Responsorial Psalm Response Lord, let your mercy be on us, as we place our trust in you.		The So and to	Gospel Acclamation Alleluia, alleluia! The Son of Man has come to serve and to give his life as a ransom for all! Alleluia!				
WEEKEND MASSES							
Epping	5pm Vigi	5pm Vigil, 8:30am, 10:15am, 6:00pm					
Carlingford	6:00pm	6:00pm Vigil, 7:45am, 9:30am					
WEEKDAY MASSES	Mon.	Tues.	Wed.	Thur	Fri	Sat.	
EPPING	No Mass	12:15pm	9:15am	12:15pm	12:15pm	9:15am	
CARLINGFORD	9:30am	No Mass	9:30am	9:30am	9:30am	No Mass	
HEALING MASS	Carlingfo	Carlingford—1st Thursday, Epping — 3rd Wednesday					
EXPOSITION OF THE	EUCHARIST	Epping Sa	turday 9:45	5-10:15am,	Carlingfo	ord, 4th Thurs	day 10:00am
SACRAMENT OF RECO OR BY APPOINTMENT	NCILIATION	l : Epping Sa	aturday 9:4	5-10:15am	Carlingford	Saturday 5:0	0—5:30pm
BAPTISMS AND WEDD	INGS: BY A	APPOINTME	NT				
PARISH OFFICE: 29 02	ford Street	Epping NS	W 2121 PH	9876 2853	Email: pa	arish@eppca	arl.org.au

OUR LADY HELP OF CHRISTANS PRIMARY SCHOOL: PH: 9868 3322 Email: olhc@dbb.catholic.edu.au

Lord, in Jesus your Son, you restored to us the gift of Everlasting life. Grant that life to: Recently deceased: Hee Chua, Bob Carroll, Denis Foley, Dot Doyle,

> Please pray for Noelene Gardner who passed away on 14th October. Funerals arrangements not known at the time of printing the bulletin.

Anniversaries: James Boland, Daniel Scarfe, Angelo Scariot.

Also for: Paul Schwager, Vicki Kennedy, Betty Murdoch, Jim Carmody, Rosario Ilagan, Mato Matijasic, Tomo & Katarina Medved & family, Vjekoslav & Juliana Medved, Karlo Puskaric, Nikola & Anastazia Matijasic.

Please pray for those who are sick: Sean Huhse, Joel Steinberg, Patricia Rumble, Dean Pan, John Davies, Nicole Greenfield, Michael Furlong, Saulius Dovydas Balsya, Residents of Wesley Rayward Nursing Home, Rose Prior, Mark Di Palma, Anthony Conlon, Amy, Andrew Hannam, The Craig Family, Fr Mick Court, Margaret Maher, Cooper Rundell, Anna & Leo Bruzze, Gerhard Stieger, Fred Saad, Ron Jenkins, Mike Van Werdt, Tammy Birch, Dorothea Ellis, Veronica Hartwich, Rebecca Lawler, Ben Thornton, Elaine Finlayson, Jan Doherty, Greg Walsh, John Gilberti, Stella Nathan, Catherine Walsh, Brendan Stone, Melanie Loudoun, Mary Wijewardana, Pam Taig, Elaine Hunt, Arnold Day, Maureen Carlon, Fr Adrian Borst, Ausustine Hong, Luba Charlton, Tony ?, George Khouri, Martin Sill, Antony Hogan, Ingrid Connor, Steve Toth, Rob Neil, Josie Scully, Martin & Gay Flood, William Jones, Kath McCarthy, Patricia Amy, Nicholas Rajanayagen, Maria Lee, Frank Holmes, Joyce Fewtrell, Patricia Muschalik, Ernest Lau, Sr. Pauline Wicks rsj.

