## TORXH STUDY FOR an opportunity for Christians to CHRIS IANS

This 2015 bible education series is an opportunity for Christians to reflect on the Scriptures under the guidance of an Orthodox rabbi and gifted teacher, Rabbi Gad Krebs.

Working closely with the biblical text, we will explore the methods and insights of the sages of the Jewish tradition, their love for Torah, their eye for detail, their incisive questions, debates, and creative storytelling (midrash).

In this way, we will deepen our appreciation of a Torah tradition that is at the core of Jewish life, which formed Jesus as a Jew, and which is the root of our biblical heritage as Christians.

Join us in this fascinating journey of biblical and spiritual enrichment.

## 2015 PROGRAM

DATES | Wednesday evenings,

on the following dates 25 February 18 March (see below) 29 April 27 May 24 June 29 July

More dates to follow

TIME | 6:00 - 7:30 pm (all to be seated by 5.55pm)

- VENUE | Caroline Chisholm Centre Bldg 2, 423 Pennant Hills Rd
- **RSVP** | registrations@dbb.org.au 9847 0448 or 4332 9825

## Abrahamic Dialogue 18 March 2015

In March, Rabbi Krebs will participate as a panellist in an Abrahamic Dialogue - with guests sharing insights from Jewish, Christian, Muslim perspectives.

This will be hosted at Brigidine College St Ives, 18 March, 6:30 - 8:00pm and open to surrounding schools and parishes.

For further information / RSVP: teresa.pirola@dbb.org.au 0417 438 736 dbb.org.au/ecumenism-interfaith and lightoftorah.net



**Rabbi Gad Krebs** grew up in South Africa, and has lived and studied in Sydney and in Israel. He began working at Kehillat Masada (St Ive s) in 2005, and was appointed full-time Rabbi there in 2007. He is married to Tamar, and they have four children.

"What ought to emerge now is a new respect for the Jewish interpretation of the Old Testament...Christians can learn a great deal from a Jewish exegesis practised for more than two thousand years. Cardinal Raztinger, 2001

"Without the Old Testament the New Testament would be an incomprehensible book, a plant deprived of its roots and destined to dry up and wither." Pontifical Biblical Commission, 2001

"But those who study the Torah give forth light wherever they may be. It is like one standing in the dark with a lamp in his hand." Exodus Rabbah 36.3

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