Mother's maiden name in full: | •••••• |
| | Address(es): | |
| Q. 6. | Are you related to your intended partner a) by blood; | b) by marriage or c) by adoption? |
| Q. 7. | Have you been married previously? | ••••••••••••••••••••••••••••••••••••••• |
| | If so, the following details are to be completed: | • |
| | a) Full name of former spouse | |
| | b) Place and date of marriage | |
| | c) Place and date of death of spouse | |
| | d) Place and date of Decree absolute of Civil Divorce | ••••• |
| | | |
| • | e) Place and date of Canonical Decree of Nullity or I | Dissolution |
| | | |
| Q. | Are you prepared to give yourself freely and without re | eservation to your partner in marriage? |
| Q. 9. | Are you prepared to love and honour your partner for | the rest of your life? |
| Q. 10. | Are you prepared to accept children lovingly (from Go | d and bring them up according to his law) (from God and |
| | | Church)?in the case of non-believers and non-Catholics) |
| here have | by declare that the above questions have been fully explicitly given are true and that I am free to marry. | lained to me by the priest or deacon and that the answers |
| Date: | | Signed: |
| | | D 1 1/D 1 1 1 |

To be completed by Priest or Deacon

| Q. | 1. Are there any impediments to this marriage? |
|------|---|
| | If so, state which impediments |
| Q. | 2. How long have the persons been considering marriage? |
| Q. | 3. Does either of the parties or a parent belong to an Eastern Catholic Rite? |
| | If so, state details |
| | |
| Q. | 4. If this marriage is to be celebrated in a parish where neither of the parties has a domicile or quasi-domicile or a |
| | month's residence, has the permission of the proper Ordinary or proper Parish Priest been given? |
| | |
| Q. ; | 5. Delegation to assist at this marriage is required for validity if the celebrant does NOT possess the Faculties of |
| | this Diocese. Has such delegation been given or is it now given? |
| | To whom is it given? |
| | By whom is it given? |
| Q. (| 6. Have you any comments to make regarding this couple's suitability for Christian marriage or any other relevant |
| | comments? |
| | • |
| • | |
| | |
| | |
| | I hereby declare that to the best of my knowledge and subject to any necessary permission or dispensation being obtained, the above-mentioned person(s) is/are free to marry. |
| | Date: Signed: Priest/Deacon |
| | |
| | |
| | ispensation (No) has been obtained from the impediment of |
| •••• | |
| | |
| | |

FOR CURIAL OFFICE USE ONLY