Safeguarding Message The protection of children and vulnerable adults within our Diocese will be achieved as every member of our community strives to be a person who SHOWS care for the rights of all people who are supported by Diocesan systems that are clear, accessible and compliant

The Truth Justice and Healing Council www.thecouncil.org.au Ph: 6234 0900

Date	Mass	Epping	Mass	Carlingford
27/01018	5:00pm	Fr Joey Frez	6:00pm	Fr Peter Dowd
28/10/18	8:30am	Fr Peter Dowd	7:45am	Fr Joey Frez
28/10/18	10:15am	Fr Peter Dowd	9:30am	Fr Joey Frez
28/10/18	6:00pm	Fr Joey Frez		



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The Catholic Parish of Epping and Carlingford **Diocese of Broken Bav**

Our Lady Help of Christians' Church 31 Oxford Street, Epping and

St Gerard Majella Church

543 North Rocks Road, Carlingford

Parish Priest: Fr Peter Dowd, **Ph.:** 9876 2853 Email: peter@eppcarl.org.au

Email: parish@eppcarl.org.au

Welcome to our Parish of Epping and Carlingford consisting of our two worshipping communities of St Gerard Majella's at Carlingford and Our Lady Help of Christians at Epping. If you are new to the area or visiting today we are glad that you are with us, and we hope that our celebrations of the Eucharist together will provide both nourishment and challenge on your Christian journey.

YEAR B TWENTY-NINTH SUNDAY IN ORDINARY TIME

Isaiah 53:10-11

Hebrews: 4:14-16

Dear Parishioners,

This weekend we welcome Roger Delmonte to our parish family here at Epping and Carlingford. Roger is a seminarian who is discerning whether God is calling him to priesthood within the Diocese of Broken Bay.

For the next four weeks Roger will reside at Carlingford presbytery and immerse himself in numerous parish and Diocesan activities. I am sure you will keep him in your prayers and warmly welcome him to our parish.

Over the coming weeks we continue our Alpha series on Wednesday evenings with everyone welcome to also join our Tuesday afternoon gathering at the St Gerard's meeting room (see the bulletin for more details).

I also encourage you to have your say concerning our Church and the way you believe the Holy Spirit is inviting us to be Church heré in Australia.

Apart from the public forums after Masses this weekend and our evening sessions you also have the option to complete a personal response and send it in either to the parish office or forward it directly online to the Diocese details available on the form or Diocesan website.

In addition to what has already been shared regarding <u>why</u> we are having a plenary Council, the booklet published by the Parramatta Diocese has also highlighted the following:

- 1. The contemporary society of Australia has changed significantly and the Royal Commission into Institutional responses to Child Sexual Abuse has been a significant and influential event that requires deep consideration and response.
- 2. "The Church is not the presence in our society it once was. We need to take a measure of that and make decisions accordingly. The culture in which we have to proclaim the Gospel is very different to what it was even 20 or 30 years ago." Archbishop Mark Coleridge.
- 3. The Bishops are asking for everyone to participate. We are encouraged to speak boldly and with passion, and to listen openly with a humble heart.



Assistant Priest: Fr Joey Frez Ph.: 9872 3400 Email: joseph@eppcarl.org.au

Parish Website: www.eppcarl.org.au Parish Office: 9876 2853

21-10-18

Mark 10:35-45

- Bishop Vincent goes on to say:
- "The Church needs prophetic voices, even voices from the margins and from outside, to keep its leaders honest, transparent and accountable. We cannot afford to let the momentum for cultural and structural change in the Church to fizzle out. It is for the sake of a healthier Church that all the baptised participate in its functioning and bring their gifts to bear on its growth." WE NEED YOUR VOICE. HAVE YOUR SAY!
- Finally, this week we sadly farewelled Pat Hereward who is moving to Canberra to be closer to her daughter and fami-ly. Pat (and her late husband Fred) have been part of our Épping community for almost 60 years and continues to be much valued and loved by many in our parish community. Our blessings and love go with you, Pat.

Fr Peter

Could Australia teach the world a thing or two through this Plenary Council?





THE NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *At the words that follow, up to and including 'and became man', all bow.*

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Ecumenical Covenant with the Anglican Parish Epping, Epping Uniting Church West Epping Uniting Church Epping Baptist Church

Rev. John Barr is the Ministry Team Leader at West Epping Uniting Church. He has been involved in lay leadership in the church for more than 20 years as an elder, teacher and then as a mission worker in Indonesia. For the past 25 years he has served as an ordained minister in Australia and overseas. Rev John is in his fifth year in West Epping.

Rev John will be preaching at the 6pm Mass on Sunday 18th November

One of the points in our Covenant invites Ministers from our Covenant Churches to share Pulpits during the course of the

Struggling with Infertility?

