



# Catholic Parish of Warringah

Diocese of Broken Bay, NSW— Scalabrinian Fathers

**St Kevin's Church**  
50 Oaks Ave, Dee Why,  
2099, N.S.W.

**St John the Apostle Church**  
57 Waratah Pde, Narraweena,  
2099, N.S.W.

**Office: 50 Oaks Avenue (P.O. Box 467) Dee Why, 2099, N.S.W.**  
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Website : [www.bbcatholic.org.au/warringah](http://www.bbcatholic.org.au/warringah)

**19th April 2026 : — Third Sunday of Easter : Year A**

**Fr. Restituto Ogsimer c.s.**

[restyogsimer72@gmail.com](mailto:restyogsimer72@gmail.com)

**Parish Priest**

After hours emergency number  
**0408 854 811**

**Fr. Jose Alirio Gutierrez c.s**

[laprovidencia.jag@gmail.com](mailto:laprovidencia.jag@gmail.com)

**Fr. Savino Bernardi c.s**

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**0434 089 707**

**Fr. Marcelo Martinez Hernandez c.s**

[marcelomartinez@scalabrinian.org](mailto:marcelomartinez@scalabrinian.org)

**0401 958 041**

**Assistant Priests**

Parish Primary Schools

St. John's - Narraweena

Principal: **Mr Mark Bateman**

Ph: 7256 2106

St. Kevin's — Dee Why

Principal: **Mr Adrian Pulley**

Ph: 7256 2117

## St Kevin's Church

### Weekday Masses:

Mon-Sat:8:30am (Holy Rosary 8am) , Friday  
12 Noon

### Week-end Mass Times

**Saturday Vigil:** 6pm

**Sunday:** 8am; 9.15am, 10.30am (in Italian);  
6pm

**Filipino Mass:** 1<sup>st</sup> Sunday of the month

**4pm & 3<sup>rd</sup> Sunday of the Month 11.45am** -  
in Tagalog

**Mass in Spanish :** 1st & 3rd Saturday at 4pm

**Brazilian Mass :** 2nd & Last Saturday at 4pm.

**Every 4<sup>th</sup> Sunday:**

Chaplaincy Youth Mass at 6.00 pm

**Reconciliation:** Saturday: 9am

**Cenacle of Prayer:**

Wednesday after the 8.30am Mass

**Devotion to the Sacred Heart of Jesus**

First Fridays of the month: 7pm Mass

**Eucharistic Adoration:**

Fridays after 8.30am Mass till 11.45am

**Legion of Mary:** Every Thursday at 11am

**Our Lady of Perpetual Help Novena:**

Every Wednesday at 7.00pm except 1st  
Wednesday (Novena Mass is every 1st  
Wednesday at 7pm)

## St John the Apostle Church

**Weekday Masses:** Tuesday—Saturday:

9.30am ( Holy Rosary & Divine Mercy Chaplet  
9.00am )

**Week-end Mass Times**

**Saturday Vigil:** 5pm

**Sunday:** 8am & 9.30am ( Holy Rosary & Di-  
vine Mercy Chaplet 9.00am )

**Reconciliation:** Saturday: following the  
9.30am Mass

**EucharisticAdoration:**Monday7pm–8pm

**1st Saturday 8:45am:** Devotion &  
Consecration to the Immaculate Heart of  
Mary ( prayers for Souls in Purgatory)



The breaking of bread is a symbol of unity, friendship, and peace. It can also represent a safe space for discussion and coming together; a gesture of friendship, emphasising the connection between people more than the food itself. But it is much more than that in our gospel reading today. Jesus had just four days before this day to teach his disciples to break bread and eat together to remember his death. The bread represents the body of Christ, and the cup represents his blood. Just as we need physical bread for the health of our bodies, we need the mystical Bread of Life for the wellbeing and nourishment of our souls. The breaking of bread is a central part of the Eucharist, symbolising the shared faith and unity of Christians. As Catholics we are truly blessed to witness the breaking of the bread, and know with the eyes of faith that Christ our Lord lives among us again.

