



Catholic Parish of Warringah

Diocese of Broken Bay, NSW— Scalabrinian Fathers

St Kevin's Church
50 Oaks Ave, Dee Why,
2099, N.S.W.

St John the Apostle Church
57 Waratah Pde, Narrabeena,
2099, N.S.W.

Office: 50 Oaks Avenue (P.O. Box 467) Dee Why, 2099, N.S.W.
Tel. 9982 6536 - E-mail: office@warringahcatholicparish.org.au
Website : www.bbcatholic.org.au/warringah

18th September 2022 : Twenty-Fifth Sunday in Ordinary Time — Year C

Fr. Restituto Ogsimer c.s.
0452 658 904
resty38@hotmail.com

Parish Priest

Fr. Jose Alirio Gutierrez c.s
0450 930 554
laprovidencia.jag@gmail.com

Fr. Savino Bernardi c.s
savinober@gmail.com
0434 089 707

Assistant Priests

Parish Primary Schools
St. John's - Narrabeena
Principal: **Mr Mark Bateman**
Ph: 9971 9297
St. Kevin's — Dee Why
Principal: **Mrs Lorraine Vincent**
Ph: 9971 1644

St Kevin's Church

Weekday Masses:

Mon-Sat:8:30am (Holy Rosary 8am) , Friday
12 Noon

Week-end Mass Times

Saturday Vigil: 6pm

Sunday: 8am; 9.15am, 10.30am (in Italian);
6pm

Filipino Mass: 1st Sunday of the month
4pm & 3rd Sunday of the Month 11.45am -
in Tagalog

Every 4th Sunday:

Chaplaincy Youth Mass at 6.00 pm

Reconciliation: Saturday: 9am

Cenacle of Prayer:

Wednesday after the 8.30am Mass

Devotion to the Sacred Heart of Jesus

First Fridays of the month: 7pm Mass

Eucharistic Adoration:

Fridays after 8.30am Mass till 11.45am

Legion of Mary: Every Thursday at 2pm

Brazilian Mass : Last Saturday at 4pm.

Divine Mercy :3rd Friday at 7pm

Our Lady of Perpetual Help Novena:

Every Wednesday at 7.30pm except 1st
Wednesday (Novena Mass is every 1st
Wednesday at 7pm)

Mass in Spanish : 1st Saturday at 4pm

St John the Apostle Church

Weekday Masses: Tuesday—Saturday:

9.30am (Holy Rosary & Divine Mercy Chaplet
9.00am)

Week-end Mass Times

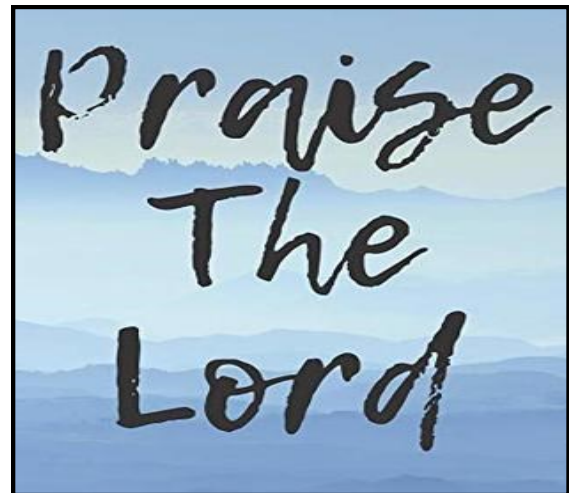
Saturday Vigil: 5pm

Sunday: 8am & 10am (Rosary at 9.30am)

Reconciliation: Saturday: following the
9.30am Mass

EucharisticAdoration:Monday7pm—8pm

1st Saturday 8:45am: Devotion & Conse-
cration to the Immaculate Heart of Mary
(prayers for Souls in Purgatory)



The readings for this Sunday show that God very clearly 'favours' one group of people. All those who are poor, needy, lonely and disadvantaged will be the ones whose prayers are answered first. God never forgets those who help his favoured people and encouraged us to praise the Lord in all of life's circumstances. It is eye-opening to realise that God, whom we may think of as being 'up-high', takes an interest in the lives of those who are 'low down'. All the promises about the kingdom of God, which were fulfilled in the person of Jesus, become clear and visible. Only those who, like Jesus, are willing to do what they can to help others, live according to God's plans.

But to choose God instead of fame, money or any other possession is not only an act of our will. God encourages us to rely on him, to draw our energy and enthusiasm from his power and use every possible opportunity to bring people to him. Our astuteness should be expressed in our eagerness to choose the good over bad and others over ourselves. This is a much greater challenge than working out how to spend our money responsibly.

"Praise the Lord, who lifts up the poor".