PMS, irregular cycles, frequent miscarriages or other reproductive issues? Did you know we have Catholic GP's trained in NaPro Technology who can help correct your cycles, and optimise both male and female fertility? In treating the cause of your symptoms our doctors aim to restore a couple's fertile health, empowering them towards better health or to conceive children within the context of their own marriage with up to 80% success. To find out more go to: www.fertilitycare.com.au or Katie.fullilove@dbb.org.au 9847 0486

Reflection on this Sundays Gospel—Different Kinds of Glory

We all nurse a secret dream of glory. We daydream that in some way we will stand out and be recognized. And so we fantasize about great achievements that will set us apart from others and make us famous. The daydreams vary but, inside them, always we are at the centre-the most admired person in the room, the one scoring the winning goal, the ballerina star, the actor picking up the Academy award, the author writing the best-seller, the intellectual winning the Nobel Prize, or even just the one in the circle who tells the best story.

What we are chasing in all this is notice, appreciation, uniqueness, and adulation so that we can be duly recognized and loved. We want the light to be shining on us.

You will taste suffering, everysuffering will make you deep.

And this isn't all bad or unhealthy. We are built to stand in the spotlight. Our own reality is massively (sometimes oppressively) real to us and scientists today tell us that the universe has no single centre but that everywhere and every person is its centre. And so it is not a big secret that each of us feels one will, and that ourselves at the centre and wants to be recognized as being there. We nurse a secret dream of glory and, partly, this is healthy.

> What's less healthy in our daydreams is how we envision that glory. In our fantasies, glory almost always consists in being famous, in standing out, in achieving a success that makes others envious, in

somehow being the best-looking or the brightest or the most talented person in the room. In our fanta-sy, glory means having the power to actuate ourselves in ways that set us above others, even if that is for a good motive. For instance, some of our fantasies are daydreams of goodness, of being powerful enough to squash evil. Indeed, that was the messianic fantasy. Before Jesus was born, good-hearted and religious people prayed for a Messiah to come and, in their fantasy, that Messiah was generally envisaged as a worldly superstar, a person with a superior heart and superior muscles, a Messiah who would reveal the superiority of God by out-muscling the bad.

But as we see from the Gospels, real glory doesn't consist in out-muscling the bad, or anyone else. When Jesus was being crucified, he was offered precisely the challenge to prove that he was special by doing some spectacular gesture that would leave all of his detractors stunned and helpless: "If you are the Son of God, prove it, come down off the cross! Save yourself!"

But, with a subtlety that's easy to miss, the Gospels teach a very different lesson: On the cross Jesus proves that he is powerful beyond measure, not by doing some spectacular physical act that leaves everyone around him helpless to make any protest, but in a spectacular act of the heart wherein he forgives those who are mocking and killing him. Divine kingship is manifest in forgiveness, not in muscle.

That is real glory, and that is the one thing of which we really should be envious, namely, the compassion and foraiveness that Jesus manifested in the face of jealousy, hatred, and murder.

We see this illustrated in the Gospels in the incident where James and John come to Jesus and ask him to give them the seats of glory at his side. Jesus takes their request seriously and does not, on that occasion, caution them against pride. Rather he asks them: "Can you drink from the cup [of suffering] that I shall drink?" In naiveté, they answer: "We can!" Jesus replies: "The cup that I shall drink you shall drink, but as for the seats [of glory] at my right hand or left, these are not mine to give."

What Jesus is saying, in effect, is this: You will taste suffering, everyone will, and that suffering will make you deep. But, it won't necessarily make you deep in the right way. Suffering can make you deep in compassion and forgiveness, but it can also make you deep in bitterness and anger. However only compassion and forgiveness bring glory into your lives.

Jesus defines glory very differently than we do. Real glory, for him, is not the glory of winning a gold medal, of being a champion, of winning an Oscar, or of being an object of envy because of our looks or our achievements. Glory consists in being deep in compassion, forgiveness, and graciousness—and these are not often spawned by worldly success, by being better-looking, brighter, richer, or better muscled than those around us.