\*\*\*\*\*

*'Lord, you will show us the path of life'.*

## Mass Intentions for the Week

### St. John's, Narraweena :

<b>Saturday</b>	5.00pm	<b>18</b>	
<b>Sunday</b>	8.00am	<b>19</b>	Dec Robert Geracitano
	9.30am		Dec Robert Geracitano, Rosina Paola, Tony Quattroville (3rd Anniv)
<b>Tuesday</b>	9.30am	<b>21</b>	
	7pm		Memorial Mass Maria Vescio
<b>Wednesday</b>	9.30am	<b>22</b>	Dec Alfred Albright
<b>Thursday</b>	9.30am	<b>23</b>	
<b>Friday</b>	9.30am	<b>24</b>	
<b>Saturday</b>	9.30am	<b>25</b>	
<b>St. Kevin's, Dee Why :</b>			
<b>Saturday</b>	6pm	<b>18</b>	Dec Edilberto Ramos, Gerry Ramos
<b>Sunday</b>	8.00am	<b>19</b>	Dec Mary McCabe
	9.15am		Dec souls of Jan, Miecchia and Zyguich, Domenico & Alfredo Monardo, Maria Rosa & Teresa Aversa, Maria & Domenico Mirenzi
	10.30am		Dec Toia Felice Antonio, Falvo Elisabetta, Toia Maria Teresa, Toia Silvana, Pietro Paone, Antonino Mavilia, Nicoletta & Santo Mavilia, Francesco Mastroianni, Luigi Iannazzo, Rosa Chirillo, Mario Chirillo, Antonio Chirillo & Maria Chirillo, Pietro, Mario, Francesco, & Giovanna Chirillo, Bruno, Caterina & Maria Mastroianni, Elena Paris, Carmine Paris, Giuseppe Di Bernardino, Carmina Petricca
	6.00pm		
<b>Monday</b>	8.30am	<b>20</b>	Dec Mary McCabe, Gerry Ramos, Edilerto Ramos. Special Intentions Elaine Millar.
<b>Tuesday</b>	8.30am	<b>21</b>	Dec Mary McCabe, Stephen Rahaman (Anniv)
<b>Wednesday</b>	8.30 am	<b>22</b>	Dec Mary McCabe
<b>Thursday</b>	8.30am	<b>23</b>	Dec Mary McCabe
<b>Friday</b>	8.30am	<b>24</b>	Dec Mary McCabe
	12 Noon		
<b>Saturday</b>	8.30am	<b>25</b>	Dec Francesca Reale, Mary McCabe

## FEDERAZIONE CATTOLICA ITALIANA.

**CARTE E TOMBOLA** – Le carte e la tombola previsti per il prossimo martedì sono stati cancellati e rimandati a martedì 21 aprile. Si prega di prendere nota della nuova data. TUTTI BENVENUTI

## BIGGEST CUP OF TEA DINNER DANCE

Sabato 16 Maggio alle 6:30pm si terrà una dinner dance nella nostra sala per raccogliere fondi per il NSW CANCER COUNCIL.

Include cibo a 5 portate, musica per ballare, lotteria etc. Per ulteriori informazioni, si prega di contattare Angela al 80680651. TUTTI BENVENUTI.



**Rosters Next Week: 4th Sunday of Easter**

**St Kevin's Cleaning Team : D**

## Warringah Discernment Project

As a continuation of the regional discernment project on the Northern Beaches, as outlined in the Bishop's Pastoral Letter, our parish has been invited to continue walking together in discernment.

This involves prayerfully considering the pastoral, missionary, and practical implications of establishing two parochial communities.

This process is not about predetermined outcomes, but about listening—to one another, to the realities of parish life, and to the promptings of the Holy Spirit—as we reflect on how best to serve our communities.

## Opportunities for Consultation and Dialogue Coffee Conversations

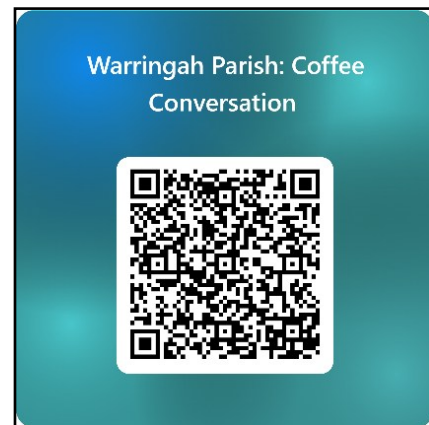
An opportunity to gather, hear more about the discernment process, and consider the steps our parish will take as we reflect on the path forward together. There will be two repeated opportunities to attend:

### \*\* Today \*\* Sunday 19 April (following Masses):

- St John's: 8:00am & 9:30am at St John's Hall
- St Kevin's: 10:30am (Italian Mass) & 11:45am (Filipino Mass) at St Kevin's Lower Hall

### Tuesday 21 April (via Microsoft Teams)

Scan the QR Code to access



<https://teams.microsoft.com/meet/42716109894816?p=A1zujk5VTbKFeEjIL5>

## Community Consultation

The parish community is invited to a Parish Consultation Forum—an opportunity to listen and dialogue together, guided by the Holy Spirit.