Mass Intentions for the Week

St. John's, Narraweena :

Saturday	5.00pm	17	
Sunday	8.00am	18	
	10.00am		Dec Giuditta Fuda
Tuesday	9.30am	20	Dec Giuditta Fuda
Wednesday	9.30am	21	Dec Giuditta Fuda
Thursday	9.30am	22	Dec Giuditta Fuda
Friday	9.30am	23	Dec Giuditta Fuda
Saturday	9.30am	24	Dec Giuditta Fuda

St. Kevin's, Dee Why :

Saturday	6pm	17	
Sunday	8.00am	18	
	9.15am		Dec Elizabeth Leffers
	10.30am		Dec Rocco Perri, Pasquale Caruso
	6.00pm		
Monday	8.30am	19	Dec Elizabeth Leffers, Special intentions Sarah Gardiner
	10am		Funeral of Peppino Pascuzzo
Tuesday	8.30am	20	Dec Elizabeth Leffers
Wednesday	8.30am	21	Dec Elizabeth Leffers
Thursday	8.30am	22	Dec Elizabeth Leffers
Friday	8.30am	23	Dec Elizabeth Leffers
	12 Noon		
Saturday	8.30am	24	Dec Elizabeth Leffers

Prayer in Memory of Queen Elizabeth II

Let us in faith call upon God the almighty Father, who raised Christ his Son from the dead, as we pray for the salvation of the living and the dead

That God may be pleased to admit for ever to the company of the Saints his deceased servant, Elizabeth, who once through Baptism received the seed of eternal life, let us pray to the Lord.

That the families of all those who have died, particularly members of Queen Elizabeth's family, will be united in their faith and a source of inspiration for those in their care, let us pray to the Lord.

That all in positions of responsibility in Church and society, particularly, King Charles III, will exercise their role with dedication to duty, discretion and generosity towards those in need, let us pray to the Lord.

That all those who have died will rest in the peace of Christ and rise in glory on the last day, let us pray to the Lord. Amen.

Parishioners in the Diocese of Broken Bay along with people of all faiths are invited to attend a special **Memorial Service for Queen Elizabeth II this Sunday 18 September at 4.30pm at Hornsby RSL Club.**

Bishop Anthony Randazzo will be offering a prayer during the service for the Queen who died last week.

Message of Condolence from Pope Francis

"I willingly join all who mourn her loss in praying for the late Queen's eternal rest, and in paying tribute to her life of unstinting service to the good of the Nation and the Commonwealth, her example of devotion to duty, her steadfast witness of faith in Jesus Christ and her firm hope in his promises."



The next Baptism Workshop will take place on Wednesday October 12th at 7pm. Please email the office on office@warringahcatholicparish.org.au for more information and to book a place.



Parish 10cents/Fundraising/Recycling

Parishioners are welcome to bring their used and cleaned cans (e.g. soft drinks), bottles (e.g. beer bottles), cartons and juice boxes or poppers to the yellow recycling bins under the sacristy at St Kevin's church. We appreciate your assistance in this fund raising appeal for the Parish. Thank you

Something to think about

The wasteful steward in today's parable recognises that his position was at risk, and amends affairs to set up a friendly reception elsewhere, a move that won the approval of his master for its astuteness. Modern readers find this perplexing and could ask why the others who had their debts reduced would trust him with their own property should they employ him. Some suggestions are that it was normal for servants to add their own commission; it was how they were paid, and so this steward would be seen as reducing his own cut, thus as being thrifty, not as grafting.

Many parables in Luke's gospel have complex overlapping themes, and while some are more prominent, those of these three Sundays (that is, last Sunday, today, and next Sunday) all feature the use of possessions, but each with a different orientation; last Sunday's prodigal son consumed his goods self-indulgently, today's steward used his master's wastefully, and next Sunday's rich man uses his selfishly—at which time the figure of Abraham is used, the wealthy man who used his possessions generously. Altogether they refer to a quality needed for disciples of Jesus, even if they do not always teach about it directly: the disciples of Jesus are not to be attached to possessions and need to be willing to use them for the good of others and according to the vision of the kingdom of heaven.

PARISH NEWS/EVENTS



PARISH FUNDRAISER "300 CLUB" BRIEF UPDATE

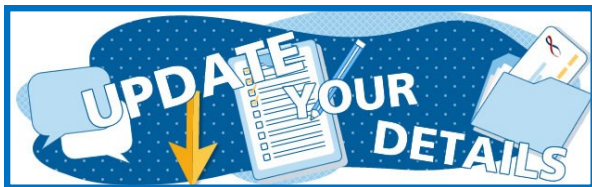
Sales are progressing well.

Could sellers please return any unsold sheets.
We may have buyers waiting to help fill any unsold numbers.

As soon as all sellers have returned their sheets, then we can announce when the draw will take place.

Contact

Gerard Haddrick 0415 035 022
Maria Severino 0438 607 719
Monique Davies 0477004312
or the Office.



Updating Parishioner details.

We would be very grateful if parishioners could provide up to date details to the Parish Office, if they have recently changed address, telephone numbers or email address.

The Parish Office is also happy to keep on file the names and numbers of next of kin/emergency contacts, in the event of an emergency.