We all nurse the secret dream of glory. Partly this is healthy, a sign that we are emotionally well. However, this is something that needs to grow and mature inside of us. Our secret dream of glory is meant to mature so that eventually we will begin, more and more, to envision ourselves as standing out, not by talent, looks, muscles, and speed, but by the depth of our compassion and the quality of our forgiveness.

Ron Rolheiser

Used with permission of the author, Oblate Father Ron Rolheiser. Currently, Father Rolheiser is serving as President of the Oblate School of Theology in San Antonio Texas. He can be contacted through his web site, www.ronrolheiser.com.



Friday 9 November at Epping from 5:00pm – 9:00pm

For family fun, face painting, craft, international cuisine, quality Christmas gifts and fresh fruit and veggies. Mingle with the local community in a family friendly environment where live entertainment will run all night.

Don't miss this epic annual event happening in your local community.

The markets are in the grounds of Our Lady Help of Christians' Primary School, Epping.

Pedestrian entrances are via Cambridge Street or Oxford Street.

PARISH OFFICE

Please note that the Parish Office will be closed on Wednesday, 24th October.

This is due to staff attending a full day Workshop at the Diocese.

		PARISH	DIARY FOR THIS WEEK
Day	Date	Time	Event
Sun.	21/10/18	9:30am	Kidz Word at St Gerard's Church
		10:15am	No Kidz Word—Children's Mass at Epping
		11:15am	PMR Carlingford—Baptism Preparation Me
		6:00pm	PMR Carlingford—Antioch Group
Mon	22/10/18	9:00am	PH Epping Little Engines Playgroup
		9:30am	PH Carlingford Gerry's Playgroup
		9:30am	Mass at St Gerard's Church
		7:30pm	PMR Carlingford SVdP meeting
		7:30pm	CH Carlingford Rosary Group
Tue.	23/10/18	12:15pm	Mass at Our Lady Help of Christians' (
		1:30pm	PMR Carlingford—Alpha Sessions
		7:00pm	CH Carlingford Adult Choir Practice
Wed.	24/10/18	9:15am	Mass at Our Lady Help of Christians' (
		9:30am	Mass at St Gerard's Church
		10:10am	St Gerard's School Reconciliation Yr. 5B
		7:00pm	PH Epping Alpha Sessions
Thur.	25/10/18	9:30am	Mass at St Gerard's Church followed
		10:00am	Exposition of the Eucharist
		10:15am	OLHC Reconciliation Yr. 6
		11:00am	CH C'ford Australian Church Women follow
			light refreshments in the PMR
		7:30pm	PMR Epping Plenary Council Forum
Fri.	26/10/18	9:30am	Mass at St Gerard's Church
		10:00am	PMR Carlingford Scripture Reflection
		10:10am	St Gerard's Reconciliation Yr. 3/4M
		12:15pm	Mass at Our Lady Help of Christians' (
		4:30pm	CH Epping Rosary for the Immaculate Hea
		7:00pm	PH Carlingford CANA Group
Sat.	27/10/18	9:15am	Mass at Our Lady Help of Christians' (
		9:45am	Exposition and Reconciliation
		10:15am	Benediction
		5:00pm	Vigil Mass at Our Lady Help of Christ
		5:00pm	Reconciliation at St Gerard's
		6:00pm	Vigil Mass at St Gerard's Church
PH-Par	ish Hall, CH—	Church, PMF	R– Parish Meeting Room

OUR LOCAL ECUMENICAL ADVENT LITURGY

A reminder that our next gathering with our fellow local Churches with whom we share a covenant relationship will take place on: **Tuesday 27th November** at **7:45pm** in St Alban's Church, 3 Pembroke Street, Epping with Rev Andrew Hall, Senior Pastor at the Epping Baptist Church. Please be there for this final ecumenical gathering for the year as we prepare together to celebrate the Lord's birth.