**Sunday 17 May, 2:00–5:00pm**

St John's Narraweena Hall



The next Baptism Workshop will take place on Wednesday 13th May at 7pm. Please email the office on [warringahparish@bbcatholic.org.au](mailto:warringahparish@bbcatholic.org.au) for more information and to book a place.

# PARISH NEWS/EVENTS

## World Apostolate of Fatima : May Celebration

The Sydney Archdiocesan Committee of the World Apostolate of Fatima invite you to attend our May Celebration at **St. Mary's Cathedral on Saturday the 9<sup>th</sup> of May**. Entrance procession down the main Cathedral aisle with the Pilgrim Virgin Statue of Our Lady of Fatima (with the Immaculate Heart) commencing at 11.30am with the Rosary followed by the Litany of Loreto, the Act of Consecration to the Immaculate Heart of Mary and Fatima Prayers . Mass to follow at 12 Noon. Our Spiritual Director Fr. Roberto Keryakos will be the Principal Celebrant. We welcome you to pray for our world in need of so many prayers. For further details please call us on 0403578994.

## Solemn Mass with Archbishop Ryan Jimenez

The Filipino Chaplaincy of Broken Bay warmly invites the faithful of the Diocese to join in a joyful celebration of Mass, as we welcome Archbishop Ryan Jimenez, Archbishop of Guam to Broken Bay. This gathering will be a grace-filled opportunity for our diocesan community to come together in prayer and thanksgiving, united in faith and in the rich cultural expression of our Filipino community. **Date: Wednesday 22 April Time: 6.30pm Church: Our Lady of Dolour Church, Chatswood.** Those who wish may wear Filipiniana-inspired attire as a joyful expression of cultural heritage and faith.

**“Ignite Conference 2026 | Ascend Thursday 9 July – Sunday 12 July 2026 Light of Christ Centre, Waitara proudly hosted by the Diocese of Broken Bay** . Experience God in the most extraordinary way through formation, renewal of faith, amazing people and powerful worship. Ignite Conference 2026 is coming to Broken Bay. To support our young people encountering Christ and community through this event, the Diocese of Broken Bay will offer subsidies for individual young participants to attend Ignite Conference with a group from their parish. If you would like to express interest in obtaining a Broken Bay subsidy, complete the Microsoft Form via [BB Ignite Subsidy EOI](#) or through the QR code attached.

Ignite Conference 2026- Catholic Diocese of Broken Bay Subsidy- Expression of Interest



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## Sunday Readings : 3rd Sunday of Easter

### Entrance Antiphon

Cry out with joy to God, all the earth;  
O sing to the glory of his name.  
O render him glorious praise, alleluia.

### First Reading

Acts 2:14, 22-33

A reading from the Acts of the Apostles.

On the day of Pentecost Peter stood up with the Eleven and addressed the crowd in a loud voice: 'Men of Israel, listen to what I am going to say: Jesus the Nazarene was a man commended to you by God by the miracles and portents and signs that God worked through him when he was among you, as you all know. This man, who was put into your power by the deliberate intention and foreknowledge of God, you took and had crucified by men outside the Law. You killed him, but God raised him to life, freeing him from the pangs of Hades; for it was impossible for him to be held in its power since, as David says of him: I saw the Lord before me always, for with him at my right hand nothing can shake me.

So my heart was glad and my tongue cried out with joy: my body, too, will rest in the hope that you will not abandon my soul to Hades nor allow your holy one to experience corruption. You have made known the way of life to me, you will fill me with gladness through your presence.'

'Brothers, no one can deny that the patriarch David himself is dead and buried: his tomb is still with us. But since he was a prophet, and knew that God had sworn him an oath to make one of his descendants succeed him on the throne, what he foresaw and spoke about was the resurrection of the Christ: he is the one who was not abandoned to Hades, and whose body did not experience corruption. God raised this man Jesus to life, and all of us are witness to that. Now raised to the heights by God's right hand, he has received from the Father the Holy Spirit, who was promised, and what you see and hear is the outpouring of that Spirit.'