FEDERAZIONE CATTOLICA ITALIANA

FESTA DELLA MADONNA DI FATIMA

Si terra Domenica 16 Ottobre

Santa messa alle 10:30am seguita da un pranzo nella sala TRIDUO Mercoledì, Giovedì e venerdì sera alle 6:30pm

Prennotazione per il pranzo sono molto importante

MARIA AZZOLINA 04081645071 OR ANGELA

CALABRESE 80680651

COSTO \$20:00 PP



Bishop Anthony invites the youth of the Diocese to join him in Lisbon for WYD 2023. Register:

bbwyd.org.au



Pope Francis Prayer Intention for September:
For the abolition of the death penalty. We pray that the death penalty, which attacks the dignity of the human person, may be legally abolished in every country.

My Family Drawing Competition

As part of Safeguarding Month students at our primary schools are participating in a weekly competition drawing their families and each week the winner wins their entire class Zooper Doopers! **To enter** simply tag the drawing in our competition at [#2022safeguardingfamilies](https://www.csodbb.catholic.edu.au/.../why-choose-a.../) For more on our schools visit <https://www.csodbb.catholic.edu.au/.../why-choose-a.../> To learn more about safeguarding visit <https://csbb.catholic.edu.au/the-parent-hub/safeguarding-our-children/>



Rosters Next Week: 26th Sunday in Ordinary Time
St Kevin's Cleaning Team : F

SCRIPTURE READINGS

Entrance Antiphon

I am the salvation of the people, says the Lord. Should they cry to me in any distress, I will hear them, and I will be their Lord for ever.

First Reading

Amos 8:4-7

A reading from the prophet Amos
Listen to this, you who trample on the needy and try to suppress the poor people of the country,
you who say, 'When will New Moon be over so that we can sell our corn, and sabbath, so that we can market our wheat?

Then by lowering the bushel, raising the shekel, by swindling and tampering with the scales,
we can buy up the poor for money, and the needy for a pair of sandals, and get a price even for the sweepings of the wheat.'

The Lord swears it by the pride of Jacob,
'Never will I forget a single thing you have done.'

The word of the Lord.

Thanks be to God.

Responsorial Psalm

Ps 112:1-2, 4-8

R. Praise the Lord who lifts up the poor.

Praise, O servants of the Lord,
praise the name of the Lord!
May the name of the Lord be blessed both now and for evermore! **R.**

High above all nations is the Lord,
above the heavens his glory.
Who is like the Lord, our God,
who has risen on high to his throne
yet stoops from the heights to look down, to look down upon heaven and earth? **R.**

From the dust he lifts up the lowly,
from the dungheap he raises the poor
to set him in the company of princes,
yes, with the princes of his people. **R.**

Second Reading

1 Timothy 2:1-8

A reading from the first letter of St Paul to Timothy
My advice is that, first of all, there should be prayers offered for everyone - petitions, intercessions and thanksgiving - and especially for kings and others in authority, so that we may be able to live religious and reverent lives in peace and quiet. To do this is right, and will please God our saviour: he wants everyone to be saved and reach full knowledge of the truth. For there is only one God, and there is only one mediator between God and mankind, himself a man, Christ Jesus, who sacrificed himself as a ransom for them all. He is the evidence of this, sent at the appointed time, and I have been named a herald and apostle of it and - I am telling the truth and no lie - a teacher of the faith and the truth to the pagans.

In every place, then, I want the men to lift their hands up reverently in prayer, with no anger or argument.

The word of the Lord.

Thanks be to God.

Gospel Acclamation

2 Corinthians 8:9

Alleluia, alleluia!

Jesus Christ was rich but he became poor, to make you rich out of his poverty. Alleluia!

Gospel

Luke 16:1-13

A reading from the holy Gospel according to Luke
Jesus said to his disciples, 'There was a rich man and he had a steward who was denounced to him for being wasteful with his property. He called for the man and said, "What is this I hear about you? Draw me up an account of your stewardship because you are not to be my steward any longer." Then the steward said to himself, "Now that my master is taking the stewardship from me, what am I to do? Dig? I am not strong enough. Go

begging? I should be too ashamed. Ah, I know what I will do to make sure that when I am dismissed from office there will be some to welcome me into their homes."

'Then he called his master's debtors one by one. To the first he said, "How much do you owe my master?" "One hundred measures of oil" was the reply. The steward said, "Here, take your bond; sit down straight away and write fifty." To another he said, "And you, sir, how much do you owe?" "One hundred measures of wheat" was the reply. The steward said, "Here, take your bond and write eighty."

'The master praised the dishonest steward for his astuteness. For the children of this world are more astute in dealing with their own kind than are the children of light.

'And so I tell you this: use money, tainted as it is, to win you friends, and thus make sure that when it fails you, they will welcome you into the tents of eternity. The man who can be trusted in little things can be trusted in great; the man who is dishonest in little things will be dishonest in great. If then you cannot be trusted with money, that tainted thing, who will trust you with genuine riches? And if you cannot be trusted with what is not yours, who will give you what is your very own?

'No servant can be the slave of two masters: he will either hate the first and love the second, or treat the first with respect and the second with scorn. You cannot be the slave both of God and of money.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Communion Antiphon

You have laid down your precepts to be carefully kept; may my ways be firm in keeping your statutes.

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