All Souls Day M

All Souls Day falls this year on Friday 2nd November. During Mass the Book of Remembrance, containing the names of all those for whom we pray in November, will be put in its honour in each of our chur

Mass times:

Carlingford 9:30 Epping 12:15p

	PARISH STAFF Parish Secretary: Dennis Porteous Ph.: 9876 2853
eeting	Email: dennis@eppcarl.org.au Asst. Parish Secretary Maree Balzulat Ph.: 9876 2853 Email: maree@eppcarl.org.au
	Pastoral Care Assistant Maree Balzulat Ph.: 9876 2853 Email: maree@eppcarl.org.au
	Children's Sacramental Coordinator: Lynn Siau Ph.: 0407 255 593 Email: kids.sacrament@eppcarl.org.au
Church	Sacramental Programme Assistant Marcella Letteri Ph.: 0407 255 593
Church	Cana Youth Group Ashleigh Belic Ph.: 0430 120 015 Email: ashleigh.belic@gmail.com
by	ECUMENICAL RELATIONSHIPS Our parish is strongly committed to ecumen- ism and a formal Covenant has been signed with the Anglican Parish of Epping, Epping Uniting Church, West Epping Uniting Church and Epping Baptist Church.
wed by Church	AFTER HOURS SICK CALLS— 9876 2853 Outside office hours our office phones divert to Fr Peter and Fr Joey at home. In the event that they are unavailable, their answering machines will record your mes- sage or ring the number given in the mes- sage. However, if possible please restrict routine enquiries to office hours.
art of Mary Church tians	Have You Told Us? If you have recently changed your address, phone number or email. For parishioners who give by credit card, does your credit card expire in the near future? Please give the parish office a call on 9876 2853 if you have received a new credit card and/or a new expiry date.
	ADMITTED TO HOSPITAL A reminder that if you are admitted to hospi- tal, please try to ensure that you write down your religion as Catholic on the admission form, so that you can receive Catholic ser- vices during your stay.
asses	8
	Music lessons your kids will love! Call Serena now to book your free
s place of ches.	lesson!! <u>http://WeMakeMusic.com.au/</u> Email:
)am m	WeMakeMusicAustralia@gmail.com Phone/Text: 0414 821 717 Location: North Epping

Book of Remembrance Once again this year, we will have our "Book of Remem- brance" in each church—displayed in its place of honour on the sanctuary throughout the month of November, to remember our past family and friends, and it will be placed in position "All Souls' Day Mass." As you will remember, we changed the format of the book so that all the past names are in the front of the book and will remain there. The lined pages in the book are for you to write on and these handwritten names will not be retyped, but will stay as they are from now on. This makes the book more personal and individual. You are welcome to add names of those who have passed away during the last year; the book will be available throughout October.	 Can you help? As you know, we are hosting Australia Church Women's Community Day at St Gerard's on Thursday, 25th October commencing at 11:00am. ACW is an interchurch association which embraces seven Christian traditions. Services are held on a rotation basis meaning it is held in our Parish about every 3-4 years. Please phone Lorraine Lobsey 9872 4005 if you can help - perhaps with greeting visitors or sandwiches or a slice. Of course your presence on the day is the best support. Although membership age is high, and our numbers low, ACW remains a faithful connection to our neighbouring churches and to ecumenism.
TIANS AND ST GERARD MAJELLA'S SCHOOLS	
An invitation is extended to All Kindergarten families for 2019	Gerry's Playgroup St Gerard's hosts a "Playgroup" for families in our community.
 at Epping on Sunday 18th November at the 10:15am Mass at Carlingford on Sunday 2nd December at the 9:30am Mass 	It is an informal session where par- ents, grandparents, carers, babies and children aged 0 to school age come together in a relaxed and friendly environment.
The families will be called forward for a blessing at the commencement of their child's years of school educa- tion. The Principal will also greet the families and after Mass there will be a morning tea to give class families a chance to meet with each other over a cuppa. We look forward to seeing you then. <i>Fr Peter</i>	 Playgroup gives children an opportunity to have fun, make new friends and develop new skills through informal play. Playgroup provides parents and carers with an opportunity to meet other parents and carers, make friends and share ideas and experiences. Correct's playgroup is a great way to get to know the set to know the
	 St Gerard's playgroup is a great way to get to know other families in our school community. The playgroup meets every Monday morning during the school term in the parish hall. Parking is available via Roselea Way in the car park behind the school. Access to the parish hall is via the gate at the back of the school.
The Parish Playgroup – Little Engines	
 - is made up of parents from the parish and school who bring their pre-school children, toddlers and babies together on a Monday morning for free play in our school hall during the school term. Attendance cost for the playgroup per week is a \$2 donation per family. The playgroup recommence on Monday 2nd February. We hope that you are able to bring your children to these 9 -10.30 sessions. For more information please contact 	Reflection on next Sunday's ScripturesA reminder that our weekly time of reflection on the coming Sunday's Scriptures will take place this coming Friday 26th October at Carlingford and will commence immediately following the 9:30am Mass, in the Parish Meeting Room (concluding at 10:30am). All welcome!
St. Vincent de Paul "Shop till you Drop" Bargain Bus Day is happening again this year on Saturday 27th Octo- ber. The Bus is now paid for, and there are still seats available for those who still wish to come along. Some of the venues will include KB Toys, Debs Hidden Treasure and Manchester Importers, plus many more new and exciting places. The cost of the ticket will be \$60 including morning and afternoon tea and a great venue for lunch. It will be the best fun day you will have this year. Contact <i>Marilyn</i> <i>Sharp</i> on 9872 1436 for further details.	Rosary for the Intentions of the Immaculate Heart of Mary Image: State of Mary The rosary for the intentions of the Immaculate Heart of Mary will be recited every Friday afternoon at 4:30pm in Our Lady Help of Christians' Church. You are most welcome to join.