The Word of the Lord.

**Thanks be to God.**

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# SCRIPTURE READINGS

## Responsorial Psalm

Ps 15:1-2, 5, 7-11

**R. Lord, you will show us the path of life.**

Preserve me, God, I take refuge in you. I say to the Lord: 'You are my God. O Lord, it is you who are my portion and cup; it is you yourself who are my prize.' **R.**

I will bless the Lord who gives me counsel, who even at night directs my heart. I keep the Lord ever in my sight: since he is at my right hand, I shall stand firm. **R.**

And so my heart rejoices, my soul is glad; even my body shall rest in safety.

For you will not leave my soul among the dead, nor let your beloved know decay. **R.**

You will show me the path of life, and the fullness of joy in your presence, at your right hand happiness for ever. **R.**

## Second Reading

1 Peter 1:17-21

A reading from the first letter of St Peter.

If you are acknowledging as your Father one who has no favourites and judges everyone according to what he has done, you must be scrupulously careful as long as you are living away from your home. Remember, the ransom that was paid to free you from the useless way of life your ancestors handed down was not paid in anything corruptible, neither in silver nor gold, but in the precious blood of a lamb without spot or stain, namely Christ; who, though known since before the world was made, has been revealed only in our time, the end of the ages, for your sake. Through him you now have faith in God, who raised him from the dead and gave him glory for that very reason - so that you would have faith and hope in God.

The word of the Lord.

**Thanks be to God.**

## Gospel Acclamation

of Luke 24:32

Alleluia, alleluia!

Lord Jesus, make your word plain to us: make our hearts burn with love when you speak.  
Alleluia!

## Gospel

Luke 24:13-35

A reading from the holy Gospel according to Luke.

Two of the disciples of Jesus were on their way to a village called Emmaus, seven miles from Jerusalem, and they were talking together about all that had happened. Now as they talked this over, Jesus himself came up and walked by their side; but something prevented them from recognising him. He said to them, 'What matters are you discussing as you walk along?' They stopped short, their faces downcast.

Then one of them, called Cleopas answered him, 'You must be the only person staying in Jerusalem who does not know the things that have been happening there these last few days.' 'What things?' he asked. 'All about Jesus of Nazareth' they answered 'who proved he was a great prophet by the things he said and did in the sight of God and of the whole people; and how our chief priests and our leaders handed him over to be sentenced to death, and had him crucified. Our own hope had been that he would be the one to set Israel free. And this is not all: two whole days have gone by since it all happened; and some women from our group have astounded us: they went to the tomb in the early morning, and when they did not find the body, they came back to tell us they had seen a vision of angels who declared he was alive. Some of our friends went to the tomb and found everything exactly as the women had reported, but of him they saw nothing.' Then he said to them, 'You foolish men! So slow to believe the full message of the prophets! Was it not

ordained that the Christ should suffer and so enter into his glory?' Then, starting with Moses and going through all the prophets, he explained to them the passages throughout the scriptures that were about himself. When they drew near to the village to which they were going, he made as if to go on; but they pressed him to stay with them. 'It is nearly evening' they said 'and the day is almost over.' So he went in to stay with them. Now while he was with them at the table, he took the bread and said the blessing; then he broke it and handed it to them. And their eyes were opened and they recognised him; but he had vanished from their sight. Then they said to each other, 'Did not our hearts burn within us as he talked to us on the road and explained the scriptures to us?'

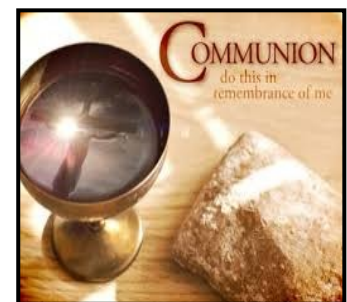
They set out that instant and returned to Jerusalem. There they found the Eleven assembled together with their companions, who said to them, 'Yes it is true, The Lord has risen and has appeared to Simon.' Then they told their story of what had happened on the road and how they had recognised him at the breaking of bread.

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

## Communion Antiphon

The disciples recognised the Lord Jesus in the breaking of the bread, alleluia.



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