4



OUR PARISH ANTIOCH COMMUNITY:

Meeting this Sunday 21st October

Why not Come along to the Antioch meeting to hear a great talk, join in discussion time, get into some awesome music, take time out for prayer and meet heaps of great young people from our parish!

The meeting starts at 6pm, in the Parish meeting room @ Carlingford

So head on down and bring a friend. ALL VERY WELCOME!



Donna-0498 935 580 Joanne-0416 030 927

"It was at Antioch that the believers were first called Christians." ~Acts 11:26

To explain her action, Neria began to circulate falsehoods about the lives of the nuns, and when the good people of Muro refused to believe such stories about a convent recommended by Gerard, she determined to save her reputation by destroying the good name of her benefactor. Accordingly, in a letter to St Alphonsus, the superior of Gerard, she accused the latter of sins of impurity with the young daughter of a family at whose house Gerard often stayed on his missionary journeys. Gerard was called by St Alphonsus to answer the accusation. Instead of defending himself, however, he remained silent, following the example of his Divine Master. In the face of his silence, St. Alphonsus could do nothing but impose a severe penance on the young religious. Gerard was denied the privilege of receiving Holy Communion, and forbidden all contact with outsiders. It was not easy for Gerard to give up his labours in behalf of souls, but this was a small penance compared with being deprived of Holy Com-munion. He felt this so keenly that he even asked to be freed from the privilege of serving Mass for fear that the vehemence of his desire to receive would make him seize the consecrated Host from the very hands of the priest at the altar. Some time later Neria fell dangerously ill & wrote a letter to St Alphonsus confessing that her charges against Gerard had been sheer fabrication & calumny. The Saint was filled with joy by the news of the innocence of his son. But Gerard, who had not been depressed in the time of his trial, was not unduly elated in the hour of his vindication. In both cases he felt that the will of God had been fulfilled- that was sufficient for him. Always frail in health, it was evident that Gerard was not to live long. In 1755, he was seized by violent hemorrhages and dysentery and his death was expected at any moment. However, he had yet to teach a great lesson on the power of obedience. His director commanded him to get well, if it were God's will, and immediately his illness seemed to disappear and he left his bed to rejoin the community. He knew, however, that this cure was only temporary and that he had only a little over a month to live. Before long he did have to return to his bed, and he began to prepare himself for death. He was absolutely abandoned to the will of God and had this sign placed on his door: "The will of God is done here, as God wills it and as long as He wills it." Often he was heard to say this prayer: "My God, I wish to die in order to do Thy most holy will." Between midnight of October 15, early morning of the next day his innocent soul went back to God. At the death of Gerard, the Brother sacristan, in his excitement, rang the bell as if for a Feast, instead of tolling it for a death. Thousands came to view the body of "their Saint" and to try to find a last souvenir of the one who had helped them so often. After his mother's death miracles began to be reported from almost all parts of Italy, attributed to the intercession of Gerard. In 1893, Pope Leo XIII beatified him, and on December 11, 1904, Pope Pius X canonised him as a Saint.